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THE

UNITED STATES

BAPTIST ANNUAL REGISTER

AND

ALMANAC.

1833.

BY I. M. ALLEN,
AGENT OF THE BAPTIST GENERAL TRACT SOCIETY.

Philadelphia:
PRINTED BY T. W. USTICK, No. 4 FRANKLIN-PLACE.
1833.

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Elon Galusha, Pastor of the Baptist Church Broad st. Utica.

☞ The emendations made to this edition are to be distinctly marked by the name of the editor.

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P,
Prof. Wm. E. Martin

ASTRONOMICAL CALCULATIONS

FOR THE YEAR 1833:

COMPRISING

The Rising, Setting, Places, and Eclipses, of the Sun and Moon:
The Southing, Phases, Age, and Latitude, of the Moon:
The Rising, Setting, and Southing, of the most conspicuous Planets and Fixed Stars:
The Equation of Time, Sun's Declination, and
Time of High Water at New York, for morning and afternoon:
With the Festivals, &c.

CAREFULLY CALCULATED FOR THE LATITUDES AND MERIDIANS OF

BOSTON, NEW YORK, PHILADELPHIA, CHARLESTON, AND CINCINNATI.

By William Collom,

NO. 116 GREEN STREET, PHILADELPHIA.

NOTES TO THE READER.

1. The Calculations of this Almanac are made to Solar apparent time, to which add the Equation in the 4th column of the Calendar page when the Sun is "slow," and subtract it when "fast," for true clock time.

2. The time of High Water at New York is given for the Morning and Afternoon of every day in the year; except that, when High Water comes very near midnight, the time of the next high tide will be after *noon* on the next day — and, of course, there can be but *one* tide *that* day. Also, if high tide occurs very near noon on any day, there can but *one* tide on *that* day, as the next tide will be after midnight: which will account for the *blanks* that may be seen in the *tide-columns*.

3. The Sun's rising and setting stand in *one* column for each place: the figures expressing the minutes, are, in every instance, to be read so many minutes *after* the hour of *rising*, and so many *before* that of *setting*. Thus, on January 1st, for Boston, read, Sun rises 31 min. *after* 7, and sets 31 min. *before* 5 — that is, 29 min. after 4.

4. Twice the time of the Sun's *setting*, gives the length of the *day;* and twice the *rising*, that of the *night*.

5. Take notice, that, as the days begin at *midnight*, whatever is referred to as occurring during the Sun's absence, (if after midnight,) must be looked for in what some persons think the night before.

6. To find the Moon's age on any day, call the day of the preceding New Moon the *first*, and count onward to the day proposed: for instance, take February 18th — the preceding New Moon is on January 20th, counting that the 1st, and then onward to February 18th, (the day proposed,) we find it to be the 30th day of the Moon's age.

7. To find the times of the Moon's phases at the following named places, use this

RULE:

To find the times for	Portland, Me.,	to the Philadelphia times,	add	20	minutes.
" "	Portsmouth, N.H.,	- - - -	"	18	"
" "	Providence, R.I.,	- - - - -	"	17	"
" "	New Haven, Conn.,	- - -	"	9	"
" "	Albany, N.Y.,	- - - - -	"	7	"
" "	Baltimore, Md., and Norfolk, Va.,		subtract	6	"
" "	Washington, D.C.,	- - - -	"	8	"
" "	Rochester, N.Y.,	- - - - -	"	10	"
" "	Richmond, Va.,	- - - - -	"	11	"
" "	Pittsburg, Pa.,	- - - - -	"	20	"
" "	St. Augustine, E.F.,	- - - -	"	27	"
" "	New Orleans, Lou.,	- - - -	"	60 min. or 1 hour.	

TIDE TABLE

FOR THE COAST OF THE UNITED STATES.

The number of hours and minutes put after the names of the places, in the following Table, added to the times of high water at New York, (rejecting 12 hours when the sum of the times exceeds 12 hours,) will give the time of high water at each of those places.

N.B. Whenever it is necessary to reject 12 hours, Morning changes to Afternoon, and Afternoon to Morning.

	H. M.
MAINE:	
Island of Campo Bello,	2 6
Entrance of Passamaquoddy Bay,	
Wolves' Islands,	
Machias Bay,	
Gouldsborough Harbor,	
Mount Desert Rock,	
Entrance of Blue Hill Bay,	
Castine, or Penobscot Bay,	
Pemaquid Point,	
Entrance of Kennebeck River,	
Cape Elizabeth, and entrance of Casco Bay,	
Portland,	1 51
Entrance of Saw River, and York Harbor,	
NEW HAMPSHIRE:	
Portsmouth, Isle of Shoals, and Hampton,	2 21
MASSACHUSETTS:	
Newburyport,	2 21
Lights on Plum Island and Ipswich Entrance,	
Cape Ann Light,	2 36
Marblehead,	
Salem,	
Boston,	
Cape Cod Light,	
Cape Malabar and Martha's Vineyard,	
New Bedford,	10 33
Entrance of Buzzard's Bay,	
RHODE ISLAND:	
Rhode Island Light,	9 51
Newport Entrance,	
Point Judith Light,	
Block Island,	10 33
CONNECTICUT:	
New London, same time as at New York.	
Saybrook Bar,	0 42
Falkener's Island Light,	1 0
New Haven,	1 22
Bridgeport Entrance and Norwalk Bridge,	2 0
Norwalk Islands,	1 30
NEW YORK:	
Montauk Point, east end of Long Island,	10 33
Sandy Hook Light,	9 43
NEW JERSEY:	
Perth Amboy,	11 15
Little Egg Harbor,	1 9
Great Egg Harbor,	0 39
Cape May, same time as at New York.	
PENNSYLVANIA:	
Philadelphia,	5 0
DELAWARE:	
Cape Henlopen, same time as at New York.	
Wilmington,	3 20
MARYLAND:	
Baltimore,	5 6
VIRGINIA:	
Capes Charles and Henry,	10 48
Norfolk,	0 16
NORTH CAROLINA:	
Cape Hatteras, same time as at New York.	
Portsmouth, or Ocrakoke Inlet,	11 40
Capes Look-Out and Fear,	11 10
Wilmington,	1 37
SOUTH CAROLINA:	
Georgetown, same time as at New York.	
Cape Roman,	11 0
Charleston Light,	10 15
GEORGIA:	
Entrance of Savannah River,	11 30
St. Catharine's Sound,	
Entrance of Altamaha River,	
Amelia Sound,	
Entrance of St. Mary's River,	

A TABLE, *showing the time of the Sun's* setting *when the latitude and declination are of the* same *name ; and the time of its* rising *when the latitude and declination are of* different *names.*

DEGREES OF DECLINATION.

Lat.	0	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	23 28	Lat.
Deg.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	Deg.
25	6 0	6 2	6 4	6 6	6 7	6 9	6 11	6 13	6 15	6 17	6 19	6 21	6 23	6 25	6 27	6 29	6 31	6 33	6 35	6 37	6 39	6 41	6 43	6 46	6 47	25
26	6 0	6 2	6 4	6 6	6 8	6 10	6 12	6 14	6 16	6 18	6 20	6 22	6 24	6 26	6 28	6 30	6 32	6 34	6 36	6 39	6 41	6 43	6 45	6 48	6 49	26
27	6 0	6 2	6 4	6 6	6 8	6 10	6 12	6 14	6 16	6 19	6 21	6 23	6 25	6 27	6 29	6 31	6 34	6 36	6 38	6 40	6 43	6 45	6 48	6 50	6 51	27
28	6 0	6 2	6 4	6 6	6 9	6 11	6 13	6 15	6 17	6 19	6 22	6 24	6 26	6 28	6 30	6 33	6 35	6 37	6 40	6 42	6 45	6 47	6 50	6 52	6 53	28
29	6 0	6 2	6 4	6 7	6 9	6 11	6 13	6 16	6 18	6 20	6 22	6 25	6 27	6 29	6 32	6 34	6 37	6 39	6 42	6 44	6 47	6 49	6 52	6 54	6 56	29
30	6 0	6 2	6 5	6 7	6 9	6 12	6 14	6 16	6 19	6 21	6 23	6 26	6 28	6 31	6 33	6 36	6 38	6 41	6 43	6 46	6 49	6 51	6 54	6 57	6 58	30
31	6 0	6 2	6 5	6 7	6 10	6 12	6 14	6 17	6 19	6 22	6 24	6 27	6 29	6 32	6 34	6 37	6 40	6 42	6 45	6 48	6 51	6 53	6 56	6 59	7 0	31
32	6 0	6 2	6 5	6 8	6 10	6 13	6 15	6 18	6 20	6 23	6 25	6 28	6 31	6 33	6 36	6 39	6 41	6 44	6 47	6 50	6 53	6 56	6 58	7 2	7 3	32
33	6 0	6 3	6 5	6 8	6 10	6 13	6 16	6 18	6 21	6 24	6 26	6 29	6 32	6 34	6 37	6 40	6 43	6 46	6 49	6 52	6 55	6 58	7 1	7 4	7 5	33
34	6 0	6 3	6 5	6 8	6 11	6 14	6 16	6 19	6 22	6 25	6 27	6 30	6 33	6 36	6 39	6 42	6 45	6 48	6 51	6 54	6 57	7 0	7 3	7 7	7 8	34
35	6 0	6 3	6 6	6 8	6 11	6 14	6 17	6 20	6 23	6 25	6 28	6 31	6 34	6 37	6 40	6 43	6 46	6 49	6 53	6 56	6 59	7 2	7 6	7 9	7 11	35
36	6 0	6 3	6 6	6 9	6 12	6 15	6 18	6 20	6 23	6 26	6 29	6 32	6 36	6 39	6 42	6 45	6 48	6 51	6 55	6 58	7 1	7 5	7 8	7 12	7 14	36
37	6 0	6 3	6 6	6 9	6 12	6 15	6 18	6 21	6 24	6 27	6 31	6 34	6 37	6 40	6 43	6 47	6 50	6 53	6 57	7 0	7 4	7 7	7 11	7 15	7 16	37
38	6 0	6 3	6 6	6 9	6 13	6 16	6 19	6 22	6 25	6 28	6 32	6 35	6 38	6 42	6 45	6 48	6 52	6 55	6 59	7 2	7 6	7 10	7 14	7 17	7 19	38
39	6 0	6 3	6 6	6 10	6 13	6 16	6 20	6 23	6 26	6 29	6 33	6 36	6 40	6 43	6 47	6 50	6 54	6 57	7 1	7 5	7 9	7 12	7 16	7 20	7 22	39
40	6 0	6 3	6 7	6 10	6 13	6 17	6 20	6 24	6 27	6 31	6 34	6 38	6 41	6 45	6 48	6 52	6 56	6 59	7 3	7 7	7 11	7 15	7 19	7 23	7 25	40
41	6 0	6 3	6 7	6 10	6 14	6 17	6 21	6 25	6 28	6 32	6 35	6 39	6 43	6 46	6 50	6 54	6 58	7 2	7 6	7 10	7 14	7 18	7 22	7 27	7 29	41
42	6 0	6 4	6 7	6 11	6 14	6 18	6 22	6 25	6 29	6 33	6 37	6 40	6 44	6 48	6 52	6 56	7 0	7 4	7 8	7 12	7 17	7 21	7 25	7 30	7 32	42
43	6 0	6 4	6 7	6 11	6 15	6 19	6 22	6 26	6 30	6 34	6 38	6 42	6 46	6 50	6 54	6 58	7 2	7 6	7 11	7 15	7 19	7 24	7 29	7 33	7 36	43
44	6 0	6 4	6 8	6 12	6 15	6 19	6 23	6 27	6 31	6 35	6 39	6 43	6 47	6 52	6 56	7 0	7 4	7 9	7 13	7 18	7 22	7 27	7 32	7 37	7 39	44
45	6 0	6 4	6 8	6 12	6 16	6 20	6 24	6 28	6 32	6 36	6 41	6 45	6 49	6 53	6 58	7 2	7 7	7 11	7 16	7 21	7 25	7 30	7 35	7 40	7 43	45
46	6 0	6 4	6 8	6 12	6 17	6 21	6 25	6 29	6 33	6 38	6 42	6 46	6 51	6 55	7 0	7 4	7 9	7 14	7 19	7 24	7 29	7 34	7 39	7 44	7 47	46
47	6 0	6 4	6 9	6 13	6 17	6 22	6 26	6 30	6 35	6 39	6 44	6 48	6 53	6 57	7 2	7 7	7 12	7 17	7 22	7 27	7 32	2 37	7 43	7 48	7 51	47
48	6 0	6 4	6 9	6 13	6 18	6 22	6 27	6 31	6 36	6 41	6 45	6 50	6 55	6 59	7 4	7 9	7 14	7 19	7 25	7 30	7 35	7 41	7 47	7 53	7 55	48
49	6 0	6 5	6 9	6 14	6 18	6 23	6 28	6 32	6 37	6 42	6 47	6 52	6 57	7 2	7 7	7 12	7 17	7 22	7 28	7 33	7 39	7 45	7 51	7 57	8 0	49
50	6 0	6 5	6 10	6 14	6 19	6 24	6 29	6 34	6 39	6 44	6 49	6 54	6 59	7 4	7 9	7 14	7 20	7 25	7 31	7 37	7 43	7 49	7 55	8 2	8 5	50

By the above Table, the ☉'s rising and setting may readily be found, for any place in the United States, very near the truth.

N. B. When the ☉'s declination is *north*, the times opposite the several latitudes, and under the declinations, are the ☉'s *setting*—which, subtracted from 12 hours, will give the rising ; but, if the declination is *south*, the above times are his *rising*—which, taken from 12 hours, give the setting. Suppose we wanted to know the ☉'s rising and setting at Detroit, latitude 42 deg. 21 min. North, on the 10th of May, 1833—declination 17 deg. 40 min. North : by inspecting the Table, it appears that 17 deg. 40 min. north of declination, at 42 deg. North latitude, give 7h. 7m., and the odd 20 min. of latitude give about 1m. more—hence 7h. 8m. is the time of sunset ; and 12 hours less 7h. 8m. leaves 4h. 52m. for the time of rising, &c.

SOLAR AND LUNAR ECLIPSES IN THE YEAR 1833.

	Portland.	Portsmouth.	Boston.	Providence.	New Haven.	New York.	Philadelphia.	Baltimore. Norfolk.	Washington.	Richmond.	Charleston.	S. Augustine.	Cincinnati.	New Orleans.	Albany.	Rochester.
1st—Jan. 6th. ☾ eclipsed in the morning.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.
Beginning of eclipse, - - -	2 2	2 0	1 59	1 57	1 51	1 46	1 42	1 36	1 34	1 31	1 24	1 15	1 6	0 42	1 49	1 32
Middle, - - - - - - -	2 12	2 10	2 9	2 7	2 1	1 56	1 52	1 46	1 44	1 41	1 34	1 25	1 16	0 52	1 59	1 42
End of the eclipse, - - - -	4 23	4 21	4 20	4 18	4 12	4 7	4 3	3 57	3 55	3 52	3 45	3 36	3 27	3 3	4 10	3 53
Digits eclipsed, 5 7-10 on the N. limb.																
2d—January 20th. ☉ eclipsed, at - -	5 12	5 10	5 9	5 7	5 1	4 56	4 52	4 46	4 44	4 41	4 34	4 25	4 16	3 52	4 59	3 42
This eclipse is invisible in the United States, on account of the Moon's south latitude.																
3d—July 1st. ☾ eclipsed in the evening.																
Beginning of eclipse, before sunset.																
Ecliptic ☌, - - - - - -	7 52	7 50	7 49	7 47	7 41	7 36	7 32	7 26	7 24	7 21	7 14	7 5	6 56	6 32	7 39	7 22
Middle, - - - - - - -	7 58½	7 56½	7 55½	7 53½	7 47½	7 42½	7 38½	7 32½	7 30½	7 27½	7 20½	7 11½	7 2½	6 38½	7 45½	7 28½
End of eclipse, - - - - -	9 36½	9 34½	9 33½	9 31½	9 25½	9 20½	9 16½	9 10½	9 8½	9 5½	8 58½	8 49½	8 40½	8 16½	9 23½	9 6½
At Philadelphia ,and Eastward, the Moon will rise near sunset, about 10 digits eclipsed, on the southern limb ; to the Westward, it will be proportionably later and less. Digits eclipsed, nearly 10¼ at the greatest obscuration.																
4th—July 17th. ☉ eclipsed, at - - -	2 29	2 27	2 26	2 24	2 18	2 13	2 9	2 3	2 1	1 58	1 51	1 42	1 33	1 9	2 16	1 59
This eclipse is invisible in the United States.																
5th—Dec. 26th. ☾ eclipsed in the evening.																
The Moon will rise a little after sunset, totally eclipsed, and continue so, at Philadelphia and to the Eastward, from ¾ to 1 hour; Westwardly, the time of total darkness will be proportionably shorter, and will visit all the above mentioned places except N.Orleans.																
End of total darkness, - - -	5 40	5 38	5 37	5 35	5 29	5 24	5 20	5 14	5 12	5 9	5 2	4 53	4 43	4 20	5 27	5 10
End of the eclipse, - - - -	6 39	6 37	6 36	6 34	6 28	6 23	6 19	6 13	6 11	6 8	6 1	5 52	5 43	5 19	6 26	6 9
Digits eclipsed, 20⅛, by the S. side of the ⊕'s shadow ; at N.Orleans, about 3½ digits.																

ASTRONOMICAL CHARACTERS EXPLAINED.

◍ New Moon.	♂ Mars.	♎ Libra.
● Full Moon.	♃ Jupiter.	♏ Scorpio.
◐ First) Quarter, or Moon	♄ Saturn.	♐ Sagitarius.
◑ Last (in general.	♅ Herschel.	♑ Capricornus.
☊ Moon's ascending Node.	♈ Aries.	♒ Aquarius.
☋ Moon's descending "	♉ Taurus.	♓ Pisces.
☉ Sun.	♊ Gemini.	☌ Conjunction.
☿ Mercury.	♋ Cancer.	☍ Opposition.
♀ Venus.	♌ Leo.	□ Quartile.
⊕ Earth.	♍ Virgo.	✶ Sextile.

CHRONOLOGICAL CYCLES, FOR 1833.

Dominical Letter, - - - - - - - - - -	F.
Lunar Cycle, or Golden Number, - - - - - -	8.
Epact, - - - - - - - - - - -	10.
Solar Cycle, - - - - - - - - - - -	22.
Roman Indiction, - - - - - - - - - -	6.
Julian Period, - - - - - - - - - -	6546.

MOVEABLE FEASTS, IN 1833.

Septuagesima Sunday, - - - - -	February 3d.
Quinquagesima, or Shrove Sunday, - - -	February 17th.
Ash-Wednesday, or first day of Lent, - - -	February 20th.
Mid-Lent Sunday, - - - - - -	March 17th.
Palm Sunday, - - - - - - -	March 31st.
Easter Day, - - - - - - -	April 7th.
Low-Sunday, - - - - - - -	April 14th.
Rogation-Sunday, - - - - - -	May 12th.
Ascension-Day, - - - - - - -	May 16th.
Whit-Sunday, - - - - - - -	May 26th.
Trinity, - - - - - - - -	June 2d.
Advent, - - - - - - - -	December 1st.

ABBREVIATIONS EXPLAINED.

D. for Day—H. for Hour—M. for Minute—D. M. for Days of the Month—D. W. for Days of the Week—Sou. for South—Decl. for Declination—M. S. for Minutes and Seconds—S. D. for Signs and Degrees—☿'s gr. E. elong., for Mercury's greatest East elongation, &c.—☌☉☿ inf., for Inferior Conjunction of Mercury and the Sun—Sup. for Superior—□☉♄, for Saturn in Quadrature with the Sun, &c. &c.

FIRST MONTH—JANUARY, 1833.

D. of Month.	D. of Week.	MISCELLANY.	☉ slow.	☉'s decl.	☉ RISES AND SETS. Boston.	New York.	Philadelph.	Charleston.	Cincinnati.	☽ Sou.	HIGH WAT'R at NEW YORK.	☽'s place.	☾ RISES AND SETS. Boston.	New York.	Philadelph.	Charleston.	Cincinnati.
											Morn / Aft		sets.	sets.	sets.	sets.	sets.
			M S	SOU	H M H	H M H	H M H	H M H	H M H	H M	H M / H M	S D	H M	H M	H M	H M	H M
1	3	Circumcision	4 1	23 0	7 31 5	7 26 5	7 23 5	7 4 5	7 21 5	8 2	3 49 / 4 28	♑ 9	1 55	1 54	1 53	1 47	1 52
2	4	♄ sou. 0 5	4 29	22 55	31	26	23	3	20	8 54	5 6 / 5 32	23	3 2	2 59	2 58	2 48	2 57
3	5	Sirius sou. 11 39	4 57	22 49	31	25	23	3	20	9 50	5 57 / 6 34	♊ 7	4 11	4 8	4 6	3 53	4 4
4	6	☿ stationary	5 25	22 44	30	25	22	3	20	10 49	7 12 / 7 37	21	5 21	5 17	5 15	4 58	5 13
5	7	☽ eclipsed	5 52	22 36	29	24	22	2	19	11 51	8 2 / 8 26	♋ 6	rises	rises	rises	rises	rises
6	F	Epiphany. ☽ in Per.	6 9	22 29	29	23	21	2	19	morn	8 50 / 9 12	21	5 16	5 21	5 23	5 41	5 25
7	2	♄ stationary	6 45	22 21	28	23	21	2	18	0 54	9 34 / 10 0	♌ 6	6 28	6 32	6 34	6 50	6 36
8	3	♂ sou. 7 58	7 10	22 13	28	22	20	1	18	1 56	10 26 / 10 48	21	7 42	7 46	7 47	8 0	7 49
9	4	☽'s lat. 3° N.	7 35	22 5	27	22	20	1	17	2 54	11 10 / 11 30	♍ 6	8 56	8 58	8 59	9 7	9 0
10	5	Arietas sou. 6 29	8 0	21 56	26	21	19	0	16	3 48	11 51 / — —	21	10 9	10 10	10 10	10 14	10 11
11	6		8 24	21 47	26	20	18	7 0 5	16	4 40	0 11 / 0 35	♎ 5	11 17	11 17	11 17	11 17	11 17
12	7		8 47	21 37	25	20	18	6 59 6	15	5 28	0 57 / 1 20	9	morn	morn	morn	morn	morn
13	F	Aldebaran sou. 8 45	9 10	21 27	24	19	17	59	14	6 15	1 45 / 2 10	♏ 2	0 23	0 23	0 22	0 18	0 21
14	2		9 32	21 16	23	18	16	58	14	7 2	2 49 / 3 28	15	1 28	1 26	1 25	1 17	1 24
15	3	☿'s gr. W. elong.	9 53	21 5	22	17	15	58	13	7 49	4 8 / 4 48	28	2 31	2 29	2 27	2 16	2 25
16	4	☽'s lat. 4° N.	10 13	20 54	21	17	15	57	12	8 36	5 24 / 6 0	♐ 10	3 32	3 29	3 27	3 13	3 25
17	5	Sirius sou. 10 38	10 33	20 42	21	16	14	56	12	9 25	6 29 / 6 58	22	4 31	4 27	4 25	4 18	4 23
18	6		10 52	20 30	20	15	13	56	11	10 13	7 22 / 7 45	♑ 5	5 27	5 22	5 20	5 2	5 18
19	7	♂ sou. 7 21	11 11	20 17	19	14	12	55	10	11 2	8 5 / 8 24	16	6 18	6 13	6 11	5 52	6 8
20	F	☉ eclip., invis. ☉ ent. ♒	11 28	20 5	18	13	11	55	9	11 50	8 41 / 8 58	28	sets	sets	sets	sets	sets
21	2	☽ in Apogee	11 45	19 51	17	12	11	54	8	Aft 37	9 14 / 9 30	♒ 10	5 35	5 39	5 41	5 56	5 43
22	3	Vincent	12 2	19 38	16	11	10	53	7	1 23	9 45 / 10 1	22	6 33	6 37	6 38	6 51	6 40
23	4		12 16	19 23	15	10	9	53	6	2 7	10 15 / 10 30	♓ 4	7 32	7 35	7 36	7 46	7 37
24	5	☽'s lat. 4° N.	12 32	19 9	14	9	8	52	6	2 50	10 44 / 10 58	16	8 32	8 33	8 34	8 40	8 35
25	6	Conversion of St. Paul	12 46	18 54	13	8	7	51	5	3 32	11 14 / 11 30	28	9 31	9 32	9 32	9 35	9 32
26	7	♄ sou. 3 22	12 59	18 39	12	7	6	50	4	4 15	11 46 / — —	♈ 10	10 32	10 32	10 32	10 31	10 32
27	F	Sirius sou. 9 56	13 11	18 24	11	6	5	49	3	4 59	0 3 / 0 24	22	11 34	11 33	11 32	11 27	11 31
28	2		13 22	18 8	10	5	4	49	2	5 44	0 45 / 1 9	♉ 4	morn	morn	morn	morn	morn
29	3	Procyon sou. 11 21	13 33	17 52	8	4	3	48	1	6 32	1 33 / 2 7	18	0 36	0 34	0 33	0 25	0 32
30	4		13 43	17 36	7	3	2	47	7 0 5	7 25	2 40 / 3 23	♊ 1	1 42	1 38	1 37	1 25	1 35
31	5		13 52	17 19	7 6 5	7 2 5	7 1 5	6 46 6	6 59 6	8 21	4 6 / 4 51	15	2 50	2 46	2 44	2 29	2 42

MOON'S PHASES.

BOSTON.

	D	H	M	
Full,	6	3	1	Morn.
Last,	12	6	43	Aft.
New,	20	5	9	Aft.
First,	28	7	4	Aft.

NEW YORK.

	D	H	M	
Full,	6	2	48	Morn.
Last,	12	6	30	Aft.
New,	20	4	56	Aft.
First,	28	7	27	Aft.

PHILADELPHIA.

	D	H	M	
Full,	6	2	44	Morn.
Last,	12	6	26	Aft.
New,	20	4	52	Aft.
First,	28	7	23	Aft.

CHARLESTON.

	D	H	M	
Full,	6	2	26	Morn.
Last,	12	6	8	Aft.
New,	20	4	34	Aft.
First,	28	7	5	Aft.

CINCINNATI.

	D	H	M	
Full,	6	2	8	Morn.
Last,	12	5	50	Aft.
New,	20	4	16	Aft.
First,	28	6	47	Aft.

SECOND MONTH—FEBRUARY, 1833.

D. of Month.	D. of Week.	MISCELLANY.	☉ slow.	☉'s decl.	☉ RISES AND SETS. Boston.	New York.	Philadelph.	Charleston.	Cincinnati.	☽ Sou.	HIGH WAT'R at NEW YORK.	☽'s place.	☽ RISES AND SETS. Boston.	New York.	Philadelph.	Charleston.	Cincinnati.
											Morn *Aft*		*sets.*	*sets.*	*sets.*	*sets.*	*sets.*
			M S	SOU	H M H	H M H	H M H	H M H	H M H	H M	H M H M	S D	H M	H M	H M	H M	H M
1	6	♀ sets 8 41	14 1	17 2	7 5 5	7 1 5	7 0 5	6 46 6	6 58 6	9 21	5 35 6 8	♊ 29	3 57	3 52	3 50	3 32	3 48
2	7	Purif. of B. V. Mary	14 8	16 45	4	7 0 5	6 59 6	45	57	10 23	6 41 7 9	♋ 14	5 1	4 56	4 54	4 35	4 51
3	F	Septu. ☿ in Per. ☌ ♀ ♌	14 14	16 27	3	6 59 6	57	44	56	11 26	7 38 8 4	29	6 0	5 55	5 53	5 35	5 51
4	2	☽ in Perigee	14 20	16 9	1	58	56	43	54	morn	8 30 8 54	♌ 14	rises	rises	rises	rises	rises
5	3	Procyon sou. 10 13	14 25	15 51	7 0 5	57	55	42	53	0 28	9 18 9 40	29	6 23	6 26	6 27	6 37	6 28
6	4		14 29	15 33	6 59 6	55	54	41	52	1 26	10 3 10 24	♍ 15	7 39	7 40	7 41	7 47	7 42
7	5	☌ sou. 6 29	14 33	15 14	58	54	53	41	51	2 21	10 45 11 3	29	8 52	8 53	8 53	8 55	8 53
8	6	☽'s lat. 5° N.	14 35	14 55	56	53	52	40	50	3 13	11 22 11 44	♎ 14	10 4	10 3	10 3	10 1	10 3
9	7	Sirius sou. 9 4	14 37	14 36	55	52	51	39	49	4 4	— — 0 1	28	11 13	11 11	11 10	11 4	11 9
10	F	Sexagissima	14 37	14 16	54	51	49	38	48	4 52	0 21 0 41	♏ 11	morn	morn	morn	morn	morn
11	2		14 38	13 57	52	49	48	37	47	5 40	1 4 1 28	24	0 18	0 15	0 14	0 4	0 13
12	3	Castor sou. 9 35	14 37	13 37	51	48	47	36	45	6 29	2 1 2 34	♐ 7	1 21	1 18	1 16	1 3	1 14
13	4	♃ sets 8 13	14 35	13 17	50	47	46	35	44	7 18	3 15 3 56	20	2 22	2 18	2 16	2 0	2 14
14	5		14 33	12 56	48	46	44	34	43	8 7	4 37 5 18	♑ 2	3 20	3 15	3 13	2 55	3 11
15	6		14 30	12 36	47	44	43	33	42	8 56	5 59 6 28	14	4 15	4 10	4 8	3 49	4 5
16	7	☽'s lat. 0° N.	14 26	12 15	46	43	42	32	41	9 44	6 53 7 19	25	5 2	4 57	4 55	4 37	4 52
17	F	Quinquages. ☽ in Apog.	14 21	11 54	44	42	41	31	40	10 32	7 39 8 1	♒ 7	5 40	5 36	5 34	5 17	5 32
18	2	Sirius sou. 8 29	14 16	11 33	43	40	39	30	38	11 18	8 19 8 36	19	6 16	6 12	6 10	5 55	6 8
19	3	Shrove-Tues. ☉ enters ♓	14 11	11 11	42	39	38	29	37	Aft 3	8 52 9 7	♓ 1	sets	sets	sets	sets	sets
20	4	Ash-Wednesday	14 4	10 50	41	38	37	28	36	0 47	9 22 9 36	13	6 23	6 25	6 26	6 33	6 27
21	5		13 57	10 28	39	37	36	27	34	1 30	9 51 10 5	25	7 24	7 25	7 25	7 29	7 25
22	6	☽'s lat. 5° S.	13 49	10 6	37	36	34	26	33	2 13	10 19 10 33	♈ 7	8 24	8 24	8 24	8 24	8 24
23	7	Pollox sou. 9 8	13 41	9 44	36	34	33	25	32	2 56	10 49 11 4	19	9 25	9 24	9 24	9 21	9 24
24	F	1st in Lent. St. Mathias	13 32	9 22	35	33	32	24	31	3 41	11 21 11 38	♉ 2	10 28	10 26	10 25	10 18	10 24
25	2	♄ sou. 1 14	13 22	9 0	33	31	31	23	30	4 28	11 57 — —	14	11 32	11 29	11 28	11 17	11 27
26	3		13 12	8 38	32	30	30	22	28	5 18	0 16 0 35	27	morn	morn	morn	morn	morn
27	4	Castor sou. 8 37	13 1	8 15	30	29	28	21	27	6 11	1 4 1 38	♊ 11	0 37	0 34	0 32	0 18	0 30
28	5		12 50	7 53	6 29 6	6 27 6	6 27 6	6 20 6	6 26 6	7 8	2 11 2 55	24	1 43	1 39	1 37	1 20	1 35

Venus (♀) will be *Evening* Star till the 17th of the 5th month, (May,) and *Morning* Star the rest of the year.

MOON'S PHASES.

BOSTON.

	D	H	M	
Full,	4	1	48	Aft.
Last,	11	8	30	Morn.
New,	19	0	36	Aft.
First,	27	8	29	Morn.

NEW YORK.

	D	H	M	
Full,	4	1	35	Aft.
Last,	11	8	17	Morn.
New,	19	0	23	Aft.
First,	27	8	16	Morn.

PHILADELPHIA.

	D	H	M	
Full,	4	1	31	Aft.
Last,	11	8	13	Morn.
New,	19	0	19	Aft.
First,	27	8	12	Morn.

CHARLESTON.

	D	H	M	
Full,	4	1	13	Aft.
Last,	11	7	55	Morn.
New,	19	0	1	Aft.
First,	27	7	54	Morn.

CINCINNATI.

	D	H	M	
Full,	4	0	55	Aft.
Last,	11	7	37	Morn.
New,	19	11	44	Morn.
First,	27	7	36	Morn.

D. of Month.	D. of Week.	MISCELLANY.	☉ slow	☉'s decl.	☉ RISES AND SETS. Boston.	New York.	Philadelph.	Charleston.	Cincinnati.	☽ Sou.	HIGH WAT'R at NEW YORK.	☽'s place.	☽ RISES AND SETS. Boston.	New York.	Philadelph.	Charleston.	Cincinnati.
											Morn *Aft*		*sets.*	*sets.*	*sets.*	*sets.*	*sets.*
			M S	SOU.	H M H M	H M H M	H M H M	H M H M	H M H M	H M	H M H M	S D	H M	H M	H M	H M	H M
1	6	David	12 38	7 30	6 28 6 6	26 6 6	25 6 6	19 6 6	25 6 6	8 7	3 38 4 34	♑ 8	2 47	2 42	2 40	2 22	2 38
2	7	Regulus sou. 11 5	12 26	7 7	26	25	24	19	23	9 8	5 12 5 50	23	3 47	3 42	3 40	3 21	3 37
3	F		12 13	6 44	25	23	23	18	22	10 10	6 27 6 51	♌ 7	4 41	4 37	4 35	4 18	4 33
4	2	☽ in Perigee	12 0	6 21	23	22	21	17	21	11 9	7 26 7 51	22	5 30	5 27	5 25	5 11	5 23
5	3	Pollox sou. 8 30	11 47	5 58	22	20	20	15	19	morn	8 16 8 44	♍ 7	rises	rises	rises	rises	rises
6	4	☿'s gr. East elongation	11 33	5 35	20	19	19	14	18	0 6	9 2 9 17	22	6 29	6 30	6 30	6 34	6 31
7	5	☽'s lat. 5° N.	11 18	5 11	19	18	18	13	17	1 0	9 33 9 57	♎ 7	7 43	7 43	7 43	7 43	7 43
8	6	♄ sou. 0 34	11 3	4 48	18	17	16	12	16	1 53	10 22 10 42	22	8 55	8 53	8 53	8 49	8 52
9	7	Procyon sou. 8 11	10 48	4 25	16	15	15	11	15	2 45	11 2 11 20	♏ 6	10 4	10 2	10 1	9 53	10 0
10	F		10 32	4 1	15	14	13	10	13	3 35	11 38 11 57	20	11 12	11 8	11 7	10 55	11 5
11	2	☿ in Perihelion	10 16	3 38	13	13	12	9	12	4 25	— — 0 17	♐ 3	morn	morn	morn	11 55	morn
12	3	Gregory M.	10 0	3 14	12	11	11	8	11	5 15	0 39 1 1	16	0 16	0 12	0 10	morn	0 8
13	4	Regulus sou. 10 24	9 43	2 50	10	10	10	7	9	6 6	1 30 1 59	28	1 17	1 12	1 10	0 53	1 8
14	5	Castor sou. 7 42	9 26	2 27	9	8	8	6	8	6 56	2 37 3 15	♑ 10	2 12	2 7	2 5	1 47	2 3
15	6	☽'s lat. 0° N.	9 9	2 3	8	7	7	5	7	7 45	3 58 4 42	22	3 1	2 56	2 54	2 35	2 51
16	7	Spica. sou. 1 33	8 51	1 39	6	6	6	4	5	8 33	5 20 5 58	♒ 4	3 45	3 40	3 38	3 20	3 36
17	F	☽ in Apogee. Mid-Lent	8 34	1 16	5	4	4	3	4	9 21	6 26 6 56	16	4 24	4 20	4 18	4 1	4 16
18	2		8 16	0 52	3	3	3	2	3	10 6	7 17 7 39	27	4 57	4 54	4 52	4 39	4 50
19	3	☿ in Perihelion	7 58	0 28	1	2	2	1	1	10 50	7 57 8 15	♓ 9	5 27	5 24	5 23	5 10	5 22
20	4	☉ enters ♈	7 39	S. 5	6 0 6 6	0 6 6	0 6 6	0 6 6	0 6 6	11 34	8 31 8 47	21	5 53	5 52	5 51	5 45	5 50
21	5	Benedict	7 21	N. 19	5 59 7 5	59 7 5	59 7 5	59 7 5	59 7	Aft 18	9 2 9 17	♈ 4	sets	sets	sets	sets	sets
22	6		7 3	0 43	57	58	58	58	58	1 1	9 32 9 46	16	7 25	7 24	7 24	7 22	7 24
23	7	☽'s lat. 5° S.	6 44	1 7	56	56	56	57	56	1 46	10 1 10 16	29	8 28	8 27	8 26	8 20	8 25
24	F	Pollox sou. 7 21	6 26	1 30	55	55	55	56	55	2 33	10 32 10 48	♉ 11	9 33	9 30	9 29	9 19	9 28
25	2	Annun. of B. V. Mary	6 7	1 54	53	54	54	55	54	3 22	11 7 11 26	24	10 38	10 35	10 33	10 20	10 31
26	3		5 48	2 17	52	52	52	54	53	4 14	11 47 — —	♋ 7	11 44	11 39	11 37	11 20	11 35
27	4	Regulus sou. 9 34	5 30	2 41	50	51	51	53	51	5 8	0 7 0 33	21	morn	morn	morn	morn	morn
28	5	☿'s gr. East elongation	5 11	3 4	49	49	50	52	50	6 6	0 59 1 32	♌ 4	0 47	0 42	0 40	0 22	0 38
29	6	☽'s lat. 0° S.	4 53	3 26	48	48	48	51	49	7 5	2 5 3 29	18	1 47	1 42	1 40	1 21	1 37
30	7		4 34	3 51	46	47	47	50	48	8 4	3 52 4 27	♍ 2	2 43	2 38	2 36	2 18	2 34
31	F	Palm Sunday	4 16	4 14	5 45 7 5	45 7 5	46 7 5	49 7 5	46 7	9 2	5 4 5 41	17	3 32	3 27	3 25	3 9	3 23

MOON'S PHASES.

BOSTON.

	D	H	M	
Full,	6	0	2	Morn.
Last,	13	1	3	Morn.
New,	21	6	16	Morn.
First,	28	6	0	Aft.

NEW YORK.

	D	H	M	
Full,	5	11	49	Aft.
Last,	13	0	50	Morn.
New,	21	6	3	Morn.
First,	28	5	47	Aft.

PHILADELPHIA.

	D	H	M	
Full,	5	11	45	Aft.
Last,	13	0	46	Morn.
New,	21	5	59	Morn.
First,	28	5	43	Aft.

CHARLESTON.

	D	H	M	
Full,	5	11	27	Aft.
Last,	13	0	28	Morn.
New,	21	5	41	Morn.
First,	28	5	25	Aft.

CINCINNATI.

	D	H	M	
Full,	5	11	9	Aft.
Last,	13	0	10	Morn.
New,	21	5	26	Morn.
First,	28	5	7	Aft.

FOURTH MONTH—APRIL, 1833.

D. of Month.	D. of Week.	MISCELLANY.	☉ slow	☉'s decl.	☉ RISES AND SETS. Boston.	New York.	Philadelph.	Charleston.	Cincinnati.	☾ Sou.	HIGH WAT'R at NEW YORK. Morn	Aft	☽'s place.	☽ RISES AND SETS. Boston.	New York.	Philadelph.	Charleston.	Cincinnati.
														sets.	sets.	sets.	sets.	sets.
			M S	NOR.	H M H	H M H	H M H	H M H	H M H	H M	H M	H M	S D	H M	H M	H M	H M	H M
1	2	☽ in Perig. ♃ in Perihe.	3 58	4 37	5 43 7	5 44 7	5 44 7	5 48 7	5 45 7	9 58	6 18	6 48	♍ 1	4 14	4 10	4 9	3 57	4 7
2	3	☽'s lat. 4° N. [☌♃	3 40	5 0	42	43	43	47	44	10 53	7 18	7 41	♎ 16	4 51	4 49	4 48	4 40	4 47
3	4	Regulus sou. 9 8	3 22	5 23	40	41	42	46	43	11 46	8 5	8 26	♏ 1	rises	rises	rises	rises	rises
4	5	St. Ambrose	3 4	5 46	39	40	41	45	41	morn	8 47	9 7	15	6 38	6 37	6 37	6 35	6 37
5	6	Good Friday. ☿ station'y	2 46	6 9	37	39	39	44	40	0 38	9 27	9 45	♏ 0	7 50	7 48	7 47	7 40	7 46
6	7	Fomelhaut sou. 9 45	2 28	6 32	36	37	38	43	39	1 29	10 4	10 23	14	9 1	8 58	8 57	8 46	8 56
7	F	Easter	2 11	6 54	35	36	37	42	38	2 21	10 42	11 0	28	10 8	10 5	10 3	9 49	10 1
8	2	♄ sou. 10 28	1 54	7 17	33	35	35	41	36	3 12	11 18	11 39	♐ 11	11 12	11 8	11 6	10 49	11 4
9	3	Denebola sou. 10 27	1 47	7 39	32	34	34	40	35	4 4	11 56	— —	24	morn	morn	morn	11 46	morn
10	4	☽'s lat. 1° N.	1 30	8 1	31	32	33	39	34	4 56	0 17	0 39	♑ 6	0 12	0 7	0 5	morn	0 2
11	5		1 3	8 23	29	31	32	38	33	5 46	1 6	1 33	18	1 4	0 59	0 57	0 38	0 54
12	6	Spica sou. 11 56	0 47	8 45	28	30	30	37	31	6 35	2 4	2 35	♒ 0	1 50	1 45	1 43	1 25	1 41
13	7	☽ in Apogee	0 31	9 7	26	28	29	36	30	7 23	3 19	4 3	12	2 30	2 26	2 24	2 7	2 22
14	F	Low Sunday	0 15	9 29	25	27	28	35	29	8 10	4 45	5 27	24	3 5	3 2	3 0	2 46	2 58
15	2	♂☉☿ inf.	0 0	9 50	24	26	27	34	28	8 54	6 11	6 26	♓ 6	3 36	3 33	3 32	3 21	3 30
16	3		fast	10 11	22	25	25	33	26	9 38	6 48	7 11	18	4 5	4 3	4 2	3 54	4 1
17	4	Regulus sou. 8 17	0 28	10 33	21	23	24	32	25	10 22	7 31	7 50	♈ 0	4 32	4 30	4 30	4 26	4 29
18	5	☽'s lat. 5° S.	0 42	10 53	20	22	23	31	24	11 5	8 7	8 25	12	4 57	4 57	4 57	4 56	4 57
19	6	☉ enters ♉	0 56	11 14	18	21	22	31	23	11 50	8 41	8 56	25	sets	sets	sets	sets	sets
20	7	Denebola sou. 9 47	1 11	11 35	17	19	20	30	22	Aft 36	9 12	9 28	♉ 8	7 30	7 28	7 27	7 18	7 26
21	F	Spica sou. 11 18	1 23	11 55	16	18	19	29	20	1 25	9 45	10 1	21	8 37	8 32	8 32	8 20	8 31
22	2		1 36	12 16	14	17	18	28	19	2 17	10 20	10 38	♊ 4	9 43	9 39	9 37	9 21	9 35
23	3		1 48	12 36	13	16	18	27	18	3 11	10 59	11 19	18	10 48	10 43	10 41	10 23	10 39
24	4		1 59	12 55	12	15	16	26	17	4 8	11 42	— —	♋ 1	11 50	11 45	11 43	11 24	11 40
25	5	St. Mark. ♀ stationary	2 10	13 15	10	13	14	25	16	5 6	0 4	0 32	15	morn	morn	morn	morn	morn
26	6	Regulus sou. 7 44	2 21	13 34	9	12	13	24	15	6 4	0 59	1 32	29	0 45	0 40	0 38	0 19	0 35
27	7	☽'s lat. 2° N.	2 31	13 53	8	11	12	23	14	7 2	2 4	2 46	♌ 13	1 36	1 32	1 30	1 13	1 28
28	F	Denebola sou. 9 16	2 40	14 13	7	10	11	22	12	7 57	3 29	4 13	27	2 20	2 17	2 15	2 1	2 13
29	2	☿ stationary. ☽ in Peri.	2 49	14 31	5	8	10	22	11	8 51	4 57	5 32	♍ 11	2 58	2 55	2 54	2 44	2 53
30	3		2 57	14 50	5 4 7	5 7 7	5 9 7	5 21 7	5 10 7	9 43	6 8	6 37	26	3 33	3 31	3 30	3 24	3 29

MOON'S PHASES.

BOSTON.

	D	H	M	
Full,	4	9	56	Morn.
Last,	11	7	23	Aft.
New,	19	9	4	Aft.
First,	27	0	49	Morn.

NEW YORK.

	D	H	M	
Full,	4	9	43	Morn.
Last,	11	7	10	Aft.
New,	19	8	51	Aft.
First,	27	0	36	Morn.

PHILADELPHIA.

	D	H	M	
Full,	4	9	39	Morn.
Last,	11	7	6	Aft.
New,	19	8	47	Aft.
First,	27	0	32	Morn.

CHARLESTON.

	D	H	M	
Full,	4	9	21	Morn.
Last,	11	6	48	Aft.
New,	19	8	29	Aft.
First,	27	0	14	Morn.

CINCINNATI.

	D	H	M	
Full,	4	9	3	Morn.
Last,	11	6	30	Aft.
New,	19	8	11	Aft.
First,	26	11	56	Aft.

FIFTH MONTH—MAY, 1833.

D. of Month.	D. of Week.	MISCELLANY.	☉ fast.	☉'s decl.	☉ RISES AND SETS. Boston.	New York.	Philadelph.	Charleston.	Cincinnati.	☾ Sou.	HIGH WAT'R at NEW YORK. Morn	Aft	☾'s place.	☾ RISES AND SETS. Boston.	New York.	Philadelph.	Charleston.	Cincinnati.
			M S	NOR.	H M H	H M H	H M H	H M H	H M H	H M	H M	H M	S D	sets. H M	sets. H M	sets. H M	sets. H M	sets. H M
1	4	St. Philip and James	3 5	15 8	5 3 7	5 6 7	5 8 7	5 20 7	5 9 7	10 33	7 6	7 28	♉ 10	4 4	4 3	4 3	4 3	4 3
2	5	☿ in Aphelion	3 12	15 26	2	5	7	19	8	11 24	7 50	8 10	24	4 33	4 34	4 34	4 36	4 34
3	6	☽'s lat. 5° N.	3 19	15 44	5 0 7	4	5	18	7	morn	8 31	8 52	♏ 8	rises	rises	rises	rises	rises
4	7	Spica sou. 10 29	3 25	16 1	4 59 8	3	4	17	6	0 14	9 13	9 30	22	7 59	7 56	7 54	7 40	7 52
5	F		3 31	16 18	58	2	3	17	5	1 5	9 48	10 7	♐ 6	9 1	8 57	8 55	8 39	8 53
6	2		3 36	16 35	57	1	2	16	4	1 57	10 23	10 36	19	10 3	9 58	9 56	9 38	9 54
7	3	Denebola sou. 8 43	3 41	16 52	56	5 0 7	1	15	3	2 49	10 59	11 26	♑ 2	11 0	10 55	10 53	10 34	10 50
8	4		3 45	17 8	55	4 58 8	5 0 7	14	2	3 41	11 53	— —	14	11 50	11 45	11 43	11 24	11 40
9	5	☽'s lat. 1° S.	3 49	17 24	53	57	4 59 8	13	1	4 32	0 15	0 18	26	morn	morn	morn	morn	morn
10	6	Arcturus sou. 10 57	3 52	17 40	52	56	58	12	5 0 7	5 21	0 40	1 2	♒ 8	0 33	0 28	0 26	0 8	0 24
11	7	☽ in Apogee	3 54	17 56	51	55	57	12	4 59 8	6 8	1 30	1 59	20	1 10	1 6	1 4	0 49	1 2
12	F	Rogation Sunday	3 56	18 11	50	54	56	11	58	6 53	2 34	3 10	♓ 2	1 42	1 38	1 37	1 25	1 35
13	2	☿'s gr.W.elong. ☌☉♅	3 57	18 26	49	53	55	10	57	7 37	3 49	4 29	14	2 11	2 8	2 7	1 58	2 6
14	3	Spica sou. 9 50	3 58	18 40	48	52	54	10	56	8 20	5 8	5 38	26	2 37	2 36	2 35	2 29	2 34
15	4	☽'s lat. 5° S.	3 58	18 55	47	51	53	9	55	9 3	6 6	6 34	♈ 8	3 3	3 2	3 2	3 0	3 2
16	5	Ascension Day	3 58	19 9	46	50	52	8	54	9 47	6 55	7 17	20	3 29	3 29	3 29	3 28	3 29
17	6	☌☉☿ inf.	3 57	19 22	45	50	51	8	53	10 32	7 37	7 57	♉ 3	3 54	3 55	3 56	3 51	3 57
18	7	Lyra sou. 2 53	3 55	19 36	44	49	50	7	53	11 20	8 15	8 32	16	4 25	4 27	4 28	4 19	4 29
19	F	♄ sou. 7 47 P. M.	3 53	19 49	43	48	50	6	52	Aft 11	8 51	9 9	♊ 0	sets	sets	sets	sets	sets
20	2	☉ enters ♊	3 50	20 1	42	47	49	6	51	1 5	9 30	9 50	14	8 40	8 35	8 33	8 16	8 31
21	3		3 47	20 13	41	46	48	5	50	2 2	10 10	10 29	27	9 44	9 39	9 37	9 18	9 34
22	4	Fomelhaut sets 10 52	3 43	20 25	41	45	47	4	50	3 2	10 52	11 14	♋ 11	10 44	10 39	10 37	10 18	10 34
23	5	♄ stationary. ☌☽♂	3 39	20 37	40	44	46	4	49	4 1	11 38	— —	26	11 38	11 33	11 31	11 13	11 29
24	6	☽ in Perigee	3 34	20 48	39	44	46	3	48	4 59	0 1	0 27	♌ 10	morn	morn	morn	morn	morn
25	7	Arcturus sou. 9 58	3 28	20 59	38	43	45	3	47	5 54	0 52	1 22	24	0 23	0 19	0 17	0 2	0 15
26	F	Whit Sunday. ♅ stat'y.	3 23	21 10	37	42	44	2	46	6 48	1 52	2 30	♍ 8	1 0	0 57	0 56	0 45	0 54
27	2		3 16	21 20	36	41	44	2	46	7 39	3 7	3 48	22	1 35	1 33	1 32	1 25	1 31
28	3	☽'s lat. 5° N.	3 9	21 30	36	41	43	1	45	8 28	4 29	5 6	♎ 6	2 6	2 5	2 5	2 2	2 5
29	4	Atair sou. 3 19	3 2	21 39	35	40	42	1	45	9 17	5 42	6 12	20	2 36	2 36	2 36	2 37	2 36
30	5		2 55	21 48	34	39	41	0	44	10 6	6 42	7 5	♏ 4	3 5	3 6	3 6	3 11	3 7
31	6		2 45	21 57	4 34 8	4 39 8	4 41 8	5 0 7	4 44 8	10 56	7 29	7 50	18	3 35	3 37	3 38	3 47	3 39

MOON'S PHASES.

BOSTON.

	D	H	M	
Full,	3	8	2	Aft.
Last,	11	2	3	Aft.
New,	19	8	55	Morn.
First,	26	5	56	Morn.

NEW YORK.

	D	H	M	
Full,	3	7	49	Aft.
Last,	11	1	50	Aft.
New,	19	8	42	Morn.
First,	26	5	43	Morn.

PHILADELPHIA.

	D	H	M	
Full,	3	7	45	Aft.
Last,	11	1	46	Aft.
New,	19	8	38	Morn.
First,	26	5	39	Morn.

CHARLESTON.

	D	H	M	
Full,	3	7	27	Aft.
Last,	11	1	28	Aft.
New,	19	8	20	Morn.
First,	26	5	21	Morn.

CINCINNATI.

	D	H	M	
Full,	3	7	9	Aft.
Last,	11	1	10	Aft.
New,	19	8	2	Morn.
First,	26	5	3	Morn.

D. of Month.	D. of Week.	MISCELLANY.	☉ fast.	☉'s decl.	☉ RISES AND SETS. Boston.	New York.	Philadelph.	Charleston.	Cincinnati.	☽ Sou.	HIGH WAT'R at NEW YORK.	☽'s place.	☽ RISES AND SETS. Boston.	New York.	Philadelph.	Charleston.	Cincinnati.
											Morn *Aft*		*rises.*	*rises.*	*rises.*	*rises.*	*rises.*
			M S	NOR.	H M H	H M H	H M H	H M H	H M H	H M	H M H M	S D	H M	H M	H M	H M	H M
1	7	Spica sou. 8 39	2 36	22 5	4 33 8	4 38 8	4 40 8	4 59 8	4 43 8	11 46	8 11 8 32	♐ 1	rises	rises	rises	rises	rises
2	F	Trinity	2 27	22 13	32	38	40	59	42	morn	8 53 9 11	14	7 49	7 44	7 42	7 25	7 40
3	2		2 18	22 21	32	37	39	58	42	0 38	9 29 9 47	27	8 48	8 43	8 41	8 22	8 38
4	3	☽'s lat. 1° N.	2 8	22 28	31	37	39	58	41	1 30	10 5 10 22	♑ 10	9 41	9 36	9 34	9 15	9 31
5	4	Arcturus sou. 9 14	1 58	22 35	31	36	38	58	41	2 22	10 40 10 57	22	10 27	10 22	10 20	10 1	10 17
6	5	Spica sou. 8 17	1 47	22 41	30	36	38	57	41	3 11	11 14 11 31	♒ 4	11 6	11 2	11 0	10 43	10 58
7	6	☿ stationary. ♂ in Aphel.	1 36	22 47	30	35	38	57	40	3 59	11 48 — —	16	11 40	11 37	11 35	11 21	11 33
8	7	☽ in Apogee	1 25	22 52	29	35	37	57	40	4 45	0 7 0 27	28	morn	morn	morn	11 55	morn
9	F	Atair sou. 2 35	1 14	22 58	29	34	37	57	39	5 29	0 49 1 11	♓ 10	0 10	0 7	0 6	morn	0 4
10	2		1 3	23 2	29	34	36	56	39	6 12	1 33 2 5	22	0 37	0 35	0 34	0 26	0 33
11	3	St. Barnabas	0 51	23 7	28	34	36	56	39	6 54	2 39 3 13	♈ 4	1 2	1 1	1 1	0 57	1 0
12	4	□ ☉ ♄. ☽'s lat. 5° S.	0 39	23 11	28	34	36	56	38	7 36	3 49 4 25	16	1 28	1 28	1 28	1 27	1 28
13	5	Arcturus sou. 8 41	0 27	23 14	28	33	35	56	38	8 21	5 3 5 37	29	1 54	1 55	1 55	1 58	1 55
14	6		0 14	23 17	28	33	35	55	38	9 6	6 4 6 32	♉ 11	2 19	2 21	2 22	2 29	2 23
15	7	☿ in Perihelion	0 2	23 20	27	33	35	55	38	9 55	11 56 7 20	25	2 50	2 53	2 54	3 5	2 55
16	F	Arcturus sou. 8 27	slo. 11	23 22	27	33	35	55	38	10 49	7 43 8 6	♊ 8	3 26	3 30	3 32	3 46	3 34
17	2	☌ ☉ ☿ sup.	0 23	23 24	27	33	35	55	38	11 45	8 27 8 48	22	sets	sets	sets	sets	sets
18	3		0 36	23 26	27	32	35	55	38	Aft 45	9 11 9 33	♋ 7	8 29	8 24	8 22	8 3	8 19
19	4	Antares sou. 10 37	0 49	23 27	27	32	35	55	37	1 46	9 56 10 18	21	9 26	9 21	9 19	9 0	9 16
20	5	☽ in Perigee. ☌ ☽ ☌	1 2	23 28	27	32	35	55	37	2 46	10 41 11 4	♌ 6	10 15	10 11	10 9	9 53	10 7
21	6	☉ enters ♌	1 15	23 28	27	32	35	55	37	3 44	11 26 11 48	20	10 57	10 53	10 52	10 39	10 50
22	7		1 28	23 28	27	32	35	55	37	4 39	— — 0 12	♍ 5	11 33	11 31	11 30	11 21	11 29
23	F		1 41	23 27	27	32	35	55	37	5 31	0 36 1 1	19	morn	morn	morn	11 59	morn
24	2		1 54	23 26	27	33	35	55	38	6 21	1 25 1 56	♎ 3	0 5	0 3	0 3	morn	0 2
25	3	☽'s lat. 5° N.	2 6	23 25	27	33	35	55	38	7 9	2 27 3 4	17	0 35	0 34	0 34	0 34	0 34
26	4	Antares sou. 9 57	2 19	23 23	27	33	35	55	38	7 58	3 40 4 21	♏ 1	1 3	1 4	1 4	1 8	1 4
27	5	Lyra sou. 0 9	2 32	23 20	27	33	35	55	38	8 47	5 1 5 35	14	1 32	1 34	1 35	1 43	1 36
28	6		2 44	23 18	27	33	35	55	38	9 36	6 9 6 36	28	2 5	2 8	2 9	2 20	2 11
29	7	St. Peter	2 58	23 15	28	33	35	56	38	10 26	7 4 7 27	♐ 11	2 38	2 42	2 44	2 58	2 46
30	F		3 9	23 11	4 28 8	4 33 8	4 36 8	4 56 8	4 38 8	11 17	7 51 8 11	23	3 25	3 30	3 22	3 49	3 34

MOON'S PHASES.

BOSTON.

	D	H	M	
Full,	2	7	8	Morn.
Last,	10	7	37	Morn.
New,	17	6	26	Aft.
First,	24	10	44	Morn.

NEW YORK.

	D	H	M	
Full,	2	6	55	Morn.
Last,	10	7	24	Morn.
New,	17	6	13	Aft.
First,	24	10	31	Morn.

PHILADELPHIA.

	D	H	M	
Full,	2	6	51	Morn.
Last,	10	7	20	Morn.
New,	17	6	9	Aft.
First,	24	10	27	Morn.

CHARLESTON.

	D	H	M	
Full,	2	6	33	Morn.
Last,	10	7	2	Morn.
New,	17	5	51	Aft.
First,	24	10	9	Morn.

CINCINNATI.

	D	H	M	
Full,	2	6	15	Morn.
Last,	10	6	44	Morn.
New,	17	5	33	Aft.
First,	24	9	51	Morn.

D. of Month.	D. of Week.	MISCELLANY.	☉ slow	☉'s decl.	☉ RISES AND SETS. Boston.	New York.	Philadelph.	Charleston.	Cincinnati.	☾ sou.	HIGH WAT'R at NEW YORK.	☽'s place.	☾ RISES AND SETS. Boston.	New York.	Philadelph.	Charleston.	Cincinnati.
			M S	NOR.	H M H	H M H	H M H	H M H	H M H	H M	*Morn* H M	*Aft'n* H M	S D	*rises.* H M	*rises.* H M	*rises.* H M	*rises.* H M	*rises.* H M
1	2	☉ eclipsed	3 20	23 7	4 28 8	4 34 8	4 36 8	4 56 8	4 39 8	morn	8 32	8 51	♍ 6	rises.	rises	rises	rises	rises
2	3	Visit. of B.V. Mary. ☉ in	3 32	23 3	28	34	36	56	39	0 9	9 10	9 27	18	8 18	8 13	8 11	7 52	8 8
3	4	Lyra sou 11 40 [Apogee	3 43	22 59	29	34	37	57	39	0 59	9 44	9 58	♒ 0	8 59	8 54	8 52	8 34	8 50
4	5	☽'s lat. 2° S.	3 54	22 53	29	35	37	57	40	1 47	10 13	10 30	12	9 35	9 31	9 29	9 14	9 27
5	6		4 5	22 48	30	35	37	57	40	2 35	10 47	11 2	24	10 6	10 2	10 1	9 49	9 59
6	7	☽ in Apogee	4 15	22 42	30	36	38	57	41	3 19	11 17	11 34	♓ 6	10 38	10 31	10 30	10 21	10 29
7	F	Antares sou. 9 13	4 25	22 36	31	36	38	58	41	4 2	11 51	— —	18	10 58	10 57	10 56	10 51	10 55
8	2		4 34	22 29	31	37	39	58	41	4 44	0 8	0 26	♈ 0	11 22	11 21	11 21	11 19	11 21
9	3		4 44	22 22	32	37	39	58	42	5 26	0 48	1 10	12	11 50	11 49	11 49	11 51	11 49
10	4	☽'s lat. 5° S.	4 52	22 15	32	38	40	59	42	6 8	1 36	2 2	24	morn	morn	morn	morn	morn
11	5	Atair sou. 0 23	5 0	22 7	33	38	41	59	43	6 53	2 37	3 12	♉ 7	0 15	0 16	0 17	0 22	0 18
12	6	Lyra sou. 11 7	5 8	21 59	34	39	41	0	43	7 39	3 51	4 31	20	0 44	0 46	0 47	0 56	0 48
13	7	☌ ☽ ☿. ♄ sets 10 25	5 16	21 50	34	39	41	0	44	8 29	5 8	5 45	♊ 3	1 16	1 20	1 21	1 33	1 23
14	F		5 23	21 41	35	40	42	5 0 7	45	9 23	6 15	6 45	17	1 55	1 59	2 1	2 17	2 3
15	2	Swithin	5 29	21 32	36	41	43	1	45	10 22	7 12	7 39	♋ 1	2 43	2 48	2 50	3 8	2 52
16	3	☉ eclipsed	5 35	21 22	36	41	43	2	46	11 23	8 4	8 29	15	3 40	3 45	3 47	4 6	3 50
17	4	Lyra sou. 10 43	5 40	21 12	37	42	44	2	47	aft. 25	8 53	9 16	♌ 0	sets	sets	sets	sets	sets
18	5	☾ in Perigee	5 45	21 0	38	43	45	3	47	1 27	9 40	10 3	15	8 48	8 44	8 42	8 28	8 40
19	6	Antares sou. 8 24	5 49	20 51	39	43	45	3	48	2 25	10 26	10 48	♍ 0	9 27	9 24	9 23	9 13	9 22
20	7	Margaret	5 53	20 40	39	44	46	4	49	3 20	11 9	11 29	15	10 1	10 0	9 59	9 53	9 58
21	F	☾'s lat. 5° N.	5 57	20 28	40	45	47	4	49	4 13	11 51	— —	29	10 34	10 33	10 33	10 31	10 33
22	2	Magdalen	6 0	20 17	41	46	48	5	50	5 3	0 13	0 35	♎ 14	11 3	11 4	11 4	11 6	11 4
23	3	☉ enters ♌	6 2	20 4	42	47	49	5	51	5 52	0 56	1 22	28	11 32	11 34	11 35	11 41	11 36
24	4	♄ sets 9 42	6 3	19 52	43	48	49	6	52	6 41	1 47	2 21	♏ 11	morn	morn	morn	morn	morn
25	5	St. James	6 5	19 39	44	48	50	7	52	7 30	2 54	3 35	25	0 2	0 5	0 6	0 16	0 7
26	6	St. Anne. ☿'s gr.E. elon.	6 5	19 26	45	49	51	7	53	8 20	4 15	4 26	♐ 8	0 35	0 38	0 40	0 54	0 42
27	7	□ ☉ ♃ [♀'s gr.W.elong.	6 5	19 13	46	50	52	8	54	9 10	5 36	6 8	20	1 13	1 17	1 19	1 36	1 21
28	F	Lyra sou. 10 3	6 5	18 59	47	51	53	9	55	10 1	6 39	7 5	♑ 3	1 55	2 0	2 2	2 20	2 5
29	2	☿ in Aphelion	6 3	18 45	48	52	54	9	56	10 52	7 32	7 54	15	2 41	2 46	2 48	3 7	2 51
30	3	☽'s lat. 1° S.	6 2	18 30	49	53	55	10	57	11 41	8 16	8 34	27	3 33	3 38	3 40	3 59	3 42
31	4		5 59	18 16	4 50 8	4 54 8	4 56 8	5 11 7	4 58 8	morn	8 53	9 8	♒ 9	rises	rises.	rises	rises	rises

MOON'S PHASES.

BOSTON.

	D.	H.	M.	
Full	1	7	49	Aft.
Last	9	11	23	Aft.
New	17	1	26	Morn.
First	23	4	30	Aft.
Full	31	10	18	Morn.

NEW YORK.

	D.	H.	M.	
Full	1	7	36	Aft.
Last	9	11	10	Aft.
New	17	1	13	Morn.
First	23	4	37	Aft.
Full	31	10	5	Morn.

PHILADELPHIA.

	D.	H.	M.	
Full	1	7	32	Aft.
Last	9	11	6	Aft.
New	17	1	9	Morn.
First	23	4	33	Aft.
Full	31	10	1	Morn.

CHARLESTON.

	D.	H.	M.	
Full	1	7	14	Aft.
Last	9	10	48	Aft.
New	17	0	51	Morn.
First	23	4	15	Aft.
Full	31	9	43	Morn.

CINCINNATI.

	D.	H.	M.	
Full	1	6	56	Aft.
Last	9	10	26	Aft.
New	17	0	33	Morn.
First	23	3	57	Aft.
Full	31	9	25	Morn.

EIGHTH MONTH—AUGUST, 1833.

D. of Month.	D. of Week.	MISCELLANY.	☉ slow	☉ decl.	☉ RISES AND SETS. Boston.	New York.	Philadelph.	Charleston.	Cincinnati.	☽ Sou.	HIGH WAT'R at NEW YORK.	☽ s place	☽ RISES AND SETS. Boston.	New York.	Philadelph.	Charleston.	Cincinnati.
											Morn *Aft.*		*rises.*	*rises.*	*rises.*	*rises.*	*rises.*
			M S	NOR	H M H	H M H	H M H	H M H	H M H	H M	H M H M	S D	H M	H M	H M	H M	H M
1	5	Lammas day	5 56	17 59	4 51 8	4 55 8	4 57 8	5 12 7	4 59 8	0 29	9 24 9 39	♒ 21	8 6	8 3	8 1	7 48	7 59
2	6	☽ in Apogee	5 52	17 45	52	56	58	12	5 0 7	1 14	9 54 10 8	♓ 3	8 35	8 32	8 31	8 21	8 30
3	7		5 48	17 28	53	57	59	13	1	1 58	10 23 10 37	15	9 2	9 0	8 59	8 52	8 58
4	F	☽'s lat. 5° S.	5 43	17 14	54	58	5 0 7	14	2	2 41	10 52 11 6	27	9 26	9 25	9 25	9 22	9 25
5	2	Atair sou. 10 40	5 38	16 58	55	59	1	15	3	3 22	11 20 11 37	♈ 8	9 50	9 50	9 50	9 50	9 50
6	3		5 31	16 41	56	5 0 7	2	15	4	4 4	11 54 — —	21	10 15	10 16	10 16	10 20	10 17
7	4	Atair sou. 10 32	5 25	16 25	58	1	3	16	5	4 46	0 12 0 30	♉ 3	10 42	10 44	10 45	10 52	10 46
8	5	☿ Stationary	5 17	16 8	59	2	4	17	6	5 31	0 54 1 18	15	11 13	11 16	11 17	11 28	11 19
9	6	Lyra sou. 9 17	5 9	15 50	5 0 7	3	5	18	7	6 19	1 49 2 21	28	11 48	11 52	11 54	morn	11 56
10	7	St. Lawrence	5 1	15 33	1	5	6	19	8	7 11	3 1 3 42	♊ 11	morn	morn	morn	0 9	morn
11	F		4 52	15 15	2	6	7	19	9	8 5	4 25 5 8	25	0 30	0 35	0 37	0 54	0 39
12	2	☽'s lat. 1° S.	4 42	14 57	4	7	8	20	10	9 4	5 51 6 22	♋ 9	1 22	1 27	1 29	1 48	1 32
13	3	Atair sou. 10 10	4 32	14 39	5	8	9	21	11	10 6	6 53 7 24	23	2 23	2 28	2 30	2 49	2 33
14	4	Lyra sou. 8 58	4 21	14 21	6	9	10	22	12	11 8	7 50 8 15	♌ 8	3 32	3 37	3 39	3 57	3 41
15	5	☽ in Perigee	4 10	14 2	7	10	12	23	13	aft. 10	8 40 9 5	23	sets	sets	sets	sets	sets
16	6		3 58	13 43	9	11	13	24	14	1 6	9 26 9 47	♍ 9	7 57	7 55	7 54	7 46	7 53
17	7		3 46	13 24	10	13	14	25	15	2 3	10 9 10 30	24	8 32	8 31	8 31	8 27	8 30
18	F	Lyra sou. 8 40	3 33	13 5	11	14	15	26	16	2 57	10 51 11 11	♎ 9	9 5	9 5	9 5	9 6	9 5
19	2	♄ sets 8 9	3 19	12 45	12	15	16	26	18	3 48	11 31 11 51	23	9 35	9 36	9 37	9 42	9 38
20	3	☽'s lat. 5° N.	3 6	12 25	14	16	18	27	19	4 39	— — 0 13	♏ 7	10 7	10 9	10 10	10 19	10 11
21	4		2 52	12 5	15	18	19	28	20	5 29	0 34 0 58	21	10 39	10 43	10 44	10 57	10 46
22	5	☌ ☉ ☿ inf. ☉ enters ♏	2 37	11 45	16	19	20	29	21	6 20	1 21 1 52	♐ 4	11 16	11 20	11 22	11 38	11 24
23	6		2 22	11 25	18	20	21	30	22	7 11	2 22 3 1	17	11 55	morn	morn	morn	morn
24	7	St. Bartholomew	2 6	11 4	19	21	22	31	23	8 2	3 42 4 26	♑ 0	morn	0 0	0 2	0 20	0 4
25	F		1 51	10 44	20	22	23	32	25	8 53	5 10 5 42	12	0 39	0 45	0 47	1 7	0 50
26	2	Atair sou. 9 22	1 34	10 23	21	24	25	33	26	9 43	6 22 6 47	24	1 30	1 36	1 38	1 57	1 41
27	3	☽ lat. 2° S.	1 17	10 2	23	25	26	34	27	10 31	7 16 7 38	♒ 6	2 27	2 32	2 34	2 52	2 36
28	4	St. Augustine	1 0	9 41	24	26	27	35	28	11 18	8 1 8 18	18	3 17	3 21	3 23	3 39	3 25
29	5	St. John Bap. beheaded.	0 43	9 19	26	28	28	36	29	morn	8 36 8 51	♓ 0	rises	rises	rises	rises	rises
30	6	[☽ in Apogee	0 25	8 58	27	29	30	37	31	0 2	9 6 9 20	12	7 11	7 9	7 8	7 0	7 7
31	7		0 7	8 36	5 28 7	5 30 7	5 31 7	5 38 7	5 32 7	0 45	9 35 9 49	23	7 36	7 34	7 34	7 30	7 33

MOON'S PHASES.

BOSTON.

	D.	H.	M.	
☽ Last	8	1	12	Aft.
● New	15	9	51	Morn.
☽ First	22	1	45	Morn.
○ Full	30	2	11	Morn.

NEW YORK.

	D.	H.	M.	
☽ Last	8	0	59	Aft.
● New	15	9	38	Morn.
☽ First	22	1	32	Morn.
○ Full	30	1	58	Morn.

PHILADELPHIA.

	D.	H.	M.	
☽ Last	8	0	55	Aft.
● New	15	9	34	Morn.
☽ First	22	1	28	Morn.
○ Full	30	1	54	Morn.

CHARLESTON.

	D.	H.	M.	
☽ Last	8	0	37	Aft.
● New	15	9	16	Mern.
☽ First	22	1	10	Morn.
○ Full	30	1	36	Morn.

CINCINNATI.

	D.	H.	M.	
☽ Last	8	0	19	Aft.
● New	15	8	58	Morn.
☽ First	20	0	52	Morn.
○ Full	30	1	18	Morn.

NINTH MONTH—SEPTEMBER, 1833.

D. of Month.	D. of Week.	MISCELLANY.	☉ fast.	☉'s decl.	☉ RISES AND SETS. Boston.	New York.	Philadelph.	Charleston.	Cincinnati.	☽ Sou.	HIGH WAT'R at NEW YORK. Morn	Aft'n	☽'s place.	☽ RISES AND SETS. Boston.	New York.	Philadelph.	Charleston.	Cincinnati.
			M S	NOR.	H M H	H M H	H M H	H M H	H M H	H M	H M	H M	S D	rises. H M	rises. H M	rises. H M	rises. H M	rises. H M
1	F	☿ Stationary	0 11	8 15	5 30 7	5 31 7	5 32 7	5 39 7	5 33 7	1 27	10 3	10 16	♈ 5	8 0	8 0	8 0	8 0	8 0
2	2	Fomelhaut sou. 0 5	0 30	7 53	31	33	33	40	34	2 9	10 30	10 45	17	8 25	8 26	8 26	8 29	8 26
3	3	Atair sou. 8 51	0 48	7 31	32	34	35	40	35	2 51	11 0	11 16	♉ 0	8 50	8 52	8 53	9 0	8 54
4	4	☽'s lat. 5° S.	1 9	7 9	34	35	36	41	37	3 35	11 32	11 51	12	9 20	9 23	9 24	9 34	9 25
5	5	Atair sou. 8 45	1 28	6 46	35	37	37	42	38	4 21	— —	0 11	24	9 53	9 56	9 58	10 11	10 0
6	6		1 48	6 24	37	38	38	43	39	5 10	0 34	0 58	♊ 7	10 31	10 35	10 37	10 54	10 39
7	7	♅ sou. 10 24	2 8	6 2	38	39	40	44	40	6 2	1 28	1 58	20	11 17	11 22	11 24	11 43	11 27
8	F	Nativ. of B.V. Mary. ☿'s	2 25	5 39	39	40	41	45	42	6 58	2 40	3 22	♋ 4	moru	moru	moru	moru	moru
9	2	[gr. W. elong.	2 49	5 16	41	42	42	46	43	7 57	4 9	4 57	17	0 13	0 18	0 20	0 40	0 23
10	3	☽'s lat. 1° N.	3 10	4 54	42	43	43	47	44	8 57	5 36	6 15	♌ 2	1 17	1 22	1 24	1 43	1 27
11	4	☿ in Perihelion	3 30	4 31	43	45	45	48	45	9 58	6 45	7 15	17	2 28	2 32	2 34	2 50	2 36
12	5		3 51	4 8	45	46	46	49	46	10 57	7 40	8 5	♍ 2	3 43	3 47	3 48	4 1	3 50
13	6	☽ in Perigee	4 12	3 45	46	47	47	50	48	11 55	8 29	8 53	♎ 17	sets	sets	sets	sets	sets
14	7	Fomelhaut sou. 11 18	4 33	3 22	48	48	49	51	49	Aft 49	9 14	9 34	2	7 7	7 7	7 7	7 6	7 7
15	F	Atair sou. 8 10	4 54	2 59	49	50	50	52	50	1 43	9 55	10 16	17	7 39	7 40	7 40	7 43	7 40
16	2	☽'s lat. 5° N.	5 15	2 35	51	51	51	53	52	2 36	10 36	10 55	♏ 2	8 11	8 13	8 14	8 21	8 15
17	3		5 36	2 12	52	52	53	54	53	3 28	11 14	11 33	16	8 45	8 48	8 49	9 0	8 51
18	4		5 57	1 48	53	54	54	55	54	4 20	11 54	— —	♐ 0	9 29	9 24	9 26	9 41	9 28
19	5	♅ sou. 9 39	6 18	1 24	55	55	55	56	55	5 13	0 14	0 38	13	10 1	10 6	10 8	10 26	10 10
20	6		6 39	1 2	56	56	57	57	57	6 6	1 1	1 31	26	10 47	10 52	10 54	11 13	10 56
21	7	St. Matthew	7 0	0 39	58	58	58	58	58	6 58	2 1	2 41	♑ 9	11 37	11 42	11 44	morn	11 47
22	F	Arietas sou. 2 29	7 21	N. 16	59	59	59	59	59	7 49	3 20	4 5	21	morn	morn	morn	0 4	morn
23	2	☉ enters ♎	7 42	S. 8	6 0 6	6 0 6	6 0 6	6 0 6	6 0 6	8 37	4 49	5 27	♒ 3	0 31	0 36	0 38	0 57	0 41
24	3	♂ ☉ ♄	8 2	0 31	1	2	2	1	2	9 24	6 4	6 31	15	1 29	1 33	1 35	1 52	1 37
25	4	♃ sou. 2 3	8 22	0 55	3	3	3	2	3	10 9	6 59	7 20	27	2 29	2 32	2 34	2 48	2 36
26	5	St. Cyprian. ☽ in Apog.	8 43	1 18	5	4	4	3	4	10 53	7 42	7 59	♓ 9	3 29	3 32	3 33	3 44	3 34
27	6	Fomelhaut sou. 10 30	9 3	1 42	6	6	6	4	5	11 35	8 17	8 33	20	4 29	4 31	4 32	4 39	4 33
28	7	Atair sou. 7 23	9 22	2 5	8	7	7	5	7	MORN	8 49	9 3	♈ 2	rises	rises	rises	rises	rises
29	F	St. Michael. ♂ ☿ ♄	9 42	2 28	9	8	8	6	8	0 17	9 17	9 31	14	6 38	6 39	6 39	6 41	6 39
30	2	St. Jerome	10 1	2 52	6 11 6	6 10 6	6 10 6	6 7 6	6 9 6	0 59	9 44	9 58	27	7 4	7 5	7 6	7 11	7 7

MOON'S PHASES.

BOSTON.

	D.	H.	M.	
☽ Last,	7	1	11	Morn.
● New,	13	5	33	Aft.
☽ First,	20	2	31	Aft.
○ Full,	28	6	42	Aft.

NEW YORK.

	D.	H.	M.	
☽ Last,	7	0	58	Morn.
● New,	13	5	20	Aft.
☽ First,	20	2	18	Aft.
○ Full,	28	6	29	Aft.

PHILADELPHIA.

	D.	H.	M.	
☽ Last,	7	0	54	Morn.
● New,	13	5	16	Aft.
☽ First,	20	2	14	Aft.
○ Full,	28	6	25	Aft.

CHARLESTON.

	D.	H.	M.	
☽ Last,	7	0	36	Morn.
● New,	13	4	58	Aft.
☽ First,	20	1	56	Aft.
○ Full,	28	6	7	Aft.

CINCINNATI.

	D.	H.	M.	
☽ Last,	7	0	18	Morn.
● New,	13	4	40	Aft.
☽ First,	20	1	38	Aft.
○ Full,	28	5	45	Aft.

TENTH MONTH—OCTOBER, 1833.

D. of Month.	D. of Week.	MISCELLANY.	☉ fast.	☉'s decl.	☉ RISES AND SETS. Boston.	New York.	Philadelph.	Charleston.	Cincinnati.	☽ Sou.	HIGH WAT'R at NEW YORK.	☽'s place.	☽ RISES AND SETS. Boston.	New York.	Philadelph.	Charleston.	Cincinnati.
											Morn Aft		rises.	rises.	rises.	rises.	rises.
			M S	sou.	H M H	H M H	H M H	H M H	H M H	H M	H M H M	S D	H M	H M	H M	H M	H M
1	3	♃ sou. 1 39	10 20	3 15	6 12 6	6 11 6	6 11 6	6 8 6	6 11 6	1 43	10 13 10 29	♉ 9	7 31	7 34	7 35	7 44	7 36
2	4	☽'s lat. 4° S.	10 39	3 38	13	13	12	9	12	2 28	10 45 11 2	21	8 3	8 7	8 8	8 20	8 10
3	5	Fomelhaut sou. 10 7	10 58	4 2	15	14	13	10	13	3 16	11 19 11 39	♊ 4	8 39	8 43	8 45	9 1	8 47
4	6	☌ ☉ ☿ sup.	11 16	4 25	16	15	15	11	14	4 6	— — 0 1	17	9 21	9 26	9 28	9 46	9 30
5	7		11 34	4 48	18	17	16	12	16	5 0	0 24 0 48	♋ 0	10 11	10 16	10 18	10 38	10 21
6	F	Arietas sou. 1 12	11 51	5 11	19	18	17	13	17	5 56	1 20 1 52	13	11 9	11 14	11 16	11 36	11 19
7	2	Fomelhaut sou. 9 55	12 8	5 34	20	19	19	14	18	6 55	2 35 3 18	27	morn	morn	morn	morn	morn
8	3		12 25	5 27	22	20	20	15	19	7 53	3 34 4 51	♌ 11	0 16	0 21	0 23	0 41	0 25
9	4	St. Denys	12 42	6 20	23	22	21	16	21	8 51	5 29 6 8	26	1 28	1 32	1 34	1 49	1 36
10	5	☽'s lat. 4° N.	12 57	6 43	25	23	23	17	22	9 47	6 37 7 7	♍ 10	2 43	2 46	2 47	2 58	2 48
11	6	☽ in Perigee	13 13	7 6	26	24	24	18	23	10 42	7 31 7 54	25	4 0	4 1	4 2	4 8	4 3
12	7		13 28	7 28	27	26	25	19	24	11 35	8 16 8 37	♎ 10	5 15	5 16	5 16	5 18	5 16
13	F	♃ sou. 2 50	13 42	7 51	29	27	26	20	26	Aft 28	8 58 9 19	25	sets	sets	sets	sets	sets
14	2	7 ✳'s sou. 2 22	13 56	8 13	30	28	28	21	27	1 22	9 40 10 0	♏ 10	6 46	6 49	6 50	7 0	6 51
15	3		14 9	8 35	32	30	29	22	28	2 15	10 21 10 41	24	7 21	7 24	7 26	7 40	7 28
16	4	Antares sou. 0 35	14 22	8 58	33	31	30	23	29	3 10	10 59 11 18	♐ 8	8 1	8 5	8 7	8 24	8 9
17	5		14 34	9 20	35	32	32	24	31	4 4	11 39 11 59	22	8 46	8 51	8 53	9 12	8 56
18	6	St. Luke	14 46	9 42	36	34	33	25	32	4 57	— — 0 16	♑ 5	9 35	9 41	9 43	10 3	9 46
19	7	☽'s lat. 0° S.	14 56	10 3	37	35	34	26	33	5 49	0 43 1 11	17	10 29	10 34	10 36	10 55	10 39
20	F	☿ rises 3 47	15 7	10 25	38	36	35	27	34	6 39	1 39 2 14	29	11 26	11 31	11 33	11 51	11 35
21	2		15 16	10 46	40	38	37	28	36	7 27	2 48 3 29	♒ 11	morn	morn	morn	morn	morn
22	3	☿ in Perihelion	15 25	11 7	41	39	38	29	37	8 13	4 10 4 45	23	0 25	0 29	0 31	0 47	0 33
23	4	☽ in Apogee	15 33	11 28	43	40	39	30	38	8 57	5 29 5 59	♓ 5	1 26	1 30	1 31	1 43	1 33
24	5	☿ ☌ ♃. ☉ enters ♏	15 41	11 49	44	41	40	31	39	9 39	6 29 6 52	17	2 27	2 29	2 30	2 39	2 31
25	6	Crispin. ☿ in Aphel.	15 48	12 10	45	42	42	32	40	10 21	7 15 7 33	29	3 26	3 27	3 28	3 33	3 29
26	7	♄ rises 4 20	15 54	12 31	47	44	43	33	42	11 3	7 52 8 7	♈ 11	4 27	4 27	4 27	4 28	4 27
27	F	Fomelhaut sou. 8 20	15 59	12 52	48	45	44	34	43	11 46	8 23 8 37	23	rises	rises	rises	rises	rises
28	2	St. Simon & St. Jude. ♅	16 4	13 12	49	46	45	35	44	morn	8 51 9 8	♉ 6	5 40	5 42	5 43	5 51	5 44
29	3	[stationary	16 7	13 32	51	48	47	36	45	0 31	9 25 9 40	18	6 10	6 13	6 14	6 26	6 16
30	4	☽ lat. 3° S.	16 11	13 52	52	49	48	37	46	1 18	9 56 10 14	♊ 1	6 43	6 47	6 49	7 4	6 51
31	5		16 13	14 11	6 53	6 50	6 49	6 38	6 47	2 8	10 32 10 51	14	7 23	7 28	7 30	7 48	7 32

MOON'S PHASES.

BOSTON.

	D.	H.	M.	
☽ Last,	6	11	25	Morn.
● New,	13	2	23	Morn.
☽ First,	20	7	20	Morn.
○ Full,	28	11	4	Morn.

NEW YORK.

	D.	H.	M.	
☽ Last,	6	11	12	Morn.
● New,	13	2	10	Morn.
☽ First,	20	7	7	Morn.
○ Full,	28	10	51	Morn.

PHILADELPHIA.

	D.	H.	M.	
☽ Last,	6	11	8	Morn.
● New,	13	2	6	Morn.
☽ First,	20	7	3	Morn.
○ Full,	28	10	47	Morn.

CHARLESTON.

	D.	H.	M.	
☽ Last,	6	10	50	Morn.
● New,	13	1	48	Morn.
☽ First,	20	6	45	Morn.
○ Full,	28	9	29	Morn.

CINCINNATI.

	D.	H.	M.	
☽ Last,	6	10	32	Morn.
● New,	13	1	30	Morn.
☽ First,	20	6	27	Morn.
○ Full,	28	6	7	Morn.

D. of Month.	D. of Week.	MISCELLANY.	☉ fast.	☉ decl.	☉ RISES AND SETS. Boston.	New York.	Philad'a.	Charleston.	Cincinnati.	☽ Sou.	HIGH WAT'R at NEW YORK. Morn.	Aft.	☽'s place	☽ RISES AND SETS. Boston.	New York.	Philad'a.	Charleston.	Cincinnati.
			M S	SOU.	H M H	H M H	H M H	H M H	H M H	H M	H M	H M	S D	H M	H M	H M	H M	H M
1	6	All Saints. ♂☉♂	16 14	14 30	6 55 6	6 51 6	6 50 6	6 38 6	6 49 6	3 1	11 10	11 32	♊ 27	8 11	8 16	8 18	8 38	8 21
2	7	All Souls	16 15	14 50	56	53	51	39	50	3 56	11 54	— —	♋ 10	9 5	9 11	9 13	9 33	9 16
3	F	2♃ sou. 11 15	16 15	15 8	57	54	52	40	51	4 53	0 21	0 44	24	10 8	10 14	10 16	10 35	10 19
4	2		16 15	15 27	58	55	54	41	52	5 50	1 15	1 47	♌ 7	11 17	11 21	11 23	11 39	11 25
5	3		16 13	15 45	7 0 5	56	55	42	53	6 47	2 4	3 22	21	morn	morn	morn	morn	morn
6	4	Algenib south 9 18	16 11	16 4	1	57	56	43	54	7 41	3 56	4 31	♍ 6	0 28	0 32	0 33	0 45	0 35
7	5	♅ sou. 6 35	16 7	16 21	2	58	57	44	55	8 34	5 5	5 47	20	1 42	1 44	1 45	1 53	1 46
8	6	☽ in Perigee	16 3	16 39	3	59	58	45	56	9 26	6 16	6 46	♎ 5	2 57	2 58	2 58	3 1	2 58
9	7	☽'s lat. 5° N.	15 58	16 56	4 7 1 5	59	58	45	56	10 18	7 22	7 36	19	4 10	4 10	4 10	4 9	4 10
10	F	7 ✳'s sou. 0 37	15 53	17 13	6	2	7 0 5	46	58	11 9	7 57	8 18	♏ 4	5 24	5 23	5 22	5 17	5 21
11	2	St. Martin. □☉♅	15 46	17 30	7	3	1	47	59	aft. 2	8 40	9 1	18	sets	sets	sets	sets	sets
12	3		15 39	17 46	8	4	2	48	7 0 5	0 56	9 20	9 40	♐ 2	5 53	5 57	5 59	6 15	6 1
13	4		15 30	18 2	9	5	3	48	1	1 50	10 0	10 20	16	6 35	6 40	6 42	7 0	5 44
14	5	Arietas sou. 10 38	15 21	18 18	10	6	4	49	2	2 45	10 39	10 58	29	7 22	7 28	7 30	7 50	7 33
15	6	☽'s lat. 0° S.	15 11	18 34	11	7	5	50	3	3 38	11 18	11 36	♑ 12	8 15	8 21	8 23	8 43	7 26
16	7		15 0	18 49	12	8	6	51	4	4 31	11 58	— —	25	9 13	9 18	9 20	9 39	9 23
17	F		14 48	19 3	13	9	7	51	5	5 20	0 19	0 41	♒ 7	10 13	10 17	10 19	10 36	10 21
18	2	2♃ sou. 10 7	14 35	19 18	14	10	8	52	6	6 7	1 3	1 33	19	11 13	11 16	11 18	11 32	11 20
19	3	☿'s gr. E. elong.	14 22	19 32	15	11	9	53	7	6 51	2 2	2 34	♓ 1	morn	morn	morn	morn	morn
20	4	☽ in Apogee	14 8	19 46	16	12	10	54	8	7 33	3 6	3 44	13	0 12	0 15	0 16	0 26	0 17
21	5	Arietas sou. 10 8	13 52	19 56	17	13	11	54	9	8 15	4 22	4 57	25	1 13	1 14	1 15	1 22	1 16
22	6	☽'s lat. 5° S.	13 36	20 12	18	14	12	55	10	8 56	5 32	5 6	♈ 7	2 13	2 14	2 14	2 17	2 14
23	7	St. Clement. ☉ enters ♐	13 20	20 25	19	15	13	56	10	9 38	6 28	6 49	19	3 12	3 12	3 12	3 12	3 12
24	F		13 2	20 37	20	16	14	56	11	10 22	7 11	7 31	♉ 1	4 13	4 12	4 11	4 6	4 10
25	2	2♃ sou. 9 35	12 44	20 49	21	16	14	57	12	11 8	7 51	8 8	14	5 13	5 11	5 10	5 2	5 9
26	3		12 25	21 0	22	17	15	57	13	11 57	8 25	8 43	27	rises	rises	rises	rises	rises
27	4		12 5	21 11	23	18	16	58	13	morn.	9 1	9 19	♊ 10	5 16	5 21	5 23	5 40	5 25
28	5	Arietas sou. 9 39	11 44	21 22	24	19	17	59	14	0 50	9 37	9 56	23	6 1	6 6	6 8	6 27	6 11
29	6	☿ Stationary	11 23	21 32	24	19	17	59	15	1 45	10 16	10 36	♋ 7	6 54	7 0	7 2	7 22	7 5
30	7	St. Andrew	11 2	21 42	7 25 5	7 20 5	7 18 5	7 0 5	7 15 5	2 42	10 57	11 20	20	7 56	8 1	8 3	8 22	8 6

MOON'S PHASES.

BOSTON.

	D.	H.	M.	
☽ Last,	4	8	6	Aft.
● New,	11	1	10	Aft.
☽ First,	19	3	19	Morn.
○ Full,	27	2	36	Morn.

NEW YORK.

	D.	H.	M.	
☽ Last,	4	7	53	Aft.
● New,	11	0	57	Aft.
☽ First,	19	3	6	Morn.
○ Full,	27	2	23	Morn.

PHILADELPHIA.

	D.	H.	M.	
☽ Last,	4	7	49	Aft.
● New	11	0	53	Aft.
☽ First,	19	3	2	Morn.
○ Full,	27	2	19	Morn.

CHARLESTON.

	D.	H.	M.	
☽ Last,	4	7	31	Aft.
● New,	11	0	35	Aft.
☽ First,	19	2	44	Morn.
○ Full,	27	2	1	Morn.

CINCINNATI.

	D.	H.	M.	
☽ Last,	4	7	13	Aft.
● New,	11	0	17	Aft.
☽ First,	19	2	26	Morn.
○ Full,	27	1	43	Morn.

TWELFTH MONTH—DECEMBER, 1833.

D. of Month.	D. of Week.	MISCELLANY.	☉ fast.	☉'s decl.	☉ RISES AND SETS. Boston.	New York.	Philadelph.	Charleston.	Cincinnati.	☽ sou.	HIGH WAT'R at NEW YORK. Morn	Aft'n	☽'s place.	☽ RISES AND SETS. Boston.	New York.	Philadelph.	Charleston.	Cincinnati.
			M S	SOU.	H M H M	H M H M	H M H M	H M H M	H M H M	H M	H M	H M	S D	rises H M	rises H M	rises H M	rises H M	rises H M
1	F	Advent	10 39	21 52	7 26 5 7	21 5 7	19 5 7	0 5 7	16 5	3 40	11 43	— —	♌ 4	9 2	9 7	9 9	9 27	9 11
2	2	♄ rises 2 8	10 16	22 1	27	21	19	0	17	4 37	0 7	0 32	18	10 13	10 16	10 18	10 32	10 20
3	3	Arietas sou. 9 18	9 52	22 9	27	22	20	1	17	5 31	0 58	1 25	♍ 2	11 24	11 27	11 28	11 38	11 29
4	4	☽ in Perigee	9 28	22 17	28	23	20	1	18	6 24	1 58	2 32	17	morn	morn	morn	morn	morn
5	5	7 ✳'s sou. 10 49	9 3	22 25	28	23	21	2	18	7 15	3 11	3 50	♎ 1	0 36	0 37	0 38	0 43	0 39
6	6	☽'s lat. 5° N.	8 38	22 33	29	24	22	2	19	8 5	4 29	5 9	15	1 48	1 48	1 48	1 49	1 48
7	7	♃ sou. 8 41	8 12	22 39	29	24	22	2	19	8 54	5 41	6 13	29	2 59	2 58	2 58	2 54	2 58
8	F	Concep of B. V. M. ☿ in	7 46	22 46	30	25	22	3	20	9 44	6 40	7 7	♏ 13	4 11	4 9	4 8	4 0	4 7
9	2	☌ ☉ ☿ inf. [Perihelion	7 19	22 52	30	25	23	3	20	10 35	7 31	7 54	27	5 23	5 19	5 18	5 6	5 16
10	3		6 52	22 57	31	26	23	3	21	11 29	8 16	8 37	♐ 11	6 33	6 29	6 27	6 11	6 25
11	4		6 24	23 2	31	26	24	4	21	Aft	23 8 58	9 18	24	sets	sets	sets	sets	sets
12	5	Aldebaran sou. 11 7	5 56	23 7	32	26	24	4	21	1 16	9 37	9 55	♑ 7	5 51	5 57	5 59	6 19	6 2
13	6		5 28	23 11	32	27	24	4	22	2 9	10 13	10 31	20	6 48	6 54	6 56	7 16	6 59
14	7	Arietas sou. 8 30	4 59	23 15	32	27	25	4	22	3 1	10 59	11 7	♒ 3	7 48	7 53	7 55	8 13	7 57
15	F		4 30	23 18	33	27	25	5	22	3 49	11 25	11 42	15	8 48	8 52	8 54	9 9	8 56
16	2	7 ✳'s sou. 10 0	4 1	23 21	33	27	25	5	22	4 34	— —	0 1	27	9 48	9 52	9 53	10 5	9 55
17	3	☽'s lat. 5° S.	3 31	23 23	33	27	25	5	22	5 17	0 20	0 39	♓ 9	10 49	10 51	10 52	11 0	10 53
18	4	☽ in Apogee	3 2	23 25	33	28	25	5	22	5 59	0 58	1 23	21	11 48	11 49	11 50	11 55	11 51
19	5	☿ stationary	2 32	23 26	33	28	25	5	22	6 40	1 47	2 18	♈ 3	morn	morn	morn	morn	morn
20	6	♄ sou. 6 43 A. M.	2 2	23 27	33	28	25	5	23	7 20	2 48	3 19	15	0 48	0 48	0 48	0 49	0 48
21	7	St. Thomas. ♃ stat'y. ☉	1 32	23 28	33	28	25	5	23	8 3	3 58	4 35	27	1 47	1 46	1 46	1 43	1 46
22	F	[enters ♓	1 2	23 28	33	28	25	5	23	8 47	5 12	5 41	☿ 9	2 49	2 47	2 46	2 41	2 45
23	2		0 31	23 27	33	28	25	5	23	9 34	6 15	6 39	22	3 51	3 48	3 47	3 37	3 46
24	3		0 1	23 26	33	28	25	5	22	10 25	7 4	7 26	♉ 5	4 54	4 51	4 49	4 35	4 47
25	4	Christmas	sl. 29	23 24	33	27	25	5	22	11 20	7 48	8 9	18	6 0	5 55	5 53	5 35	5 51
26	5	St. Stephen. ☉ eclipsed	0 59	23 23	33	27	25	5	22	morn	8 30	8 52	♋ 2	rises.	rises	rises	rises	rises
27	6	St. John	1 29	23 20	33	27	25	5	22	0 18	9 14	9 35	16	5 30	5 36	5 38	5 58	5 41
28	7	Inn cents	1 58	23 17	33	27	25	5	22	1 18	9 57	10 18	♌ 0	6 38	6 43	6 45	7 3	6 47
29	F	☿'s gr. W. elong.	2 28	23 14	32	27	25	5	22	2 17	10 40	11 2	14	8 49	7 53	7 55	8 10	7 57
30	2	Sirius sou. 11 58	2 57	23 10	32	26	24	4	21	3 14	11 24	11 46	29	9 2	9 5	9 6	9 17	9 8
31	3	Silvester. ☉ in Perigee	3 25	23 6	7 32 5 7	26 5 7	24 5 7	4 5 7	21 5	4 7	— —	0 8	♍ 13	10 15	10 17	10 18	10 25	10 19

MOON'S PHASES.

BOSTON.

	D.	H.	M.	
Last,	4	3	46	Morn.
New,	11	2	27	Morn.
First,	19	0	46	Morn.
Full,	26	4	46	Aft.

NEW YORK.

	D.	H.	M.	
Last,	4	3	33	Morn.
New,	11	2	14	Morn.
First,	19	0	33	Morn.
Full,	26	4	43	Aft.

PHILADELPHIA.

	D.	H.	M.	
Last,	4	3	29	Morn.
New,	11	2	10	Morn.
First,	19	0	29	Morn.
Full,	26	4	29	Aft.

CHARLESTON.

	D.	H.	M.	
Last,	4	3	11	Morn.
New,	11	1	52	Morn.
First,	19	0	11	Morn.
Full,	26	4	11	Aft.

CINCINNATI.

	D.	H.	M.	
Last,	4	2	53	Morn.
New,	11	1	34	Morn.
First,	18	11	53	Aft.
Full,	26	3	53	Aft.

THE

UNITED STATES

BAPTIST ANNUAL REGISTER,

For 1832.

BY I. M. ALLEN,
AGENT OF THE BAPTIST GENERAL TRACT SOCIETY.

—Many shall run to and fro, and knowledge shall be increased.—*Dan.* 12: 4.

Philadelphia:
PRINTED BY T. W. USTICK, No. 4 FRANKLIN-PLACE.
1833.

PREFACE.

The design of this work is to communicate information respecting the state of the Baptist churches in this country, and throughout the world; to specify the channels through which correspondence may be maintained on the interests of Zion; to give an analysis of the most recent and important works upon the subjects of Christian enterprize, and to direct to the places where such works may be obtained. By thus diffusing knowledge respecting the special mercy of God in granting the rich effusions of his Spirit upon his people, and by showing them what is doing and what ought to be done, to enlarge the kingdom of the Redeemer, it can hardly fail to render them more active in the cause of their blessed Master.

The information contained in this work has been collected with much labor and expense from various credible sources; but chiefly from public journals, the printed minutes of religious bodies, and the letters of numerous correspondents, to whose kindness especially the work is indebted for much valuable matter that could not otherwise have been obtained.

In the general arrangement of the work, the most convenient and usual geographical order of the States has been observed; while an attempt has been made to give a correct view of the whole denomination within the limits of each State. To do this, it became necessary to divide those Associations which are located partly in two or more States. The advantages of this plan will, it is believed, be found superior to any inconvenience that may arise from it; especially as a General Table is given of all the Associations in their true and undivided state. The authography of proper names in the printed minutes of Associations, from which the tables have mostly been formed, has been followed, except in cases of obvious inaccuracy; and the utmost vigilance has been exercised to have all the details correct. In the brief view of churches, which follows the tables, several historical sketches have necessarily been omitted for want of room; but such of these as possess any thing remarkable, important, or of general interest, will be inserted in the subsequent numbers of the work, should it be continued.

The rapid increase of the Baptist denomination in this country within the last twenty years, is calculated to fill the minds of those who love the truth with gratitude to God, for conferring on us so much prosperity, and with deep humility at the consciousness of our having abused his goodness, and made comparatively

poor returns of love, obedience, self-denial, and benevolent effort in promoting his blessed cause.

"It is a most encouraging fact that the Baptist sentiments have spread with unprecedented rapidity, since the era of the commencement of modern missions." And it is believed "that their spread will keep pace with the advance of millennial light, until the last lingering relic of the man of sin shall be banished from an injured world."

PHILADELPHIA, Feb. 1833.

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[NOTE.—In two or three instances where unhappy divisions have taken place in churches or associations, and unsettled disputes exist respecting the name or priority of the parties, we have given the claims of each, without expressing any opinion or belief of our own in relation to them.]

GENERAL INSTITUTIONS.

GENERAL CONVENTION.

In May, 1814, a number of Delegates from Mission Societies in Massachusetts, Rhode Island, New York, New Jersey, Pennsylvania, Delaware, Maryland, District of Columbia, Virginia, North Carolina, South Carolina, and Georgia, met at Philadelphia, for the purpose of combining their efforts to send the gospel among the heathen, and formed the General Missionary Convention of America for Foreign Missions.

The Constitution directs that the Convention be held once in three years, composed of delegates not exceeding one for every one hundred dollars contributed annually to the general fund; and that, during its recess, the business be transacted by a number of persons chosen by the Convention, to be called the Baptist Board of Foreign Missions for the United States.

It is the duty of the Board, according to the Constitution, to employ Missionaries, determine the field of their labors, and the compensation to be allowed them; and, in general, to conduct the executive part of the missionary concern.

The Seventh Triennial Meeting was held in New York, April 25, 1832. The number of delegates in attendance was 124, being about twice as great as at any former meeting. A spirit of union and conciliation pervaded the deliberations, and an unprecedented solicitude for the cause of Missions was manifested on the occasion. The Treasurer of the Convention received, during the session, *twelve thousand dollars* for missionary purposes. The receipts previously, in the past year, were *sixteen thousand dollars.*

The Convention for 1835 will be held in Richmond, Va. Rev. S. H. Cone, of New York, was appointed to preach the sermon, and Rev. B. Manly, of Charleston, S. C. in case of failure.

BOARD OF MANAGERS.

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Oren Tracy, - - -	New London, N. H.
Thomas Stocks, - -	Greensboro', Ga.
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Joel S. Bacon, - -	Georgetown, Ky.

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Howard Malcom, Boston, Mass. *Secretary of the Convention.*
Gustavus F. Davis, Hartford, Conn. *Assistant do.*

BURMAN MISSION.

The Burman Empire, before the late war, was about 1000 miles long and 700 broad: Population about 18,000,000. The first Protestant Missionaries who visited this country, were Messrs. Chater and Mardon, who went thither from Serampore, and settled at Rangoon, in 1807. Mr. Mardon, after a few months, left the station, and Mr. Chater was joined by Mr. Felix Carey, the eldest son of Dr. Carey. Mr. Chater remained four years, and made considerable progress in the language. At length he removed to Ceylon, and Mr. Carey went to Ava.

In July, 1813, Mr. Judson and his wife arrived at Rangoon, and immediately commenced the study of the language. It may be proper to observe that Mr. Luther Rice, as well as Mr. Judson and his wife, went out to India under the patronage of Pedobaptist churches; and that, soon after their arrival, they adopted Baptist principles, and were baptized in Calcutta, by the late Mr. Ward, one of the English Missionaries at Serampore. Mr. Rice soon after returned to the United States, where he has ever since been most assiduously engaged in benevolent labors.

This change in the sentiments of these Missionaries, is interesting in itself and in its consequences; for it resulted in the establishment of the Burman Mission, and in the formation of the Baptist General Convention in the United States. The great Head of the church seems to have made this a leading event in that series of causes which aroused the Baptist churches in America to the duty of engaging in Foreign Missions.

It is due to our Missionaries to prove undeniably that this change in their opinions was the result of a thorough and deliberate investigation; that it was a simple obedience to what they believed to be the truth; and that it cost them sacrifices of feeling and of interest, of which persons less pious would have been incapable. From Mrs. Judson's Journal and Letters a few extracts are subjoined, which sufficiently establish these points.

"I will now, my dear parents and sisters, give you some account of our change of sentiment relative to the subject of Baptism. Mr. Judson's doubts commenced while on our passage from America. While translating the New Testament, in which he was engaged, he used frequently to say that the Baptists were right in their mode of administering the ordinance. Knowing he should meet the Baptists at Serampore, he felt it important to attend to it more closely, to be able to defend his sentiments. After our arrival at Serampore, his mind, for two or three weeks, was so much taken up with missionary inquiries, and our dif-

Note.—As the words Moung, Ko, Mah, &c., frequently occur in the letters and journals of the Missionaries in Burmah, our readers may be pleased to be informed, that the Burmans prefix to the names of individuals titles like the English, Mr., Mrs., Miss, &c., to distinguish the sex and age. Moung denotes a young or middle-aged man; Ko, an elderly man; Oo, an old man; Mee, a girl; Mah, a woman of some respectability; May, an old woman.

ficulties with Goverment, as to prevent his attending to the subject of baptism. But, as we were waiting the arrival of our brethren, and having nothing in particular to attend to, he again took up the subject. I tried to have him give it up, and rest satisfied in his old sentiments, and frequently told him, if he became a Baptist *I would not.* He, however, said he felt it his duty to examine closely a subject on which he had so many doubts. After we removed to Calcutta, he found in the library in our chamber many books on both sides, which he determined to read candidly and prayerfully, and to hold fast, or embrace the truth, however mortifying, however great the sacrifice. I now commenced reading on the subject, with all my prejudices on the Pedobaptist side. We had with us Dr. Worcester's, Dr. Austin's, Peter Edwards', and other Pedobaptist writings. But after closely examining the subject for several weeks, we were constrained to acknowledge that the truth appeared to lie on the Baptists' side. It was extremely trying to reflect on the consequences of our becoming Baptists. We knew it would wound and grive our dear Christian friends in America—that we should lose their approbation and esteem. We thought it probable the Commissioners would refuse to support us; and, what was more distressing than any thing, we knew we must be separated from our missionary associates, and go alone to some heathen land. These things were very trying to us, and caused our hearts to bleed for anguish. We felt we had no home in this world, and no friend but each other. Our friends at Serampore were extremely surprised when we wrote them a letter requesting Baptism, as they had known nothing of our having had any doubts on the subject. We were baptized on the 6th of Sept. in the Baptist chapel in Calcutta. Mr. J. preached a sermon at Calcutta, on this subject, soon after we were baptized, which, in compliance with the request of a number who heard it, he has been preparing for the press. Brother Rice was baptized several weeks after we were. It was a very great relief to our minds to have him join us, as we expected to be entirely alone in a mission. * * * *

"A renunciation of our former sentiments, has caused us more pain than any thing which ever happened to us through our lives."

The Baptist Missionaries at Serampore had no agency in producing this change. Dr. Carey, in a letter to Dr. Staughton, dated Oct. 20, 1812, says:

"Since their arrival in Bengal, brother and sister Judson have been baptized. Judson has, since that, preached the best Sermon upon Baptism that I ever heard on the subject, which we intend to print.* I yesterday heard that brother Rice had also fully made up his mind upon Baptism.

"As none of us had conversed with brother Judson before he showed strong symptoms of a tendency towards believers' baptism, I inquired of him what had occasioned the change. He told me, that on the voyage he had thought much about the circumstances: that he was coming to Serampore, where all were Baptists; that he should, in all probability, have occasion to defend infant sprinkling among us; and that, in consequence, he set himself to examine into the grounds of Pedobaptism. This ended in a conviction that it has no foundation in the word of God, and occasioned a revolution in his sentiments, which was nearly complete before he arrived in India. He mentioned his doubts and convictions to Mrs. J. which operated to her conviction also; and they were both of them publicly baptized at Calcutta. I expect, however, that he will give the account of this change in an appendix to his sermon, which will, of course, be more correct than my statement.

"Brother Rice was, on the voyage, thought by our brethren to be the most obstinate friend of Pedobaptism of any of the Missionaries. I cannot tell what has led to this change of sentiment, nor had I any suspicion of it, till one morning, when he came before I was up, to examine my Greek Testament: from some questions which he asked that morning, I began to supect that he was inquiring; but I yesterday heard that he was decidedly on the side of believers' baptism. I expect, therefore, that he will soon be baptized."

In October, 1816, Mr. George H. Hough and his wife joined the Mission. Dr. Carey, and his associates at Serampore, made a present of a printing press, types, and other printing

* Four editions of this Sermon have been published in Boston.

apparatus. Two tracts, which had been prepared by Mr. Judson, were immediately printed by Mr. Hough. Soon after, a Grammar was prepared. In Nov. 1817, Mr. Edward Wheelock and Mr. James Colman, with their wives, sailed from Boston, as a reinforcement to the Burman Mission. They arrived at Rangoon in September, 1819. In April, 1819, Mr. Judson commenced preaching. His congregation consisted, on the first day, of 15 persons, besides children. On the 27th of June, 1819, the first baptism occurred in the Burman Empire. Moung Nau was the name of the convert. In August Mr. Wheelock, while on a voyage to Calcutta, in a paroxysm of delirium, plunged into the sea and was drowned. In November, two natives, Moung Byaa and Moung Thahlah, were baptized. In March, 1820, Mr. and Mrs. Colman proceeded to Chittagong, to establish a mission. In July, 1822, Mr. C. fell a martyr to his missionary zeal. In the latter part of 1821, Mrs. Judson, on account of ill health, sailed for her native land, by way of England. In December, 1822, Mr. Jonathan D. Price, M. D. and his wife, joined Mr. Judson, at Rangoon. Mrs. Judson arrived at New York on the 25th of September, 1822. In the latter part of 1823 she returned to Burmah, in company with Mr. Jonathan Wade and his wife. The Missionaries now met with encouraging success. Eighteen converts had been baptized, when their prospects were overclouded by the war in which the Burmans were engaged with the British. During nearly two years, the Missionaries suffered almost incredible hardships. For 19 months Mr. Judson was a prisoner. On the 24th of October, 1826, Mrs. Judson died. At the close of 1829, twenty-six persons had been baptized, and, with one or two exceptions, had evinced the sincerity of their profession by an upright deportment.

RANGOON.

This is the oldest seat of missionary labor in the Burman empire, and is under the immediate charge of Mr. Judson.

"Under the impression that the health of Mr. Judson was failing, the Board invited him to return for a season to his native land, believing that such a tour would be serviceable, both to him, and to the objects of his mission in this country. To this invitation he returned the following reply: 'I am happy to inform the Board, that my health, which was rather impaired some time ago, is now quite good; so that I should not feel justified in accepting their invitation to return home. At the same time, the kind feeling which dictated the invitation, and the affection, though undeserved, which breathes in every line, have made an indelible impression on my heart. I must confess, that, in meditating on the subject, I have felt an almost unconquerable desire to become personally acquainted with my beloved patrons and correspondents, the members of the Board; as well as to rove once more over the hills and vallies of my own native land, to recognize the still surviving companions of my youth, and to witness the wide spread and daily increasing glories of Emanuel's kingdom, in that land of liberty, blest of Heaven with temporal and spiritual blessings above all others.

However, I anticipate a happier meeting, brighter plains, friends the same, but more lovely and beloved; and I expect soon to witness, yea, enjoy, that glory, in comparison of which, all on earth is but a shadow. With that anticipation, I content myself, assured that we shall not then regret any instance of self-denial or suffering endured for the Lord of life and glory.'"

Mr. Judson has translated the New Testament, Genesis, the first twenty chapters of Exodus, Psalms, Solomon's Song, Isaiah, and Daniel, into Burman, and intends adding the rest of the Old Testament, as soon as circumstances shall allow. He says:

"The most prominent feature in the mission is the surprising spirit of inquiry that is spreading every where through the whole length and breadth of the land. I sometimes feel alarmed—like a person who sees a mighty engine beginning to move, over which he knows he has no control. Although we cannot foresee precisely the course which things will take, it is not too much for us to hope that truth, which is mighty, will prevail. For a time, the fear of government and of family connections, may retard some who would

otherwise avow themselves openly on the part of Christ, but as light and faith increase, every obstacle will be surmounted."

Mr. Jones has taken his place at Maulmein. Under date of January 9, 1832, he writes: "Three new missionaries have been acquiring the language of millions. While doing this, they have also made direct efforts to promote the interests of the mission by preaching, distributing tracts, and superintending schools; and have been, more or less, directly instrumental in instructing 150 children, distributing about 15,000 tracts, and adding a large number of persons to the church of our blessed Savior. Our predecessors have been diligent. Brother Judson and Wade have, respectively, made two tours among the Karens, and had the privilege of forming about 40 of them into a Christian church."

At the close of 1831, Mr. Judson says: "On looking over the results of the past year, I find that 76 persons have been baptized at Tavoy, 136 at Maulmein, and 5 at Rangoon—217 in all; of whom, 89 are foreigners, 19 Taleings or Burmese, and 109 Karens." Since the establishment of the Burman Mission, upwards of 400 have been baptized. Eleven have been excluded, and eleven have died in the faith.

MAULMEIN.

Four presses are probably in operation at this station, by which the knowledge of salvation may be spread throughout the empire, and the blessings of Christianity carried to every door. On the 12th of October, 1831, Mr. Oliver T. Cutter, printer, embarked with his family for Burmah. Mr. Cutter arrived at Calcutta, March 1, 1832. He is to aid Mr. Bennett. He took with him a second press, the gift of Oliver Street Church, New York. On the 29th of June, 1832, a third printer, Mr. Royal B. Hancock, embarked for Burmah, in company with Mr. Thomas Simons, and Miss Sarah Cummings, of North Yarmouth, Maine. He took out two additional presses, one presented by Rev. Ebenezer Loomis, New York, the other by the late lamented Jonathan Carleton, of Boston. For several months, Mr. Bennett was alone, in a climate uncongenial, and he has since availed himself of but two native pressmen, and a Swede; yet he has published, by estimation, at least 200,000 tracts. By a late arrival, a letter has been received from him, dated March 4, 1832, by which it appears that he intended to finish the New Testament by the close of 1832, *sooner*, if possible.

On the 27th of November, 1830, Messrs. Kincaid and Mason, with their families, joined Messrs. Wade and Bennett. This proved, as was anticipated, a joyous occasion. Mr. J. T. Jones and family reached Maulmein, February 17, 1831, and met with no less cordial reception than those who preceded him. On the 19th of December, 1831, Mrs. Kincaid died. "At 1 o'clock," says Mr. Kincaid, "I got up, and seeing that she was fast going, I gave her some lavender, which revived her, and she fell into an easy sleep till about 2 when she awoke, and said to me, with a clear voice, "I am now dying," and, raising her eyes, continued silent. I applied some restoratives to her temples, but soon perceived the cold clammy sweat of death gathering on her forehead. After a little time, a heavenly smile came over her countenance, and more of the divine presence I never felt—there was something friendly in the approach of death, and with pleasure I could have unrobed myself and descended with my dear companion into the dark valley. Heaven seemed to be just at hand, and the glories of the eternal world rose in delightful and awful majesty before me. Never before did I feel such strength in prayer. Never before such entire resignation to the will of God. I stood in silent, watchful attention to see the spirit fling its last look on the world, and wing its way to the throne of God. After this she did not speak, but continued looking upwards, with a countenance that indicated that she had caught a glimpse of the brighter visions of eternity. About 4 o'clock, on the morning of December 19th, she resigned up her spirit, without a struggle or a groan."

TAVOY.

From the last Report, we gather the following particulars:

"The events at this station are of a highly interesting character. It has suffered, by the afflictions and necessary absence of its Missionaries; but has, nevertheless, experienced an unequalled accession to the church. Mr. and Mrs. Boardman resided here without any American associates, from 1828, and labored, as we have reason to think, with unvarying faithfulness. As the result, a number of Karens were turned to God, and a widespread spirit of inquiry awakened in that interesting people. In this state of things, the health of Mr. and Mrs. Boardman failed; and, while the Karens were finding their way to them, from numerous villages, to ask what they should do to be saved, both were obliged to retire. The parting scene was truly affecting. The anxious inquirers were loth to part with those to whom they looked for direction in the path to heaven; and, in return, the teachers were as loth to leave. Duty, however, was imperative, and all acquiesced.

"What occurred in their absence, is worthy of particular notice, since it serves to illustrate the character of the converts, and the faithfulness of God to his missionary servants, whom he will not suffer in any wise to lose their reward. We have seen the native Christians at other stations exhibiting a zeal and intrepidity in labors for the salvation of their countrymen scarcely to be expected, especially in the absence of their more experienced leaders. The same spirit was exemplified by those at Tavoy. "Their manner," says Mrs. Boardman, "has been such as to remind us forcibly of what we read respecting the Apostles and primitive Christians. The chiefs, Moung So, and Moung Kyah, have taken such parts of the Scriptures as we could give them, and gone from house to house, and village to village, expounding the word, exhorting the people, and uniting with their exertions frequent and fervent prayers." Such a course of means, steadily pursued, served to water the seed sown, and cause it to vegetate and spring up, and bear the harvest which Mr. B., on his return, was allowed to gather in.

"It was not till December, 1830, after an absence of seven months, that he resumed his labors, and then under the pressure of great weakness. He took with him Ko-Ing, an ordained preacher, and Ko-Thah-byoo. No sooner had he reached Tavoy, than his faithful Karens gathered about him, from the country, bringing with them many who gave evidence of true conversion to God, and wished for baptism. Successive days were spent in a scrupulous examination of the candidates; and, in the course of six weeks, the best satisfaction was obtained of *twenty-three*, who were admitted to the rite. While Mr. B. was filled with joy in beholding such trophies of Redeeming love, intelligence was brought that a far greater number, in remote villages, which he had formerly visited, had obtained like precious faith, and were desirous to give the same proof of their attachment to Christ, but were unable to come to town. On receiving this information, together with an urgent request that he would without delay come to them, he consented, though he was at the time so exhausted, by sickness, as to be unable to ride or walk. A zayat was prepared for him at a distance of three days' journey, and every thing was made ready for him to commence the undertaking. It was at this juncture, so interesting and important, that Mr. Mason arrived. Nothing could be more in time, if we consider all the circumstances which followed. Nothing could be more refreshing to Mr. Boardman, than the countenance of a brother, sinking, as he was, under accumulated weakness, and with so great a work just before him—a brother with whom he might entrust those sheep in the wilderness, for whom he had cherished so great solicitude, and from whom, it was plain, he must soon be taken. Nothing could have been more seasonable to *Mrs.* Boardman, about, as she was, to be bereft of her husband, and left a solitary widow, without a single missionary associate.

"Mr. Mason, on first seeing the emaciated form of Mr. Boardman, hesitated respecting his contemplated journey; but, when he perceived the ardor of his soul, and how much his heart was set on accomplishing the work proposed, he forbore all objections, and resol-

ved to accompany him. On the 31st of January, 1831, they started, Mrs. B. in company, and Mr. B. borne on a cot.

"After three days, they reached the place, without any very sensible exhaustion. "During our stay, however," says Mr. Mason, "he so evidently lost strength, that Mrs. B. on one occasion advised him to return; to which he replied, with more than common animation, 'The cause of God is of more importance than my health, and, if I return now, our whole object will be defeated—I want to see the work of the Lord go on.' Wednesday morning, it was apparent," says Mr. Mason, "that death was near. He consented, provided the examination and baptism of the candidates could that day be completed, to return. Accordingly, a little before sunset, he was carried out, in his bed, to the water side, where, lifting up his languid head to gaze on the gratifying scene, I had the pleasure to baptize, in his presence, *thirty-four* individuals, who gave satisfactory evidence to all that they had passed from death unto life. After this, he seemed to feel that his work was done, and said, 'Lord now lettest thou thy servant depart in peace, for mine eyes have seen thy salvation.' The day but one after, while on the boat that was to bear him to Tavoy, he took his upward flight."

"Of this faithful missionary, much ought to be said; but the honor which God put upon him infinitely outweighs all commendation of ours. His death resembles a triumph. He fell, but it was at his post, and in the arms of victory. His name will be cherished by Karens, as the instrument of introducing to them the Christian salvation, and will be transmitted to coming generations. Mr. Mason returned with the bereaved family of our brother, and took upon himself the responsibility of the station, which, aided by the native preachers, he has fully sustained."

The state of the Tavoy Church and Schools will be best described in the language of Mrs. Boardman. In a letter on the subject, dated December 31, 1831, she says:

"A review of the year just closing upon us, awakens exquisite emotions; and I look back, with streaming eyes and aching heart, to the 'days of other years,' when the loved companion of my bosom was with me. Now, alas! I am *alone* in this dark wilderness world—an exile in a strange land.

"Since the date of my last, 20 more have been added to the church, making 76 who have been baptized the present year, and 115 since our removal to Tavoy in 1828. Three have been excluded, and two have died—leaving the present number 110. They are mostly Karens, living two or three days' journey distant, who, by their frequent visits to us, over almost impassable mountains and through deserts the haunt of the tiger, evince a love for the gospel seldom surpassed. What would the Christians in New England think of travelling forty or fifty miles, on foot, to hear a sermon and beg a Christian book? A good Christian woman, who has been living with us several months, told me, that, when she came, the water was so deep that she was obliged to wait till the men in the company could cut down trees and lay across the streams, for her to get over on; and sometimes she forded the streams herself, when the water reached her chin. She said she was more afraid of the alligators than of any thing else. The reason of their coming at so bad a time, was, we had appointed a church-fast, and sent to the Karen Christians living near to unite with us; but a rumor of it spread beyond the mountains, and they were so afraid that they should not observe it *at the right time* and *in the right way*, that a large company of the best disciples came immediately to inquire about it. As far as we can learn, they manifest the same tenderness of conscience, and fear of doing wrong, on every subject; and I can say, with truth, that, the more we become acquainted with them, the more reason we find to love them as Christians, and to believe that the work is of God.

"Of the persons baptized this year, all are Karens, but two—one, Ko-Ing's wife, now at Mergui, and the other a poor old woman, who was kept waiting a long time, and is still very dark and ignorant, but we hope has a little faith in Christ. Among the Karens, the attention to religion has greatly increased of late, and some of the converts are very interesting cases. Two young men, who were educated at Burman monasteries, have come

out decidedly in favor of Christianity; and one of them has been baptized, with his wife, whom he has taught to read. There are several applicants for baptism, and a long list of hopeful inquirers. O, my friend, this has truly been to me a year of weeping; but you will readily believe that a *few* of my tears, at least, have been tears of joy! God has been very, *very* merciful, to me. It seems as if my affliction, under any other circumstances, would have been insupportable.

"*January* 19, 1832.—On our removal to Maulmein, in 1830, our day-schools in Tavoy were entirely broken up, and it was not till last April that I found myself sufficiently at leisure to attempt any thing in that way again. I then opened a school, with five scholars, under the care of a respectable and intelligent Tavoy female. We met with much encouragement, so that other schools have been since established, and our number of day-scholars is now about 80; which, with the boarding-schools, two village-schools, and about 50 persons who learn during the rainy season, in the Karen jungle, make upwards of 170 under our instruction. The scholars in the jungle, of course, cannot come to us often; but a great many have been in to be examined in their lessons, and we are surprised and delighted at the progress they have made.

"The children of the day-schools in town, and some of the teachers, attend worship on Lord's-days; and we think we may venture to require them all to do so as soon as the chapel is finished. About 40 can repeat Mrs. Judson's Catechism, and some have added to that the account of the 'creation,' the 'prodigal son,' the 'rich man and Lazarus,' and part of the 'sermon on the mount.' The little girls, about 40 in number, have, many of them, made good progress in needle-work. But, what gives me far greater pleasure, is, the interest with which they listen to religious instruction, and the affectionate docile disposition they manifest. They are very much ridiculed for studying the Christian books; but the dear little creatures bear it all very patiently."

The following Table, which we copy from the Minutes of the Otsego Association, with a few additions, will give, in a condensed form, several interesting facts:

BAPTIST MISSIONARIES TO BURMAH.

Missionaries' Names.	*Left America.*	*Arrived at Burmah.*	*Left Burmah.*	*Returned to America.*	*Returned to Burmah.*	*Died.*	*Memoranda.*
Adoniram Judson, - - M.	Feb. 19, 1812.	July, 1813.					April, 1829—the first Zayat erected in Burmah.
Mrs. Ann H. Judson, - T.	do.	do.	Aug. 1821.	Sep. 25, 1822.	Dec. 5, 1823.	Oct. 24, 1826.	
Luther Rice, - - - - M.	Feb. 18, 1812.						
George H. Hough, M.& Pr.	Dec. 1815.	Oct. 1816.	July 5, 1818.	..	Dec. 1821.		June 27, 1819—Moung Nau, the first Burman convert, was baptized by Mr. Judson.
Mrs. Hough, - - - - T.	do.	do.	do.	..	do.		
Edward W. Wheelock, M.	Nov. 1817.	Sep. 19, 1818.	Aug. 7, 1819.	..	..	Aug. 20, 1819.	
Mrs. Wheelock, - - - T.	do.	do.	do.				
James Colman, - - - M.	do.	do.	..	..	..	July 4, 1822.	November 10, 1829—the first Prayer Meeting was held in Burmah.
Mrs. Colman, - - - T.	do.	do.					
Jonathan D. Price, M.& Ph.	May 27, 1821.	Dec. 1821.	..	..	..	Feb. 14, 1828.	
Mrs. Price, - - - - T.	do.	do.	..	..	..	May 2, 1822.	Printing was done in Burmah the last of January, 1817, by Mr. Hough.
Jonathan Wade, - - - M.	June 22, 1823.	Dec. 5, 1823.					
Mrs. Deborah B. L. Wade, T.	do.	do.					
George D. Boardman, - M.	July 16, 1825.	April 17, 1827.	..	..	..	Feb. 11, 1831.	Mrs. Wheelock since married a Mr. Jones, of Calcutta—both have died.
Mrs. Sarah H. Boardman, T.	do.	do.					
Cephas Bennett, - - - Pr.	May, 1829.	Jan. 13, 1830.					
Mrs. Stella K. Bennett, T.	do.	do.					Mrs. Colman left Burmah for Bengal—married Mr. Sutton, an English Baptist Missionary.
Francis Mason, - - - M.	May 24, 1830.	Nov. 27, 1830.					
Mrs. Mason. - - - - T.	do.	do.					
Eugenio Kincaid, - - M.	do.	do.					
Mrs. Almy Kincaid, - T.	do.	do.	..	..	..	Dec. 19, 1831.	Mr. Bennett had printed 800,000 pages of tracts previous to Sept. 1831.
John T. Jones, - - - M.	Aug. 2, 1830.	Feb. 17, 1831.					
Mrs. Jones, - - - - T.	do.	do.					
Oliver T. Cutter, - Pr.	Oct. 12, 1831.						Mr. Kincaid baptized 95 in Maulmein previous to March 1832.
Mrs. Cutter, - - - - T.	do.						
Thomas Simons, - - M.	June 29, 1832.						
Royal B. Hancock, - - Pr.	do.						
Mrs. Abigail S. Hancock, T.	do.						
Miss Sarah Cummings, T.	do.						
Abner Webb, - - - M.	Dec. 1832.						
Mrs. C. S. Webb, - - T.	do.						
Nathan Brown, - - - M.	do.						
Mrs. Brown, - - - - T.	do.						
Miss Caroline Harrington, T.	do.						

☞ M. denotes Minister—T. Teacher—Pr. Printer—Ph. Physician.

AFRICAN MISSION.

The plan of colonizing the free people of color of the United States, seems to have had its origin in Virginia. Early in 1820, the first expedition, of eighty emigrants, arrived, in the midst of the rainy season, and was landed on the island Sherbro, one of the most unhealthy spots that could have been selected. The agents and twenty-four settlers were soon swept away. The surviving colonists experienced a complication of sufferings. On the 15th of December, 1821, a territory was purchased, embracing the whole of Cape Montserado, and a most valuable tract of land, on a river of the same name. This Cape lies in about the 6th degree of North latitude.

The country called Liberia extends along the coast one hundred and fifty miles, and reaches twenty or thirty miles into the interior. It is watered by several rivers, some of which are of considerable size. The soil is *extremely fertile*, and abounds in all the productions of tropical climates. Its hills and plains are covered with perpetual verdure.

A public library has been established at Monrovia, and a journal (the Liberia Herald) is published by Mr. Russwurm, one of the colonists, and a graduate of Bowdoin College. It has 800 subscribers. The colonists are remarkable for their morality and religious feeling. To prevent intemperance, they require $300 for a license to sell ardent spirits.

The colony now consists of 2,500 persons. They have good substantial houses, some of them handsome and spacious. They have two able physicians, and a full supply of medicine. The progress of improvement is rapid. The elements of wealth and greatness—namely, commerce, agriculture, and a Christian population—are fully enjoyed.

At Monrovia, the principal town of the colony, Baptist, Presbyterian, and Methodist Churches, have been erected. Our late beloved brother Lott Cary went out to Africa in 1821, under the patronage of the Board and that of the American Colonization Society. He was eminently active and devoted, for about eight years, in promoting every measure for the temporal and everlasting well-being of the colonists and the natives of the country. It is a source of consolation to his friends, that, though his life was terminated in an unexpected moment, and in a most distressing manner, the unwearied diligence and fidelity with which he discharged the important trust committed to his care—his zeal for the honor of religion—and the purity and piety of his general conduct—have gained him a reputation which will live in grateful remembrance as long as this interesting colony exists, in whose service he lived and died.

On the 7th of February, 1826, Mr. Holton arrived at Monrovia, in 34 days from Boston, with colonists. He died on the 23d of July following. Mr. Benj. R. Skinner and wife embarked from Norfolk in October 1830, and arrived at Liberia December 4th. In the short space of three months, Mr. and Mrs. Skinner, with two small children, were all swept away.

A large proportion of the colonists are Baptists. Two Baptist Churches already exist there. The public sentiment in the colony is decidedly in favor of our denomination. Mr. C. N. Waring, one of the pastors of the Baptist Church in Monrovia, furnishes the following particulars: "Since Captain S. was with us, there have been nearly one hundred added to our church. The work began in June 1830, and lasted till the early part of 1831. It then extended to Caldwell, and Carey-Town, a settlement of re-captured Africans. Among the latter it has continued ever since; so that they make up the largest number that has been added to the church, and seem fully to adorn the Christian character. They have built themselves a small house of worship, at which they meet regularly on the Lord's-day, and twice in the week for prayer. Monrovia may be said to be a Christian community. There is scarcely a family in it that some one or the whole do not possess religion. We are about to build us a new meeting-house. It is to be 40 by 34 feet, and built of stone."

Since the lamented death of Mr. and Mrs. Skinner, no missionaries have been appointed by the Board, to this important field, though it is their intention to enlarge their missionary efforts in Africa as soon and as fast as it may be practicable.

AMERICAN MISSIONS.

CAREY STATION.

This station, which is on the river St. Joseph, in the Michigan Territory, among the Pottawatomie Indians, is still occupied by Mr. and Mrs. Simmerwell. They have made arrangements to continue the school, and employed Luther Rice, a native Indian, and lately a resident at Hamilton, New York, to teach it. By a late treaty with the Government of the United States, this station has been given up, and the property appraised, for which the Board are to receive an indemnity. Whenever the Government provides for the removal of the Pottawatomies, and perhaps before that time, this station will be relinquished.

THOMAS.

This station is situated among the Ottawas, on Grand River, in Michigan Territory, and is under the superintendence of Mr. Leonard Slater. For some time, Mr. Jotham Meeker was associated with Mr. Slater, but during the past year he was with the Creeks, west of the Mississippi, and is now with Mr. Bingham, at Sault de St. Marie.

SAULT DE ST. MARIE:

This station is in Michigan Territory, and is under the superintendence of Mr. Abel Bingham—Mr. Tanner, interpreter, Miss Macomber, school-teacher, Miss Rice, assistant to Mrs. Bingham.

On the 25th of October, 1832, Mr. and Mrs. Meeker, and Mr. and Mrs. Merrill, joined Mr. Bingham in the labors of this interesting mission. The average number of scholars in the school is from forty to sixty. On the 27th of May, 1832, Mr. Bingham commenced a protracted meeting with the Indians; and, at half-past 4 o'clock, he repaired to the water side, and there buried in baptism the Rev. Mr. Cameron, the English missionary, and Wenekis, one of his constant attendants and inquirers. In the summer of 1831, this little church comprised but 6 members; it now numbers 44, including the missionaries, of whom 18 are soldiers, mostly young men of promising talents, and very zealous and devoted.

VALLEY TOWNS.

This station is on the Hiwassee river, in the west part of North Carolina, and is under the care of Mr. Evan Jones. It was commenced in 1818. In a letter dated May 11, 1831, Mr. Jones observes: "I feel abased and astonished at the goodness and mercy which the Lord is manifesting to us at this place. But God will destroy the wisdom of the wise, and bring to nothing the understanding of the prudent. He hath chosen the foolish things of the world to confound the wise; and the weak things of the world to confound the things that are mighty—that no flesh should glory in his presence! These sayings are signally verified at this station. By the very feeblest instrumentality, the Lord is revealing the wonders of his grace. The work moves on with a steady pace. Every portion of labor which we are enabled to apply to this interesting field, surprises us by a speedy increase. Brethren John Wickliffe and Dsulawe, are become very useful; and, considering their.

slender opportunities for obtaining information, they are making very encouraging improvement. I believe the Lord is deepening as well as widening his work among the Cherokees, and think the growth in grace and the knowledge of the Saviour, is as apparent among the professors as the addition to their numbers."

In June following, Mr. Jones adds: "The members of the church who live at a distance are become so numerous, that it is scarcely possible for all to attend at one place at communion season. For the accommodation of those who were thus circumstanced, we appointed a sacramental meeting for last Sabbath and the Saturday before at Desehdsee, about 18 or 20 miles from hence; situated in the beautiful valley, which gives the name of Valley Towns to this part of the nation. Our brethren erected a convenient shelter for the occasion, covered with boards and railed round, except two door-ways. They also cleared a place at the side of the Valley river, to go down to baptize, and for the congregation to view the administration of the ordinance. During the preaching, by brother John Wickliffe and myself, much seriousness prevailed, and especially in the last prayer, when many seemed greatly affected. After a short interval, we assembled and proceeded to the river. Great solemnity prevailed among the spectators, and many appeared deeply interested, while the six candidates, three males and three females, were baptized as disciples of the Lord Jesus. The whole congregation returned to view, for the first time, in this Valley, the light beaming from the emblems of the great atoning sacrifice, and chasing the darkness of unknown ages. At the conclusion of the service, I perceived many persons in the congregation greatly affected. Every breast seemed to be full, and every heart overwhelmed with various emotions. Some bowed down under the guilt of past sins, some hoping in the atoning blood of Jesus, while many bosoms swelled with gratitude to see their parents, wives, husbands, children, yielding to the gentle sway of the blessed Saviour. The mourning penitents were of all ages, from eight or nine to upwards of eighty years of age."

Among the subjects of this extensive work, were three of Mr. Jones' children, so that in delineating the emotions of parents, he describes his own. There seemed to be but little abatement in the spirit of conviction which prevailed until fall. From that time, no baptisms are mentioned after November, till March, when thirteen full Indians were admitted to the sacred rite.

The converts exhibit characteristics of decided piety. Two of them, John Wickliffe and Dsulawe, have been approved as teachers, and spend much of their time in the service of the Board. In May, 1831, a new church was constituted, about 75 miles west of the Valley Towns' station. In September, 1832, they had 19 Cherokee, 11 white, and 5 black members baptized, and 5 whites and 33 blacks received by letters from other churches. On the 7th of September, 1832, 7 full Cherokees were baptized at the Valley Towns' station, and on the 16th of the same month, 3 more Cherokee females were brought into the fold of the heavenly Shepherd. On the 28th of October, 4 Cherokee females, one of them a little girl, ten or eleven years old, together with a son of Mr. Jones, were baptized. The Church now embraces in its fellowship 117 members, 105 of whom are Cherokees.

Mr. and Mrs. Butterfield and Mrs. Rayner have recently joined this mission.

HICKORY LOG.

This station has been vacated by the removal of the church, of 34 members, with the missionary, Mr. Duncan O'Briant, to Arkansas. About eighty Cherokee families emigrated with them.

TONAWANDA, N. Y.

The native church and school at Tonawanda are in a pleasant and prosperous state. The church has received accessions. The members appear to grow in grace, and in the knowledge of Jesus Christ. They enjoy good harmony, and have formed a Temperance Society

on the plan of entire abstinence. The amount expended in 1831, by the New York Missionary Convention, is $1,431 45; the largest portion of which was collected expressly for this object.

SHAWNEE MISSION.

This station is in the western part of Missouri. Mr. Johnston Lykins, who was long associated with Mr. M'Coy, at the Cary station, joined this mission on the 7th of July, 1831. Mr. Charles E. Wilson, of Philadelphia, and Mr. Alexander Evans, joined Mr. Lykins August 10, 1832.

CREEK NATION.

The following extracts of a letter from Mr. M'Coy, to the Corresponding Secretary, bring down the notices of this mission to a very late period. He says:

"I enjoyed a blessed season in Arkansas, with our excellent missionary brethren, Davis and Lewis. They are both men of good sense and ardent piety. I had written to Mr. Lewis twice, but neither of my communications had reached him. He was in a land of strangers, and pennyless, without knowing when I would arrive to afford him relief. Nevertheless, he went to work with Mr. Davis. They preached among the Creeks, and visited from house to house; and before I reached them, they had fixed upon a day for the constitution of a Baptist church."

In this constitution, Mr. M'Coy had the happiness of assisting, on the 9th of October, 1832. The church consisted of Mr. Lewis and wife, from New York, Missionaries; John Davis, Creek Indian, and Missionary; and three black men, slaves to the Creeks, who had been baptized on the east of the Mississippi. The church took the name of Muscogee Baptist Church. "For myself," says Mr. M'Coy, "I felt like seeking a place to weep tears of gratitude to God, for allowing me to witness a gospel church formed, under such auspicious circumstances, in the *Indian territory*, towards which we have so long directed our chief attention with deep solicitude. Two Indians have since been baptized—one of them a man of about twenty-five years of age, the other a youth of sixteen, both lovely in appearance."

MISSION TO FRANCE.

At the last Triennial Convention, the Rev. Mr. Malcom, of Boston, presented the claims of France on the Christian community, and urged the expediency of commencing a mission there. In compliance with the general sentiment of the Board, Rev. Professor Chase, of the Newton Theological Institution, and Mr. Rostan, a native of France, have been appointed Agents of the Board, for two years, to investigate, *on the ground*, the possibility and propriety of attempting to diffuse among that oppressed people the blessings of an enlightened Christianity. In pursuance of this appointment, Prof. Chase and Mr. Rostan sailed from New York for Havre, October 20, 1832.

In referrence to this mission, Mr. Malcom remarks, that "*There is great necessity for such a mission.* Christianity is almost extinct. The Sabbath, to the nation, as such, is abolished. It furnishes neither sacred rest, nor religious teaching, nor true devotion. The king reviews his troops, artificers and tradesmen ply their business, theatres are thronged, mountebanks harvest their gains, music resounds at the hotels, and the whole land is overspread with vice and profanation. The population of France may be divided into *three classes*, the infidel, the superstitious, and the inquiring. A handfull of pious ministers among the thirty millions of French, leave the people almost as sheep without a shepherd! The encouragements at this time are peculiar. Every thing is ready. The Holy Bible, and admirable tracts, are already in the language of the country, and may be had in any quantities from existing societies. Providence thus calls upon the friends of truth, both by the extreme necessities and the peculiar encouragements of the case, to arise and act. If Providence ever speaks intelligibly, it does so in this matter."

THE FOLLOWING TABLE,

Furnished by the Corresponding Secretary of the Baptist Board of Foreign Missions, presents a view of the several Mission Stations, at the latest dates.

STATIONS.	NAMES OF MISSIONARIES.	Number of Churches.	Constituted.	N'mber Baptized.	Scholars.
Rangoon, in Burmah proper,	Eugenio Kincaid, - - M. Ko-Thah-a, - - - M.	1	1829	30	10
Maulmein,	Adoniram Judson, - - M. Jonathan Wade, - - M. Mrs. Wade, John T. Jones, - - - M. Mrs. Jones, Thomas Simons, - - M. Cephas Bennett, - - Pr. Mrs. Bennett, Oliver T. Cutter, - - Pr. Mrs. Cutter, Royal B. Hancock, - - Pr. Mrs. Hancock,	1	1831	180	
Tavoy,	Francis Mason, - - M. Mrs. Mason, Mrs. Boardman,	1	1829	110	100
Mergui,	Ko-Ing, - - - - M.	1	1832		
INDIANS.					
Carey, Michigan Ter.	Robert Simerwell, - - M. Mrs. Simerwell, Luther Rice, native school T.	1	..	..	10
Thomas, Michigan Ter.	Leonard Slater, - - M. Mrs. Slater, R. D. Potts, - school T. Mrs. Potts, - assistant T.	1	1832	..	20
Sault de St. Marie, Michigan Ter.	Abel Bingham, - - - M. Mrs. Bingham, Jotham Meeker, - - M. Mrs. Meeker, Moses Merrill, - - - M. Mrs. Merrill, Mr. Tanner, - - Inter. Miss Macomber, - Assist's. Miss Rice, - - Assist's.	1	1831	32	60
Valley-Towns, N.C.	Evan Jones, - - - M. L. Butterfield, - - - T. Mrs. Butterfield, Mrs. Rayner, J. Wickliffe, - native M. Dsulawe, - native M. John Stimson, - - Inter.	1	..	102	21
Beyond the Mississippi.					
Cherokees,	Duncan O'Briant, - - M. Mrs. O'Bryant,	1			
Creeks,	David Lewis, - - - M. Mrs. Lewis, John Davis, - native M.	1	1832		
Shawnees,	Johnston Lykins, - - M. Mrs. Lykins, Alexander Evans, - - M. Mrs. Evans, Daniel French, - - T.				
Choctaws,	Charles E. Wilson, - - M.				

☞ M. denotes Minister—T. Teacher—Pr. Printer—Int. Interpreter.

BAPTIST GENERAL TRACT SOCIETY.

"It is always pleasing to review the small beginnings, and seemingly trifling incidents, which have attended undertakings that in the end produce great and useful results. That this Society is designed, by the Head of the Church, to be instrumental of accomplishing, in His cause, what few now, even of the most sanguine, would venture to predict, we have no doubt. Its members and friends are daily increasing, and thousands more will be excited to unite in this endeavor to benefit our fellow men. Should these anticipations be realized, those who come after us may be led to inquire into the early history of this effort. To these it will be pleasing to know where and how this undertaking was begun, and, for their information, and to preserve the record, we subjoin a paragraph which appeared in the Columbian Star, of February 14, 1824, then published in Washington City, and edited by Rev. James D. Knowles," now Professor of Pastoral Duties in the Newton Seminary. The following remarks are from his pen:

"It has been suggested to us, that it is desirable that a *Baptist General Tract Society* be established in this city. A friend, whose delight it is to devise and execute plans for the advancement of religion, writes to us thus: 'I have been thinking, for some time, how a Tract Society can be got up in Washington, which shall hold the same place among Baptists that the American Tract Society* does among Congregationalists. I now feel very much the necessity of having Tracts to scatter in the waste places. It is a plan of doing good which is scarcely known among Baptists. No place is more suitable for such a Society than Washington. Resources would be principally obtained through auxiliaries and the exertions of Agents. Many of our ministers might become life-members.'

"We leave this hint with our readers for the present, with the remark that, in our opinion, the distribution of Tracts is an object of sufficient importance to solicit the attention of every denomination of Christians. They are unobtrusive, but most efficient *preachers of righteousness*, winning their way where a minister could not penetrate; telling and repeating their simple message, at those hours, too, when it may be most likely to reach the heart and the conscience. It is, therefore, worth while to take heed what doctrines they teach. Tracts are either essays on moral virtues, or statements of religious truth, or, more frequently, narratives of individuals who have remarkably exemplified the effects of Christian principles. No objectionable sentiments may be advanced, but the tendency may, nevertheless, be to sanction opinions and practices which we do not approve. Much may be *implied*, much be taken for granted, and certain processes be pointed out, and the whole assume a complexion very different from that which we should ourselves give it. We are not sufficiently familiar with Tracts to know how far these remarks are applicable to those now in circulation; but we think it can do no harm to form a Society. Among other advantages, we can supervise the character of these messengers of religious truth, before we commission them to go forth, to enter into controversy with the conciences of men, and to beseech them, in Christ's stead, to be reconciled to God."

"The Star, of February 21st, contained a communication from a correspondent highly approving the design, and urging its immediate adoption; and, in the same, there was a notice inviting all who wished to form such a Society, to meet at the house of Mr. George Wood, on the next Wednesday evening, February 25th. The paper of the Saturday following contained the annexed statement:

"Pursuant to the notice given in our last paper, a meeting was held on Wednesday evening last, and a Society was formed, called 'The Baptist General Tract Society.' A Constitution was adopted, embracing provisions for an enlarged range of operation, and

* Boston.

adapted to render this a central Society, which may, by means of auxiliary Societies, extend its benefits to every part of the country. The officers for the ensuing year were also chosen. The whole of the proceedings we shall publish in our next paper.

"We hope that this Society will receive the efficient support of our brethren and others, throughout the country. Auxiliary Societies may be formed, Ministers and other persons made life-members, and in various ways the operations of the Society may be aided. It is acknowledged, on all hands, that the distribution of tracts is the most cheap and ready method of disseminating religious truth. Our numerous destitute churches seem particularly to require the adoption of this measure. Tracts may contribute to cheer and edify many who do not enjoy the benefits of pastoral instruction."

Thus, in less than two weeks after the suggestion was made public, and on the 25th of February, 1824, the Society was organized.

In December, 1826, the Society removed the seat of its operations to Philadelphia, on account of the facilities there afforded for immediate and ready transportation of Tracts to the Depositories and Societies, in every part of the Union. Rev. Noah Davis, of Norfolk, Va. was elected the Agent of the Society, in the place of Mr. George Wood, resigned. He having obtained a dismission for the purpose from the people of his charge, removed to Philadelphia, and entered upon the duties of the office, which he continued to discharge with much ability, assiduity, and success, till removed from his labors by death, July 15, 1830.

To fill the vacancy occasioned by the death of Mr. Davis, the Board, after considerable delay, elected the present Agent, who commenced his labors on the 20th of December, 1830. At that period, the Society owed for paper, printing, binding, &c., about $2,200, besides several sums due life-members, directors, and others, in tracts, for payments previously made, whose orders have since been drawn.

In March, 1831, the price of the Society's Tracts was reduced from the rate of twelve to fifteen pages for one cent. In consequence of this measure, which the existing state of things seemed to render indispensable to the good of the cause, the Society sustained considerable loss in the depreciation of stock then on hand, besides the additional expense of stereotyping and printing two hundred and fifty pages of covers for all the tracts of eight pages and upwards. Add to this, the expense of printing upwards of 6,000,000 pages of Tracts, in order to supply the demand, and it will not appear strange that the Society's debt should be augmented during that year.

By the last Report, it appears that the Society owed $3,241 52. This debt has been diminished one-half, the past year.

The issues from the General Depository, during the first eleven months of the last year, have been 2,372,223 pages, being nearly double the number of pages printed in the same period. Of these, 100,000 pages have been given gratuitously to churches.

Three new Depositories were established by the Board last year; and up to December last, 34 new Auxiliary Societies, 6 Life-Directors, and 37 Life-Members, had been enrolled on the list for 1832.

Board of Directors for 1832:

William T. Brantly, *President.* Samuel Huggens, *Treasurer.*
John L. Dagg, *Vice President.* Wilson Jewell, *Secretary.*
Ira M. Allen, *General Agent.*

Joseph Maylin,	W. H. Richards,	Wm. E. Ashton,
David Jones,	John Davis,	Isaac Reed,
R. W. Cushman,	John Mulford, Jr.	Wm. Ford,
E. Thomas,	Joseph Reynolds,	D. B. Hinman.
W. S. Hansell,	J. H. Kennard,	

☞ The Annual Meeting of the Society is held on the first Wednesday in January.

The following exhibits a brief view of the Society's progress from its formation in 1824 to December 1, 1832:

	Money received.	*Publications.*	
In 1824	$373 80	85,500 Tracts.	696,000 pages.
1825	636 53	48,000 "	480,000 "
1826	800 11	88,000 "	888,000 "
1827	3,158 04	297,250 "	2,946,000 "
1828	5,256 76	428,500 "	5,442,000 "
1829	5,536 39	446,750 "	4,941,000 "
1830	3,094 09	191,563 "	2,427,000 "
1831	4,506 34	385,108 "	6,020,160 "
December 1, 1832	4,691 06	85,903 "	1,200,640 "
In 8 years 11 mo.	28,053 12	2,056,574	25,040,800

PUBLICATIONS OF THE SOCIETY.

THE TRACT MAGAZINE

Is published monthly by the Baptist General Tract Society, at 50 cents a year, payable in advance. The Magazine contains short pieces on religious subjects, suited to profit the young and the aged; accounts of the usefulness of Tracts in our own and other countries; extracts from interesting letters; information relative to the progress of the Society; notices of new Tracts published; the Treasurer's monthly account of moneys received; an annual table of all the Baptist Associations in the United States, showing the number of ministers, churches, and members, with the number baptized in each, &c. &c. Any person obtaining six subscribers is entitled to one copy gratis, so long as six pay through him, or two gratis for ten subscribers.

MONTHLY TRACTS.

The Board of Directors issue, in the form of a periodical, a sheet, monthly, of their Tracts, containing one Tract or more, so as to make 300 pages a year, for 50 cents, payable in advance. The object of this arrangement, is, to enable many, especially in distant and interior parts of the country, who cannot conveniently get Tracts through the agents of our Depositories, to obtain them by mail, without incurring too great expense. The postage on Tracts, or pamphlets not periodical, is 6 cents for 24 pages, or one sheet, over 100 miles: the charge for the same number of pages, in a monthly periodical, is 2½ cents.

☞ New subscribers can be supplied with the back numbers from No. 93.

TRACTS.	*Pages.*	TRACTS.	*Pages.*
VOL. I.		10 Grace of God and a Holy Life,	12
1 Memorable Thoughts and Holy Resolutions,	16	11 Brazen Serpent,	4
2 Dwight on Drunkenness,	20	12 Shepherd and his Flock,	24
3 Great Error detected, or Self-Righteousness disclaimed,	16	13 The Twins,	4
4 Life of Mrs. Hamilton,	16	14 Church Discipline,	16
5 Christian's Directory,	12	15 Christian Fidelity to Friends,	12
6 Great Question answered,	20	16 Prayer for Divine Influence,	12
7 The Scriptures,	12	17 Inconsistencies of Christians,	4
8 The One Thing needful,	4	18 Departure from Popery,	16
9 Man as he is and must be,	16	19 Earl of Rochester,	4
		20 Practical Uses of Baptism,	16
		21 Surest Way of Thriving,	12

Note.——In this list the cover of each Tract is counted as 4 pages, except "Pearce's Memoirs," which contains 144 pages without the cover.

TRACTS.	Pages.
22 Krishna-Pal, the first Hindoo Convert,	20
23 Contented Villager,	12
24 Efficacy of the Scriptures,	4
25 Infidel convicted by a Child,	12
26 Terms of Communion,	16
27 Dairyman's Daughter,	28
28 Village in the Mountains,	24
29 Swearer's Prayer,	4
	388

VOL. II.

30 Death of an Infidel,	12
31 Letter from a Nobleman,	4
32 History of John Wildon,	16
33 Little Martha,	12
34 Fragments of Philip Henry,	4
35 Susan the Laundry Maid,	16
36 Progress of Sin,	12
37 Poor Joseph,	4
38 Conversion of a Universalist,	12
39 James Covey the Sailor,	4
40 The Bible the test of Truth,	16
41 Divine Songs for Children,	28
42 Intemperance with Dialogues,	16
43 Conversion of A. Fuller,	16
44 Scriptural Manual on Baptism, by S. Wilson,	28
45 Scripture Guide to Baptism, by R. Pengilly,	64
46 History of Amelia Gale,	12
47 Examine your State,	4
48 Temperance Pascoe,	28
49 Life of Martin Luther,	16
50 Missionary Success,	12
51 Heavy charges against Sabbath-Breakers,	4
52 Nature and importance of Repentance,	16
53 Parental Authority enforced,	4
54 Covetousness and Tokens of Perdition,	12
	372

VOL. III.

55 Memors of Samuel Pearce, by And'w Fuller,	144
56 Rewards of the conquering Christian,	16
57 Work of the Holy Spirit, by R. Hall,	20
58 The Broad and Narrow Way,	4
59 Tendency of the Doctrine of Universal Salvation,	4
60 Anthony Rollo, the Converted Indian,	16
61 My Own Way,	16
62 The Sinner's Help,	4
63 Death, Judgment, and Eternity,	12
64 The Moral Law the Rule of Conduct to Believers,	12
65 The Rum-Drinking Christian,	4
66 History of Peter Lacy & his wife Susan,	16
67 The aged Christian in the Hospital,	4
68 Poor Sarah the Indian woman,	12

TRACTS.	Pages.
69 Moral dignity of the Missionary enterprize,	28
70 Meh Shway-ee the Burman slave-girl, and Mrs. Judson's Address,	24
71 Do you want a Friend?	4
	340

VOL. IV.

72 To Mothers,	12
73 Letters on Christian Education, by a Lady,	36
74 Influence of Faith,	4
75 Voice from Heaven,	4
76 Peace in Death,	12
77 Hints on the Examination of the Heart,	4
78 Life of Mr. Robert Hall,	24
79 Preparation for Death,	4
80 The Backslider,	44
81 Life of Mrs. R. Wilkinson,	12
82 Duty of Believers to profess Religion,	16
83 Remarkable Conversion,	12
84 The way to be Happy,	4
85 Future Punishment endless,	12
86 Ministerial Gifts to be sought out and encouraged,	4
87 Loss of the ship Kent,	40
88 On Prayer, by Irah Chase,	12
89 On Bigotry,	20
90 Memoir of T. S. Winn,	40
91 Duties of Church Members towards each other,	28
92 Duties of Church Members to their Pastors,	16
	360

VOL. V.

93 Salvation by Grace,	28
94 The Soul can never die,	12
95 The Pious Apprentice,	4
96 Martyrdom of Bishop Hooper,	16
97 Poor Bridget,	16
98 Hugh Bourne,	4
99 George Nathaniel Parnell,	12
100 The Dying Franciscan,	40
101 Memorial of Mercy,	24
102 The Blight of Promise,	4
103 Making light of Christ,	20
104 The aged Shepherd,	12
105 Indiscretion acknowledged,	4
106 A Concise Account of the late Noah Davis,	20
107 Power of Divine Truth,	4
108 Christian Stewardship,	16
109 Pastoral Advice,	16
110 Allegorical Preaching,	16
111 Aged Sinner admonished,	16
112 Remedy of Intemperance,	20
113 Duty to the Heathen,	12

TRACTS.	Pages.
114 Reflections against the Baptists refuted,	20
115 Persuasive to Temperance,	8
116 Condition and Character of Females in all Pagan and Mohamedan countries,	20
117 Christian Charity,	12
	376

VOL. VI.

118 Last Hours of several eminently pious and useful Baptists in the United States,	40
119 The Vineyard—a Parable,	12
120 A Cry from Burmah,	4
121 The Lord's-Day a divine institution, and a blessing to mankind,	52
122 The Christian's Duty to the Temperance Cause,	16
123 The Certainty of the Christian Religion demonstrated,	36
124 The duty of giving Christian Instruction to Children,	20
125 The Active Christian surveying his field of labor,	8

State of the Series.

Tracts Nos. 1 to 29 contain 300 pages, and form Volume 1.
" 30 to 54 " 300 pages, " " 2.
" 55 to 71 " 300 pages, " " 3.
" 72 to 92 " 300 pages, " " 4.
" 93 to 117 " 300 pages, " " 5.
" 118 to 125 " 164 pages of Volume 6.

Wisdom's Voice on Intemperance contains 178 pages, and the Bible on Baptism, 12 pages. Total, 1,254 pages, exclusive of covers. Covers, 364 pages. Total, including covers, 2,218 pages, which are stereotyped.

Prices of the Publications of the Baptist General Tract Society.

Tracts (each cover being counted as 4 pages,) 15 pages for - -	1 cent.
Monthly Tracts, 300 pages in a volume, - - - - - -	50 cents.
Tract Magazine, 300 pages in a volume, - - - - - -	50 cents.
Five bound volumes, 300 pages each, - - - - - each	50 cents.
Ten half-volumes, bound, 150 pages each, - - - - each	25 cents.
Memoirs of Pearce, bound in morocco backs, - - - - each	25 cents.
Do. do. bound in stiff covers, - - - - each	12½ cents.
Animadversions on Dr. Wood's Lectures on Infant Baptism, or Letters of David and John, - - - - - - each	25 cents.
Wisdom's Voice to the Rising Generation, on Intemperance, - each	37½ cents.
Do. do. do. bound in stiff covers, - - each	25 cents.

☞ Payment must be made, in every case, for Tracts, when delivered.

Any Tract Society annually contributing one-half, one-third, or one-fourth, of its funds, as a donation to the General Society, is considered an Auxiliary. While this provision of the Constitution has been made to obviate embarrassments and enable the Society to enlarge its operations, the increasing claims upon the Parent Institution demand that the aggregate amount of donations from its Auxiliaries and other sources should by no means be diminished, but rather greatly increased; and such, the Board trust, in the expanding benevolence which the Holy Spirit has awakened in the followers of the Redeemer, will be the actual result.

The reduced price of the Society's publications, the necessity of adding, from time to time, to their number, and of sustaining a General Depository, from which supplies on sale may at all times be obtained, show that increased and liberal donations to the Society are indispensable to the vigorous and successful prosecution of its great and important work.

☞ Remittances of Funds, and all communications for the Parent Institution, should be addressed to *Ira M. Allen, Agent of the Baptist General Tract Society, No.* 36, *North Fifth Street, Philadelphia.*

DEPOSITORIES OF THE BAPTIST GENERAL TRACT SOCIETY AND ITS BRANCHES,

Where Tracts may be obtained on the same terms as at the Depository in Philadelphia.

Depositories.	*Agents.*
Portland, Me. - -	A. Richardson.
Concord, N. H. - -	Fisk & Chase.
Brandon, Vt. - -	Rollin C. Smith.
Windsor, Vt. - -	Preston Merrifield.
Whitingham, Vt. -	Amherst Lamb.
Boston, No. 47 Cornhill,	H. J. Howland.
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Hartford, Conn. - -	J. W. Dimock.
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Pittsburg, Pa. - -	S. Williams.
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Troy, N. Y. - -	S. E. Gibbs.

DIRECTORS FOR LIFE,

By the payment of Twenty-Five Dollars or upwards.

The names of Ministers of the Gospel, are in small capitals; those marked thus (*) were constituted the past year; and those marked thus (†) have died. A large majority of the Life-Directors and Members, have been constituted such by the liberality of our female friends. The addition of fifteen to ten dollars, previously made to constitute an individual a Life-Member, makes the same a Director for life.

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Rufus Babcock, Jr.	"	Joshua Gilbert,	"
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		Adiel Sherwood,	"

MEMBERS FOR LIFE,

By the payment of Ten Dollars or upward.

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NAMES.	POST OFFICE ADDRESS.	NAMES.	POST OFFICE ADDRESS.
BURMAH.		MAINE. (CONTINUED.)	
Adoniram Judson,	Maulmein.	Calvin Newton,	Waterville.
Jonathan Wade,	"	J. C. Morrill,	Waterville.
Mrs. D. B. L. Wade,	"	H. K. Green,	"
Cephas Bennett,	"	NEW HAMPSHIRE.	
John T. Jones,	"	John N. Brown,	Exeter.
Oliver T. Cutter,	"	Benjamin Dean,	Nottingham West
Thomas Simons,	"	Calvin Greenleaf,	New Ipswich.
†George D. Boardman,	Tavoy.	Jeremiah Higbee,	Alstead.
Sarah H. Boardman,	"	E. E. Cummings,	Concord.
MAINE.		J. R. Goodenough,	Peterboro'.
Charles Miller,	Turner.	Oren Tracy,	New London.
Isaac Smith,	Cushing.	Gibbon Williams,	Cornish Flat.
†George Leonard,	Portland.	P. Richardson,	Gilmantown.
Mrs. Abigail Leonard,	"	Leonard Tracy,	Claremont.
Adam Wilson,	"	Ira Person,	Newport.
Isaac Merriam,	Wells.	W. Cheney,	"
Ferdinand Ellis,		George Evans,	New Hampton.
Joseph Ballard,	South Berwick.		

LIFE-MEMBERS—CONTINUED.

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†Abner Forbes,	Windsor.
Joel Manning,	Andover.
Daniel Packer,	Mountholley.
Hadley Procter,	Rutland.
Joseph Freeman,	Cavendish.
†Aaron Leland,	Chester.
Charles Randall,	
Jonathan Merriam,	Bridport.
Isaac Fuller,	East Poultney.
E. B. Smith,	"
Timothy Spaulding,	Post Mills.
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David Sweet,	Grafton.
Edward Mitchell,	Lyndon.
*Silas Davison,	Passumsic.
J. M. Graves,	"
*George B. Ide,	Brandon.
Peter Chase,	
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William Hague,	"
John B. Jones,	"
George B. Jones,	"
Heman Lincoln,	"
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†Melville Malcom,	"
*Louisa Malcom,	"
†Benjamin Ticknor,	"
Asa Wilbur,	"
Luther W. Nichols,	"
*Mrs. M. D. Baldwin,	"
*Mrs. M. B. Chorley,	"
*Richard Fletcher,	"
*Miss Maria Taylor,	"
Baron Stow,	"
Mrs. Olivia Babcock,	Salem.
Michael Shepard,	"
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Jonathan Aldrich,	Beverly.
John Allen,	Kingston.
†Thomas Barreett,	Webster.
Otis Convers,	Grafton.
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Henry J. Ripley,	"
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Susan E. Knowles,	"
Rollin H. Neale,	"
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Levi Farwell,	Cambridge.
Mrs. Prudence Farwell,	"
J. E. Forbush,	Southboro.

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Moses Harrington,	Sutton.
Job B. Boomer,	"
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Josiah Keely,	Haverhill.
Zenas L. Leonard,	Sturbridge.
Nicholas Medbury,	Watertown.
Asaph Merriam,	Royalston.
Ebenezer Nelson,	West Cambridge.
Benjamin Putnam,	Springfield.
John Parkhurst,	Chelmsford.
Abisha Samson,	Harvard.
†J. E. Weston,	East Cambridge.
Benjamin Willard,	Northampton.
David Wright,	Cummington.
Winthrop Morse,	Orleans.
Addison Parker,	Southbridge.
John Walker,	Holden.
William Leverett,	Roxbury.
T. P. Ropes,	Weston.
John Paine,	Ward.
Edward Seagraves,	Scituate.
N. W. Williams,	Newburyport.
*F. Augustus Willard,	Worcester.
*Daniel Sanderson,	Brookline.
*Elijah Corey,	"
*Joseph A. Warne,	"
*T. C. Tingley,	Foxborough.
Daniel Chessman,	Lynn.
*John Cogswell,	New Bedford.
William Briggs,	Middleboro.
William Hubbard,	"
P. H. Pierce,	"
Jacob Williams,	"
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Pharcellus Church,	Providence.
*R. E. Pattison,	"
*Mrs. Sarah L. Pattison,	"
*Asa Drury,	"
*Mrs. Eliza A. Rogers,	"
William Humphreys,	Tiverton.
*William Masters,	Cumberland.
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S. S. Mallary,	Willington.
James Grow,	Thompson.
*George B. Atwell,	Woodstock.

LIFE-MEMBERS—CONTINUED.

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*J. M. Hunt,	Mansfield.
*Thomas Larcombe,	Danbury.
*Albert Cole,	Killingly.
*Roswell Burrows,	Groton.
*Jeremiah Graves,	Colebrook.
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NEW YORK.	
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Garrett N. Bleecker,	"
John Stanford,	"
Johnson Chase,	"
George Colgate,	"
Archibald Maclay,	"
Jon. Going,	"
C. C. P. Crosby,	"
John C. Murphy,	
Elijah Bennett,	Portage.
Aaron Abbot,	Ulysses.
Orasmus Allen,	Seneca Falls.
Josiah Converse,	Troy.
Joshua Harpham,	"
Lemuel Brintnall,	"
Joseph Hastings,	"
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Isaac Wellington,	"
F. B. Stowitz,	"
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Seba Norton,	Sodus.
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Conant Sawyer,	Jay.
Jirah D. Cole,	Ogden.
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Ebenezer Loomis,	Springville.
Lewis Porter,	Covert.
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Mary Ann Field,	"
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*Amasa Smith,	Bridgewater.
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*Isaac Sawyer,	Westport.
*Edwin Sandys,	Lebanon Springs.
*Caleb Willis,	Mount Pleasant.
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Daniel Dodge,	Newark.
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John Rogers,	Scotch Plains,
Joseph Sheppard,	Mount Holly.

NAMES.	POST OFFICE ADDRESS.
NEW JERSEY. (CONTINUED.)	
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G. S. Webb,	New Brunswick.
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*D. T. Hill,	Plainfield.
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Elijah Griffiths,	"
Martin Haffelfinger,	"
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Davis Dimock,	Montrose.
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Samuel Williams,	Pittsburg.
George I. Miles,	Harrisburg.
*John Sands,	St. Mary's.
Jonathan Huff,	
Mary B. Livingston,	West Philadel.
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Eleanor B. Davis,	"
*Daniel D. Davis,	"
John Healy,	Baltimore.
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Obadiah B. Brown,	"
Isaac G. Hutton,	"
John S. Meehan,	"
Enoch Reynolds,	"
Luther Rice,	"
Joseph Thaw,	"
George Wood,	"
S. Cornelius,	Alexandria.
T. G. Prettyman,	"
VIRGINIA.	
J. T. Anderson,	Verdon.
Alexander Barlow,	"
William F. Broaddus,	Rock Mills.

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CARR BOWERS,	Southampton Co.
John Billingsly,	Mount Pleasant.
JOHN CARTER,	Henrico Co.
ELISHA COLLINS,	Harvey's Store.
William Crane,	Richmond.
ELI BALL,	"
James C. Crane,	"
†DAVID ROPER,	"
JOHN KERR,	"
HENRY KEELING,	"
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JAMES GARNETT,	Culpepper Co.
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ROBERT B. C. HOWELL,	"
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URIAH HIGGERSON,	"
William Wright,	"
M. L. JONES,	Short Pump.
JAMES DUKE,	Stony Point.
WILLIAM LEFTWICH,	Liberty.
WILLIAM LAWS,	Modestown.
A. M. LEWIS,	Spotsylvania Co.
ROBERT LILLY,	Fluvanna C. H.
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*ABSALOM DEMPSEY,	Fincastle.
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John Holliman,	Selby's Store.
Peter P. Lawrence,	Tarboro.
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†RICHARD FURMAN,	Charleston.
*Miss Jane A. Hands,	"
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HOSEA HOLCOMBE,	Jonesboro.
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J. YARBOROUGH,	Mount Pleasant.
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Lewis C. Suggett,	Great Crossings.
OHIO.	
JEREMIAH DALE,	Marietta.
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JAMES MCABOY,	
WILLIAM WALL,	Athens.
†GEORGE PATTERSON,	Cincinnati.
SAMUEL W. LYND,	"
Mrs. Eliza Challen,	"
MICHIGAN TERRIT'Y.	
MOSES MERRILL,	Sault de St. Marie
F. P. Browning,	Detroit.
*Mrs. Carol. Browning,	"
NOVA SCOTIA.	
EDMUND A. CRAWLEY,	Halifax.

AMERICAN BAPTIST HOME MISSION SOCIETY.

The spiritual destitution of many of the new States in the Union having been the subject of anxious consideration, to some individual members of the Baptist denomination, in the vicinity of Boston, one of their number was solicited, by the others, to make a missionary tour to the West. The result of the observations thus made, was presented to the Baptist Missionary Society of Massachusetts.

At a meeting of that body, held in Boston, in the month of November, 1831, it was resolved, in view of the spiritual wants of our country, that measures should be taken to arouse the Baptist community throughout the United States to systematic and vigorous efforts in the cause of Domestic Missions. The field to be assumed, included the whole of the United States, but more especially the Valley of the Mississippi. It was further resolved, that, for this purpose, a general Home Mission Society ought to be formed.

As a deputation from the Baptist Missionary Society of Massachusetts, Messrs. Sharp and Bolles, of Boston, and the Rev. Jonathan Going, visited the city of New York, and held a conference with members of the Board of the New York Baptist Missionary Society, and others of the denomination, who regarded with interest the spiritual needs of our country. In this city, and also in Philadelphia, which was visited by a part of the deputation, the measures already taken, and the further proceedings which were proposed, received the sanction of the friends of missionary effort in our churches.

The degree of interest and favor wherewith the design was met, together with other attendant circumstances, seemed clearly to indicate the will of Divine Providence, that the American Baptists should forthwith enter upon vigorous and united efforts for the maintenance and enlargement of domestic missions.

To make arrangements for gaining, with the utmost promptitude and clearness, the sentiments of the denomination throughout the United States, a Provisional Executive Committee was elected in the city of New York. A circular was issued, containing the draft of a Constitution, and inviting the attendance of members of the denomination from all parts of the Union, at a Convention to be held in Mulberry street Baptist Meeting-House, in the city of New York, on the 27th of April, 1832, for the purpose of giving to the Society a formal organization.

On the day above mentioned, (the Baptist General Convention for Foreign Missions being in session in the same city at the time, and adjourning to allow the attendance of its members upon this meeting,) there was a numerous attendance of ministers and other brethren at the place before designated; comprising individuals from fourteen of the States and one of the Territories of the Union.

At this meeting the *American Baptist Home Mission Society* was organized, and a Constitution adopted, which makes provision for any person to become a member who contributes annually to its funds. Thirty dollars constitutes a member for life, and one hundred dollars a director for life. All the executive business of the Society is performed by a Committee appointed by the officers and life-directors. Missionary Societies may become auxiliary by paying into the treasury their surplus funds.

OFFICERS.

PRESIDENT—Hon. HEMAN LINCOLN, of Boston, Mass.

VICE PRESIDENTS:

Gen. Alfred Richardson, Portland, Me.	Albert Day, Esq. Hartford, Conn.
Philip Brown, Esq. of New Hampshire.	F. Humphrey, Albany, N. Y.
Hon. George N. Briggs, of Massachusetts.	Hon. John Patterson, of New Jersey.
Hon. N. H. Bottom, Shaftsbury, Vt.	Levi Garrett, Esq. Philadelphia, Pa.
Robert Rogers, Esq. Newport, R. I.	Thomas Baldwin, Esq. of Delaware.

William Crane, Esq. Richmond, Va.
John Van Buskirk, of Kentucky.
Hon. Erancis Dunlavy, of Ohio.
Hon. Jesse L. Holman, Aurora, Ind.
Dr. B. F. Edwards, of Illinois.
Rev. J. Vardeman, of Missouri.
L. D. Ring, Esq. of Tennessee.
Gen. E. D. King, of Alabama.
Dr. M. Cunningham, Little Rock, A. T.
Hon. Thomas Stocks, Greensboro', Ga.
Hon. Mr. Griffin, of South Carolina.
Rev. Thomas Hooper, Chapel Hill, N. C.
Enoch Reynolds, Esq. of District Coloumbia.
Hon. Caleb Eldred, of Michigan Territory.
T. Stokes, Esq. New York, (deceased.)
Rev. James Lemen, of Illinois.
——— Paulding, Esq. of Louisiana.

DIRECTORS:

Rev. J. Chaplin, President of Waterville College, Maine.
Benjamin Farnsworth, Prof. in Lit. Theological Institution, N. H.
Daniel Sharp, Boston, Mass.
Hadley Procter, Rutland, Vt.
F. Wayland, Jr., Pres. of Brown Univ. Rhode Island.
Elisha Cushman, New Haven, Conn.
N. Kendrick, Principal of Lit. and Theo. Inst. Hamilton, N. Y.
Daniel Dodge, Newark, N. J.
W. T. Brantly, Philadelphia, Pa,
John L. Dagg, do.
J. P. Peckworth, Wilmington, Del.
John Healey, Baltimore, Md.
John Kerr, Richmond, Va.
Silas M. Noel, Frankfort, Ky.
Geo. C. Sedgwick, Zanesville, Ohio.
Rice M'Coy, Livonia, Ind.
Hubbell Loomis, Alton, Ill.
Thomas P. Green, of Missouri.
Garner M'Comico, of Tennessee.
Dr. Cooper, of Mississippi.
Alva Woods, Pres. of the Uni. of Ala.
Jesse Mercer, Washington, Ga.
Basil Manley, Charleston, S. C.
Thomas Meredith, Edenton, N. C.
Stephen Chapin, Prs. Col. College, D. C.
Rev. John Booth, Michigan Ter.
John Stanford, New York
Archibald M'Clay, do.
Spencer H. Cone, do.
Charles B. Somers, do.
C. C. P. Crosby, do.
Duncan Dunbar, do.
B. T. Welch, Albany, N. Y.
G. F. Davis, Hartford, Conn.
J. O. Choules, Newport, R. I.
Lucius Bolles, Boston, Mass.
A. Leland, Chester, Vt. (deceased.)
G. S. Webb, New Brunswick, N. J.
David Jones, Bustleton, Pa.
O. C. Comstock, Rochester, N. Y.
Elon Galusha, Utica, N. Y.
John Peck, West Woodstock, N. Y.
O. B. Brown, Washington, D. C.
Andrew Broaddus, Sparta, Va.
Irah Chase, Prof. Lit. and Theo. Inst. Newton, Mass.
Wm. B. Johnson, Edgefield C. H. S. C.
Solomon Peck, Brown University, Providence, R. I.
J. M. Peck, Rock Spring, Ill.
Samuel W. Lynd, Cincinnati, Ohio.
Joel S. Bacon, Pres. Georgetown College, Ky.

WILLIAM COLGATE, Esq. of New York, *Treasurer.*
GARRET N. BLEECKER, Esq. do. *Auditor.*
Rev. JONATHAN GOING, do. *Corresponding Secretary.*
WILLIAM R. WILLIAMS, do. *Recording Secretary.*

The first Annual Meeting of the Society is appointed to be held in the city of New York, in the Meeting-House of the Mulberry street Baptist Church, on the Wednesday immediately preceding the second Thursday in May, 1833, at 4 o'clock, P. M.

EXECUTIVE COMMITTEE.

At a meeting of the Officers of the Society, held on Tuesday, May 1st, 1832, in the Oliver street Baptist Meeting House, the following persons were appointed as the Executive Committee for the year:

Rev. Archibald M'Clay,
Spencer H. Cone,
Charles G. Sommers,
Duncan Dunbar,
C. C. P. Crosby,
Mr. Charles L. Roberts,
Nathan Caswell,
William Winterton,
Timothy R. Green, Esq.
Mr. George W. Houghton.

Rev. Jonathan Going, *Corresponding Secretary of the Society.*
William Colgate, Esq. *Treasurer.*
William R. Williams, *Recording Secretary.*

PLAN OF OPERATIONS.

"I. It should be a primary object with the Committee *to obtain and disseminate information* respecting the actual moral condition of the country; particularly as to that of the Valley of the Mississippi, and more especially within the Baptist denomination.

"II. Measures should be adopted *to excite the entire Baptist community to systematic, liberal, and vigorous action*, in efforts to meliorate the moral condition of the country, and to advance the spiritual prosperity of our denomination.

"The numbers, intelligence, influence, and wealth of our denomination allow, our duty and interest demand, such increased action. The improvement of the churches at home, while it would preserve them from retrogradation and decay, would greatly enlarge our ability to aid in this, and every other, enterprize of religious charity.

"III. The grand purpose of our organization should be steadily regarded—*the preaching of the gospel to every creature in our country.*

"Of the regular ministration of the gospel of life and salvation, a large portion of the people of the United States are destitute. Other denominations of Christians are making noble and successful efforts; and we rejoice in their success, as far as they publish the great truths of the gospel. But the field is not less wide than it is 'ripe already to harvest;' the reapers are few, and there is no reason to fear collision in so large a space of unevangelized territory. Many churches in the Atlantic States are without pastors, and there are in that region promising fields of labor, as yet wanting alike churches and pastors. But the chief attention of the Society, at the present period, should, undoubtedly, be directed to the Valley of the West.

"For its supply, provision may be made—

"1. By employing ministers, of suitable qualifications, who may be found now resident there, but who, from the necessity of pursuing some secular avocation, do not as yet give themselves wholly to the work of the ministry.

"By fixing, from among our younger ministers, men of piety and talent, and who have enjoyed the advantages of education, in the cities and villages of the West; having a regard to the influence which each position may exercise, from its local advantages, commercial or literary, over the cause of religion and education in the surrounding country.

"3. By encouraging experienced and influential ministers, of more advanced years, who may wish to emigrate from the Atlantic States Westward; and furnishing information and advice as to the most promising situations for extensive and lasting usefulness. A more equal distribution of the ministerial gifts vouchsafed to the church by its great Head, should thus be sought. At present the same amount of members of Baptist churches have, on two sides of the Alleghany, a very different ratio of pastors.

"4. By establishing, as soon as may be, an agency, or agencies, in each State and Territory. These, alike, in diffusing and gathering intelligence, in their influence upon the churches, ministers, and missionaries, of their several States or Territories, and in the collection of funds, would, if wisely selected, prove the most efficient and economical instrumentality that could be employed.

"5. By encouraging the reciprocal and friendly intercourse of the Western and Eastern Baptists, in the occasicnal visits of ministering brethren, from the one to the other region of country.

"IV. *A large amount of funds is obviously needed*, among the indispensable means of our enterprize.

"These should be sought in the following modes:

"1. Through the medium of State Conventions, and other local institutions for the support of Home Missions, whose resources, together with those of this Society, might be increased by the co-operation of the agents, or by employing a common agent.

"2. Auxiliary Societies, where necessary, should be formed.

"3. The Corresponding Secretary will be called to travel as extensively as his other duties will permit, and to solicit collections.

"4. The employment of other agents, temporary or permanent, will be required.

"5. Churches may be requested to contribute, by constituting their pastors life-directors or life-members of this Society.

"6. Further efforts may be made in churches by personal application to each member, on the principle of our Auxiliary Associations, or otherwise, to procure annual contributions to our funds.

"7. Ministers might, also, once in each year, commend the object to their people, delivering a discourse on the claims of the Society.

"8. Churches and congregations, benefitted by aid from this Society in supporting their pastor, may be stimulated to assist us, as God shall prosper them, as well by assuming, at an early period, the whole burden of supporting the ministry among themselves, as by contributing for the extension of similar benefits to other and more destitute neighborhoods.

PROSPECTS OF THE SOCIETY.

"Several missionaries have already been appointed, and it is intended to make other appointments, without delay, as soon as persons shall be found possessing the qualifications requisite for missionary usefulness.

"The amount of funds already received or subscribed, exceeds that which might have been anticipated, were regard had only to the recent date at which the Society was formed. As far, indeed, as the object has been made known, and public sentiment has been elicited, the Society would seem to have commended itself alike to the judgment and the affections of the brethren composing our churches.

"The promises of God, and the openings of his providence, encourage us to expect great things; duty requires to attempt great things; wisely shaping and vigorously executing our plans of labor, it behooves us, in the might of faith, and in the constant invocation of that blessing which alone can either create or uphold prosperity, to endeavor to accomplish great things.

"With feelings of this kind, the following resolution was, at a meeting of the Executive Committee, held on the 18th of May, 1832, unanimously adopted, on motion of the Rev. Charles G. Sommers, seconded by the Rev. Spencer H. Cone:

"*Resolved*, That, in view of the wants of our country, and the consequent duties of our denomination, and in the fear of God, and in dependence on His aid, this Committee will endeavor to raise, during this year, at least the sum of Ten Thousand Dollars, to be expended in Domestic Missions."

"Every tie which we have recognized as binding us to seek the salvation of the heathen in foreign lands, attaches us with yet greater strength and closeness to these our compatriots. Their nearness, and the ease of access, the community of language, of institutions, of customs, and of government, afford to us advantages for the dissemination of the gospel at home, in this territory, such as no other people under Heaven enjoy, and such as, perhaps, were never before possessed by the churches of any age or land.

"The Baptists, as a denomination, wield, at this moment, an immense amount of influence over this large and most important region. In this field their range of moral power equals, if it does not exceed, that committed to any other of the various divisions of the Christian host. Our churches class among their hearers at least one-sixth of the population of this far spreading territory. Nominally or really, this vast number of immortal spirits is already more or less under the influence of those who are designated as Baptist preachers. From circumstances, to which it were needless to refer, ministers of our sentiments find less resistance from public opinion, and meet less the collision of inherited prejudices, than other evangelical denominations who may go thither publishing the same message of salvation."

"In the circumstances, therefore, of our country and of the Christian world, there is an

evident call, addressing itself to the Baptists of the United States, to arise and build within the walls of their own Jerusalem. Not only are the circumstances of the field before them rich in opportunities of good, but those of the past year have been full of encouragement to hope. The spirit which has vouchsafed such a measure of success to the mission in Burmah, seems working also its reflex influence upon the domestic charities and zeal of those churches in America, whose labors and prayers have gone forth to the aid of the heathen. In the revivals of religion wherewith God has favored our own and other churches of Christ, we read another most urgent incitement to larger exertions."

☞ *The office of the American B. H. Mission Society is located at Clinton Hall, New York. All letters for the Society should be directed to Rev. Jonathan Going, Corresponding Secretary.*

EDUCATION.

The following brief review of the progress of theological education among Baptist churches in this country, is taken from Professor Knowles' Address, delivered before the trustees, students, and friends, of the Newton Theological Institution, on the occasion of his inauguration, November 14, 1832:

"The Baptists have never, as a denomination, deserved the reproach of considering human learning as an unnecessary, and much less as an undesirable, acquisition to a preacher of the gospel. The first Baptist minister in this country, Roger Williams, was well accomplished in the learning of his times, and was fully able to cope with Cotton and Hooker. Among the Baptist ministers of each succeeding generation, there have been a respectable number of well educated men. Our churches, it is believed, have always selected, as their pastors, the ablest and most learned men whom they could obtain, and who possessed, in addition to learning, the more important qualification of piety. It is an honor to the Baptist churches, that they have always considered piety as the first and indispensable requisite in a minister. They have never allowed any degree of genius, or of mental cultivation, to compensate for the want of a heart renewed by the Holy Spirit, and moved to undertake the care of souls by the constraining love of Christ. They have steadily resisted the allurements of wordly policy, which, by admitting brilliant and learned, but unholy, men into the pulpit, might have contributed to the temporary popularity and growth of the denomination. This fundamental principle led, of necessity, to the introduction of many unlearned men into the ministry. Well educated and pious men have always been, and still are, too few in number to furnish an adequate supply of pastors. The churches were increasing, and must have ministers. They would, generally, have preferred learned men, but these could not be found in sufficient numbers. The churches were glad, therefore, to enjoy the services of zealous and holy men, who, though destitute of the valuable aids of erudition, were taught by the Holy Spirit; and who, from the good treasure of hearts warm with love to the Redeemer, poured forth the precious truths of the gospel, with a power, unction, and success, which have not always been the accompaniments of a learned ministry. Of many of these laborious pastors might be said, what Wesley affirmed of his preachers—that, although they were not skilled in general science, they were not unlearned in their own profession, but could sustain an examination in theology as ably as many of the more accomplished clergy from the Universities.

"Another well established principle in our churches led to the same result. The Baptists have always believed that it is the exclusive prerogative of the Head of the Church to give pastors and teachers. They have seen many individuals, who did not enjoy the means of early education, were considerably advanced in age, and had families, who, never-

theless, furnished satisfactory evidence that they had been called by the Saviour to preach the gospel. These men could not, under these circumstances, pursue an extended course of education; and must preach, if at all, with such mental furniture as they then possessed; or, such as some of them could acquire by a very brief and desultory attention to study. While these facts proved that the Saviour does appoint some uneducated men as preachers, and, consequently, that to reject and despise them, is to resist and insult Him, they increased the number of ministers who were unfurnished with human learning. The churches, doubtless, sometimes erred in judgment respecting the nature of a call to the ministry, and thus detained in private life, till the best season for intellectual culture had passed, some individuals, who ought many years before to have been engaged in a course of preparation for that ministry, which they were compelled, at length, to perform under the greatest disadvantages.

"It was not, moreover, a contempt of education which prevented the early Baptists from providing the means of literary and theological instruction. They were too few in number, too poor, too widely scattered, and, we may add, were, in some parts of the land, too sorely oppressed, during the first generations, to erect seminaries of learning.

"A generous English Baptist, Thomas Hollis, in addition to the establishment of two Professorships in Harvard College, and other donations, founded, in 1722, "ten scholarships (of ten pounds per annum each) for pious young students devoted to the work of the ministry," four of whom were to be Baptists.* How many Baptist students have enjoyed the benefit of these funds, we have no means of ascertaining. If four students had, constantly, from that time till the present, been sustained at Cambridge, on that foundation, more than one hundred graduates would have been added to the number of educated Baptist ministers. By some cause, which has not been satisfactorily explained, the funds of these scholarships have been lost, and the benevolent designs of Hollis have, to a great extent at least, been frustrated.

"After the churches had multiplied in number, and increased in wealth, efforts began to be made to provide the means of education for their ministers. In 1756 an Academy was opened at Hopewell, N. J., by Rev. Mr. Eaton, whose principal aim seems to have been the literary instruction of young Baptist ministers. For the support of this school, the Philadelphia Baptist Association raised a fund of about four hundred pounds, which was afterwards, for the most part, lost, by being invested in continental money. At this school President Manning, Dr. Samuel Jones, Dr. Hezekiah Smith, Dr. Isaac Skillman, and others, commenced their education. This Academy, though it continued in operation but eleven years, seems to have given the first effective impulse to education among the American Baptists. Several of its pupils became leaders in the cause. Dr. Samuel Jones established an Academy at Lower Dublin, Penn., at which a considerable number of Baptist ministers received the rudiments of their education. Dr. Manning was the chief founder of Brown University, which commenced its operations in 1766. This institution was endowed principally by Baptists; and it has, to a great extent, fulfilled the purpose which its wise and liberal founders contemplated. A large number of ministers, of our own and other denominations, have been educated there. Among them have been many of the most valuable pastors who have adorned our churches, and who have labored, with the spirit of Manning, to carry forward the great work of education, which he began in weakness, and in troubled times.

"Academies were opened, at subsequent periods, at Wrentham, Mass., by Rev. William Williams; at Statesburg, S. C., by Rev. Mr. Roberts; in New York city, by Rev. Mr. Stanford; at Bordentown, N. J., by Rev. Dr. Allison; and in various other places, which contributed much to the advancement of education among our ministers.†

"Several Baptist Associations have devised liberal things in this good cause. The Philadelphia, Warren, and Charleston Associations, raised, at an early period, a considerable

* Holmes' American Annals, vol. I. pp. 529, 552. Backus' History, vol. II. p. 65.

† Benedict's History of the Baptists, vol. II. pp. 449, 450.

amount of funds, by the aid of which a number of valuable ministers have been enabled to obtain an education.

"I have not time to trace the history of the Massachusetts (now the Northern) Baptist Education Society; of Waterville College; of the Hamilton Theological Institution; of the Columbian College; of the Furman, New Hampton, and South Reading Academies; of the Rock Spring Seminary; of Georgetown College; of the Granville Institution; and of other seminaries, which have arisen in our denomination in rapid succession, and which are evidences of a widely spread conviction of the importance of ministerial education.

"Justice to the memory of a distinguished benefactor of the Baptist denomination requires me to pause here, for a moment, that I may record, among the foremost leaders in the work of education, the name of Dr. STAUGHTON. Gifted with a brilliant eloquence, which left him few rivals in the pulpit; with an active, elegant, and admirably inventive mind; and with learning, which, if not profound, was various and ample, he was always a zealous friend of education. Amid his innumerable cares, he devoted much time to the personal instruction of his young brethren; he received some of them into his own family; and always exhibited a parental solicitude for their happiness, improvement, and usefulness. A number of ministers are now among the brightest lights of our churches, who were his pupils, and who will ever remember their beloved instructor with admiration of his great talents, and with filial love for the virtues of his character. The history of missions, and of education, in this country, can exhibit no brighter name than that of Dr. Staughton. His services to both, considering the time and the circumstances in which they were rendered, were valuable beyond all computation.

"It is due to Dr. Staughton that a Memoir should be prepared, in which his life and character, the qualities of his mind, his merits as a preacher, and especially his services to the cause of missions and of education, should be faithfully recorded. Baptists have not been sufficiently careful of the reputation of their great men. Dr. Staughton was engaged, during a great part of his life, in teaching female and other schools. Female education owes much to him. As early as 1807 he had young ministers residing in his family, to whom he gratuitously gave such instruction as his engagements allowed. In 1812, the 'Baptist Education Society of the Middle States' was formed. Funds to the amount of about $1,500 were raised. Dr. Staughton was appointed tutor, and a small class of young ministers was formed, who resided in his house. In 1818 a Theological Institution was established in Philadelphia, by the Baptist General Convention. Dr. Staughton was appointed Principal, and the Rev. Irah Chase Professor. A number of students, amounting at one time to about twenty, were taught, in a building hired for the purpose, until the Institution was removed, in 1821, to Washington city, and merged in the Columbian College. A history of Dr. Staughton would include a narrative of many of the most important operations in which the American Baptists have been engaged. *Pars magna fuit.*"

NORTHERN BAPTIST EDUCATION SOCIETY.

This Society was formed in 1814, under the name of the Massachusetts Baptist Education Society. This name was retained until the fall of 1829; while the operations of the Society, up to that date, were chiefly confined to Massachusetts, except that their assistance was afforded to all young men of suitable qualifications, coming from whatever section they might. In the winter of 1830, a new act of incorporation was obtained, taking the name of the Northern Baptist Education Society. Since 1830 there has been organized, in each of the New England States, a Branch Society, holding to the Parent Society the mutual relation of giving or receiving assistance, as the circumstances of either may admit or require. Otherwise, the Branches are perfectly independent; the business of each Branch being conducted by a Board of its own, who take measures for raising funds,

make appropriations, examine and receive candidates, &c. &c. All young men needing assistance, within the limits of a given Branch, make application to said Branch: they are thus examined, and, if the funds will admit, are received under patronage; otherwise, they are recommended, by the Branch, to the Parent Society, where, upon such recommendation, they are received, without further examination. On the other hand, where a Branch, at the end of the year, has on hand funds for current use, the same are to be remitted to the Treasury of the Parent Society. It ought to be mentioned, in this connection, that Baptist Education Societies existed in Rhode Island and Connecticut previous to the present organization of the Northern Baptist Education Society. The Society in Rhode Island was formed in 1816, and that in Connecticut in 1818. The Parent Society has now under patronage 100 young men. In March, 1832, the respective Branches had 32. The number has since been considerably increased. The design of the Northern Baptist Education Society is, to receive all suitable applicants coming from any section where they have no Branch. They have now under patronage young men from twelve different States of the Union, from two of the British provinces, and from Wales, (Eng.) There have already been assisted, by the Parent Society and its Branches, more than three hundred young men; most of whom have completed their studies, and have been dispersed abroad into the field of labor. The amount annually appropriated to young men under patronage varies, from fifty-six to seventy-five dollars, according to the comparative cheapness of living, and the facilities enjoyed for productive manual labor.

The Board of the Northern Baptist Education Society meet quarterly, at their room in Boston, No. 13 Joy's Building, uniformly on the second Tuesdays in June, September, December, and March. All persons wishing assistance, must make application to the Board at their quarterly meetings.

The Officers of the Society are:

Rev. Daniel Sharp, *President.*
Levi Farwell, Esq., *Vice-President.*
Rev. Ebenezer Thresher, *Corresponding Secretary.*
Augustus A. Gould, M. D., *Recording Secretary.*
John B. Jones, Esq., *Treasurer.*

Directors:

Rev. Ebenezer Nelson, Cyrus P. Grosvener, Joseph A. Warne, | Rev. C. O. Kimball, Lucius Bolles, William Hague.

BRANCH SOCIETIES AND THEIR OFFICERS.

New Hampshire Branch of the Northern Baptist Education Society.

[Formed June 1830.]

Rev. William Taylor, *President.* | Rev. E. E. Cummings, *Secretary.*
Samuel Cook, *Vice-President.* | Mr. Wm. C. Parker, *Treasurer.*

The above officers, and the Rev. Messrs. Gibbon Williams, George Evans, N. W. Williams, Oren Tracy, and Bela Wilcox, constitute a *Board of Directors.*

George Evans, E. E. Cummings, and William Taylor, *Examining Committee.*

Rhode Island Branch of the Northern Baptist Education Society.

[Formed September 30, 1830.]

Rev. Francis Wayland, Jr., D. D., *President.*

Rev. Prof. A. Caswell, *Secretary.* | Nathan Waterman, Jr., *Treasurer.*

The above officers, with the Rev. Messrs. Wm. Phillips, J. O. Choules, Flavel Shurtleff, R. E. Pattison, Pharcellus Church, and J. C. Welch, constitute a *Board of Directors.*

R. E. Pattison, P. Church, and Wm. Phillips, *Examining Committee.*

Maine Branch of the Northern Baptist Education Society.

[Formed October 6, 1830.]

Rev. Daniel Merrill, *President.* | Rev. Henry K. Green, *Secretary.*
Joseph Torrey, *Vice-President.* | Prof. Thomas J. Conant, *Treasurer.*

The above officers, and the Rev. Messrs. Silas Stearns, John Butler, Adam Wilson, Isaac Merriam, Samuel Fogg, Joseph Ballard, James Gillpatrick, and Josiah Houghton, constitute a *Board of Directors.*

D. Merrill, J. Gillpatrick, and T. B. Ripley, *Eastern Examining Committee.*
J. Chaplin, J. Torrey, and T. J. Conant, *Central* " "
J. Butler, I. Merriam, and A. Wilson, *Western* " "

Vermont Branch of the Northern Baptist Education Society.

[Formed November 24, 1830.]

Rev. Leland Howard, *President.* | Rev. Eli B. Smith, *Secretary.*
Aaron Leland, *Vice-President.* | Hon. Jos. D. Farnsworth, *Treasurer.*

The above named officers, together with the following gentlemen, constitute the *Board of Directors*—viz: John Conant, Esq., Rev. H. Procter, Rev. Jonathan Merriam, Rev. Alba Sabin, Rev. Jeremiah Hall, Daniel Mason, Rev. J. M. Graves, Samuel Griggs, S. P. Skinner, Horace Fletcher, Esq., Hon. N. H. Bottom, and Rev. W. Kimball.

Hadley Procter, Rutland—Eli B. Smith, East Poultney—J. Merriam, Bridport—*Examining Committee west side of the Mountains.*

L. Howard, Windsor—R. M. Ely, Rockingham—W. Kimball, East Bethel—*Examining Committee east side of the Mountains.*

NEWTON THEOLOGICAL INSTITUTION.

GENERAL VIEW.

"The Newton Theological Institution, at Newton, in the County of Middlesex, about seven miles west of Boston, is under the direction of persons of the Baptist denomination. It stands on an eminence, commanding a delightful view, not only of the surrounding country, but also of the city and the harbor. It has two principal buildings: the one a large mansion-house, fitted up for various purposes of the establishment, including the apartments of the Steward; and the other a commodious brick edifice, recently erected. This is eighty-five feet long, and forty-nine wide, three stories high exclusive of the basement story, and has for students thirty-one rooms, to each of which is attached a bed-room. It also contains a reading-room, a chapel for morning and evening prayers, and an apartment for the library.

"This Institution was founded in November 1825, by the Massachusetts Education Society, which appointed the first Professor, and commenced the measures which resulted in the incorporation of the Institution in February 1826, and the appointment of a Board of Trustees. The Institution began its operations, November 28th, 1825, with three students, in the family of Professor Chase, that able and stedfast friend of learning, to whose toils and sacrifices the Baptist churches are incalculably indebted, for the advancement of education among their young ministers. The failure of his health, and his temporary absence, are deeply regretted.

"This Institution is open for the admission of those persons, only, who give evidence of their possessing genuine piety, with suitable gifts and attainments, and of their being influenced by proper motives in wishing to pursue theological studies, and who, moreover, present certificates from the churches of which they are members, approving of their devoting themselves to the work of the ministry.

"The regular course occupies three years, and embraces Biblical Literature, Ecclesias-

tical History, Biblical Theology, Pastoral Duties, and, in short, the various studies and exercises appropriate to a theological institution, designed to assist those who would understand the Bible clearly, and, as faithful ministers of Christ, inculcate its divine lessons the most usefully.

"The plan of the Institution thus contemplates four Professorships; and it has been the design of the Trustees that all these chairs should be occupied as soon as their funds would permit. Two Professors have hitherto sustained the labors which the regulations assign to four. A third Professor is now added to the number, and a fourth will, it is hoped, be introduced at an early period. A Professor of Ecclesiastical History seems to be specially needed in a Baptist institution, since the principles which distinguish the Baptists require them to sift thoroughly the great mass of history and tradition, and extract from the rubbish the pure truth.

The duties of the Professors are thus briefly defined by the Trustees:

"Under the head of Biblical Literature, shall be required instruction on the Hebrew language, with the requisite view of its kindred dialects, especially of the Chaldee that occurs in the Old Testament; on the Hebrew poetry; on the geography and natural history of the Bible; on the ancient arts and customs of the Jews, and oriental nations; on the Greek of the New Testament, with special reference to its peculiarities, and the probable origin of them; on the history, character, influence, and uses, of the ancient versions and manuscripts of the Old Testament and of the New; on modern translations, especially our common English version; and on the principal editions of the original Scriptures.

"To the Department of Ecclesiastical History, shall be referred instruction on the evidences of the Christian religion; on the formation, preservation, transmission, and canonical authority, of the sacred volume; on the ancient and the subsequent history of the Hebrews, and, so far as may be requisite, of the nations with whose history that of the Hebrews is connected; on the history of Christianity, and the various opinions and practices which, under its name, have been supported, with the causes and the consequences; on the attempts at reformation; and on the present state, as well as the origin, of the different denominations of professed Christians, and of unbelievers, and the unevangelized, throughout the world.

"To the sphere of Biblical Theology, it shall belong to aid the students in acquiring a knowledge of the sacred Scriptures, in the original languages as well as in the English; to guide them to correct principles of interpretation, and habituate them to employ, in seeking to understand the various parts of the Bible, all those helps which may be derived from the different branches of Biblical literature; to analyze, and lead the students to analyze, in the original, the most important portions of the Old Testament, and the whole, if possible, of the New—exhibiting the scope of the respective parts, and whatever of doctrinal or of practical import they may contain, and showing *how* they are applicable at the present day, and 'profitable for doctrine, for reproof, for correction, for instruction in righteousness;" and, after thus surveying the rich field of Scripture, and viewing the products, as scattered profusely on every side by the bounteous hand of God, it shall be required, for the sake of convenient reference, to classify and arrange the particulars, and, for this purpose, to bring the students to the examination of a series of theological subjects, in such a manner as most to awaken the efforts of the genuine disciple of Christ, and lead him to "search the Scriptures."

"Under the head of Pastoral Duties, it shall be required to give instruction on the nature, objects, difficulties, responsibilities, and supports, of the pastoral office; on *the great work of* PREACHING *the gospel*; on the various ways and occasions of promoting the welfare of a church, and commending the gospel to the consciences of men, by private labors as well as by public preaching, exhortation, and prayer; on the dangers of the preacher, and the appropriate guards; on his visits to persons in health, and in sickness, and in other affliction; and on administering consolation, or reproof, or instruction, or entreaty, as different individuals may need, and as becomes one who is to watch for souls as they that must give account.

"The Professors shall take precedence, respectively, according to seniority. They shall receive to themselves no compensation for preaching: but whatever compensation may be made, shall go into the treasury. They shall statedly reside near the Institution; and they shall be considered as constituting a faculty for the final admitting and the removing of students, and for the general regulation and government of the Institution, according to the principles already established, and the rules that may hereafter be approved and established by the Board. It shall be their duty to guard, with vigilance, against the admission, and against the retaining, of unsuitable persons as members; to have frequent recitations, and other appropriate exercises, in the different branches of study; to devote their time and talents to accelerating the progress of their pupils in the acquisition of those attainments which shall be most conducive to their usefulness in the gospel ministry; to guard them against error; to guide them in their inquiries after truth; to communicate instruction adapted to their wants and capacities; to point out the course of study to be pursued, with the approbation of the Board; to name to the students, from time to time, such books as may be perused by them with the greatest profit; to intimate to them, as there may be occasion, the best method of studying; to animate their pursuits, by frequent inquiries and examinations relative to their progress; to assign them proper subjects for their first compositions, and suggest a proper manner of treating them; to devote special attention to the improvement of their style and delivery, favoring them with free and affectionate remarks on their productions and their public speaking; to watch over their health with paternal solicitude; to teach them how they may distribute and employ their time to the greatest advantage; to give them friendly advice respecting their intercourse with persons in various stations and circumstances; above all, to confer with them freely and frequently on those subjects, and to take those measures which are best calculated to promote their growth in grace, and warm their hearts with love to God and the souls of men."

No charge is made to any student for tuition, room-rent, and furniture, or use of library. The expense of boarding, at the Institution, does not exceed one dollar and fifty cents a week. Washing is at the rate of thirty-seven and a half cents a dozen. For fuel and light the sum of six or seven dollars a year is sufficient. It is the determination of the Trustees to reduce the necessary expenses as much as possible, so that the advantages of the Institution may be extensively enjoyed. They have also consulted for the health of the students; and, as the farm contains about eighty-acres, and has a spacious garden, they are making arrangements for regular exercise by laboring on the lands, when the weather is suitable, and by various sorts of work within doors when the weather is unpleasant. For this purpose a large and convenient shop has already been erected, and put under the constant superintendence of a carpenter and joiner.

A reading-room, supplied with the more important religious and literary periodicals, is resorted to by the students, at hours not interfering with their regular studies.

There are two vacations in every year, each of six weeks; the first commencing on the Friday after the second Wednesday in September; and the second on the Thursday after the third Wednesday in April. At the end of each term there is an examination.

The Anniversary of the Institution occurs on the Thursday after the second Wednesday in September. The examination in the studies attended to during the term immediately preceding, is to be previous to the day of the Anniversary.

Under a deep impression of the importance of making the regular course of studies here as thorough and as complete as at any institution, and of encouraging at the colleges a due attention to one of the most interesting of the ancient languages, it has also been required that candidates for admission be acquainted with Professor Stuart's Hebrew Grammar, and the first forty pages of his Hebrew Chrestomathy. Those who may not be able, at college or elsewhere, to make this preparation, (and it is to be hoped that the number will be small,) should, if possible, be in Newton as soon, at least, as the time of the Anniversary of the Institution, and employ the succeeding vacation in the most favorable circumstances for being prepared to enter at the beginning of the term. Special attention will be paid to their progress.

This Institution, at its outset, was an object of fervent prayer among several who felt deeply for the welfare of the churches. It has now been in operation six years; and the churches are beginning to reap its benefits. More than twenty persons, who have been connected with it, have entered on their public labors, and are rendering valuable aid to the cause of the gospel. It is to be hoped that the spirit of confidence in God, and of dependence on him, and of noiseless moving forward in the path of duty, will characterize all the operations of the Trustees, and of the Instructers. They have undertaken a great and a good work. They look to the Head of the Church, for his blessing; they look to their brethren for prayer and co-operation.

PROVISION FOR A SHORTER COURSE.

It has been resolved, that, while the regular course of study is vigorously sustained, suitable persons, though having only an English education, upon presenting the requisite certificate from the churches to which they belong, may, in special cases, be permitted to reside at the Institution, (subject to its rules, and with the approbation of its immediate government,) for pursuing such a shorter course as shall be adapted to their ages and circumstances, and as shall be consistent with the regular duties of the Professors.

The shorter or select course is, ordinarily, to be made up of a selection from the most important English branches of study in the regular Theological course, namely, Biblical geography and oriental customs, general principles of interpreting the Scriptures, a series of Theological subjects, Ecclesiastical history, and Pastoral duties.

The following gentlemen compose the Board of Trustees:

Rev. Joseph Grafton, President—Rev. Lucius Bolles, Rev. Daniel Sharp, Jonathan Going, Bela Jacobs, Ebenezer Nelson, Francis Wayland, Jr., Cyrus P. Grosvener, Howard Malcom, Hon. Nicholas Brown, Jonathan Bacheller, Ensign Lincoln, (deceased,) Nathaniel R. Cobb, Thomas Kendall, John B. Jones, Elijah Corey, Richard Fletcher, Charles Train—Levi Farwell, Treasurer—Henry Jackson, Secretary pro tem.

The present Faculty are:

Rev. Irah Chase, A. M., Professor of Biblical Theology, and, pro tem., of Ecclesiastical History—[now absent, in Europe, for the recovery of his health, but to return early in the next year.]

Rev. Henry J. Ripley, A. M., Professor of Biblical Literature.

Rev. James D. Knowles, A. M., Professor of Pastoral Duties.

There are at present in the Institution, in the several regular classes, forty students, and ten not yet introduced into the regular classes are receiving instruction. In the Senior Class, 11—in the Middle Class, 13—in the Junior Class, 16—other students, 10—Total 50.

The Institution has no funds, except a sum, the principal and interest of which will support two Professors for twenty years, and one permanent Scholarship, of $1250, established by the Young Men's Baptist Education Society in Boston, and called the "Knowles Scholarship."

There is a debt of about $5000, incurred principally by the erection of the brick building. The Institution needs funds to pay this debt, to support two Professors besides those now provided for, to erect additional buildings, to enlarge the Library, and for other purposes. The Library contains about 1800 volumes; many of which, however, are copies of text-books used in the Institution. A large Library is needed, to enable the Professors to perform their duties, and to furnish the students with the information which they require. The Library at Andover contains 10,000 volumes, and is still, no doubt, very defective. The Baptists need, somewhere in this country, one complete Theological Library. In no one place, at present, can all the works on Baptism, alone, be found.

THE COLUMBIAN COLLEGE,

IN THE DISTRICT OF COLUMBIA.

This Institution has a delightful and commanding site, on the high range of ground north of Washington City, a mile from the President's House, and two and a half from the Capitol.

It looks down, from its elevated position, on nearly the whole of the District, and holds within its widely-extended prospect many highly interesting points in Maryland and Virginia. The view from the roof of the College edifice is thought to be rarely surpassed.

To the west, the Potomac is seen coming out from behind the high grounds amid which Georgetown is so beautifully situated, presenting, at mid-day, as it moves down to the Chesapeake, the appearance of a dazzling mass of liquid silver—an object, to a poetic mind at least, of surpassing beauty.

To the north and east, distant points of Maryland are seen; and, farther south, the Eastern Branch at intervals relieves the prospect of forest and cultivated grounds, before it mingles with the Potomac.

Directly to the south, on the ample plain between the Potomac and the Eastern Branch, stands the Metropolis of our Union—the President's splendid mansion, nearly in the meridian of the College edifice—the Capitol, on a rising ground some degrees to the east—Fort Washington, sixteen miles below, in a clear atmosphere is distinctly seen. Over the Potomac, the trees of Mount Vernon rise in view; while, higher up, Alexandria, the Episcopal Theological Seminary, and Arlington House, are conspicuous objects. This part of the prospect, especially on a summer's eve, assumes a peculiarly grand and lovely aspect.

The natural scenery of the District, heightened in its effect by the Seat of Government, has much to awaken the enthusiasm and charm the imagination of the scholar.

This College was incorporated, by an Act of Congress, in 1821; and, after the completion of the principal edifice, and the appointment of a Faculty, the course of instruction was commenced, in 1822.

Its buildings are, a College edifice 117 feet by 46, of five stories, including the basement and the attic, having 48 rooms for students, with two small dormitories attached to each—the chapel, and offices of the Steward's department, in the lowest story; another edifice, of the same dimensions, but partially erected, which is connected with the first by a building of one story, 80 feet by 40, designed for a refectory; two very commodious dwelling-houses for Professors; and a Philosophical Hall, with apartments for depositing apparatus for lecture-rooms and the classical school. All its buildings are of brick, and remarkably well-finished and arranged. Of the 47 acres embraced in the College grounds, about 30 are devoted to gardens and tillage.

It has a Library of between 3 and 4000 volumes, obtained principally in England and Germany, and well adapted to its design.

The Philosophical apparatus is ample, and of a superior order, having been procured in London, under the inspection of a distinguished English Professor.

The following is the course of study, which is extensive and of an elevated character.

Studies and text-books of the College classes:

Freshman Class—Græca Majora, vol. 1 begun; Folsom's Livy; Adam's Roman Antiquities; Cambridge course of Mathematics, comprising, 1. Lacroix's Arithemtic—2. Euler's Algebra—3. Legendre's Geometry, begun; Worcester's Geography; Murray's Grammar; writing select portions of the Latin and Greek Classics, and declamations weekly; revision of some of the studies required for admission.

Sophomore Class—Græca Majora, vol. 1 finished; Irving on Composition; Hedge's Logic; Legendre's Geometry, finished; 4. Lacroix's Algebra—5. Analytic Geometry, comprising Plane and Spherical Trigonometry, and the application of Algebra to Geometry,

particularly to Conic Sections, begun ; S. E. Morse's Geography ; Tytler's General History ; Horace, Latina Excerpta ; Composition and Declamation weekly.

Junior Class—Græca Majora, vol. 2 begun ; Blair's Lectures on Rhetoric; Paley's Natural Theology ; Analytic Geometry, finished ; 6. Topography, or the application of Geometry to Projections, Dialling, Mensuration of Heights and Distances ; Navigation, Nautical Astronomy, Surveying, Levelling, &c. ; Farrar's Natural Philosophy, begun ; Cicero de Officiis, de Senectute, and de Amicitia ; Paley's Moral Philosophy ; Natural History ; Chemistry ; Campbell's Philosophy of Rhetoric ; Declamation and Composition.

Senior Class—Græca Majora, vol. 2 finished ; Say's Political Economy ; Cicero de Oratore ; select portions of Homer's Iliad ; 7. Differential and Integral Calculus ; Farrar's Natural Philosophy, finished ; Stewart's Philosophy of the Mind ; Paley's Evidences ; Butler's Analogy ; Vattel's Law of Nations ; Constitution of the United States ; Kent's Commentaries, vol. 1 ; Declamation and Composition.

The higher classes are admitted to courses of Lectures on Natural Philosophy, Anatomy and Physiology, Chemistry, Botany, Moral and Intellectual Philosophy.

There is connected with the College a Classical and Preparatory School, in which pupils are fitted for admission to the Freshman or higher classes, or for other objects. Studies—Reading, Writing, English Grammar, Arithmetic, and Geography, Adams' Latin Grammar, Historæ Sacra, Cæsar's Commentaries, Virgil, Sallust, and Cicero's Select Orations, Valpy's Greek Grammar, the Gospels, and Jacob's Greek Reader. For admission to the Freshman Class, a knowledge of these studies, or an equivalent, is required. Geometry, Algebra, and other higher studies, are also pursued in this school.

The College year is divided into two sessions : a winter session, commencing the first Wednesday in November, and ending the first Wednesday of May ; the summer, the first Wednesday of July, and terminating the first Wednesday of October ; when the Annual Commencement, for conferring degrees, &c., will hereafter be held.

The School has three vacations : the three last weeks in August, one week at Christmas, and the first week in May.

The necessary College expenses of a student, exclusive of books and stationary, will not exceed $167 per annum ; of a pupil in the School, $175 per annum, his time of boarding being eight weeks longer.

On occasions of great interest, the students are permitted to hear the arguments in the Supreme Court of the United States, and the debates in Congress.

The Trustees are elected triennially.

TRUSTEES:

Rev. SAMUEL CORNELIUS, *President.*
ENOCK REYNOLDS, Esq., *Treasurer.*
GEORGE WOOD, Esq., *Secretary.*

M. St. Clair Clarke, District of Columbia.
C. K. Gardiner, " "
Nathan Towson, " "
J. L. Skinner, " "
Robert Johnston, " "
John T. Temple, " "
John S. Meehan, " "
John Withers, " "
John P. Van Ness, " "
John Kerr, Virginia.
A. W. Clopton, "
Eli Ball, "
John Armstrong, North Carolina.
W. B. Johnson, South Carolina.
J. F. Wilson, South Carolina.
Jesse Mercer, Georgia.
Adiel Sherwood, "
R. M. Johnson, Kentucky.
John McLean, Ohio.
Heman Lincoln, Massachusetts.
Nicholas Brown, Rhode Island.
S. H. Cone, New York.
W. W. Todd, "
Elon Galusha, "
John Rathbone, New Jersey.
J. L. Dagg, Pennsylvania.
W. T. Brantley, "
G. B. Perry, "

FACULTY:

Rev. STEPHEN CHAPIN, D. D., President, and Professor of Belles-Lettres, and of Moral and Intellectual Philosophy.

THOMAS SEWALL, M. D., Professor of Anatomy and Physiology.

WILLIAM RUGGLES, A. M., Professor of Mathematics and Natural Philosophy.

ALEXANDER M'WILLIAMS, M. D., Professor of Botany.

Thomas P. Jones, M. D., Professor of Chemistry.
William Boulware, A. M., Professor of Ancient Languages.
Philip Leon, Teacher of French.
Washington Leverett, A. B., Tutor.
D. J. Noyes, A. B., Tutor of the Preparatory School.

The graduates, on taking their degrees at the public commencements, have uniformly acquitted themselves in a manner highly creditable to the Intitution, and shown that the great objects of education are there successfully prosecuted. Although its establishment has been so recent, and its career unhappily checked by serious financial embarrassments, it has numbered among its students young men from almost every State in the Union, and sent forth from its walls scholars who are already ornaments to the professions they have chosen, and will be eminently so to their country. More than three hundred pupils have received more or less of their education at this Institution, among whom are about forty who have devoted themselves to the ministry.

Here the student, while pursuing his studies, may, on proper occasions, leave his "learned lore," and gain, from great and living examples, what his book-philosophy never dreamt of, by seeing the principles he has studied take, in actual life, modifications of the most important and instructive character. His mind may be quickened, and urged onward, as he looks at the heights which other men, constituted with powers like his own, have attained. He will see extraordinary talent and untiring industry, which may have started even from the lower ranks of life, occupying the highest posts to which a great and grateful nation could ever call them. Upon a high-minded and gifted youth such lessons cannot be lost. His soul must kindle as he surveys the prize; and while he may have a higher and holier ambition than to respect an earthly reward alone, he will resolve not to be behind in the race of glory thus set before him.

The only public aid this institution has received is a grant by Congress, at its last session, of $25,000 dollars, for a permanent endowment, having relied thus far for support exclusively on private munificence. Considerable progress has been made in obtaining subscriptions for the endowment of the Presidency, and for the support of one of the Professors for five years. Its debts, which have been heavy and embarrassing, are so far reduced as to bring it easily within the power of its friends to extinguish them; and, should the measures which have been adopted for their total extinction be liberally sustained, this object, so pre-eminently desirable, will now soon be accomplished, and an invaluable institution be allowed to go forward in an unrestrained career of usefulness.

The opinion of our late venerable Chief Magistrate in reference to the character and more general advantages of this College, is expressed in the following letter, addressed tc the President of the Board of Trustees:

"Washington, March 24, 1821.

"Sir: I avail myself of this mode of assuring you of my earnest desire that the College which was incorporated by an act of Congress, at the last session, by the title of 'the Columbian College, in the District of Columbia,' may accomplish all the useful purposes for which it was instituted; and I add, with great satisfaction, that there is good reason to believe that the hopes of those who have so patriotically contributed to bring it to its present stage will not be disappointed.

"Its commencement will be under circumstances very favorable to its success.

"Its position, on the high ground north of the city, is remarkably healthy. The act of incorporation is well digested, looks to the proper objects, and grants the powers well adapted to their attainment. The establishment of the institution within the Federal District, in the presence of Congress, and of all the Departments of the Government, will secure to the young men who may be educated in it many important advantages; among which, the opportunity it will afford them of hearing the debates in Congress, and in the Supreme Court, on important subjects, must be obvious to all. With these peculiar advantages, this institution, if it receives hereafter the proper encouragement, cannot fail to be eminently useful to the nation. Under this impression, I trust that such encouragement will not be held from it. I am, Sir, with great respect, your very obedient servant,

"James Monroe."

MEDICAL DEPARTMENT.

In the summer of 1824 the Medical Department was organized, and in March, 1825, a course of lectures was commenced, on the different branches of medicine. Since that period full courses have been given during the winter season, commencing on the first Monday in November, and continuing to the last of February. The Medical Professors are:

Thomas Sewall, M. D., Professor of Anatomy and Physiology.

Thomas Henderson, M. D., Professor of the Theory and Practice of Medicine.

N. W. Worthington, M. D., Professor of Materia Medica.

Frederick May, M. D., Professor of Obstetrics.

Thomas P. Jones, M. D., Professor of Chemistry.

James C. Hall, M. D. Professor of Surgery.

The first courses of lectures were delivered, in a building hired for the purpose; but, in the year 1827, the Faculty, at their own expense, purchased a lot, and erected a suitable hall, at the north-west corner of E and Tenth streets. This building is large and commodious, consisting of three elevated stories, with a roof peculiarly constructed for the admission of light into all the apartments appropriated to anatomical purposes.

In the third story is the Anatomical Theatre, together with rooms occupied by the Professors of Anatomy and Obstetrics.

The Theatre is designed from the most approved plans, and is conveniently connected with the rooms situated in the superior part of the building, which are intended for the purpose of practical anatomy. In relation to this particular department of the school, care has been taken to provide space, light, and security, together with every other specific convenience that may afford to the student facility in prosecuting to advantage this necessary part of his collegiate studies.

The Professor of Anatomy has furnished himself with all the anatomical preparations which are necessary to his course, and with a large collection of valuable drawings, by which the structure of those minute parts which cannot be fully displayed within the recent, or proposed subject, are exhibited to view on a magnified scale.

The Professor of Chemistry is in possession of an extensive apparatus, by the aid of which all the important experimental illustrations belonging to his department, are presented to the class.

The ticket of each Professor is fifteen dollars; and all persons who have attended two full courses at this school, are entitled to attend succeeding courses, free of expense.

The requisites for graduation are similar to those required in the most respectable institutions in the country. The candidate must have studied three years under the direction of some regular physician. He must have attended each Professor two full courses, or he shall have attended one full course in this school, and one in some other respectable medical institution. He must have entered his name with the Dean, as a candidate for graduation, and delivered to him an inaugural dissertation, on some medical subject, thirty days before the close of the session.

The liberal views of the Faculty are manifested by the following circular, issued by them on the 24th of January, 1829:

"The Professors of the Medical Department of the Columbian College, in the District of Columbia, anxious to extend the benefits of regular medical education to students whose pecuniary means will not enable them to attend courses of public lectures, have adopted the following resolutions:

"*Resolved*, That this school be open to the admission of one student, of the character contemplated in the foregoing preamble, from each of the United States, and one from each of the Territories, to attend all the lectures, without charge.

"*Resolved*, That the Senators of Congress are hereby authorized to select one such student from their respective States, and the Delegates of Congress one such student from their respective Territories, who shall be admitted to gratuitous attendance on the lectures, by exhibiting a certificate of selection, from the Senators or Delegate, to the Dean of this department. It is to be understood that said student shall pay five dollars on entering the school, as a matriculating fee; and, should he graduate in this institution, a fee of twenty dollars will be required."

The number of matriculated students has generally been about thirty.

MAINE.

MAINE BAPTIST CONVENTION.

The Eighth Annual Meeting of this body was held in Warren, October 10, 1832. The Report for 1831 shows that 262 persons were baptized by their missionaries during that year; and that the aggregate of funds received into the treasury was about one thousand dollars. Not having received the minutes, nor seen any report of the Convention for 1832, we can give no account of their proceedings.

ZION'S ADVOCATE.

This is the title of a Baptist periodical, which is published every Wednesday, in Portland, by Rev. Adam Wilson, editor and proprietor. Terms: $ 2,50 a year, or $ 2 in advance. Six copies for $ 10 in advance. It is now just entering on its *sixth* year. This periodical is patronized by most of the churches in the State of Maine. It contains accounts of interesting revivals in our own country; of the most important operations of Christians and the friends of humanity, which are carrying forward the benevolent purposes of God, in establishing peace, temperance, and righteousness in the earth; and of the great things which are doing in heathen lands, relative to the advancement of the Redeemer's kingdom, and the salvation of precious souls.

WATERVILLE COLLEGE.

This Institution is beautifully located on the western bank of the Kennebec river, in the town of Waterville, eighteen miles above Augusta, the capital of the State of Maine. The principal buildings are two brick edifices, situated a short distance north of the Village, with an ample space between them for a Chapel, which will doubtless be erected within a short period. This College, though in its infancy, will by no means suffer in a comparison with other New England Colleges, in the literary, moral, and religious advantages which it offers.

FACULTY OF THE COLLEGE.

Rev. Jeremiah Chaplin, D. D., *President.*
Jos. A. Gallup, M. D., Professor of the Inst. of Med. Clinical Practice and Materia Medica.
Thomas J. Conant, A. M., Professor of the Greek and German Languages and Literature.
George W. Keely, A. M., Professor of Mathematics and Natural Philosophy.
Willard Parker, M. D., Professor of Anatomy and Surgery.
Rev. Calvin Newton, A. M., Professor of Rhetoric and the Hebrew Language.
David Palmer, M. D., Professor of Obstetrics, Pharmacy and Medical Jurisprudence.
John O'B. Chaplin, A. M., Professor of the Latin and English Languages and Literature.
Examining Committee.—Hon. Lemuel Paine, A. M., Rev. Henry K. Green, A. M., James Stackpole, Jun. Esq., A. M.

COURSE OF STUDIES.

The requisites for admission to the Freshman Class are, testimonials of good moral character, a thorough acquaintance with English, Latin, and Greek Grammar, Cæsar's Commentaries or Sallust, Virgil, Cicero's Select Orations, Latin Prosody; the four Evangelists in Greek, Jacob's Greek Reader; Ancient and Modern Geography, Vulgar and Decimal Fractions, Proportion, the Doctrine of Roots and Powers, and Algebra, so far as to enable the student to solve equations of the second Degree.

Candidates for advanced standing are examined in the preparatory studies, and in the various branches to which the classes that they propose to enter have attended. Those who are admitted from other Colleges must present certificates of honorable dismission. In all cases, testimonials of good moral character are required.

FRESHMAN YEAR.

1*st Term.*—Algebra begun: Terentii Comoed. Tacit. Germ. et Vit. Agric.: Latin Syntax: Platonis Meno et Crito; Alcibiades uterque: Greek Syntax.

2*nd Term.*—Plane and Solid Geometry; Algebra continued: Cic. de Officiis. Cic. de Natura Deorum: Socratis Memorabila: Blair's Lectures: French Language.

SOPHOMORE YEAR.

1*st Term.*—Trigonometry Plane and Spherical: Juvenalis Satiræ. Cic. Disputationes Tusculanæ: German Language: Porter's Analysis of Rhetorical Delivery.

2*nd Term.*—Application of Algebra to Geometry, including Conic Sections: Topography, including Orthographic and Stereographic Projection, Dialling, Mensuration of Heights and Distances, Navigation, Nautical Astronomy, Surveying and Levelling: German Language continued. Homeri Ilias: Greek Prosody and Versification: Kames' Elements; Horatii Opera, begun: Latin Prosody and Versification.

JUNIOR YEAR.

1*st Term.*—Differential and Integral Calculus: Chemistry: Mineralogy: Horatii Opera, continued.

2*nd Term.*—Cambridge Mechanics, including Statics, Dynamics, Hydrostatics, and Hydrodynamics: Vattell's Law of Nations: Rawle on the Constitution of the United States: Intellectual Philosophy: Campbell's Philosophy of Rhetoric: Geology, Botany: Paley's Natural Theology.

SENIOR YEAR.

1*st Term.*—Platonis Phædon: Hebrew Language: Paley's Moral Philosophy: Logic.

2*nd Term.*—Optics, Electricity, Magnetism, Cambridge Astronomy: Æsch. et Demosth. de Corona: Butler's Analogy: Paley's Evidences of Christianity: Hebraistic Greek, with critical interpretations of portions of the New Testament.

The Cambridge Course of Mathematics is used throughout. There are weekly exercises in Composition and Declamation, and Lectures on various branches of study.

☞ Commencement is on the last Wednesday in July.

The College year embraces two Terms and two Vacations. The first Vacation is of four weeks, from Commencement; the second, of nine weeks, from the last Wednesday in November.

At the close of each Term, there is a public Examination of the several Classes. The Examination in July is attended by a Committee appointed by the Board of Trustees.

The Senior Class has an annual Exhibition on the first Wednesday after the beginning of the Fall Term.

The following is a pretty accurate statement of the annual expenses of the Student:

College Bills, including Tuition, Room-rent, use of Library, Monitor's services, Ringing the Bell, Sweeping, Repairs, and Commencement Dinner,	$26 50
Fuel and Lights,	4 50
Washing,	5 00
Good Board in Commons, afforded at $1 per week, for 39 weeks,	39 00
Total,	$75 00

This statement includes all the expenses necessarily incurred by the Student in College, except the expense of books and furniture, which may both be hired for from eight to ten dollars a year. The Latin and Greek Classics are loaned to such Students as wish it for a few cents a Term. The other Classics may be sold regularly every year, by the members of any Class to those of the Class next succeeding them, at a small reduction, if the books have received careful usage.

In the Workshop,* erected on the College premises, students are allowed to labor three hours a day. No student can long enjoy vigorous health, who spends less than this amount of time in exercise—and few require more. The labors of the shop consist chiefly in the use of carpenter's tools. This kind of exercise has many obvious advantages over other. Agricultural labor, though it has much to recommend it, is not a neat and cleanly employment. It must be suspended during several months of the year, and is liable, in the most favorable seasons, to frequent interruptions.

Gymnastic exercises were introduced, a few years since, into some of our higher seminaries; but as they have generally been discontinued, it is believed the benefits anticipated from them were not realized. Many of them require sudden and violent efforts, which never have the salutary effect of moderate and equable exercise. Young men at College soon grow weary of these juvenile sports, when the interest which their novelty awakened has subsided.

The labors of the Workshop are *manly;* such as all can engage in without any sacrifice of pro-

* The Workshop consists of two buildings, one 80 feet by 20, of one story; the other, of two stories, 80 feet by 24.

priety. To most persons the use of carpenter's tools is an agreeable *recreation*. It furnishes a light and pleasant occupation for the mind, without which exercise loses much of its beneficial influence. Such employment, regularly pursued during the intervals of study, has an effect on the *morals* of students not less important than its influence on their health.

The student, while defraying by his labor, in whole or in part, the expenses of his education, obtains a knowledge of the use of tools—an acquisition which will be to him, through life, both agreeable and useful.

The Philosophical Apparatus of the College was principally procured in London, by a distinguished Natural Philosopher, at an expense of $1500. A good Chemical Apparatus has also been obtained. The Students have access to Libraries containing about 3,000 volumes.

The Academy near the College is under the direction of a Committee appointed by the Trustees of the College. It contains at present about eighty Students. The Preceptor is a gentleman of high literary and scientific attainments. Good board, including washing, lodging, fuel and lights, can be obtained in private families for $1 50 per week.

CLINICAL SCHOOL OF MEDICINE.

In this Institution, the public lectures commence on the first Thursday in March, and continue thirteen weeks.

Fees.—For the whole course, $40; for the examination, $12; for matriculation, $5—the last being required of those only who are upon their *third* course. From five to six lectures are given daily, and in the Anatomical Department is a Demonstrator, who devotes one hour daily to such gentlemen of the class as may wish to obtain any explanation on the subject of the previous lecture.

Degrees are conferred at the close of the lecture term, by the authority of Waterville College; the examination of the candidates for the degree of Doctor in Medicine being attended by a delegation from the College and from the State Medical Society.

Beside the Lecture term, are *three Reading terms*, each consisting of *twelve weeks*. The first commences the week after the close of the Lectures, the second in September, and the third in December, there being between each one week of vacation. At a regular hour, daily, some one or more of the Faculty will meet the class, to hear recitations and essays, or give a Clinical Lecture. The senior students will also be required, in turn, to lecture, either upon human or comparative anatomy, and accompanied with demonstration. Every measure will be carefully adopted, that shall tend to render the course of instruction systematic and decidedly thorough. Gentlemen will have access to the Library, Anatomical Museum, and Chemical Laboratory.

Fees, $10 a term, or $30 for the year. Board, including washing, lodging, room-rent, and lights, may be obtained for from $1 25 to $1 75 per week.

MISSION SOCIETIES.

In 1825, we assisted in forming 162 Foreign Mission Societies in the State of Maine, which were connected with 11 larger Societies, auxiliary to the General Convention. It affords us peculiar satisfaction to record the existence and increasing prosperity of most of these institutions. We have before us the Reports of the following, for 1832:

AUXILIARIES.	PRESIDENTS.	SECRETARIES.	TREASURERS.	SUM.
York County,	Henry Smith,	Oliver Barron,	Archibald Smith,	$217 25
Cumberland,	John Butler,	J. C. Smith,	W. C. Stockbridge,	168 43
Oxford,			Thomas Merrill,	123 64
Kennebec,	Thomas Francis,	A. Drinkwater,	Wm. Woodbridge,	233 28
Penobscot,	N. Robinson,	J. Hatch,	Levi Morrell,	125 45
Hancock,	J. Gillpatrick,	E. Pinkham,	J. Gillpatrick,	103 21

FEMALE BAPTIST TRACT SOCIETY OF PORTLAND.

The following extracts, from the Fifth Annual Report, September, 1832, present a brief view of the state and operations of this efficient Society:

"During the first three years of our efforts, two-thirds, and the last year, one-half, of the money collected has been expended to furnish subscribers with tracts, and the remainder, the last three years, has been consigned to Burmah. From this interesting and important field, we would not, we could not, conscientiously, withdraw a single farthing. We have recently been assisted to send through this State 6000 tracts, at an expense of thirty-two dollars, a sum almost double the

amount of our annual subscriptions; and it would seem that, for the present at least, we had discharged our duty at home, and might be permitted, if not required, to take an excursion across the Alleghany, and visit, with our tracts, the region over which are scattered a population of 4,000,000 inhabitants, destined, ere long, to control the concerns of our whole country, exposed to all the evils of error, ignorance, and prejudice.

"After the publication of Mr. Judson's letter to Christian females in America, a proposal was made to print that, in connection with the one addressed to Rev. Mr. Grow, in the form of a tract, to be circulated among the churches of our denomination in Maine. For this object, it was concluded to publish twelve thousand copies, and a request was extended to this Society to aid in the contemplated design. A special meeting was therefore called, on Monday afternoon, June 4th, 1832, to consider the expediency of complying with this request; and the result of the deliberations of that meeting was the passage of a vote to 'endeavor to raise, by subscription, the sum of $32; and, if not obtained, the deficiency to be made up by the funds of the Society.'

"With intense interest have we listened to 'A Voice from the West,' as its thrilling tones, in stronger and still stronger accents, continued for months to break upon the ear; with the deepest solicitude have we watched the aspect of the Christian community, to discover, if possible, the least spark of sympathy enkindled in the heart; and with breathless anxiety have we waited for the acclamations to resound from the Atlantic churches, as the Home Missionary Society, in all its moral grandeur and sublimity, rose before them.

"Throwing one arm, then, around our beloved Burmah, and with the other embracing the Valley of the West, let them share equally our benefactions, until, in reciprocal kindness, they enable us, with them, to afford similar aid to Africa, France, and Germany, whose imploring cries have already reached our shores, for the bread of life which may be gathered from our tracts.

"The funds of the Society, the last year, amounted to $19 16—$9 50 of which were expended for tracts for subscribers, and an equal sum appropriated to the printing of tracts in the Burman language—leaving a balance on hand of 16 cents.

"Since the last Annual Meeting, one of our members has been removed by death, three have withdrawn, and sixteen subscribers have been added—making our present number 78; all of whom, we hope, are ready to engage, with new resolutions, to send abroad our tracts, until they shall be no longer needed to enlighten the dark places of the earth"

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FEMALE BAPTIST EDUCATION SOCIETY OF PORTLAND

From the first Report of this Society, October 1832, it appears that the receipts amounted to $78 46. "We deem it inexpedient," says the Report, "at this time, to urge the importance of a thoroughly educated ministry: in the present state of society, such are demanded, and the call for such is reiterated from every quarter of the globe. We learn, from the Minutes of the Seventh Anniversary of the Maine Baptist Convention, that there are more than one hundred Baptist churches destitute of pastors, in Maine. Also, that there are young men, of deep piety and promising talents, who are desirous of laboring in the vineyard of the Lord, but unwilling to enter upon a work so arduous, without the acquisition of a suitable education. This they cannot obtain without pecuniary assistance. And can the requisite funds be withheld by those who sit under the droppings of God's sanctuary—those who pray the Lord of the harvest to send forth laborers into his vineyard? Surely not, if these individuals appreciate as they ought the blessings they enjoy, or offer in sincerity the prayer of faith! It must be those, therefore, who are ignorant of the number that are daily rising up, and saying, Here are we, send us to declare the glad tidings of salvation to lost and dying men—send us to make yonder distant valley echo with praises to the Most High—send us to idolatrous Burmah, to assist those who have fought the good fight of faith, and are soon to quit the scenes of earth."

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FEMALE BURMAN MISSION SOCIETY OF NORTH YARMOUTH.

This Society was formed in 1823, consisting principally of children and youth, and claims to be the first of the kind in America. The present state of the Society is prosperous; some of its members have shared in the recent interesting revival, and have tasted the joy of that gospel which they wish to impart to others. The blessed effects of this revival has induced others to join them to assist in spreading that religion, the sustaining comforts of which they have experienced. Their present number is 78. Since the formation of this Society, nine have been called to give an account of their stewardship to Him who judgeth the motives of all hearts. Their privilege of aiding in the great work of evangilizing the world, is at an end, and the work is left to others.

—

PORTLAND FEMALE BURMAN MISSION SOCIETY.

This Society has been in existence nine years, having been formed in 1823. The amount of its contributions has been: in 1823, $12 50—in 1832, $60—Total, $248 30. The amount in 1832 is more than double that of any preceding year. This is the result of a resolution to meet the annual expense of educating two female children in Burmah. The following is an extract of a letter from the Secretary of the Society, to the Treasurer of the Cumberland Missionary Society, auxiliary to the Baptist General Convention:

"Some of the icy coldness of our hearts has received a softening impulse, and we are resolved, God helping us, to support *two* heathen female children. We know that the strong holds of pagan idolatry will give way before the march of truth; we know the object is a good one, and that it can be accomplished; and, to deliberate whether it shall be given over, would be degrading the dignity, the enterprize, of Christians. We think it is not enthusiasm to hope that every female in the Baptist society will soon aid us in forwarding assistance to our beloved Burman Mission. The effects of a little energy rebukes despondence, and we would hope that, while our offerings proceed from willing hands, hearts truly devoted may ascribe all the glory to the God of missions.

"It is the request of this Society that the sum enclosed be appropriated for the support of two female children in Burmah, and that they shall be named Martha Mayo and Elizabeth Nelson. When the children are selected, it will be gratifying to hear from them, as we intend sending a box of articles for their use."

STATISTICAL TABLES

OF ASSOCIATIONS AND CHURCHES.

N. B. The names of ordained ministers are in Roman characters, unordained in *Italic*. The dates in the last column show when the churches were constituted. Churches destitute of pastors are designated by —. The Post Offices are those nearest to the churches. The tables without dates are for 1832. In all other cases the date is invariably given.

BOWDOINHAM ASSOCIATION.

This Association begun in 1787. It took its name from that of the town where it was formed, which is on the Kennebec river, 20 miles from Augusta.

CHURCHES.	MINISTERS.	TOT.	CON.	CHURCHRS.	MINISTERS.	TOT.	CON.
1st Bowdoinham,	—Elihu Purrington	27	1782	2d Lisbon	— Jotham Day,	55	1808
1st Bowdoin,	Joseph Denslow,	65	1788	2d Litchfield	—	48	1811
1st Litchfield,	Wm. O. Grant,	105	1792	3d Livermore,	—	76	1812
Lewiston,	B. Cole, J. Garcelon	51	1792	Topsham,	— H. Kendall	59	1815
Readfield,	R. Low, Isaac Case, *William Cross*,	92	1792	1st Gardiner, Jay,	— J. Adams, N. Mayhew, *M. Lawrence*,	112	1820
Fayette,	J. Houghton, O. Billings,	139	1792	2d Gardiner,	—	29	1820
Green,	— Daniel Pierce	138	1793	2d Bowdoinham,	— Daniel Pierson,	35	1821
Wayne,	Thos. B. Robinson,	72	1794	Winthrop,	— Samuel Fogg,	127	1824
1st Lisbon,	—	50	1795	Monmouth,	—	43	1827
Wales,	—	36	1799	2d Hallowell,	Joseph Torrey, *T. Goldthwait*,	32	1831
Leeds,	Thos. Francis, M. Leonard,	110	1800	Dixfield,	—	25	1832
2d Bowdoin,	Noah Norton,	131	1806		Ministers 24		
1st Hallowell,	—	122	1807	Churches 25	Baptisms 67	1820	

KENNEBEC ASSOCIATION.

1st Sidney	—	20	1791	Waterville,	H. K. Green,	137	1818
Clinton,	S. Knox, J. Sperring,	24	1796	Canaan,	J. Chaplin, —	15	1819
Mount Vernon,	A. Drinkwater,	63	1799	Norridgewock,	—	39	1819
Industry,	Datus T. Allen,	80	1802	Strong,	—	23	1820
New Sharon,	S. Boardman,	81	1803	Chesterville,	—	34	1820
Bloomfield,	N. Hooper, J. Steward,	88	1804	Anson, Madison,	Francis Powers, —	39 18	1820 1828
2d Sidney,	—	61	1801	Fairfield,	Hervey Hawes,	30	1831
Belgrade,	Elias Taylor,	105	1806	Augusta,	— Lemuel Porter,	65	1832
Cornville,	Seneca Stanley,	104	1809				
Farmington,	—	50	1810			1122	
Milburn,	—	21	1813	Churches 21	Ministers 14		
Moscow,	—	25	1815		Baptisms 148		

LINCOLN ASSOCIATION

Was formed, by the division of the Bowdoinham, in 1804. This, like the mother body, has had a very prosperous course. The last session was held in Whitefield, September 19th, 1832. From the corresponding letter we take the following, as expressing the sentiments of the Association:

"It should no longer be a question, with professing Christians, whether Missionary Societies, or any of the institutions designed to extend the knowledge of salvation, should be sustained. The undeniable fact that God has fixed on them the broad seal of his approbation, puts the question beyond all reasonable doubt. 'Behold the fields are already white to the harvest,' and 'the field is the world.' Who will enter it to 'gather fruit unto eternal life?' And who will sustain those who do enter it for so noble and glorious an object? Surely, if any object should interest the Christian, and excite him to liberality, it is the cause in which the Saviour died. To promote this, no toils should be considered too hard, no sufferings too severe, no sacrifice too great."

CHURCHES.	MINISTERS.	POST OFFICES.	BAP.	TOT'L	CON.
1st Thomaston,	Amariah Kellock,	Thomaston,	69	222	1784
Bristol and Miscongus Isle,	—	Bristol,		15	1792
1st St. George,	Benjamin Eames,	St. George,	1	174	1789
1st Nobleborough,	Phineas Pillsbury,	-		195	1793
Woolwich,	—	Woolwich,	2	65	1800
Friendship & Cushing	C. T. Norcross,	-	13	119	1800
Warren,	Daniel Bartlett, John Wakefield,	Warren,	1	174	1800
Vinalhaven,	Richard Y. Watson,	Vinalhaven,		105	1804
1st Jefferson,	William Allen,	-		206	1808
2d Jefferson,	—	-	6	54	1808
Matinicus,	—	-		20	1808
1st Camden,	Abraham Bedel, *Josiah Ingraham*,	Camden,	2	38	1808
2d Camden,	—	-		29	1808
Union,	—	Union,		30	1801
1st Whitefield,	—	-		45	1809
2d Thomaston,	Job Washburn,	East Thomaston,	8	125	
2d St. George,	Benjamin Eames,	South St. George,		152	
2d Nobleborough,	Charles Blanchard,	Nobleborough,	9	106	
Wiscassett,	Willard Glover,	Wiscassett,	2	31	
Waldoborough,	Samuel Chism,	Waldoborough,		14	
3d Jefferson,	William Burbank,	-	1	31	
2d Whitefield,	William Pool,	Whitefield,	24	98	
Isleborough,	Eph. H. Emery,	-		81	1791
Appleton,	Abiather Richardson,	Appleton,		31	
Newcastle and Alna,	— *Gardiner Walker*,	-	7	63	
North Whitefield,	—	-		29	
Churches 26	Ministers 19	Totals	145	2,252	

CUMBERLAND ASSOCIATION

Was formed from the Bowdoinham, in 1810. The enemy has been permitted to make no inroads into this body, to disunite it; and, notwithstanding no powerful revival has distinguished it the past year, yet some mercy-drops of divine grace have descended upon it.

Harpswell,	S. Mariner, S. Woodward,	-	-	51	1786
New Gloucester,	Robert C. Starr, *Robert A. Noyes*,	N. Gloucester,	1	75	1794
North Yarmouth,	John Butler,	Nor. Yarmouth,	23	179	1797
1st Brunswick,	John Bailey,	Brunswick,	1	119	1789
Portland,	John S. Maginnis,	Portland,	6	270	1801
Minot,	George Ricker,	Minot,	9	70	1807
Freeport,	Isaac S. Smith,	Freeport,	24	105	1807
Danville,	—	Danville,	-	71	
Bath,	Silas Stearns,	Bath,	7	172	1810
Scarborough,	—	Scarborough,	3	24	
Cape Elizabeth,	—	-	-	25	
Poland,	—	Poland,	-	19	
Brunswick Village,	Benjamin Titcomb,	Brunswick,	-	26	
Chebeague,	—	-	4	26	
Harpswell Neck,	—	-	-	29	
Churches 15	Ministers 10	Totals	78	1,261	

YORK ASSOCIATION.

All the churches in this connection, excepting Effingham, N. H., are in the southwest corner of Maine. Most of them belonged to the New Hampshire Association previous to its dissolution. For many years they were in a lamentable state of supineness and declension. The torpid spirit of Anti-Nomianism crept in among them, paralyzing every effort, blighting every germ of promise, and spreading desolation through all their borders. Since the year 1825, a blessed change has come over them, and they are now taking a high stand in benevolent operations. These objects filled a prominent place in most of the letters from the churches at the last session, and were the topics of animated and highly interesting discussions.

CHURCHES.	MINISTERS.	POST OFFICES.	BAP.	TOT'L	CON.
S. Berwick & York,	Joseph Gillpatrick,		3	56	
North Berwick,	P. Hartwell, G. Bennett, *Geo. Heard*,		21	106	
Sanford,	Gideon Cook,	Sanford,	21	137	1772
Wells,	Isaac Merriam,	Wells,	113	149	1780
Lyman,	—	Lyman,		32	1782
Alfred & Waterborough,	H. Smith, S. Tyler,	Alfred,	22	136	
2d Lyman,	Nathaniel Littlefield,		4	47	
Cornish,	Timothy Remick,	Cornish,		41	1792
Limerick,	Joseph Roberts,	Limerick,		36	1796
Parsonfield,	Wentworth Lord,	Parsonfield,	5	77	1796
Buxton,	—			26	1798
Lebanon and Berwick,	Z. Delino, A. Flanders,		25	76	1801
Limington,	John Seavy,	Limington,		91	1802
Kennebunk,	—	Kennebunk,	13	52	
Shapleigh,	P. L. Fogg, *L. C. Stevens*,	Shapleigh,	6	89	
Hollis,	— *John Hubbard*,	Hollis,	1	34	1807
Kennebunkport,	— *Palmer Walker*,	Kennebunkport,	9	77	
South Berwick,	Joseph Ballard,	So. Berwick,	33	200	
North Buxton,	Adam Wilson,		8	78	
Hiram,	—	Hiram,		25	1810
Saco,	—	Saco,		43	
Acton and Milton,	C. Emerson, Wm. Goding,		33	135	
Cape Neddock,	—	Cape Neddock,	6	29	
1st Newfield,	—	Newfield,		19	1807
2d Newfield,	Atherton Clark,		7	23	
2d Sanford,	John Chadbourne,		1	46	
Churches 26	Ministers 25	Totals	331	1,860	

EASTERN MAINE ASSOCIATION.

The churches in this body are all situated east of the Penobscot river. They are, in general, in a flourishing condition. Sabbath-schools, Bible-classes, and the benevolent objects of the present day, are promoted among them. And it is pleasing to find, that, while death is removing some from this field of labor, young men of intelligence and activity are coming forward to take their places. Still there is a lamentable deficiency of laborers in the limits of this extensive Association. In consequence of this, some important places are left vacant, and, unless soon supplied, to all human appearance will go into the hands of others. In view of this lamentable deficiency, efforts are making to aid young men hopefully called of God to the ministry, to qualify themselves for the work. A collection, for this purpose, was taken at the Association, of nearly twenty dollars, and a subscription increasing the sum to about one hundred dollars. A contribution was also taken for Domestic Missions. In 1831, the Association appropriated ten dollars from its funds, as a donation to the Baptist General Tract Society, and recommended to the churches to form societies auxiliary to that institution. This worthy example, which has been followed by the Vermont Association, was repeated at the last anniversary meeting of this body.

CHURCHES.	MINISTERS.	CLERKS.	POST OFFICES.	BAP.	TOT'L	CON.
Columbia,	—	M. Leigton,	Columbia,		29	1788
Cherryfield,	—	R. Foster, 2d,	Cherryfield,	3	105	1795
Eden,	—	C. Thomas,	Eden,		73	1799
Eastport,	Phineas Bond,	E. Baker,	Eastport,	19	99	1807
1st Sedgwick,	Ebenezer Mirick, Daniel Merrill, *Daniel Dodge*,	D. Morgan,	Sedgwick,	4	170	1805

EASTERN MAINE ASSOCIATION—CONTINUED.

CHURCHES.	MINISTERS.	CLERKS.	POST OFFICES.	BAP.	TOT'L	CON.
1st Bluehill,	J. Gillpatrick, William Johnson,	M. Parker,	Bluehill,	7	124	1806
Surry & Ellsworth,	Benjamin Lord,	J. McFarland,	Ellsworth,		100	1806
Steuben,	— - -	J. D. Parker,	Steuben,		41	1806
Deer Isle,	Elisha Bedell,	S. Babbage, Jr.	Deer Isle,	2	142	1807
Trenton,	John King,	J. Springer,	Trenton,	49	106	1809
Sullivan,	— - -	P. Uran,	Sullivan,		130	1810
Machias Port,	Benjamin Buck,	- -	- -	22	122	1810
Orland and Bucksport,	— - -	Sam'l Downs,	Orland,	5	52	1812
1st Brooksville,	Amos Allen,	J. R. Redman,	- -	1	162	1816
Mount Desert,	— - -	S. Milliken,	Mount Desert,		81	1816
Gouldsborough,	— - -	J. Sumner,	Gouldsborough,		11	
2d Brooksville,	— - -	- -	- -		22	
Penobscot,	— - -	A. Snowman,	Penobscot,		39	
Swan's Island,	— - -	- -	- -	15	50	
Jonesborough and Addison,	— - -	E. Stevens,	Jonesborough,		53	1819
Lubec,	J. Henderson,	J. Phelps,	Lubec,		71	
Amherst,	— - -	J. B. Foster,	Ellsworth,		67	1821
Cutler,	— - -	—— McGuire,	Machiasport,		55	
Hancock,	— - -	Wm. Young,	Hancock,		85	1824
Franklin,	— - -	D. West,	Sullivan,		45	1824
2d Bluehill,	— - -	S. Carter,	Bluehill,		39	1825
Crawford,	— - -	T. Fletcher,	Cooper,	12	52	1825
Addison,	John Billings,	A. Nash,	Addison Point,	72	172	1826
2d Sedgwick,	E. Pinkham,	N. Allen, P.M.	Sedgwick Bay,		62	
Ellsworth,	— - -	J. Hopkins,	Ellsworth,		17	1828
Cooper,	— - -	D. F. Rich,	Cooper,	9	34	1828
Pembroke,	— *W. H. Beckwith,*	Z. Hersey,	Pembroke,	11	37	1829
Charlotte,	— *A. Bedell,*	I. Fisher,	Pembroke,	18	51	1829
Mariaville,	— *P. N. Kimball,*	A. Parsons,	Ellsworth,		55	1829
Calais,	— *W. H. Beckwith,*	S. Kellogg,	Calais,	10	25	1832
Churches 35	Ministers 17		Totals	259	2,578	

PENOBSCOT ASSOCIATION.

Eighteen churches in this Association are destitute of pastors, though they are supplied with preaching—some of them constantly, others more or less frequently. The increase of the members of this body has been small during the past year. The church in Dixmont has been dismissed to the Waldo Association; and the church in Brighton has been dropped—no communication having been received from it for several years. Three ordained ministers are connected with the church in Dexter. Of these, Mr. Hunting is the pastor of the church; Mr. Hatch is to occupy an important field of missionary labor; and Mr. Marshall resides with the branch of the Dexter church in Garland. Sabbath-Schools exist in connexion with almost every church. The cause of Temperance is advancing among them. The subject of a Tract Depository was introduced at the last session of the Association, and the following resolution was passed, and a committee of twenty-one appointed to carry it into execution:

"*Resolved,* That we cordially approve of the plan of a Tract Depository, to be established in Bangor, and that those churches which have not yet contributed to the object, be requested to forward their contributions, as soon as convenient to Deacon Clark, in order that the depository may, without delay, be established.

CHURCHES.	MINISTERS.	BAP.	TOT.	CHURCHES.	MINISTERS.	BAP.	TOT.
Harmony,	— - -	5	57	Dover,	Nath'l. Robinson,	5	114
Etna and Carmel,	Daniel M'Master,		55		*A. Lathrop,*		
1st Hampden,	— - -	1	45	Ripley,	F. Hatch,		62
Charlestown,	John Roundy,	10	160	Corinth,	S. Dexter,	5	60
	H. Hale,			Corinna,	B. P. Winchester,		24
	C. T. Norcross,			Sangerville,	W. Oaks, *R. Ellis,*		84
Guilford,	T. Macomber,	1	89	Atkinson,	J. F. Page,		25
Parkman,	Zenas Hall,	19	103	Dexter,	E. Hunting, W.	6	73
Athens,	— - -		22		Marshall, J. Hatch		

CHURCHES.	MINISTERS.	BAP.	TOT.	CHURCHES.	MINISTERS.	BAP.	TOT.
Palmyra,	J. Roberts,		28	No. 8,	N. Thomas,		18
Newport,	R. Coburn,		43	Olammon,	— - -		43
	R. Seavy,			St. Albans,	B. Bisby,		32
Bangor,	T. B. Ripley,	4	144		J. Basset,		
Cold Stream,	— *G. J. Newton*,		70	Abbot,	— *Joseph Hall*,		31
	A. P. Messer,			Lincoln,	— *Stephen Chase*,	1	16
Bradford,	— *C. L. Cary*,	1	37	Lee,	— - -	1	20
Monson,	— - -	6	39	Blanchard,	— - -		32
Levant,	R. C. Spaulding,	12	44	Plymouth,	— - -	7	25
Kirkland,	— - -	3	18	Foxcroft,	S. Macomber,		32
2d Hampden,	Otis Briggs,		29				
	B. Lennon,			Churches 32	Ministers 33	87	1674

OXFORD ASSOCIATION.

One of the churches in this body is located in New Hampshire.

CHURCHES.	MINISTERS.	POST OFFICES.	BAP.	TOT'L	CON.
Hebron,	John Tripp, - - - -	Hebron,	1	114	1791
1st Buckfield,	Nathaniel Chase, - - -	Buckfield,	7	33	1791
1st Livermore,	D. Nutter, W. Wyman, - -	- -	2	160	1793
Paris,	James Hooper, - - -	Paris,	2	175	1791
2d Buckfield,	Ephraim Harlow, - - -	West Buckfield,		55	1802
Sumner,	— - - - - - -	Sumner,	9	53	1804
Bethel,	Daniel Mason, - - -	Bethel,		61	1795
Norway,	John Haynes, - - - -	Norway,		43	
Bridgton,	Reuben Milner, - - -	Bridgton,		66	1807
Hartford,	— - - - - - -	Hartford,	6	71	1810
2d Livermore,	Ransom Norton, - - -	- -		26	1811
Peru,	Elias Nelson, - - - -	- -		22	
Plantation No. 8,	— - - - - - - -	- -		20	
Canton,	— - - - - - - -	Canton,		11	
Turner,	— - - - - - - -	Turner,	22	88	
Harrison,	— - - - - - - -	Harrison,	1	26	
Oxford,	— - - - - - - -	Oxford,		21	
Hamlin's Grant,	— - - - - - - -	- -		38	
Woodstock,	— - - - - - -	- -		40	
Paris & Woodstock,	— - - - - - - -	- -	7	34	
2d Brunswick,	Shimuel Owen, - - -	Brunswick,		53	
Weld,	Amaziah Reed, - - -	Weld,		58	
Denmark,	— *Larkin L. Jordan*, - -	Denmark,		41	
Churches 23	Ministers 15	Totals	57	1,309	

WALDO ASSOCIATION.

1st Vassalborough,	— - - - - - - -	Vassalborough,	1	81	1788
2d Vassalborough,	— - - - - - - -	- -	4	47	
1st China,	Jesse Martin, - - - -	China,	6	107	
2d China,	Daniel Stevens, - - -	South China,		62	
1st Palermo,	William Bowler, - - -	Palermo,		61	1805
2d Palermo,	— - - - - - -	North Palermo,		53	1809
Albion,	Nathaniel Copeland, - -	Albion,		123	
Freedom,	Daniel Ricker, Simeon Fuller,	Freedom,		75	
Montville,	Joseph Palmer, - -	Montville,		72	1807
Knox,	Isaac Hall, - - - -	Knox,		51	
Searsmont,	— - - - - - - -	Searsmont,		14	
Belfast,	Horace Seaver, - - -	Belfast,	16	76	1809
Hope,	Lemuel Rich, E. Cox, - -	Hope,	1	64	1795
Waldo,	— - - - - - - -	Waldo,	2	30	
Windsor,	Enos Trask, - - - -	- -		93	
Frankfort,	— - - - - - - -	Frankfort,		39	1808
Monroe,	— - - - - - - -	Monroe,		24	
Prospect,	— - - - - - - -	West Prospect,		25	
Dixmont,	R. S. Mitchell, - - -	Dixmont,		42	1810
Churches 19	Ministers 13	Totals	30	1,143	

SUMMARY VIEW.

ASSOCIATIONS.	NO. OF CH'S.	VAC. CH'S.	ORD. MIN.	LIC.	BAP'D.	TOTAL.	FORM'D	MEETINGS IN 1833.
Bowdoinham,	25	17	21	3	67	1,820	1787	Jay, Sept. 25.
Lincoln,	26	9	17	2	145	2,252	1804	Warren, Sept. 18.
Cumberland,	15	7	9	1	78	1,261	1810	Portland, Aug. 28.
York,	26	9	21	4	331	1,863		Wells, June 12.
Oxford,	23	14	14	1	57	1,329	1828	Bethel, Oct. 2.
Kennebec,	21	11	14		148	1,122	1829	New Sharon, Sept. 4.
Penobscot,	32	18	25	8	87	1,674	1825	Corinth, Sept. 11.
Waldo,	19	8	11		30	1,101	1827	Belfast, Aug. 28.
Eastern Maine,	35	24	13	4	259	2,578	1818	Bluehill, Sept. 4.
Totals	222	117	145	23	1,202	15,000		

BRIEF VIEW OF CHURCHES.

SANFORD.—The members of this church have determined to support Sabbath-Schools, Temperance, Bible, and Missionary Societies; and think it better to be employed in devising and executing means for the good of mankind, than to spend their time in disputing about abstract speculations.

WELLS.—In the events which have transpired, and the great change which has taken place, in this church, the controlling power, the tender forbearance, and the forgiving grace, and mercy, of God have been most conspicuously manifested, so much so that irreligious observers have attributed this change to the effect of divine agency. A Bible-class was organized in the summer of 1831, consisting of nearly all the young people in the Society; it continued through the winter, and is now in successful operation. They have also a Sabbath-School, and an Abstinence Society of 88 members, who have engaged to exert their influence to discourage the use of ardent spirits, besides several other benevolent associations. One hundred and thirteen have been added to the church by baptism during the last associational year.

KENNEBUNK PORT.—Many of the members are feelingly alive to the moral condition of their dying fellow-men, and the wants of Zion in our own country and foreign lands, and have contributed of their substance as the Lord hath given them. Many religious periodicals are in circulation among them, which are producing the best effects. During the year a Baptist Tract Society has been formed, and the monthly tract distribution established. They have also a flourishing Sunday-School, of twenty-three teachers, and one hundred scholars.

SOUTH BERWICK.—In some respects this church may be regarded as the best in the State of Maine. In patronizing benevolent objects they go to the extent of their ability. As a church they have given, the past year, for the work-shop connected with Waterville College, $20; for Tracts, $16; to aid the Baptist church in Dover, N. H., $107; for Waterville College, $600! for the Theological Institution at Newton, Mass., $25; for Foreign and Domestic Missions, $42 90; for Sabbath-School Library, $12—$822 90. They have also commenced a new house of worship at Great Falls, in Somersworth, N. H., for the accommodation of several of their brethren in that flourishing village, and subscribed for that object rising of $3,000. During the two last years, they have received an accession to their number of one hundred and forty-eight.

BUXTON.—The members hold it as a principle distinctly taught in the gospel, that all they have and are, belong to the Lord—and that they ought to adjust and manage all their possessions in the way best adapted to prevent the love of the world—to meet the Divine approbation—to render to all their dues—to aid in furnishing bread to the destitute—and in sending the bread of life to those who sit in the region and shadow of death. They appear to be *acting* on this principle.

NORTH YARMOUTH.—Twenty-three have been added to this church by baptism. Many of the converts are in the morning of life. The monthly concert of prayer for foreign missions and Sabbath-Schools, is observed. Here is an interesting Sabbath-School, of 180 members, and a Bible class of 35 members. This church has contributed to benevolent objects, the past year, the sum of $353. Three of the young men belonging to the church are studying with a view to the ministry. God has also honored them with the privilege of furnishing one foreign missionary, Miss Sarah Cummings, who embarked for Burmah, with Messrs. Simons and Hancock, June 29, 1832.

PORTLAND.—Mr. Benedict, in his history of the Baptists, has given an interesting account of the origin of this church. It was formed, it appears, in 1801, of ten persons, who had embraced the doctrine of believers' baptism, and left the Congregational order, among whom was Mr. Benjamin Titcomb, now pastor of the village church in Brunswick. Attached to this church, is an interesting Sabbath-school, of 364 scholars. It now enjoys the ministry of Mr. John S. Maginnis.

BATH.—This church was formed in 1810, of ten persons, three males and seven females. It has no one in it known to traffic in ardent spirits .It has two Sabbath-Schools, and a Bible class of fifty members.

BANGOR.—Bangor is the principal town in Penobscot county, and, indeed, in all that part of Maine. It is situated on the Penobscot river, about thirty miles from the bay of the same name. The river is navigable for vessels to Bangor, and for boats one hundred or more miles above this thriving commercial centre. The church at this place has greatly increased in numbers and resources since 1826. At that period, the members were few and feeble, without a place for worship, and destitute of a pastor. They have since, aided by friends abroad, built a commodious house, procured a pastor, and increased in number from about 20 to 144. They now enjoy the ministry of Mr. Thomas B. Ripley, formerly of Portland. In 1830, a large number of the church signed the Constitution of a Temperance Society, formed on the true and right principle of entire abstinence. It is believed that not one of the church, residing in Bangor, traffics in ardent spirits. Since the formation of the Temperance Society, an interesting revival of religion has been enjoyed. About 200 are enrolled members of the Temperance Society. Their Sabbath-School is continued through the year.

PARSONFIELD.—In 1831, this church contained 72 members. It is an old church, and many of the members are far advanced in life. The pastor, who has served them the last 24 years, is now in the 79th year of his age—Mr. Wentworth Lord. He was a soldier in the Revolution—is a friend to humanity—a lover of good men—a man of a warm heart, and much nobleness of spirit. The Society has made a highly commendable effort to rebuild their house of worship. The new house is 50 by 40, and one story high.

EDEN.—This church is on an island, in Hancock county, in the eastern part of Maine. Mr. Enoch Hunting commenced his ministerial labors here in 1817, which were continued with various success for about fifteen years. In 1823, a season of spiritual refreshment was enjoyed, and about thirty were added to the church. In 1829, ten were added. In June, 1832, Mr. Hunting removed to Dexter, in Penobscot county. In September, he preached his farewell sermon, at which time a revival commenced; and in about eight weeks, 63 were added to the church by baptism, and not less than 124 became hopeful converts. Mr. Hunting, in conjunction with Mr. Bedell, continued his labors till October, when he took his final leave. Twenty-one of those added to the church are heads of families, from fifty years of age, down to those just settled in life, but mostly in the prime of activity and usefulness. The means used were simple: preaching that embraced the guilty, wretched condition of man—his utter moral helplessness—the freeness and fullness of mercy in Christ, and the necessity of instant repentance, submission and faith. A spirit of prayer and melting tenderness was very prevalent. While seeking the blessing, it came in rich and copious streams. A deep interest was soon felt by the subjects of this revival in the objects of benevolence.

WAYNE.—This church is in Kennebec county, sixteen miles from Augusta. It has existed more than 38 years, and there have been but three deacons, two of whom now officiate. The ministers who have labored here for any length of time are Lemuel Jackson, Thomas Francis, William Goding, Nathan Thomas, Robert Low, John Haynes, and Ezra Going. During the revival of 1829 and 30, under the labors of Mr. Going, principally, there were 48 added to the church, and 5 more were added the following year. Thus, in the period of two years, the church more than trebled in number. There have been 142 in all added to the church, as near as can be ascertained, and the present number is 76.

SEDGWICK.—"In 1805, Rev. Daniel Merrill, pastor of a Congregational church in Sedgwick, about 300 miles northeast of Boston, embraced the doctrine of believer's baptism, and preached seven sermons in defence of it. On the 13th of May, 1805, Mr. Merrill and wife, and others of his church, to the number of sixty-six, were buried in baptism. Nineteen more were baptized the day following, and the whole were formed into a Baptist church, and Mr. Merrill was ordained their pastor. The Congregational church continued to repair to the water until about 120 of them were baptized." A second Baptist church has since been formed in Sedgwick.

Mr. Benedict, from whose History of the Baptists the above statement is taken, says, that "the church at Sedgwick was then in a flourishing condition, and had before been famed, in its connection, for its piety and purity;" and that "the Baptists have every reason to believe that Mr. Merrill and his church had embraced their sentiments from a sober conviction of their truth. A number of their most judicious ministers had visited them, heard their account, and given them fellowship. But many of the Pædobaptists wondered and reproached. Their *dear brother Merrill*, whom they had always before spoken of in high terms of respect and esteem, as an evangelical and laborious minister of the Cross, was assailed from every quarter."

Since the above was prepared for the press, we have unexpectedly received a letter from Mr. Merrill, containing his views of the kingdom of Christ. It follows:

"Sedgwick, (Maine,) December 8th, 1832.

"*My dear Brother:* You know that the kingdom of God was the grand theme of the prophecies and promises of the Old Testament, and that it is the engrossing subject of the New Testament. This is, indeed, the subject in which and from which the glory of God is to appear in our world. The commencement of this kingdom being at hand, was the prime and prominent argument presented by John, and by his Divine Master, in favor of repentance. This is the subject, and the principal subject, upon which the Disciples were sent forth to preach, and upon which they and the Apostles dwelt. Yes, and our Lord himself went throughout every city and village preaching and showing the glad tidings of this kingdom.

"To know this kingdom and its Founder, together with its relations and bearings, is the sum of the divinity which our younger ministers should be taught, and our older ministers should learn more perfectly. To preach and show the preparation for this kingdom, the way into it, and how the subjects should demean themselves in it, is the essence of gospel preaching, and is the amount which a guilty world have need, experimentally, to know.

"This is the kingdom which hath set the world on fire, and which is to overturn the world. This kingdom and its concomitancies are what prophets and kings desired to see, but did not. It directly takes its stand against all false gods, and against all systems of religion and worship except its own. It, therefore, might expect, and it did expect, to be opposed by all. Persecutions, cruel, powerful, and extensive, were repeatedly set on foot, and with madness and fury prosecuted, for the destruction of this kingdom. It received the tremendous shocks, with its numbers, at times, somewhat diminished, but itself remained unbroken and undismayed. In process of time, a compromise was suggested and agreed to between the world and some of the leaders in this kingdom who aspired to be great. From this compromising and aspiring spirit, the Pædobaptist church, or community, appears to have been produced. As she came into power, and increased in numbers and in reputation with the world, she sat herself, with more unextinguishable rage than even the heathen, against this kingdom. Had not God prepared a place in the wilderness for this kingdom, or sustained it by a constant miracle, its destruction must have been effected.

"This kingdom, this little flock, this Church of God, hath been persecuted, afflicted, and tormented, for more than twelve hundred years, by the Pædobaptist church; whilst the ten horns have agreed together to give their kingdom, or power, unto the beast, which has supported her during her violent exertions to destroy the *people* of the *saints* of the Most High. The time is now not far ahead, when the ten horns, the ten Powers of Europe, which came up out of the ruins of the western Roman empire, shall hate this woman, the Pædobaptist church, and make her desolate and naked, and shall eat her flesh and burn her with fire. She has, for a long season, been growing into disrepute; and, as civil and religious liberty shall be understood and enjoyed, her ruin will hasten to its consummation: for her government is generally despotic—in some instances aristocratic, and in some small sections republican.

"Now, whilst we behold the certain destruction of the Pædobaptist church approaching, shall we or shall we not notify the people of God in her that the command and warning of the Lord, to them, are, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues? Against this course, I see but one formidable objection, and that is—by doing thus we may excite against ourselves a fresh impetus of the exterminating spirit, and excite the Pædobaptists to issue a new edition of the leaven of the Pharisees, to darken counsel by words without knowledge. But, in favor of this course, several things suggest themselves. One is—this would be a part of duty which we, about this time, owe to God and his people. Another is—their arguments are so worn and weather-beaten, that many of the common people begin to discover their sophistry, and another edition would probably expose them to more extensive detection. A third is—through the good hand of our God towards us, the Constitution and laws of our land give us full liberty to vindicate the truth, and instrumentally deliver as many as we can from the bondage of error and superstition. Another encouraging thing is—the time is to come, and may be not very far off, when we shall break in pieces and consume all opposing powers—Dan. ii, 44. The Pædobaptist community is now, and has long been, the most formidable opposer to the kingdom of God; now, could we so proclaim the command and warning of God to his people in her, that they would come out of her, it would put her in great fear and much strengthen our hands.

"I am clearly of the opinion that all our ministers should distinctively understand what the Church of God is, and so preach it that their hearers shall have full opportunity to understand the generic difference between that Church and the Pædobaptist community. These two classes of men are completely distinct from each other, and have no fair claim to be called by the same name—yet, taken together, they are erroneously styled the Christian world. When, and so far as this distinction shall be faithfully proclaimed, the Pædobaptist community will take offence; but, if truth will disturb them, no matter how soon nor how extensively they are disturbed.

"After having told so much truth relative to the Pædobaptists, it may be well to relate some more. Among them are many men of superior talent, refined education, unquestionable piety, and much zeal for God. These men are of high value in the stations which they now occupy. They greatly check that rough and persecuting spirit to which the multitude of their brethren have been accustomed for many ages. They preach the gospel of the grace of God, with a very good degree of faithfulness; and, at times, admit some interesting particulars relative to the gospel of the kingdom, and acknowledge that their peculiar sentiments and practices are not revealed in the Scriptures of Truth. These men are needed in the Church of God. A little more light, and a few degrees more of the spirit of Christ, enabling them to forsake all that they have, may soon bring them into the kingdom. Now, my brother, shall we, by being a little more valiant for the truth, help these good men out of their labyrinth of errors; and, whilst they are dreaming and telling their dreams, relative to the Church of God, shall we, who have God's Word, speak his word faithfully? This might cost us one degree more of self-denial than we are accustomed to exercise; but, is not the prospect of success such as to warrant the expense?

"With much love to you, but more for the kingdom, I am respectfully yours,

"DANIEL MERRILL."

NEW HAMPSHIRE.

BAPTIST STATE CONVENTION.

The Seventh Annual Meeting of the New Hampshire Baptist State Convention was held at Portsmouth, during the last week in June 1832. The anniversary was deeply interesting, and a spirit manifested, evincing that the churches begin to feel a deeper interest in the great objects of Christian benevolence.

The Convention has for its object the advancement of the cause of truth and righteousness. And, on the cordial approbation and adoption of the measures proposed by this body, depends, in an eminent degree, not only the prosperity of the churches, but the future enlargement of the Redeemer's kingdom in the world. Not having received the Minutes of the Convention for two years past, we are unable to present a more detailed account of this hitherto prosperous body.

A gentleman, who was present at the last session, says:

"Our Convention at Portsmouth was full of encouragement. It seems to me that God is doing *great things* for us as a denomination. So many added to our churches—new churches rising—the number of qualified ministers increasing, and these chiefly young, vigorous, sound in faith, and warm with love! These, and a thousand other things, combine to fill my soul with praise, and awaken the most precious hopes of good to come. The spirit of liberality, zeal, and brotherly love, which characterized the Convention, was particularly delightful, as indicating, beyond a doubt, that the God of love and peace was with us, and will crown us with prosperity, as his chosen people. Every thing should make us humble—every thing forbids us to glory in an arm of flesh; but what shall forbid us to glory in the free favor of the Lord our God?

"'Tis God with us—we feel him ours;
"His fullness on our souls he pours."

NEW ENGLAND BAPTIST REGISTER.

This periodical was begun in Boston, by Messrs. True and Green, who conducted it about a year, when its location was removed to New Hampton, N. H., and Rev. William Taylor became its editor. In July, 1832, it passed into the hands of Chase & Dunlap, of Concord, who are its present proprietors. The paper is now just entering on its *third* year. It is edited by Mr. Daniel Chase, in whose hands it promises to be very useful to the churches. It is issued weekly, at the very moderate price of $1 a year. The following is the prospectus for the third volume:

"The experiment has been made to sustain a religious periodical within the limits of our State, to be devoted to the interests of the Baptist denomination. That a regular organ was greatly needed, through which to communicate all the important religious information relative to the cause it should advocate, has been for some time generally believed and felt; but, previous to the establishment of the Register, many were "slow of heart to believe" that sufficient encouragement would be given to ensure its success. But the experiment has succeeded beyond the expectations of its most sanguine friends; and, notwithstanding the unfavorable circumstances which attended its commencement, the patronage has been sufficient to answer, indubitably, the question, "Can it be supported?" It has received the best and most flattering recommendation that could be awarded—*a steady and constantly increasing patronage.* In view of this, we are permitted to indulge the hope that our course has been in some good degree approved, and that our labors have not been in vain in the Lord.

"The Register will continue to appear in its present form—not for want of patronage, for this is amply sufficient to justify an enlargement, but it is believed the present size will better meet the wishes of our community at large. Many weighty considerations seem to render this course, at present certainly, indispensable. Two or three only need be named: 1st. Should it be enlarged, the price must consequently be raised in proportion. In this case, many poor brethren, who are now its patrons, could not well afford the additional expense, and must therefore be denied the privilege of reading it. 2d. The matter may be abridged and compressed in such a manner as to afford as great variety as would be contained in a larger sheet. This will supercede the neces-

sity of its enlargement, and perhaps render it even more acceptable to those who *are* able to pay an extra expense. Besides, "short stories," judiciously selected and arranged, are better calculated to interest all classes of readers, and make the most permanent impressions on the mind.

"Every exertion will be made to improve the Register, and render it interesting and profitable; but, as "large promises are but cheap commodities," we shall make but few, that its patrons may not be disappointed. We would only say, therefore, that the course adopted at the commencement of our labors will be undeviatingly pursued, viz. to maintain the good old Baptist principle of following the simple dictates of scripture truth, without fear of being "awed into silence," or crushed beneath the puny power of those who vainly attempt to justify themselves and others in following the "traditions of their fathers," rather than the plain unvarnished declarations of the word of God. We shall undauntedly go forward, relying on that strength which is afforded from on high, for work and for warfare, to those who "come up to the help of the Lord against the mighty," —and, long as life and health and opportunity be granted us, we hope to engage our feeble energies with the mighty current of effort already employed to advance the glorious kingdom of the blessed Redeemer in the world."

ACADEMICAL AND THEOLOGICAL INSTITUTION,

NEW HAMPTON.

This Seminary is situated near the centre of New Hampshire, at a small distance from the Pemigewasset river, the principal branch of the Merrimac. Being not entirely at the base of the bold declivity of surface from the highest summit of the United States, the scenery participates much of wildness and sublimity. From an elevation, less than a mile south of the Institution, may be seen an area of more than a hundred miles in diameter, including a point of the State of Maine on the east, and of Vermont on the west, exhibiting every variety, from the gigantic masses in the northern horizon, to the adjacent Winnepiseogee, and the plains on the margin of the ocean. The population around is almost exclusively agricultural.

In the year 1825, the Trustees of an Academy in New Hampton, having no funds, nor any other means of literary effort than a small building, tendered the use of their premises to an assembly of individuals, convened for the purpose of forming a State Convention. As the objects to be pursued by this body had not been definitely selected, the event was regarded as a token of the divine will that *Education* should receive a share of their attention. The overture having received some discussion, it was concluded, that, while, on the one hand, there was no cause for rejecting a *gratuity* of privilege, on the other an opportunity might be furnished for elevating the intellectual rank of many of the youth in this section of the community, and even of improving the gifts of such as were destined to be the future pastors of churches. Five Trustees and five Overseers were accordingly chosen, to act in conjunction with the same number appointed by the Corporation.

A plan was subsequently devised for enlisting patronage and securing a revenue to the establishment, by obtaining scholarships, upon the principle that the subscribers for a scholarship should pay the tuition of a scholar for the space of five years; provided, that, in case an individual or individuals could be found, in any town, who should pay their own tuition during any portion or all of this time, a like amount of responsibility should be discharged from the subscribers. Twenty-eight scholarships were, in a few months, pledged in New Hampshire, by the solicitation of two agents, the Rev. William Taylor, and the Rev. Phineas Richardson. A like pledge, of twenty-one scholarships, was procured in Boston, by John K. Simpson, Esq., whose name is conspicuous among the benefactors of this Institution.

In February, 1826, the present Principal was elected Professor of Theology, and, in May following he entered upon his duties, in connection with a gentleman who had been previously engaged as a Preceptor of the Academy. At this period, a want of maturity in the design, the forbidding aspect of the scene of labor itself, and even the suspicion and hostility that existed in the vicinity, and in almost every direction, in relation to the Theological purpose, imposed peculiar exactions of moral and physical effort on him who was called to accept the responsible charge of superintending and conducting the enterprize. As a first step, it was found to be necessary to make immediate application to the Legislature for an alteration of the original charter, giving an appropriate title and adequate privileges to the Institution, and guarantying to the Baptist Convention a legal possession and control of the establishment. To this end, as the only expedient which, under existing circumstances, could be adopted, thirteen individuals obtained for themselves and their associates, an act of incorporation, as the "Baptist Convention of the State of New Hampshire." Their relation to the Institution was immediately recognized, and, by succeeding "acts," it is provided that they shall annually elect *seven* of the *thirteen* Trustees, the Principal being a Trustee ex-officio, and in fellowship with them, and *five* of the *ten* Overseers; and that there shall hereafter be no alteration of the charter, without the consent of the Convention.

Another building, somewhat larger than the one already mentioned, to supply the purposes of a chapel, a lecture-hall, and apartments for recitations, was erected the year ensuing. Two years afterwards, it being deemed desirable that a Seminary should be established for young ladies, as a distinct branch of the Institution, a suitable building was erected, at the distance of a mile and a half, and appropriated to its use. About the same time, it having been ascertained that it was impracticable any longer to furnish accommodations for students within a reasonable distance of the

Institution, to supply this deficiency, to subserve the design of extending supervision to scholars in their absence from the instructors, and to lay a foundation for a permanent revenue to some extent, it was recommended that a large edifice should be built, containing as many rooms as possible, and apartments for a Steward. This object has since been effected, at an expense of not far from $7,000. The building is of brick, 100 feet in length by 36 feet in breadth, and three stories high, divided into 36 rooms; having also a basement, devoted to the commons.

The plan of the Institution is as follows:

It is designed to be divided into five distinct departments: the *Theological*, embracing such students as are engaged in studies immediately preparatory to the ministry, under the instruction of the Principal—the *Classical*, consisting of students in the Latin and Greek languages, instructed by a Professor exclusively devoted to them—the *Senior English*, comprising young gentlemen in the common and higher branches of English Literature, the Mathematics, and Natural Science, under the Professor of Mathematics and Natural Philosophy—the *Junior English*, including lads from 8 to 15 years of age, in the appropriate branches of English education, under the immediate care of the Tutors, who also assist, occasionally, in the two last named departments—and the *Female Department*, being a distinct branch of the Institution, under the general superintendence of the Principal, but instructed usually by three ladies, one of whom sustains the chief responsibility of management and instruction. Few Seminaries in the country present equal advantages for a highly literary and liberal female education.

This is the first Institution, of which we have knowledge, established upon the plan of taking young men designed for the ministry, and carrying them through the whole course of both their literary and theological education, and, at the same time, of extending to youth in general the common and higher advantages of literary and classical instruction.

For want of means to support a Professor of Languages, the Principal has been under the necessity, hitherto, of devoting himself to other duties than those which were anticipated. A few young men only have received instruction explicitly in Theology. These, together with some others, who have pursued only a literary or classical course, are now laboring in the ministry; and the department is entirely suspended for the present. The course of studies prescribed consists of:

1. Recitations of Systems of Natural and Revealed Religion, Biblical Theology, Principles of Interpretation, and Sacred Elocution.
2. Familiar and Critical Illustrations of the Holy Scriptures, by sections, selected for the purpose.
3. A brief series of Dissertations, and other appropriate compositions.
4. Miscellaneous Instruction relative to the Sacred Functions, direction in the choice of books, and the manner of private reading, &c. This course is designed, ordinarily, to occupy but one year, commencing on the first Monday in September.

The religious influence enjoyed by this Institution, has been of the most interesting and important character. This was duly estimated in the commencement of its operations, and it has been constantly kept in view, as a subject of studious, prayerful, and vigorous endeavor, and as actually paramount to the literary benefits proposed. During the first term, a revival was experienced, and scarce a term has since passed without the hopeful conversion of one or more. The whole number who have obtained hope in Christ cannot now be determined, but it is judged that it cannot have been much short of two hundred.

The patronage of the Institution, at an early period, became large, and it has annually increased, the catalogue of each year exhibiting an aggregate number greater than the preceding. The last, showing a total of 314, may seem an exception, though the whole number in the Male Departments, and the *average* number in the Female Department, has been larger than ever. They have come from all the New England States, from New York, and Pennsylvania. The qualification of youth as *instructors*, is made an object of special attention. A Philosophical Apparatus is furnished for the benefit of the Institution in its respective branches. A Library is still a desideratum; 5 or 600 volumes only having been collected, principally by the contributions of two Literary Societies.

The whole amount of expenses of a student, for a year, exclusive of books, does not exceed $70. Opportunity is furnished, by industry and economy, very considerably to diminish this sum.

TERMS AND VACATION.

The annual period of Instruction is divided into three Terms—commencing on the first Monday in September, on the last Monday in November, and on the first Monday in May, respectively. A vacation of two and a half weeks intervenes between the Summer and Fall Terms, of one week between the Fall and Winter Terms, and of two weeks between the Winter and Spring Terms.

ANNIVERSARY.

A Public Examination of all the Departments takes place at the close of the Summer Term—commencing on Tuesday, three weeks preceding the first Monday in September, and closing on the Thursday following, with an Exhibition of Elocution. There are also Examinations at the close of each of the other Terms.

RECAPITULATION.

Classical Students,	96	Female Students,	108
Senior English,	76		
Junior English,	34	Total number of Students,	314

OFFICERS OF THE INSTITUTION.

OVERSEERS:

John K. Simpson, Esq., Boston.
Hon. Moses H. Bradley, Bristol.
Rev. Simeon Dana, New Hampton.
Rufus G. Lewis, Esq. "
Nicholas M. Taylor, Esq., "
Rev. Otis Robinson, Salisbury.
Rev. John Crockett, Sandbornton.
Rev. Stephen Pillsbury, Sutton.
Rev. John Atwood, New-Boston.
Levi Willard, Esq., Swansey.

TRUSTEES:

Rev. Benj. F. Farnsworth, *Principal, ex-officio.*
Josiah Quincy, Esq., *President of the Board.*
Rev. Wm. Taylor, of Sandbornton, *Secretary.*
Rev. George Evans, of New Hampton.
Rev. Samuel Cook, of Brentwood.
Rev. Oren Tracy, of New London.
Rev. Shubael Tripp, of Campton.
Rev. Phineas Richardson, of Gilmanton.
Rev. Noah Nichols, of Rumney.
Henry Y. Simpson, Esq., of N. Hampton.
Stephen S. Magoon, Esq., of "
Ebenezer S. Mooney, Esq., of Meredith.
Nathaniel Norris, Esq., of New Hampton.

Abram Ward, *Treasurer of the Institution.*
James Simpson, Esq., *Treas. of Female Sem.*

BOARD OF INSTRUCTION:

Rev. Benjamin F. Farnsworth, A. M., *Principal,* Prof. of Languages and Classical Literature.
William Heath, A. M., Professor of Mathematics and Natural Philosophy.
Moses Curtis, Tutor in English and Classical Education.
David Burbank, Tutor in Natural Science, &c.
Gardner T. Barker, Teacher of Penmanship.
Martha Hazeltine, Principal of Female Seminary, and Teacher of Languages, &c.
Philanda P. Rand, Teacher of Drawing, Painting, &c.
Sarah Sleeper, Teacher in English and Classical Education.
Eliza J. Woodman, Assistant in English Education, and Teacher of Drawing and Painting.

NEW HAMPSHIRE BRANCH

OF THE NORTHERN EDUCATION SOCIETY.

This Society held its second Annual Meeting in Portsmouth, June 27, 1832. The officers are:

Rev. William Taylor, *President.*
Rev. Samuel Cook and Michael Carlton, *Vice Presidents.*
Rev. Ebenezer E. Cummings, Concord, *Secretary.*
Mr. George Porter, Concord, *Treasurer.*

DIRECTORS:

Rev Baron Stow, late of Portsmouth, now in Boston,
Rev. George Evans, New Hampton,
Rev. Oren Tracy, New London,
Rev. Ira Person, Newport,
Rev. Gibbon Williams, late of Cornish,

Examining Committee—Rev. E. E. Cummings and M. Carlton.

Amount of funds, $153 77.

☞ Subscriptions and donations to this Society should be transmitted to Mr. George Porter, Concord. Communications to the Board of Directors should be sent to E. E. Cummings, Concord.

"The Society has now under its patronage only three young men, and these have received no draft to meet their two last quarter bills. During the past year the Board of Directors have recommended three to the parent Society, for no other reason than that the Society failed of the ability to support them by their own resources, and the parent society deemed it necessary so to amend their Constitution as not to make any appropriation of funds to the Branches, but to receive their beneficiaries, on the recommendation of the Branch Directors."

In addition to some twelve or fifteen Baptist ministers, in this State, who have been educated, either in whole or in part, by the churches of other States, and perhaps an equal number who have left the State to obtain an education, and have not returned, "there are now nearly twenty talented young men ready to implore aid of the Society, if any prospect was held out of their success. These are young men of piety and zeal—they evince a devotedness to the cause of Jesus and lost sinners—they need an education—they have no means of securing it themselves, and the Board have not as yet been able to assist them."

THE BAPTIST SABBATH SCHOOL UNION

Held its fourth Annual Meeting in Portsmouth, June 26, 1832 The officers are:

Professor Benjamin F. Farnsworth, New Hampton, *President.*
Rev. Jeremiah Higbee, Alstead, *First Vice President.*
Rev. Samuel Everett, Salisbury, *Second Vice President.*
Rev. Noah Nichols, Rumney, *Third Vice President.*

Mr. Daniel Chase, Concord, *Treasurer.*
Rev. John N. Brown, Exeter, *Corresponding Secretary.*
Rev. Leonard Tracy, Claremont, *Recording Secretary.*

MEMBERS OF THE BOARD:

Rev. Ira Person, Newport,
Rev. J. A. Boswell, Bow,
Rev. Michael Carlton, Hopkinton,
Rev. Ebenezer E. Cummings, Concord,
Rev. A. Merriam, New Ipswich,
Rev. George Evans, New Hampton.

It was *Resolved,* That the Board of Directors be instructed and authorized to establish a Depository in Concord, if it can be done without embarrassing the Union, and that Daniel Chase be appointed Depositary.

There are in New Hampshire about 90 regular Baptist churches. From 28 of these no information was received; but from the returns that were received, the following estimate is made for 1832:—Schools 90; Teachers 800; Scholars 4,300; Library volumes 8260: Bible-class pupils 2,9000; number of Teachers added to the churches 41; number of Scholars added to the churches 99. More than half of the youth within the limits of one Society have, within three years, been hopefully converted; and no doubt is entertained but that the Sabbath-School, which has there been taught over thirteen years, has greatly contributed to effect this happy change. In one academy in the State there are nearly 100 male, and 75 female, students. Fifty of each sex are hopefully converted. Most of these have attended Sabbath-Schools. What an argument in favor of this institution! what encouragement to persevere in this good work!

AUXILIARY SOCIETIES AND SCHOOLS.

AUXILIARIES.	No. of Schools.	Year Reported.	Superintendents, or Pastors in connection	No. of Teachers.	No. of Scholars.	Teachers ad. to ch.	Scholars ad. to ch.	Prep. for Ministry.	No. S. S. Periodi.	Amt. Contributed.	No. Bible-Class.	B. C. Pupils Bapt.	Vols. in Library.
Acworth			John Pearson	8	24						24		
Alstead			R. M'Collum	8	60								100
Amherst			Rev. S. Fletcher	7	40								
Bow			N. Goodhue	13	52								100
Bradford		1832	Rev. E. T. Winter	14	62		9			5			110
Brentwood			Rev. S. Cooke	15	70								100
Campton			Rev. S. Tripp	10	63								154
Canaan		1832	Rev. J. Peacock	16	69		1		2				85
Chester			Deacon J. Chase	13	87								178
Claremont	3	1832	Rev. L. Tracy	15	80	1			2		20	3	150
Concord*†	3	1832	Deacon Wm. Gault	21	127	4	5	2		15		3	300
Cornish		1832	Rev. G. Williams	11	66			1	1	15	80		340
Deerfield	4		Rev. B. Wilcox	23	140					12	50		150
Dover		1832	L. Burden	10	40						30		60
Dunbarton			Deacon J. Colby	8	36								100
Dunstable			Deacon N. Kidder	16	75								128
Effingham			Rev. G. Cooke	13	75								100
East Kingston													
Exeter*†	2	1832	Rev. J. N. Brown	22	130	1	2		19	28	40	4	350
Gilford		1832	Rev. J.E. Strong, 1st	11	42	1	2				50	8	70
Gilmanton		1832	Rev. P. Richardson	10	60		2				30		70
Goffstown			Deacon M. Gould	9	70								157
Grafton			Rev. E. Crockett	5	50								70
Hanover			Rev. J. Coburn										
Haverhill			Rev. B. Ropes	5	30								100
Hebron†		1832	Rev. E. Worth	10	60	2							
Hillsborough													
Hinsdale			Rev. E. Andrews										
Hudson													
Hopkinton†		1832	Rev. M. Carlton	10	75		4						95
Jaffrey			Rev. C. Greenleaf										
Keen			Rev. E. Hale,										
Londonderry			Deac. C. Goodwin	4	35		2						80
Lyme													
Lyndeborough			Deacon D. Putnam	4	30								60
Masonville		1832	Rev. J. Woodbury	20	126	2	5				30		110
1st Meredith			Rev. L. E. Caswell										
Milford			Dea. A. Hutchinson	10	93		11						270

* This mark denotes that the Schools are continued through the winter.
† This, that the Sabbath-School Concert is observed.

AUXILIARY SOCIETIES AND SCHOOLS—CONTINUED.

AUXILIARIES.	No. of Schools.	Year Reported.	Superintendents, or Pastors in connection	No. of Teachers.	No. of Scholars.	Teachers ad. to ch.	Scholars ad. to ch.	Prep. for Ministry.	No. S. S. Periodi.	Amt. Contributed.	No. Bible-Class.	B. C. Pupils Bapt.	Vols. in Library.
New Boston			Rev. J. Atwood	5	40								65
New Chester			Rev. S. Combs	9	50								60
New Hampton†	4	1832	Rev. G. Evans	26	174		3		23		20		180
New Ipswich†		1832	Rev. A. Merriam	7	54	1	5				30		150
New London	3	1832	Rev. O. Tracy	22	100	20	14	1			80	16	200
Newtown			Rev. B. Harris	8	35								80
Newport			Rev. I. Person	18	70						93		200
Northwood			Rev. E. Megregory	13	37						30		82
Peeling	2	1832	J. B. Demeritt, 1st	5	35	2	1		1	3			60
Pittsfield		1832	Thomas Berry	10	45	4	1				30		100
Portsmouth*†		1832		18	121								350
Rumney	3	1832	Rev. N. Nichols	20	130	3	21				30		215
Somersworth,													
Salisbury			Rev. S. Everett	13	87								167
1st Sandbornton			Rev. J. Crockett	8	35								
2d Sandbornton			Rev. Wm. Taylor	6	50								45
Seabrook	2	1832	Rev. O. Barron	10	60						25		75
South Hampton													
Stratham		1832	Dea. J. Brown	5	38		2	2					103
Sullivan	2	1832	H. Foster	9	35		1				20		50
Sutton	3		Rev. S. Pillsbury	14	70								200
1st Weare }			Nathan Chapman	9	57								47
2d Weare }													
Wilton			Rev. C. Brown	7	40								150
				639	3422	41	99	4	48	78	742	34	6203

STATISTICAL TABLES

OF ASSOCIATIONS AND CHURCHES.

MEREDITH ASSOCIATION

Was formed in 1789. The Meredith Church, which is one of the oldest in the Association, was gathered in 1780, when Dr. Shepard, of Brentwood, baptized forty-four persons in one day. From the Report of the churches at the last anniversary, it appears that they generally patronize Sabbath-Schools and other benevolent institutions.

CHURCHES.	MINISTERS.	POST OFFICES.	BAP.	TOT'L.	CON.
1st Meredith,	Lewis Caswell, - -	Meredith,	15	114	1780
Rumney,	Noah Nichols, - -	Rumney,	51	192	1780
1st Sandbornton,	J. Crocket, M'D. Martin,	Sandbornton,		236	1791
Conway,	— - - - - -	Conway,		46	1796
Canaan,	John Peacock, W. B. Kelly,	Canaan,	8	127	1802
Hebron & Groton,	E. Worth, *P. Chapin*, -	- -	21	173	1805
Peeling,	— - - - - -	Peeling,	2	16	1807
Danbury,	— - - - - -	Danbury,	26	78	
New Hampton,	George Evans, B. F. Farnsworth,	New Hampton,	14	91	1821
2d Sandbornton,	Wm. Taylor, - -	- -	18	92	
Campton,	S. Tripp, - - -	Campton,	6	74	1827
Dorchester,	Joseph Wheet, *J. Clement*,	Dorchester,	12	47	1828
Haverhill,	Benjamin Ropes, - -	Haverhill,	5	35	1830
Lyme,	Moses Cheney, - -	Lyme,	6	67	1831
New Chester,	— - - - - -	New Chester,	1	32	1831
2d Meredith,	— - - - - -	- -	11	31	1831
Alexandria,	— - - - - -	- -	6	14	1831
Churches, 17	Ministers, 16	Totals	202	1,465	

DUBLIN ASSOCIATION.

This body was organized in 1809, in the town from which it received its name. Its location is in the southwestern part of the State, in the counties of Hillsborough and Cheshire. Although the churches in this body are feeble, yet it is obvious, from a survey of their former and present circumstances, that the cause of God is advancing among them.

CHURCHES.	MINISTERS.	TOT.	CON.	CHURCHES.	MINISTERS.	TOT.	CON.
Mason,	— - -	34	1786	Fitzwilliam and			
Dublin,	Clark Sibley,	65	1785	Troy,	Darius Fisher,	25	
Sullivan,	— C. Cummings,	41		Keene,	— - -	15	
Society Land,	J. R. Goodeno',	47		Chesterfield,	— *D. M. Crane,*	19	
Washington,	Nathan Ames,	53		Nelson,	— - -	29	
Fitzwilliam,	— Darius Fisher,	23		Peterboro'	— J. R. Goodno',	37	
Swanzey,	— T. Aldrich,	109		Hinsdale,	Elisha Andrews,	57	
	Jona. Bailey,			Union ch. Keene	C. G. Wheeler,	27	
	N. Bolles,						
Jaffrey,	C. Greenleaf,	78			Ministers 12	692	
Westmoreland,	— - -	33		Churches 16	Baptisms 46		

SALISBURY ASSOCIATION.

The claims of benevolence are receiving an increasing attention from this body.

CHURCHES.	MINISTERS.	POST OFFICES.	BAP.	TOT'L	CON.
1st Salisbury,	- - - -	- -		42	1810
Bow,	J. A. Boswell, - - -	Bow,	30	135	1816
Sutton,	S. Pillsbury, - -	Sutton	7	94	1782
1st Weare,	N. Chapman, - -	Weare,	3	80	1783
Gilford,	J. E. Strong, - -	Gilford,	23	51	1811
Gilmanton,	P. Richardson, - -	Gilmanton,	10	113	1818
Concord,	E. E. Cummings, -	Concord,	19	118	1819
Pittsfield,	J. Richardson, - -	Pittsfield,	13	61	1819
Bradford and					
Henniker,	E. T. Winter, - -	- -	21	60	1821
Hopkinton,	— - - -	Hopkinton,	14	150	1771
Springfield,	S. Coombs, - -	Springfield,		29	
Wilmot,	S. Coombs, - -	Wilmot,	6	24	
Grafton,	— - - -	Grafton,		23	1785
Deerfield,	B. Wilcox, - -	Deerfield,	31	111	1817
2d Weare,	N. Chapman, - -	- -	4	37	1830
2d Salisbury,	S. Everett, - -	- -	8	69	1831
Churches 16	Ministers 11		189	1197	

PORTSMOUTH ASSOCIATION.

"The last session was rendered peculiarly interesting, by the cheering intelligence of God's blessing on the churches. Through His grace, this Association has considerably more than doubled its numbers in the three years since it held its first anniversary, at Brentwood. It then consisted of six churches, containing 300 members; it now consists of ten churches, containing 715 members.

Newtown,	Benjamin A. Harris, -	- -	18	68	1755
Brentwood,	Samuel Cook, - -	Brentwood,	36	116	1771
Exeter,	John N. Brown, - -	Exeter,	8	110	1800
Chester,	S. Fletcher, *J. Smith, J. Burden,*	Chester,	41	127	1820
Middle Street, Portsmouth,	*E. Hutchinson, C. C. Hayes, William Norris,*	Portsmouth,	5	103	1826
Northwood,	Elias Megregory, - -	Northwood,	17	58	1828
Dover,	Noah Hooker, - -	Dover,	8	56	1828
Seabrook & Hampton Falls,	Oliver Barron, - -	- -	1	24	1828
Stratham,	— - - - -	Stratham,	7	26	1831
South Hampton,	*Samuel C. Gilbert,* - -	- -	18	27	1830
Churches 10	Ministers 13	Totals	159	715	

NEWPORT ASSOCIATION

Was organized, at New London, November 1828, comprizing, at that time, eight churches, most of which were dismissed from the Woodstock Association, in Vermont, for this purpose. The number of members at the time of its organization was 900. Its Annual Meetings are held on the last Wednesday of August. The last was held at Hanover, but the Minutes have not been received, and we are obliged to take the following statements from those of 1831.

CHURCHES.	MINISTERS.	TOT.	CON.	CHURCHES.	MINISTERS.	TOT.	CON.
Newport,	Ira Person,	277	1779	Claremont,	Leonard Tracy,	91	1821
	E. Hutchinson,			Lempster,	Ezra Miner,	25	1822
Alstead,	J. Higbee,	131	1790	Hanover,	Jesse Coburn,	110	1790
New London,	Oren Tracy,	220	1788		E. Mitchell,		
Cornish,	G. Williams,	180	1788	Unity,	— -	31	
	A. Kendrick,			Plainfield,	— -	32	
Goshen,	*Alfred Abel*,	54	1802				
Acworth,	D. Comings,	84	1800	Churches 11	Ministers 12	1235	

MILFORD ASSOCIATION.

The fourth Anniversary of this Association was held at Wilton, October 5, 1831. The following is taken from the Minutes of that year, as the last Minutes have been received.

Londonderry,	Simon Fletcher,	67	1799	New Boston,	John Atwood,	65	1825
Hudson,	— O. Robinson,	151	1805	Mason Village,	John Woodbury,	66	1828
Milford,	Sam'l Everett,	137	1809	Dunbarton,	F. Ellis,	25	1828
	Henry Carr,			Chesnut Hills,	Simon Fletcher,	33	1820
New Ipswich,	Asaph Merriam,	65	1814	Lyndeborough,	— *M. Brownson*,	28	1829
Wilton,	Caleb Brown,	91	1817	Hillsborough,	— -	81	1820
Goffstown,	Ferdinand Ellis,	71	1820				
Dunstable,	— *A. Chapin*,	89	1822	Churches 13	Ministers 10	969	

YORK ASSOCIATION.					OXFORD ASSOCIATION.			
Effingham,	— - -	62	1808		Jefferson,	P. Chamberlin,	20	

SUMMARY VIEW.

ASSOCIATIONS.	CHURCHES.	VAC'NT CHS.	ORD'ND MIN.	LICENCIA'TS	BAPTIZED.	TOTAL.	CONSTITUTED	MEETINGS IN 1833.
Dublin,	16	9	10	2	46	692	1809	Nelson, Sept. 4.
Meridith,	17	6	14	2	202	1,465	1789	Canaan, Sept. 11.
Salisbury,	16	2	11		189	1,197	1818	Salisb'y 2dCh. Oct.9
Portsmouth,	10	2	7	6	159	715	1828	Chester, Oct. 2.
Newport,	11	2	11	1		1,235	1828	
Milford,	13	4	10	3		969	1827	
York, (Maine,)	1	1				62		
Oxford, (Maine,)	1		1			20		
Unassociated Ch.	5					160		
Totals,	90	26	64	14	596	6,505		

BRIEF VIEW OF CHURCHES.

CHESTER.—A revival commenced in this church in September, 1831, on the occasion of a church-fast. For months, not a week passed without new instances of conversion to God. Eighteen, in the midst of winter, "fearless of the world's despising," were buried with Christ by baptism, in a grave hewn out of the ice; thus satisfactorily proving the truth of the saying,

"Christians, if your hearts be warm,
"Ice and snow can do no harm."

A most happy union exists in the church. They have obtained a pastor, Mr. Simon Fletcher, who preaches with them two-thirds of the time. Three brethren have re-purchased and fitted up the parsonage. Sent up, for missions, $21 71. Sabbath-School and Bible-Class united and increasing. Out of 41 baptized this year, 35 were from this institution. The Temperance cause is cordially sustained, on the principles of entire abstinence. They have agreed to raise their proportion of $2,500 for the Convention the present year, dating their subscription from the 1st of June.

PLAINFIELD.—This town is situated in the western part of the State, on Connecticut river, fifty-eight miles from Concord. Baptist principles made their appearance here in 1791. The church was constituted the next year. Their first and only pastor, Mr. Jonathan Cram, was ordained in August 1795. He is aged, and unable to preach, but sustains an unblemished character. Their number of members has varied considerably; at one time they had 70, but in 1831 their number was only 32. The church, since the close of Mr. Cram's pastoral labors, has enjoyed partial supplies, by Mr. Jesse Coburn, of Hanover, and Mr. Ariel Kendrick, of Cornish. In 1829, after submitting to the inconvenience of meeting in private houses for worship for thirty-seven years, they began to build a meeting-house; and, though their number is small, they have accomplished their object.

SECOND SANDBORNTON.—A church, known by the name of the Second Baptist Church, existed in Sandbornton prior to the existence of the present one. That church became extinct, and the present one was formed about the year 1820. In 1825, their efforts to obtain the stated ministry of the gospel, resulted in the settlement of their present pastor. The church has gradually increased in number, and its additions have been nearly all by baptism. Since 1826, they have received between sixty and seventy members, and their whole number is about 90. They have a Male and Female Missionary Society, a Sabbath-School, and a Sabbath-School Library. Their method of supporting the gospel is by a voluntary tax; to lessen which, and at the same time to accommodate their pastor, they have funded property in real estate to nearly the amount of one thousand dollars. It consists of a handsome plat of excellent land, lying in front of their meeting-house, with a set of new buildings.

HEBRON AND GROTON.—"The first Baptists in Hebron were baptized and gathered as a branch of the Baptist Church in Canaan, by the late Dr. Baldwin, as early as the year 1783. At that period the number was small, and the privilege of having the word and ordinances dispensed among them, was not frequently enjoyed; so that some travelled occasionally to Canaan, a distance of eighteen miles, to meet with their brethren around the table of the Lord.

"Within a few years of the above date, this branch became a distinct church, which more frequently enjoyed the labors of visiting brethren, among whom was Elder Haines, to whose labors some now living still revert. About the year '88 or '89, the church united in contributing to the support of the Rev. Mr. Page, who was about this time ordained over the Pædobaptist church, and who agreed, in return, to exchange with Baptist ministers occasionally, so that the Baptist church might enjoy the ordinances. And, farther, a spirit of amalgamation was so far in exercise, that both churches held their church-meetings together for a time, and attended to the rules of discipline, to some considerable extent, as one body. Time and experience did not fail, however, to teach that this connection originated more in the exercise of *Christian*-fellowship, than from that union of mind and judgment which forms the only proper basis of *church*-fellowship; and that it is altogether vain to attempt a *union*, in such matters, any farther than the true principles of union are felt in the heart.

"Consequently, this connection was afterwards dissolved; trials continued, in the Baptist church, until it lost its visibility, which prepared the way for the organization of the present church, in the spring of 1805. During this time, the repeated labors of Elders Drew, Hibbard, Stone, and Bridgman, were enjoyed, which were attended with the Divine blessing.

"In 1807 the church procured the labors of the Rev. Pelatiah Chapin, and the next year engaged the Rev. Ezra Wilmarth, of Rumney. In 1809 the Rev. Joseph Wheet engaged to labor here, and continued about four years; his labors were very much blessed—a revival commenced in 1810, which has ever been distinguished from all the other revivals by being called "*the great reformation;*" and, as the fruits of which, forty-five were added to the church.

"In 1813 and '14, Mr. Enoch Hunting, a licentiate, from New London, preached here, whose labors were well received. Mr. H. was followed by Mr. Stephen Pillsbury, from Sutton, who was ordained as pastor over the church July 5, 1815. Mr. Pillsbury's labors were long blessed, in building up Zion in this place. In the spring of 1830, Mr. P. removed to Sutton, leaving the church and people on terms of mutual friendship. In June following, Mr. Edmund Worth, then a member of the Theological Institution at New Hampton, and formerly from West Newbury, Mass., visited this place, whose labors were blessed: the church were well engaged, and a revival

commenced. As soon as the annual examination had taken place at New Hampton, Mr. Worth removed to this place, and was ordained October 6, 1830—since which time, the church has received about sixty members.

"A branch of this church was constituted in Groton, October 20, 1819, and now consists of forty-seven members, and the whole number belonging to the church and branch one hundred and seventy. There is a meeting-house in each town, owned in connection with the Congregational brethren, with whom they exchange every Sabbath, and with whom, also, their Sabbath-Schools are conducted. The church has a small parsonage, a Male and Female Missionary Society, and a Juvenile Missionary Society, and has commenced taking up a collection for the Burman Mission at the close of their communions. The greater part of the members are engaged in the cause of Temperance. Seasons of particular revival have been enjoyed in 1783, '92, and '99, and in 1810, '17, '26, '30, and '31."

GILMANTON.—"The first church in this town was embodied November 16, 1773. In less than three years, it received an increase of about fifty members. Most of these were baptized by Dr. Samuel Shepherd, of Brentwood. They had no stated pastor for twelve years after its establishment. But, in this time, the church licensed and ordained some of its own members: these occasionally labored with them in the ministry of the word. It appears, from the records, that, during this time, the church experienced no small share both of prosperity and adversity.

"In 1784 this church invited Mr. Walter Powers, of Sanford, Maine, to become their pastor. He accepted the invitation, and was ordained to the pastoral charge of the church June 14, 1786. Mr. Powers continued to be the pastor of this church twenty years and three months. Many of his hearers often rode eight or ten miles to hear the gospel of Christ, and his meeting-house was frequently filled to overflowing. The church was scattered over Gilmanton and Gilford, then but one town; the whole embracing a district of twelve miles long, and six or ten wide. The church, in common with the society, owned one meeting-house in the lower parish, and had some share in two others in the upper parish, in which Mr. Powers preached a portion of the time. It is said that Elder Powers's labors were blessed to the conversion of souls and the enlargement of the church, but to what extent we are unable now to state.

"In his days arose that order of Christians denominated Freewill Baptists. Their beginning was with this church. As their views of doctrine were supposed by the church not to be according to the plan of grace, a difficulty ensued. Whether this business was conducted prudently or not, it was the occasion of great trouble in the church, and, together with some other circumstances, much injured the usefulness of Elder Powers. His society and congregation scattered and dwindled nearly away. He asked, and received, a dismission from his charge, Sept. 12, 1806. May 4, 1811, the church, on account of its location, agreed on a division. That part in the lower parish took the name of the First Baptist Church, that in the upper the Second Baptist Church, in Gilmanton.

"Elder Powers continued his ministerial labors, after his dismission, at home and in other towns, till 1811, when, by a shock of the palsy, he was deprived of his speech, and was never able to converse afterwards. He died in April, 1826.

"While the second church was enabled to maintain her visibility, the first wasted away, not having a single communion after the division—the small remnant of her members were not able to reinstate the gospel ministry among them, and had only occasional preaching for twelve years, after the dismission of Mr. Powers. These scattered sheep were visited in 1817 by the Rev. Isaiah Stone of New Boston. He was sent under the patronage of the Massachusetts Baptist Missionary Society. As he rode up to the house of an aged brother among the scattered flock, said he, 'I am after some stray sheep, sir, can you tell me where to find them?' 'Come in,' said the brother, 'and I will let you know about that.' Mr. Stone soon became acquainted with the condition of this forlorn people. By his advice they made application to that benevolent Society for further aid. In the fall of the same year the Society sent among them Br. Phinehas Richardson, a member of the Baptist church in Methuen, Mass., from which church he received ordination, Nov 12, 1817."

The church declined until it lost its visibility, and a new one was formed, June 10, 1818, consisting of 15 members. Several revivals have been enjoyed by the church, which have increased their number to 113. "They have supported regular preaching ever since the church was organized. The present pastor of the church, the Rev. Phinehas Richardson, is the one who, under the Great Shepherd, collected the scattered sheep into the fold, and has broke bread to the church every time of the communion since it was organized, except once. The oldest male member in this church now living, united with the former Baptist church in the memorable year '75. He has for fifty-five years been a witness of the trials and prosperity of both churches, and has done much to promote their interest, and will soon receive a full reward in heaven."

CAMPTON.—"About 1806, Rev. Pelatiah Chapin, then pastor of the Congregational church in Campton, with a number of his church, were led to embrace the sentiments of the Baptists, and were baptized by Mr. Ezra Wilmarth, then pastor of the Baptist church in Rumney. For eighteen years they had preaching only a part of the time. Elders Folsom, Lathrop, Ambrose, and Baker, labored with them some from year to year; the latter baptized a number in Campton and Thornton, and a church was formed, embracing all the Baptists in these towns and Peeling. Mr. Chapin preached in Campton several years, but apprehending his labors were not useful he resumed his relation to the church in Hebron, of which he is still a member, at the age of eighty-five or six years, and preaches frequently in this and neighboring towns.

"The successor of Mr. Chapin in the Congregational church, was Doctor Jonathan Kittridge. He became a Baptist in less than a year after settling in Campton, and his labors were not in vain among the Baptists. He soon removed to Salisbury, N. H., and has since died.

"Nothing permanent was accomplished towards establishing regular meetings among the Baptists, till July 18, 1824, when Mr. Tripp, their present pastor, commenced his labors. The next spring, 1825, the Lord granted them a refreshing revival, and between thirty and forty were added to the church by baptism, and several by letter.

"March 14, 1827, their present neat and convenient meeting-house was opened for religious worship. This house is of brick, 50 feet by 40, with a steeple, and cost, by estimation, $2200. They have also a small parsonage house, near the meeting-house, estimated at about $300. The whole is secured by deed to the Baptist interest exclusively, forever.

"On the 15th of January, 1827, those members of the church residing in Campton, with a few from the adjoining part of Thornton, were formed into a church, consisting of over 50 members. In 1831 they were visited by another revival, and the church received an addition of 23 members, a part of them by letter. The whole number received into this church in the last eight years, is, by baptism 52, by letter 24, which, with 13 others, who previously belonged to the old church, make 89, of which number 17 are gone, by dismission, exclusion, and death, leaving the present number 72.

"On the night of August 24, 1830, their meeting-house received considerable injury from a heavy stroke of lightning. The fluid was divided by a hook-joint and angle in the conductor, and a part of it entered the upper part of the building, setting it on fire, shivering the timbers, throwing off boards, shingles, and plaistering, and breaking much glass. With great exertion, and some hazard, the fire was extinguished. The injury has since been repaired.

"They have a Bible-Class consisting of about 20 young persons, a Sabbath-School of about 75 members, including teachers, and a library of 180 volumes. They have a Male and Female Missionary Society, aad a Female Cent Society, both of which raise about $30 annually; also a Society legally organized to hold real estate, and to provide for the support of their Pastor. They have also finished and furnished a room in the New-Hampton Institution Edifice, and procured the payment of half a scholarship in that school for five years.

"Since the labors of their present Pastor commenced, they have raised for religious and other charitable objects, at a rough estimate, more than $4000.

"There are two Congregational meeting-houses within three miles of the Baptist meeting-house, in opposite directions, and the members of this church and society are scattered among theirs to the distance of about five miles in four or five different directions; most of them are of "the poor of this world," but they take great pains to get to meeting, and do what they can to support the gospel, and for the charitable objects of the day. They are situated in a region destitute of Baptist meetings to a vast extent, to Canada on the north, to Maine on the east, Haverhill on the west, and but two, Hebron and Rumney, for twenty miles to the south, the nearest of which is fourteen miles.

"This people have made great effort, according to their ability, to accomplish what they have, and are at present obliged to use every exertion to sustain the cause. They have been under the necessity of soliciting aid from the funds of the State Convention, from which they have received several appropriations. Last April, the principal man in the church and society, Deacon Jonathan Burbank, was removed by death, by which they have sustained a heavy loss, which will be long and sensibly felt in their councils as well as in their funds."

MASSACHUSETTS.

BAPTIST STATE CONVENTION.

The eighth annual meeting of this body was held in Springfield, October 31, 1832. Fifty churches have been aided from the funds of the Convention, and a number of missionaries employed, whose labors were acceptable. The amount of the receipts for the last year exceeded the sum of $3,500. During the meetings, deeply interesting reports were read by the Committees on Domestic Missions, on Foreign Missions, on Ministerial Education, on Temperance, on Sunday-Schools and Bible-Classes. Among the pleasing objects of this Convention, it is not the least, to assist the feeble churches in the Commonwealth. The most cordial harmony, and a truly Christian spirit, prevailed throughout the session.

The Minutes of the Convention not having been received at the time of preparing this article, January 4th, the names of its officers, and some other important facts, are consequently omitted.

CHRISTIAN WATCHMAN.

This valuable religious publication is issued every Friday morning, by William Nichols, No. 127 Washington Street, Boston, under the editorial care of Deacon James Loring. The price to single subscribers is $2 50 per annum, if payment be made within *six weeks* after the commencement of the year, or $3 at the close of the year; the terms to companies are, five copies for $10 in advance. The fourteenth volume of this periodical commenced the first week in Jan. 1833, with a new type and some other proposed improvements.

Extract from the last Report of the Board of the Convention, relative to the Christian Watchman:

"The Board have taken into consideration the establishment of a religious publication, under the patronage of the Convention, as they were directed last year; and, as the result of our proceedings on that subject, we present the following Preamble and Resolution:

"Whereas, a proposition has been made, by Mr. William Nichols, publisher of the Christian Watchman—the oldest of our religious newspapers, and pre-eminently entitled to our confidence—to transfer the patronage of that paper from the Massachusetts Baptist Missionary Society to this Convention; in consideration of which he offers to pay the Convention the sum of 300 dollars annually:

"*Resolved*, That the paper be patronized by this Convention, and that we earnestly recommend to our Agent, and to the churches, to make strenuous efforts for increasing its circulation.

"True copy. A. FISHER, Secretary."

The above was unanimously adopted.

THE AMERICAN BAPTIST MAGAZINE

Is published monthly, under the direction of a Committee of the Board of Foreign Missions. Twelve volumes have been completed since it was taken under the patronage of the General Convention. Subscription price $1 50 per annum, payable on the first day of July; the price to non-subscribers is 17 cents a copy; to agents, $1 20 per dozen.

All communications for the Magazine should be directed to the Editor, *post paid*, Boston.

THE BAPTIST BOARD OF FOREIGN MISSIONS

Meet on the first Monday of every month, at the Missionary Rooms, No. 17 Joy's Buildings, Washington Street, Boston. Rev. Dr. Bolles, as Corresponding Secretary, and Hon. Heman Lincoln, as Treasurer, are the organs of the Board.

Communications to the Board should be addressed to the Secretary, and moneys for the use of the Board should be sent to the Treasurer.

THE MASSACHUSETTS BAPTIST DOMESTIC MISSIONARY SOCIETY

Meet quarterly, on the second Wednesday of November, February, and August, and annually on the last Wednesday in May. Rev. William Leverett, Roxbury, is the Secretary, and Mr. Ensign Lincoln, Boston, (deceased,) was the Treasurer of this Society.

This, it is believed, is the oldest Missionary Society in the denomination. A historical sketch of its origin and progress is earnestly requested for the next Register.

THE NORTHERN BAPTIST EDUCATION SOCIETY

Meet annually, on the last Tuesday in May, and the Board quarterly, on the second Tuesday in June, September, December, and March, at the Society's Room, No. 18 Joy's Buildings, Washington Street, Boston.

Subscriptions and donations should be transmitted to John B. Jones, Esq., Treasurer, No. 123 Washington Street, and communications to the Board should be addressed to Rev. E. Thresher, Corresponding Secretary, at the Education Room.

LOWELL EVANGELIST.

This is the name of a Baptist weekly journal, published at Lowell, one of the largest manufacturing towns in New England, situated about 20 miles north of Boston. It was commenced in 1831, on a small sheet; it has recently been enlarged, and is now issued on a sheet of the largest size, containing 24 columns of reading matter. The terms are, $2 per annum in advance, $2 50 if paid within a year, or $3 if not paid until after the expiration of one year. It is ably edited, by E. W. Freeman, pastor of one of the Baptist churches at Lowell.

SALEM BIBLE TRANSLATION AND FOREIGN MISSION SOCIETY.

This Society was formed in 1812, and is the first of the kind in the United States. The amount paid by the Society in 1831 was eleven hundred dollars. The amount paid in 1832 exceeded that of the preceding year three hundred dollars. This Society has nine officers, and an Executive Committee of eighteen members.

Rev. Lucius Bolles, is the *President;* John Moriarty, of Salem, *Treasurer;* and Jonathan Aldrich, of Beverly, *Corresponding Secretary.*

Its anniversaries are held with those of the Salem Association.

THE MASSACHUSETTS SABBATH-SCHOOL UNION.

The object of this Union is to promote the establishment of new, and the increase of old, Schools within the limits of Massachusetts. The circumstances of its formation are these: The Baptists were connected with the Congregationalists in a Society with the above name, and they moved on together with harmony for seven years. It was thought, however, by both these denominations, that more good would be accomplished by separate Societies. Accordingly, at the seventh Anniversary, in May 1832, a proposal was made, by the latter, to the former, for an amicable separation. The proposal was accepted, and a separation effected. At a Convention assembled for the purpose, a new Society was formed in the Baptist denomination, which, by agreement, took the name and stand for a Depository of the old Society. The operations of this Union consist—

1. In a Depository for Books. Every book, before being offered for sale, is examined by a Committee chosen for the purpose.
2. A Monthly Periodical, intended especially for the promotion of the Sabbath-School cause, entitled "The Sabbath-School Treasury," each number containing 24 pages 12mo.—price 50 cts. in advance.
3. When practicable, a Travelling Agent.

The following is a list of the Officers for 1832–'33:

Richard Fletcher, Esq., *President.*
Daniel Sharp, D. D., 1*st Vice-President.*
Michael Shepard, Esq., 2*d* "
Levi Pierce, Esq., 3*d* "
Isaac Davis, Esq., 4*th* "
Solomon Root, Esq., 5*th Vice-President.*
Lewis Colby, Esq., *Secretary.*
N. R. Cobb, Esq., *Treasurer.*
Levi Farwell, Esq., *Auditor.*

Messrs. H. Malcom, W. Hague, A. Briggs, B. C. Wade, C. O. Kimball, H. J. Ripley, A. Wilbur, J. Howe, H. P. Freeman, E. Reed, M. Webb, Jr., N. Adams, *Managers.*

☞ Communications relating to the general concerns of the Society, should be addressed to "The Secretary of the Massachusetts Sabbath-School Union, No. 47 Cornhill, Boston."

☞ All orders for Books should be addressed to "The Agent of the Depository of the Massachusetts Sabbath-School Union, No. 47 Cornhill, Boston."

TRACT SOCIETIES IN BOSTON.

There are five very flourishing Auxiliaries in Boston, viz: Young Men's Societies connected with the Second, Charles Street, Federal Street, and South Boston Churches and congregations, and a Female Society connected with the Second, Third, and Fourth Churches. One-half of their funds are paid to the Parent Society; in addition to which, they have made repeated donations, having, the past year, pledged themselves for two hundred dollars, which has been promptly paid, towards defraying the debt of the Society.

For the following information respecting the useful and flourishing Society connected with the Third Baptist Church and congregation, under the pastoral care of the Rev. Dr. Sharp, we are indebted to a recent communication from the Secretary, Mr. Albert Vinal:

"This Society was constituted June 6, 1828. We now have upwards of 100 members, most of whom pay fifty cents annually, none less than that; some few pay one and two dollars, and receive half the amount in tracts. The funds of the Society, in 1828, amounted to $45, fifteen of which were paid for tracts, and fifteen were given as a donation to the Parent Society. In 1829, the sum of $100 87 was raised; of which $35 24 were paid for tracts, and $62 76 given to the Parent Society to aid its operations. The sum of $50 76 was the result of a special effort made by the Society. In 1830, the amount raised was $44; the sum of $17 03 was paid for tracts, and $22 remitted to the Parent Society. Since the commencement of the present year, which was in June 1831, the Society has bought 51,788 pages of tracts, 4,320 pages of which we have now on hand. We have raised, the present year, $58 50; of which sum, we have paid $35 18 for tracts, leaving a balance of $36 32, including what is now due from members, to give to the Parent Society this year.

From the above statement, it appears that this Society has raised, during its existence of three years and a half, the sum of $251 37; that it has distributed 132,512 pages of tracts, and given to the Parent Society, as a donation, the sum of $136 08.

By a communication from the Secretary of the Society of the *Second congregation*, we learn that it was formed in July 1828. It has raised $247 51—has paid to the Parent Society $177 75—has circulated 71,376 pages of tracts—and an increasing interest is at present manifested by the members.

The *Female Society* was formed in October 1822, by the particular request of the lamented Dr. Baldwin. The first meeting was held at his house, where, after a short address and prayer, the Society was organized, when about thirty persons enrolled their names. It now numbers from five to six hundred.

The *Young Men's Tract Society*, connected with the Federal St. Church, was formed in 1828. Since that period, it has efficiently continued its operations, and paid over half its funds to the Parent Society.

In addition to the above, there is a *Young Men's* and also a *Young Ladies' Society*, of the First Baptist Church, which appropriate half their funds for Burman tracts. The following is an account of the last annual meeting of the *Young Men's* Society:

"The fourth Annual Meeting of this Society was held on Tuesday evening, April 10th, in the vestry of the First Baptist meeting-house. The Report was read, which stated that there are now connected with the Society seventy members, including eight life-members. Number of tracts distributed the past year is 50,000 pages; 27,500 pages have been distributed by their President, in his pastoral visits; 27,500 pages were taken by Mr. Oliver T. Cutter, on his embarkation for Burmah, for distribution among the English soldiers; 7,500 pages have been circulated by Rev. Mr. Collier, City-Missionary, among seamen and the poor and destitute in the most secluded parts of the city. The number of members who are professors is 40; among these there are several who are preparing for the gospel ministry. Those who have experienced religion the past year are 17. The number that have been added to the Society is 34. The Board have held eighteen meetings for prayer and the transaction of business relating to the Society, and four meetings for devotional exercises and addresses by the members. This Society acknowledges the goodness of God towards them the past year; though many have removed to distant places, none have been taken away by death. The following considerations were presented as incentives to greater exertions: *The Being for whom they were laboring—the cause in which they were engaged—and the rewards of those who are faithful.*

"The Society's prospects are cheering: for, while they have 'watered others, they have been watered themselves.' They have appropriated one-half of their funds to print tracts in Burmah, feeling their obligation to assist in '*preaching the gospel to every creature.*'

"The following Officers were chosen for the ensuing year:

Rev. William Hague, *President.*	Mr. Victor S. Blair, *Treasurer.*
Mr. Thomas P. Foster, *Vice-President.*	Mr. Edwin Forbes, *Distributor.*
Mr. Edmund Parsons, Jr., *Secretary.*	

Standing Committee—George Griffin, William Pond, Elisha V. Glover, Jr., William D. Atkinson, William P. Patterson, Loren Ide, John Todd, James W. Sullivan."

The *Young Ladies' Burman Tract Society*, connected with the First Baptist Church, was formed on nearly the same plan as the Young Men's Society which has existed about four years, in the same congregation. The plan embraces the following peculiarities:

1. A sufficient number of officers to constitute a social meeting for devotional purposes.
2. Quarterly meetings for addresses and devotional exercises, conducted wholly by the members.
3. Instead of giving to each member a portion of tracts for the year at once, they are divided into four parts, and delivered in smaller parcels quarterly.

The following officers were chosen at the first meeting, October 25, 1831:

Mrs. W. Hague, *President.*	Mrs. Ellen M. Smith, *Secretary.*
Miss Mary Ann Rice, *Vice-President*	Miss H. Webster, *Treasurer.*

Misses Lydia B. Bosson, Eliza Ann Willis, Caroline M. Dow, M. Valentine, B. Winslow, Mary Blair, and Catharine Kerr, *Committee.*

MASSACHUSETTS BAPTIST YOUNG MEN'S FOREIGN TRACT SOCIETY.

In compliance with public invitation, a meeting of Young Persons, of both sexes, from different parts of the State, was held, at the Lecture-Room of the First Baptist Church, in Boston, on Monday evening, May 28, 1832, to take into consideration the expediency of forming a State Society for the circulation of Religious Tracts in Burmah and other foreign countries.

Rev. William Hague, of Boston, was called to the Chair; and Mr. William Gammell, of South Reading, appointed Secretary.

The meeting was opened with prayer by Rev. Henry Jackson, of Charlestown. After the object of the meeting had been explained by the Chairman, several addresses were made, and the following resolutions unanimously adopted:

Resolved, That the intelligence received from Burmah, within a few months past, abundantly shows that the circulation of tracts has been, and will continue to be, the means of doing great good in that country.

Resolved, That, in the opinion of this meeting, the formation of a Society among the Young People of this State, for the circulation of tracts in Burmah and other foreign countries, is highly desirable, and calculated to be useful.

CONSTITUTION OF THE SOCIETY.

Article 1.—The name of this Society shall be the "Massachusetts Baptist Young Men's Foreign Tract Society."

Article 2.—Its object shall be to aid the publication of Religious Tracts in Burmah and other foreign countries.

Article 3.—Any person may become a member of this Society by paying not less than fifty cents annually. The payment of *eight dollars* at one time shall constitute a person a member for life, and the payment of *twenty dollars* a director for life.

Article 4.—The annual meeting shall be holden at Boston, on the Monday evening preceding the last Wednesday in May. A Board of Directors shall be chosen, consisting of a President, three Vice-Presidents, Corresponding Secretary, Recording Secretary, Treasurer, and twelve Directors, five of whom shall constitute a quorum for business.

Article 5.—The Board of Directors shall have power to fill all vacancies which may occur in their own body; they shall have the general management of the concerns of the Society, make arrangements for its meetings, and report annually to the Society.

Article 6.—Any Tract Society contributing one-fourth of its funds to the treasury of this Society, shall be considered an auxiliary, and shall be entitled to a delegate in its meetings. The Presidents of Auxiliaries shall be ex-officio members of the Board of Directors.

Article 7.—The Secretaries and Treasurer will be expected to perform the duties usually devolving on their respective offices.

Article 8.—This Constitution may be altered or amended at an annual meeting, by the concurrence of two-thirds of the members present.

OFFICERS OF THE SOCIETY.

Isaac Davis, Esq., Worcester, *President.*
Matthew Bolles, Jr., Boston,
Rev. Rufus Babcock, Jr., Salem, } *Vice Presidents.*
Rev. Augustus Beach, Pittsfield,
John A. Bolles, Boston, *Corresp'g Secretary.*
Henry J. Howland, Boston, *Record'g Sec.*
Hezekiah S. Kendall, Boston, *Treasurer.*

Directors:

Henry P. Freeman, Boston.
Elijah J. S. Corlew, Boston.
William P. Pattison, Boston.
Gardner Colby, Boston.
Arnold S. Langley, Boston.
Benjamin G. Child, Boston.
Joel Marble, Jr., Worcester.
William Gammell, South Reading.
Joseph Warren Eaton, Boston.
Josiah Keeley, Haverhill.
Elisha V. Glover, Jr., Boston.
Charles A. Gould, Boston.

SOUTH READING ACADEMY.

The South Reading Academy, situated 10 miles north of Boston, Mass., went into operation, September, 1828. A neat edifice for the accommodation of students, 56 feet by 38, two stories high, with two school rooms and a spacious hall, was erected in that year, at the cost of $2,700. The expense was defrayed chiefly by the Baptist Society of South Reading, and was given, by them, into the hands of Trustees of the Baptist denomination, who were incorporated the same year. The academy embraces two departments, English and Classical. The course of instruction is of an elevated character, consisting in a thorough and extensive English education, a preparation for college, and studies of greater advancement, especially those having reference to fitting for a theological course. The number of students has generally averaged from 50 to 60, collected from various parts of the United States, and from the British Provinces. Usually about one half are destined to the Christian ministry, a large proportion enters college, and many prepare directly for the Newton Theological Institution, by a select course, and by attention to the Hebrew language. A chemical and philosophical apparatus, answering the desirable purposes of an academy, belongs to the institution. Two instructors have been employed from the commencement. The officers of the Board of Trustees are:

Rev. Lucius Bolles, D. D., *President.*
Rev. C. P. Grosvenor, *Vice President.*
Mr. Lilley Eaton, *Secretary.*
Mr. Benj. B. Wiley, *Treasurer.*

The department of Instruction is at present committed to Rev. Harvey Ball, A. M., Principal, and Mr. Samuel Randall, Jr., Assistant.

MIDDLEBOROUGH ACADEMY.

"This academy was built by a benevolent individual, and by him presented to the Warren Association, upon certain conditions, which not being complied with, it fell back into his hands. Through the munificence of the same individual, it is now comprised in the property of the Central Baptist Church and Society of Middleborough.

"The importance to the denomination of having a literary institution within the bounds of the Old Colony Association, is too clear to admit of a doubt. Its favorable location, in a village, pleasant, healthy, and moral, within a short distance of the Central Baptist Meeting House, and easily

accessible, from different directions, by means of stages, renders its claims to attention upon the friends of learning of a peculiar character.

"It is now in operation, with two distinct departments, with between sixty and seventy scholars. The Male Department is under the instruction of the principal, Mr. Leonard Tobey, a graduate of Williams' College, and for a time tutor in Waterville College. The Female Department is committed to the instruction of Miss Elizabeth Lewis, an experienced and successful instructress. The co-operation of its friends, at the present time, is peculiarly desirable to an extent by which the very valuable services of the present principal may be secured, who makes the business of instruction his profession. The prices of board and tuition are as low as at similar institutions in the vicinity."

HIGH SCHOOL—Worcester County.

Report of the Committee on a proposed Literary Institution for the County of Worcester.

The Committee on the proposed High School in Worcester county, beg leave to report, that, in view of the facts presented to their consideration, they deem the immediate establishment of such a school an object of high importance.

For several years this subject has been contemplated by the Baptist friends in this county. The subject was revived early in the spring of the present season. At a meeting of a few friends held in Worcester, in March, it was resolved, that a school, under the direction of the Baptist denomination, in this county, possessing a high literary character, and upon the system affording opportunity for manual labor, ought to be immediately commenced. At the same meeting it was deemed important that the sum of $5,000 be raised, by subscription, in shares of $25 each, as a necessary means for commencing such an establishment. A subscription was then opened by the members of the meeting, amounting to $1,400, acd a committee appointed fill the subscription.

This subscription, chiefly by the efforts of brother E. Going, one of the committee, has been raised to $2,700. Besides this, there have been promised, with more or less certainty, from fifteen to eighteen hundred dollars more.

1. The Committee, therefore, recommend that every suitable effort be made to fill this subscription immediately.

2. That when the subscription shall have been filled, a meeting of the proprietors be immediately called, for the purpose of determining the location of the institution, and appointing a Board of Trustees.

MIDDLESEX AND NORFOLK MISSIONARY SOCIETY,

Auxiliary to the Baptist Board of Foreign Missions.

The sixth Annual Meeting of this Society was holden in Charlestown, on Wednesday, April 11, 1832. Most of the churches and primary societies in these counties, were represented at this meeting, by their delegates, and a very laudable interest was manifested in the success of Foreign Missions. Meeting was opened with prayer, by Rev. Dr. Bolles. Interesting addresses were delivered, by Dr. Bolles, Rev. Messrs. Warne, Peake, and Holden. The first year after its organization this Society raised 300 dollars; the amount of its contributions this year will probably exceed 1,100

This Society meets annually on the second Wednesday in April. Next meeting at Weston. Rev. T. P. Ropes is the corresponding, and Rev. W. Leverett the Recording Secretary. Deacon J. Fosdic, Charlestown, Treasurer.

BAPTIST CHARITABLE SOCIETY

OF WORCESTER COUNTY.

This Society held its Annual Meeting in Bellingham, August 15, 1832. The Officers of the Society for the year are:

Abial Fisher, *Secretary.* | Otis Converse, *Treasurer.*

Executive Committee.—A Samson, John Walker, Job B. Boomer, John Paine, F. A. Willard.

Amount of funds raised during the year, $910 61.

STATISTICAL TABLES
OF ASSOCIATIONS AND CHURCHES.

WARREN ASSOCIATION.

CHURCHES.	MINISTERS.	POST OFFICES.	BAP.	TOT'L	CON.
Wrentham,	— *John S. White,* - -	- -	23	78	1769
Attleborough,	J. E. Forbush, - -	- -	37	166	1769
West Bridgewater,	— - - - -	- -		60	1785
1st Troy,	B. Miner, J. Borden, S. Lovell,	- -	25	245	1781
Seekonk,	— *F. Bestor,* - -	Seekonk,	12	134	1794
1st Taunton,	— - - - -	- -		36	1761
New Bedford,	Asa Bronson, - -	New Bedford,	12	260	1813
Sharon,	Caleb Green, - -	Sharon,	34	87	1814
2d Taunton,	B. C. Grafton, - -		5	91	
Somerset,	E. Slade, Jr., - -	Somerset,	1	52	
Dighton,	— - - - -	Dighton.	3	85	
Dartmouth,	Caleb Benson, - -	Dartmouth,		30	1831
Churches 12	Ministers 11	Totals	152	1,324	

BOSTON ASSOCIATION.

The last session of this Association was held at Newton, September 19, 1832. "The great objects of Christian enterprize were advocated with peculiar interest and energy. The claims of Burmah, and of the West, the cause of Education, of Sabbath-Schools, of Domestic Missions, of Religious Periodicals, severally occupied the attention of the assembly, and the brethren were happily relieved from deciding on the superior merits of any one of them, all concluding that the one under debate was the best. When brethren thus dwell together, these objects appear, as they really are, the branches of that tree whose leaves are for the healing of the nations."

Moneys acknowledged, for various benevolent objects, $1,306 70. This sum, it should be remarked, is far from being the total amount contributed by the churches during the year.

1st Boston,	William Hague, - -	Boston,	37	267	1664
2d Boston,	Baron Stow, E. S. Williams, W. Collier, J. Peak, C. B. Shute,	"	34	479	1743
Medfield,	Moses Curtis, - -	Medfield,	33	142	1776
Newton,	Joseph Grafton, Irah Chase, H. J. Ripley, H. Ball,	Newton,	79	282	1780
Woburn,	Benjamin C. Wade,	Woburn,	22	250	1781
Weston,	Timothy P. Ropes, -	Weston,	13	87	1789
1st Charlestown,	Henry Jackson, - -	Charlestown,	36	257	1801
Malden,	— - - - -	Malden,	47	162	1803
African, Boston,	— - - - -	Boston,	2	65	1805
Charles st., Boston.	Daniel Sharp, - -	"	30	500	1807
Canton,	— Hiram Gear, - -	Canton,	27	97	1814
1st Cambridge.	Bela Jacobs, - -	Cambridge,	50	211	1817
West Cambridge,	Ebenezer Nelson, - -	West Cambridge,	8	92	1817
Roxbury,	William Leverett, - -	Roxbury,	19	155	1821
Littleton,	Silas Kenney, - -	Littleton,	13	80	1822
North Randolph,	Joseph M. Driver, - -	North Randolph,	5	136	1823
Dedham,	Thomas Driver, - -	Dedham,	47	124	1824
Framingham,	Charles Train, - -	Framingham,	53	231	1826
Federal st., Boston,	Howard Malcom, - -	Boston,	61	357	1827
2d Cambridge,	— *John W. Donallan,* -	- -		58	1827
Townsend,	Caleb Brown, - -	Townsend,	7	26	1827
Brookline,	Joseph A. Warne, - -	Brookline,	6	83	1827
Watertown,	Nicholas Medbury, - -	Watertown,	11	74	1830
South Boston,	Rollin H. Neale, - -	South Boston,	10	100	1831
1st Hingham,	Timothy R. Cressey, -	-	6	79	1831
2d Reading,	— - - - -	- -		17	1832
Churches 26.	Ministers 30	Totals	656	4,411	

SALEM ASSOCIATION

Was constituted, by a Convention of Delegates from 19 churches, held at Salem, October 16, 1827. These churches had previously all belonged to the Boston Association; and it was not until the inconvenience of so large a body's meeting together had induced them, on two successive anniversaries, to recommend the formation of another Association, that these churches could be induced to separate themselves from those with whom they were so cordially united. Two of the above churches have been dismissed, and *seven new churches* have been formed within its limits. These last are all flourishing; and several of them, as well as some of the older churches, owe their existence and prosperity, under God, to the united and systematic exertions which this youthful Association has, from its very origin, put forth in their behalf. The Association has a Standing Committee on Sunday-Schools, and a Foreign Mission Society, which holds its anniversaries along with those of the Association. Moneys contributed for other evangelical objects, are paid over to the Treasurers of the objects for which they were designed. This body, in numbers and efficiency, has increased nearly one hundred per cent. since its organization.

Like most Baptist Associations in New England, this has no Confession of Faith, but reserves to itself the right of discontinuing connection with any church which appears to be *heterodox in principle* or *irregular* in practice. Satisfactory evidence of the *faith* and *order* of each church, requesting admittance, is also demanded.

Michael Shepard, of Salem, is Treasurer and Standing Secretary of the Association.

The following sums were reported by the Treasurer, at the last session:—Foreign Missions $819 70; Domestic $221 63: Education $600 31; Sunday-School Union $44 50; Collection $21 07; Minutes $51 87. Total, $1759 08.

CHURCHES.	MINISTERS.	POST OFFICES.	BAP.	TOT'L	CON.
1st Haverhill,	Stephen P. Hill, *S. B. Swaim*,	Haverhill,	14	225	1765
Chelmsford,	John Parkhurst, - -	Chelmsford,	10	171	1771
Rowley,	Ezra Wilmarth, Josiah Convers,	Rowley,	27	91	1786
Danvers,	John Holroyd, - -	Danvers,	22	139	1793
Beverley,	Jonathan Aldrich, - -	Beverly,	37	256	1801
1st Salem,	Lucius Bolles, R. Babcock, Jr. *B. H. Hathorne, G. W. Reed*,	Salem,	85	507	1801
South Reading,	James Huckings, *Jonas Evans*,	South Reading,	38	173	1804
Newbury and Newburyport,	N. W. Williams, *Wm. G. Crocker*,	Newburyport,	49	143	1805
Gloucester,	Bartlett Pease, - -	Gloucester,	19	78	1807
Marblehead,	Avery Briggs, - -	Marblehead,	19	115	1819
Methuen,	C. O. Kimball, *S. G. Sargent*,	Methuen,	121	345	1815
Lynn,	Daniel Chessman, - -	Lynn,	38	150	1816
North Reading,	George Mathews, - -	North Reading,	18	82	1817
Salisbury and Amesbury,	Elijah Foster, - -	Amesbury,	38	170	1821
2d Haverhill,	Otis Wing, - - -	Haverhill,	34	154	1822
1st Lowell,	Enoch W. Freeman, -	Lowell,	76	371	1826
2d Salem,	Cyrus P. Grosvenor, -	Salem,	15	132	1826
Billerica,	— *William J. Nelson*, -	Billerica,	9	65	1828
Tyngsboro' and Dunstable,	— *Joseph R Massey, J. Osgood*,	Dunstable,	2	59	1829
2d Rowley,	Caleb Clark, - -	Rowley,	12	38	1830
Gloucester Harbor,	Samuel Adlam, - -	- -	29	50	1831
2d Lowell,	James Barnaby, - -	- -	63	161	1831
Wenham,	— Charles Miller, - -	- -	20	48	1831
Churches 23	Ministers 32	Totals	795	3,723	

WORCESTER ASSOCIATION.

Interesting revivals of religion have been enjoyed during the year in about half of the churches. The nett increase of communicants is 301. It is gratifying to believe that, among the churches generally, the standard of piety is higher than formerly, and that the preaching to which they listen

is of an improved and improving character. The temperance reform is advocated by almost all the churches, with deep convictions that its success is identified with that of religion.

CHURCHES.	MINISTERS.	POST OFFICES.	BAP.	TOT.	CON.
Leicester,	John Greene, - - -	Leicester,	21	71	1737
Harvard,	— Abisha Samson, - -	Harvard,	27	119	1776
Templeton,	W. Morse, - - -	Templeton,	16	88	1782
Sutton,	John Walker, Moses Harrington,	Sutton,	12	87	1785
Grafton,	Otis Converse, - - -	Grafton,	82	236	1800
Holden,	Appleton Belknap, - -	Holden,		151	1800
Worcester,	F. A. Willard, J. Going, E. Going, L. Goddard, *Dura D. Pratt*,	Worcester,	93	373	1812
Bellingham,	— Calvin Newton, *E. C. Messenger*, *Jonathan Wiswall*, *Edward Freeman*,	Bellingham,	3	102	1812
Shrewsbury and Boylston,	— L. Goddard, - -	- -		47	1812
Westborough,	William Bowen, - -	Westborough,	13	81	1814
Ward,	John Paine, - - -	Ward,	13	76	1815
Sutton & Douglas,	Job B. Boomer, - -	- -	7	135	1818
Spencer,	— - - - -	Spencer,		65	1819
West Boylston,	Joseph G. Binney, - -	West Boylston,	15	172	1818
Princeton,	— *George Waters*, - -	Princeton,	45	141	1822
Southborough,	— Abisha Samson, - -	Southborough,	1	47	1825
Northborough,	Alonzo King, - - -	Northborough,	22	63	1827
Westminster,	— Aaron Burbank, - -	Westminster,	10	60	1830
Gardner,	— W. Morse, - - -	Gardner,	3	26	1830
Churches 19	Ministers 25	Totals	383	2,140	

STURBRIDGE ASSOCIATION.

Connected with this body are the Widows' Fund, a Missionary and Education Society, and several Sabbath-Schools, embracing about one thousand scholars. The annual contributions of the churches for various benevolent purposes amount to upwards of five hundred dollars.

Sturbridge,	Z. L. Leonard, A. Fisher, -	Sturbridge,	28	128	1749
Charlton,	James Boomer, - -	Charlton,	3	23	1762
Wales,	T. Wakefield, - - -	Wales,	5	91	1771
Dana,	— - - - -	Dana,		26	
Belchertown,	T. Wakefield, - - -	Belchertown,	18	93	
Wilbraham and Monson,	A. Bennett, - - -	- -	15	142	1794
Webster,	— *G. Waters, R. B. Chapman*,	- -	36	141	1814
Southbridge,	A. Parker, - - -	Southbridge,	35	179	1817
Holland,	— *W. Munger*, - - -	Holland,	24	96	1817
Brookfield,	John Chase, - - -	Brookfield,	64	128	1818
Longmeadow,	A. Bennett, - - -	Longmeadow,	4	69	
Hardwick & Ware,	J. Glazier, - - -	- -	15	92	
Belchertown and Palmer,	— - - - - -	- -		43	
Churches 13	Ministers 11	Totals	247	1,251	

FRANKLIN COUNTY ASSOCIATION.

1st Ashfield,	Enos Smith, - -	Ashfield,	1	96	
Bernardston,	B. F. Remington, - -	Bernardston,	1	72	
Buckland,	— - - - -	Buckland,	4	62	
1st Colerain,	G. Robinson, *J. Alden, Jr.* -	Colerain,	16	187	
2d Colerain,	Edward Davenport, -	- -		54	
Charlemont,	David Pease, - -	Charlemont,	4	77	
Conway,	Calvin Keyes, James M. Coley, *John Alden*, - - -	Conway,	7	83	
Heath,	Phinehas Howe, - -	Heath,	32	103	
Leyden,	B. F. Remington, - -	Leyden,	2	23	
Rowe,	Arad Hall, - - -	Rowe,		36	
Shelburne,	Anthony Case, - -	Shelburne,		51	
Churches 11	Ministers 13	Totals	67	844	

WESTFIELD ASSOCIATION.

The state of religious feeling in this body is represented to be rather low; yet the spirit of benevolence, the interest in Education, Sunday-School, Missionary efforts, &c., present a state of prosperity seldom exceeded in the Association.

CHURCHES.	MINISTERS.	POST OFFICES.	BAP.	TOT'L	CON.
1st Chesterfield,	Isaac Child,	Chesterfield,	24	63	1780
1st W. Springfield,	J. W. McDonald,	—		102	1790
2d W. Springfield,	—	—	4	131	1803
1st Westfield,	A. M. Smith, A. Day,	Westfield,		85	1806
Chester,	S. Kingsley, J. Grant,	Chester Factories,		69	1812
1st Springfield,	B. Putnam, *D. N. Shelden*,	Springfield,	6	103	1811
Russel,	J. Wilson,	Russel,	1	51	1816
Middlefield,	H. Archibald, C. Townsend,	Middlefield,	10	104	1817
Whately,	—	West Whately,		52	1798
Cummington,	D. Wright, *A. Reed*,	Cummington,	31	141	1820
Goshen,	W. Hubbard,	Goshen,		46	1805
2d Chesterfield,	Isaac Child,	Chesterfield,	1	57	1824
Granville,	Silas Root,	—		20	1791
Southwick,	J. F. Bridges,	Southwick,		132	
Northampton,	B. Willard,	Northampton,	2	55	1826
Blandford,	—	Blandford,	7	37	
2d Westfield,	J. Wilson,	—	5	91	
2d Springfield,	—	—	1	70	
Churches 18	Ministers 17	Totals	92	1,409	

OLD COLONY ASSOCIATION.

Benevolent effort is evidently advancing in the churches of this body. They have Sabbath-Schools, Missionary, Education, and Temperance Societies, in successful operation. Several of the churches were dismissed, in 1831, in order to form the Barnstable Association. At the time the division took place, the number in the Old Colony was 864. The increase since, by baptism and the reception of three churches from the Warren Association, is 437.

CHURCHES.	MINISTERS.	BAP.	TOTAL.	CON.
1st Middleborough,	Asa Niles,	14	67	1756
Carver,	David Curtis,	9	43	1791
Marshfield,	— *Silas Ripley*,	4	99	1788
4th Middleborough,	E. Briggs,	21	134	1800
Kingston,	John Allen,	1	93	1806
Hanover,	— *D. Dunbar*,	16	58	1806
Plymouth,	T. Conant,	7	113	1809
Pembroke & Hanson,	J. Kelley,	8	60	1812
Scituate,	E. Seagrave,	8	55	1825
Abington,	Silas Hall,	19	57	1822
Central Middleborough	H. Fittz,		105	1828
2d Middleborough,	— *J. P. Parris*,	1	54	1757
3d Middleborough,	— *Mason Ball*,		164	1761
Stoughton,	I. Smith,	25	62	1780
Foxborough,	T. C. Tingley,	42	137	1817
Churches 15	Ministers 15. Totals	175	1,301	

STEPHENTOWN ASSOCIATION.

CHURCHES.	MINISTERS.	CLERKS.	POST OFFICES.	BAP.	TOT.	CON.
Hancock,	F. S. Parke,	P. Palmer,	Hancock,	26	61	
Egremont,	E. Marshall, Jr.	Wm. Lowry,	Egremont,		91	1789
Cheshire,	J. Leland, J. Vincent,	M. Mason,	Cheshire,		95	
Churches 3	Ministers 4		Totals	26	247	

WENDELL ASSOCIATION.

The churches in this Association patronize all the benevolent objects of the day, and have many flourishing Sabbath-Schools among them. Their last session was one of signal interest and encouragement.

CHURCHES.	MINISTERS.	CLERKS.	POST OFFICES.	BAP.	TOT'L	CON.
Leverett and Montague,	— *Rufus Fitts*,	I. Woodbury,	- -	1	138	
Northfield Branch,	E. Andrews,	- -	- -		20	
New Salem,	T. Rand, *A. Rand*,	L. Hunt,	Millington,	4	121	
Royalston & Warwick,	T. Marshall,	T. Jacobs,	Royalston,	10	101	
Athol,	S. S. Nelson, I. Briggs, *L. Fay*,	A. Pike,	Athol,	23	136	
Wendell,	D. Godard,	A. Sawyer,	Wendell,	43	132	
Royalston and Winchendon,	S. Simonds,	J. Smith,	Winchendon,	1	114	
Sunderland & Montague,	Eras. Andrews,	M. H. Clapp,	Sunderland,	7	107	
Shutesbury,	Linus Austin,	E. Pratt,	Shutesbury,	33	109	
Amherst,	— -	I. Robins,	Amherst,		42	
Churches 10	Ministers 12		Totals	122	1,020	

BERKSHIRE COUNTY ASSOCIATION.

The church at New Lebanon Springs, connected with this body, is in the State of New York.

1st Adams,	— -	S. Browning, Jr.	North Adams,	10	112	1808
2d Adams,	E. Sweet,	- -	Adams,	10	64	
Becket,	John Wilder,	- -	Becket,	3	66	
3d Cheshire,	E. Sweet,	- -	Cheshire,	7	50	
Florida,	N. Y. Bushnell,	- -	Florida,	14	58	
Hinsdale,	A. Jackson,	- -	Hinsdale,		77	
Lanesborough,	W. G. Johnson,	- -	- - -	45	88	
Pittsfield,	Augus. Beach,	- -	Pittsfield,	27	170	
1st Savoy,	N. McCullock,	- -	Savoy,	1	75	
2d Savoy,	N. McCullock,	- -	- - -	3	28	
1st Sandisfield,	— -	- -	- - -		57	
2d Sandisfield,	— -	- -	- - -		109	
Tyringham and Lee,	Ira Hall,	- -	- - -	17	90	
Williamstown,	W. G. Johnson,	- -	Williamstown,	16	58	
Windsor,	Geo. Walker,	- -	Windsor,	17	55	
Churches 15	Ministers 9		Totals	170	1,157	

BARNSTABLE ASSOCIATION.

This is a new organization, composed of churches on Martha's Vineyard and Nantucket, the most of which are in an infant state.

CHURCHES.	MINISTERS.	BAP.	TOTAL.	CON.
West Harwich,	Davis Lathrop, - -		140	1757
Barnstable,	E. N. Harris, - - -	4	237	1771
Holmes' Hole,	Seth Ewer, - - -	4	60	1780
Edgarton,	— *John Holbrook*, - -		56	1823
Brewster,	Henry Marchant, - -	3	80	1824
Chatham,	— - - - -	5	48	1824
Orleans,	— - - - -		38	1826
Falmouth,	— *Miles Brownson*, - -	1	16	1825
Nantucket,	— - - - -		8	1831
Tisbury,	— - - - -		76	1832
Gay Head,	John S. Dill, - - -		28	1693
Churches 11	Ministers 10	Totals 17	787	

SHAFTSBURY ASSOCIATION.

CHURCHES.	MINISTERS.	CLERKS.	POST OFFICES.	BAP.	TOT'L	CON.
Sheffield,		S. Tutle,	Sheffield,		9	
West Stockbridge,	- -	- -	- -		30	1790
Churches 2			Totals		39	

SUMMARY VIEW.

ASSOCIATIONS.	NO. OF CH'S.	VAC. CH'S.	ORD. MIN.	LIC.	BAP'D.	TOTAL.	CON.	MEETINGS IN 1833.
Warren, (R. I.)	12	4	8	2	152	1,324	1767	Seekonk, Sept. 11.
Boston,	26	5	32	25	656	4,411	1811	Woburn, Sept. 18.
Salem,	23	3	22	10	795	3,723	1827	Salem, Sept. 25.
Worcester,	19	7	17	5	383	2,140	1819	Holden, Aug. 21.
Sturbridge,	13	4	8	4	247	1,251	1802	Brookfield, Aug. 28.
Westfield,	18	4	15	2	92	1,409	1811	Montgomery, Sept. 4.
Old Colony,	15	4	11	4	175	1,301	1822	Stoughton, Oct. 2.
Wendell,	10	2	9	3	122	1,020	1824	Royalston, Sept. 25.
Berkshire,	15	3	9		170	1,157	1827	Lanesborough, May 29.
Franklin,	11	1	11	2	67	844	1831	Bernardston, Sept. 4.
Barnstable,	11	6	7	3	17	787	1832	Edgartown, Aug. 14.
Stephentown, N.Y.	3		4		26	247	1832	1st Canaan ch. Sept. 11.
Shaftsbury, (Vt.)	2	1	1			39	1780	Bennington, June 5.
Unassociated ch's.	11	6	6			547		
Totals	189	50	160	60	2,902	20,200		

TABLE.

ASSOCIATIONS.	No. of Sabbath-schools.	Superintendents.	Teachers.	Scholars.	No. of scholars & teachers made a profession.	No. of scholars & teachers preparing for ministry.	Vols. in Library.	Amount of funds.
Boston, - -	35	39	522	3,865	167	16	7,377	$1,371 75
Salem, - -	20	20	459	3,063			5,100	1,759 08
Worcester, - -	19	19	191	1,740	152	9	3,111	1,277 49
Sturbridge, - -	11	7	94	803	57	2	1,415	920 44
Westfield, - -	19	25	144	995	18	7	1,786	538 73
Wendell, - -	13	6	96	796			944	
Berkshire, - -	8	8	41	511			800	214 30
Franklin, - -	7	4	30	464			600	265 32
Old Colony, -	14	14	83	729			1,998	69 61
Barnstable, - -	7	7	69	570			982	
Totals	153	149	1,729	13,536	394	34	24,113	6,376 72

BRIEF VIEW OF CHURCHES.

NEWBURYPORT.——The church in this place was founded in 1805, and has enjoyed the successive labors of John Peak, Hosea Wheeler, Josiah Houghton, Mr. Pease, and N. W. Williams, who is the present pastor.

"Under the labors of Mr. Peak and Mr. Wheeler, the church and congregation were much increased. Their first meeting-house, built in 1809, was of brick, about 70 feet long, somewhat

eastward of the centre of the town, on a very eligible spot. The congregation, enjoying at that time the ministry of Mr. Peak, nearly filled the house, and bid fair to be large and prosperous. But He whose ways are in the sea, and whose path is in the great waters, saw fit to permit their "holy and beautiful house" to be destroyed by fire, in the year 1811. This was a severe and almost fatal blow to the prosperity of their congregation. During the fire, the meeting-house was used as a deposit for goods removed from various buildings, and had in it a large quantity when the flames kindled upon it, the most of which were destroyed with the house. For a year afterward, the congregation met in the court-house, and, a part of the time, were without preaching, while their worthy pastor was travelling to the South and soliciting aid to build another house. Before the close of the year 1812, the present house, of brick, and 50 feet long, was completed and occupied. But its location, being about a mile from the site of the former house, and near the northern boundary of the town, proved a source of dissatisfaction to a considerable number, and of consequent diminution of the congregation. Their means of supporting the ministry, for the above reasons, and the heavy calamity which had fallen on the town, together with war, and embarrassments of trade, which soon followed, were much reduced; in consequence of which, Mr. Peak removed from the town, in July 1818. Mr. Wheeler succeeded to the pastorship, in December 1818, and was much beloved, and blessed in his labors, until he removed, in July 1822, to Eastport, where he died, in January 1823.

"For six and a half years following, the church was under the ministry of Mr. Houghton, who baptized twenty-two persons; and, for nearly two years, that of Mr. Pease, who baptized thirteen —but the nett increase for these nine years amounted to only eleven.

"On the 6th of August, 1831, the pastor (Rev. Mr. Pease) announced to the church, that he felt it his duty to request a dismission from his labors—which was acceded to; soon after which, he removed from the town, and has since been successfully engaged with the church in Sandy Bay, Gloucester. The present pastor, Mr. Williams, commenced supplying the pulpit shortly after his predecessor was dismissed, and in the month of October was publicly recognized in his office.

"On the day of Mr. W.'s installation, a series of meetings was commenced and protracted for three days, with evident tokens of the divine blessing, and contributed to the continuance and increase of the revival so happily begun. The result of the whole has been an addition to the church of fifty by baptism. A further result of this good work is, a happy union in the church and society, and an increase of the congregation.

"The Sabbath-School, upon an improved course, has been an object of much solicitude and attention, and its number, including an infant class of twenty-seven, has been trebled. Seven of the teachers have been baptized, and six of the scholars; about eight other scholars have given pleasing evidence of having believed in Jesus; and nearly a like number now appear to be inquiring after the Saviour. Conversions have been confined to no age exclusively, but have embraced the child of ten years and the man of sixty. It is also a cause of great thankfulness, that, among the number added to the church are *twelve brethren*, the most of whom are young men with rising prospects in life."

FIRST SALEM.—This church was constituted on the 24th of December, 1804. The whole number of constituting members, including the pastor elect, was twenty-four. A happy degree of union and prosperity has attended the church through its whole history. The number of its members was more than doubled the first year of its existence, and God has continued to bless it with considerable additions every subsequent year. Several precious revivals have been enjoyed, which have greatly increased its numbers, and otherwise promoted its spiritual prosperity. It has always contributed, cheerfully and liberally, for the support and furtherance of the gospel, and for the general objects of Christian benevolence. The first Baptist Foreign Missionary Society in the United States was formed here in 1812. The same Society is still in vigorous exertion, and embraces, as now constituted, most of the churches in the Salem Association. The amount of contributions made by this church for objects of religious benevolence, beyond their own limits, the last year, was over seventeen hundred dollars. The whole number of members who have belonged to the church since it was constituted is 855. Three neighboring churches have been, in a great measure, formed from this, viz: the Baptist church in Marblehead, in February, 1810; the church in Lynn, March, 1816; and the Second Baptist Church in Salem, January, 1826. The whole number regularly dismissed to other churches is 197; died in fellowship, 106; present number in good standing, 517.

The church has had but two pastors, who both retain that relation at the present time. Lucius Bolles, D. D., ordained January 9th, 1805, and Rufus Babcock, Jr., publicly recognized as associate pastor August 23d, 1826.

Until November of last year, it had never been found necessary to have more than two deacons in office at one time. Two additional deacons were then thought requisite, and were accordingly appointed. The names of the present deacons are Benjamin Blanchard, Joshua Upham, Ebenezer Dodge, and Stephen Mirick. Clerk, Robert Cogswell.

PITTSFIELD.—This town is in Berkshire County, in the western part of the State, 130 miles from Boston. In 1822, Mr. Augustus Beach became pastor of the church, which comprized, at that time, but 65 members, whose meetings were held in a remote part of the town, in a district school-room. There was but one Baptist professor in the village; they had no Sabbath-School; and had raised, the preceding year, the sum of twelve dollars, which was paid to a minister as a compensation for his services in preaching and breaking bread to them once in two months. They now meet in the village, in a brick meeting-house. Their present number is 170, and they have

a flourishing Sabbath-School of 84 children and youth. While they give their pastor only $250 per annum, they raised for religious purposes, in 1831, the sum of $306, besides several hundred to finish paying for their meeting-house, and several hundred more for building a parsonage—making, in all, between ten and fifteen hundred dollars. Eleven years ago, only one religious periodical was circulated among them; now, almost every family is supplied with these valuable publications, and the tracts of the Baptist General Tract Society are distributed monthly through the society. Surely they have abundant reason to say, Not unto us, but to thy name, O God, be the praise!

RHODE ISLAND.

BAPTIST STATE CONVENTION.

The Rhode Island Baptist State Convention held its seventh anniversary at Fall River, April 11, 1832. Thirteen churches are connected with it, viz. Second Newport, Warren, First Providence, Second Providence, Third Providence, Fall River, Pawtucket, New Bedford, Pawtuxet, Warwick and Coventry, South Kingston, North Kingston, and Arkwright Village.

The Officers are: J. C. Welsh, *President.* | William Phillips, *Secretary.* | Dea. N. Waterman, Jr., *Treasurer.*

Managers—F. Wayland, R. E. Pattison, D. Benedict, J. O. Choules, P. Church, F. Shurtliff, B. C. Grafton, C. Philleo, B. Miner, A. Brownson, Deacon E. French, H. Marchant, W. H. Shackleford.

The chief object of the Convention is to promote the cause of Home Missions; or, in other words, to supply the destitute within the limits of the State with the preaching of the gospel, and to build new churches. In this work, much good has been already accomplished. One missionary was employed by the Convention during the whole, and a number of others portions of the past year. Its annual income is a little more than one thousand dollars.

The next annual meeting will be held at Warren, on the second Wednesday in April, 1833, at 10 o'clock A.M. Rev. J. O. Choules, of Newport, is appointed to preach the sermon.

BROWN UNIVERSITY.

"This Institution was incorporated in the year 1764, by the General Assembly of the Governor and Company of the English Colony of Rhode Island. It was originally established at Warren, where, in the year 1769, the first Commencement was celebrated. Soon afterwards, it was permanently fixed in Providence. According to a provision in the Charter, its original name, 'Rhode Island College,' was, in the year 1804, changed to that of Brown University, 'in honor of its most distinguished benefactor.'

"About twelve hundred persons have graduated at this Institution. Of this number, between eight and nine hundred, it is estimated, are now living. Many of these have attained an eminent rank in professional and political life.

"The present condition of the Institution indicates progressive confidence in the principles upon which its discipline and instruction are conducted. The number of its pupils is above one hundred, and there is ample reason to believe that it will annually increase. Its course of instruction, which is neither less elevated nor less practical than that which is pursued by kindred institutions, undergoes, from year to year, so far as the funds of the College will permit, whatever improvements experience in the business of teaching may suggest. That these improvements will ultimately be so extended as to meet the increasing demand for liberal instruction, recent events of most cheering augury preclude all doubt.

"The friends of the College, at home and abroad, will hail with pleasure the information that the Hon. Nicholas Brown has resolved to erect, at his own expense, another College edifice, to embrace a Chapel, Library, Philosophical-Hall, Lecture-Rooms, &c. The new edifice is to be constructed of brick, three stories high beside the basement, 86 feet long and 42 wide. It will be placed in the front yard of the College, on the south line, and will, of course, front the north. The architect is Mr. Russell Warren. The structure, it may therefore be inferred, will be both useful and ornamental. Laborers are now engaged in making preparations for the erection of the edifice, which will be completed without delay.

"For the encouragement of the friends of the College, it ought further to be stated, that a subscription has just been commenced, in Providence, for the purpose of raising $25,000—intended to constitute a permanent fund—the proceeds to be annually appropriated to the purchase of books for the Library, and of such philosophical and chymical apparatus as may, from time to time, be required. To this fund, Mr. Brown, following out the impulses of his noble zeal in the cause of learning, has subscribed the sum of ten thousand dollars. Another gentleman of Providence has subscribed one thousand dollars. From others liberal donations are expected; and the whole amount, it is hoped, will be raised on or before the next Commencement. Agreeably to the terms of the subscription, the amount subscribed is made payable in three instalments: the first in October 1832, the second in October 1833, the third in October 1834.

"We do not purpose to lavish encomiums upon the gentleman to whom the community, no less than the College, is indebted for an example of munificence, without a parallel, it is believed, in the history of Rhode Island. He has volunteered in a noble enterprize—he has lent his efficient aid to place one of the oldest literary institutions in New England on a basis which shall enable it not only to withstand ordinary vicissitudes, but to lay broad and deep the foundations of true science, and to scatter far and wide the lights of elegant learning."

The following additional information, respecting this institution, is all we have been able to obtain, though seasonable application for it was duly made:

Francis Wayland, D. D., *President*—Instructors, 6; Number of Alumni, 1182; Number of Ministers, 442; Students, 114; Volumes in College Library, 6100; Volumes in Students' libraries, 6000; Commencement—first Wednesday in August; Vacations—1. Commencement, four weeks; 2. Last Friday in December, six weeks; 3. Second Friday in May, three weeks.

RHODE ISLAND BRANCH

OF THE NORTHERN BAPTIST EDUCATION SOCIETY.

The Society held its anniversary meeting in Warren, on the morning of September 13, 1832, the day after the meeting of the Warren Association, in the same place.

The following extracts from the Report of the Secretary, will present a brief outline of the past and present doings of the Society:

"The Society was formed in the autumn of 1816, under the auspices of the Warren Association. Of the men who perceived its great importance to the interests of genuine enlightened piety throughout our churches, and who were, therefore, most active in its formation, only a part remain to mingle with us on the present occasion. The names of Winchell and Gammell serve to remind us, with peculiar emphasis, that what we do we must do quickly. They were cut down in the midst of their usefulness and strength—their ministry on earth has ceased, but their works still live. They were intimately connected with the formation of this Society, and shared largely the burden of urging its claims upon the attention of the religious public.

"Up to the autumn of 1830, when the Society received a new organization, and became a Branch of the Northern Baptist Education Society, nineteen young men had enjoyed its patronage. Of these, the greater part pursued a very limited course of study, and received but little, and in some instances, owing to the low state of the funds, but very precarious assistance. Some few, however, were sustained during a complete course of collegiate studies, and are now, by their faithful labors in the ministry, rendering back to the churches and the public an ample remuneration for the benefits received. Ten of the nineteen are pastors of churches—two are engaged in teaching, and preach occasionally—four have deceased—and of the remaining three nothing is known.

"During the year 1831, the Society supported four beneficiaries. Its present number is eight. One of these has entered upon the last year of his theological studies, at the Hamilton Seminary, N. Y. Five will hereafter be connected with Brown University—three in the Sophomore Class, and two in the Freshman; and two are preparing to enter college. One of this number is supported by the Female Education Society connected with the First Baptist Church and congregation in Providence, and three by the Young Men's Baptist Education Society in Providence. The spirit and liberality with which the members of this last named Society have entered upon the great work of giving to the public a well-instructed ministry, are worthy of great praise, and augur well for the future prosperity of the cause. May we not hope that their noble example will inspire our young men in other places to go and do likewise? 'I write unto you, young men,' says the beloved Apostle, 'because ye are strong.'

"Your Board have felt deeply concerned for the success of the enterprize in which they are engaged. When they have looked over the destitute portions of their own little State, which, as the asylum of our oppressed religious ancestors, and the cradle of the Baptist denomination in this country, seems to have peculiar claims upon our regard. When they have heard, from neighboring destitute regions—from the great Valley of the Mississippi—from the deep forests beyond it—from Catholic Europe, now struggling to throw off the burden of Papal oppression—from the shores of injured Africa—from idolatrous Burmah; when from all these places they have heard in rapid succession, the Macedonian cry, Come over and help us—send us ministers—send up missionaries—send us Jesus Christ's men—they have felt, and strongly felt, that more must be *done* than has yet been *attempted*, to supply this great and growing demand.

"They deem the education of pious young men for the ministry as one of the most sacred and responsible duties of the Christian Church at the present day. It is well known that the duties which every where devolve upon the ministry, whether at home or abroad, whether expounding the word of life in the peaceful villages of our own New England, or contending with the superstition and subtlety of the Bramins in Burmah, are such as to call for cultivated talent, often for varied and profound learning. On this point we apprehend that public sentiment has not yet reached complete maturity. The results of education are yet far below their highest possible limits. When we behold *all its resources* expended in developing, strengthening, and ennobling the powers of the human mind, already under the predominant influence of sanctifying grace—then, and not till then, shall we behold the Christian ministry putting forth its mightiest efforts—then, and not till then, shall we behold it exhibiting, with the utmost attainable perspicuity and force, the great truths of our holy religion, and proclaiming, with the most touching and finished eloquence, the unsearchable riches of Christ. Believing this, we believe that the objects of this Society are inseparably connected with the best interests of the human race. And can we appeal in vain for assistance, to those who have been taught to appreciate the blessings of the gospel? Is there one among us all who so much dishonors his high calling as to remain indifferent to this cause? If so, my brethren, tell it not in Gath. Throw over that brother, or that sister, the mantle of charity, which covers a multitude of sins; but come ye up to the help of the Lord against the mighty."

STATISTICAL TABLES

OF ASSOCIATIONS AND CHURCHES.

WARREN ASSOCIATION.

This body was formed in the place from which it took its name, in 1767. It has, from its beginning, been a flourishing and influential community; has contained a number of ministers of eminent standing, in the Baptist connection; has successfully opposed the encroachments of religious oppression; has aided the designs of the College at Providence; has devised plans of a literary and missionary nature; and has been, more or less, concerned in whatever measures have had a view to the promotion of the cause of truth, and of the Baptist interest in New England and remoter regions. Only four churches at first associated, namely—Warren, Haverhill, Bellingham, and the second in Middleborough. At present there are twenty-seven churches, twelve of which are in Massachusetts.

The last year has been, to this Association, one of greater prosperity than any previous year for a considerable period of time. The number of hopeful conversions has been greater; the number of houses of public worship built, enlarged, and repaired, is greater; the field of pious, and especially ministerial labor, was never more encouraging than the present.

CHURCHES.	MINISTERS.	BAP.	TOTAL.	CON.
Warren,	John C. Welch,	4	211	1764
1st Providence,	R. E. Pattison, F. Wayland, Jr., A. Caswell,	56	515	1639
2d Newport,	J. O Choules,	9	332	1756
2d Providence,	P. Church, *L. Crawford, J. Wayland,*	29	244	1805
Pawtucket,	Calvin Philleo,	17	304	1805
Warwick and Coventry,	Arthur A. Ross,	33	217	1805
2d Tiverton,	Elbridge Gale,		68	1808
Pawtuxet,	F. Shurtliff,	5	93	1805
1st Bristol,	Enoch E. Chase,		52	1811
Wickford,	—		25	1822
3d Providence,	Wm. Phillips,	44	150	1821
Arkwright,	Charles S. Weaver,	4	54	1829
Cumberland Hill,	— *Jonathan Wiswell,*	11	43	1831
North Providence,	David Benedict,	1	30	1818
Valley Falls,	Amos Lefavor,		24	1832
Churches 15	Ministers 18	213	2,362	

STONINGTON UNION ASSSOCIATION.

CHURCHES.	MINISTERS.	BAP.	TOTAL.	CON.
Exeter,	L. Meech, - - -	24	512	
Richmond,	— - - - -		19	
South Kingston,	— - - - -	9	114	
West Greenwich,	Nathaniel Sheffield, -	3	134	
Warwick and East Greenwich,	— - - - -		130	
Churches 5	Ministers 2 Totals	36	909	

SUMMARY VIEW.

ASSOCIATIONS.	CHURCHES.	VAC'NT CHS.	ORD'ND MIN.	LICENCIATES	BAPTIZED.	TOTAL.	CONSTITUTED	MEETINGS IN 1833.
Warren,	15	2	15	3	213	2,362	1767	Seekonk, Sept. 11.
Stonington Union	5	3	2		36	909	1817	N.Ston. 2d ch. June 19
Totals	20	5	17	3	249	3,271		

YEARLY CONFERENCE

In the Ancient Order of the Six Principles of the Doctrine of Christ and his Apostles.—(Heb. vi. 1, 2.)

HELD AT RICHMOND, SEPT. 7, 8, AND 9, 1832.

The New York Conference of Six Principle Baptists, not included in the following table, embraces, according to the returns of 1831, 6 churches, 3 ministers, and 445 members.

CHURCHES.	MINISTERS.	CLERKS.	BAP.	TOT'L	CON.
Johnston,	William C. Manchester,	Nath'l. Sweet, Jr.,	4	111	
Scituate,	Richard Knight, - -	Horace Battey,	5	372	
Rehoboth,	- - - -	Joseph Lewis,	1	109	
Coventry,	Thomas Manchester, -	John Wood,	45	540	
East Greenwich,	- - - -	Aug. G. Millard,		41	
Warwick,	Job Manchester, - -	- -		50	
North Kingstown,	John Gardner, - -	John Slocum,		27	
Richmond,	Thomas Tillinghast, -	Arch. Barber,	51	190	
Burrillville,	- - - -	- -		10	
Swanzey,	- - - -	Seth Cole,		38	
Cranston,	Pardon Tillinghast, -	Benj. Potter,	1	32	
Foster,	- - - -	- -		17	
North Rehoboth,	- - - -	- -		27	
West Greenwich,	Benedict Johnson, - -	Asa Gates,	5	51	
Uxbridge,	Ahaz Aldrich, - -	Justus Aldrich,	3	14	
Providence,	- - - -	J. Brayton,	4	25	
South Kingstown,	- - - -	- -		18	
Churches 17	Ministers 9	Totals	119	1,672	

GENERAL SUMMARY,

	CHURCHES.	VAC'NT CHS.	ORD'ND MIN.	LICENCIATES	BATIZED.	TOTAL NUMBER.
Regular Baptists, -	20	5	17	3	249	3,271
Six Principle Baptists, -	17	8	9		119	1,672
Seventh-Day Baptists, -	2		3	1	40	715
Totals	39	13	29	4	408	4,658

FIRST CHURCH, PROVIDENCE.

"This church," says Mr. Benedict, "which is the oldest of the Baptist denomination in America, according to Governor Winthrop, was planted in the year 1639. Its first members were twelve in number, viz: Roger Williams, Ezekiel Holliman, William Arnold, William Harris, Stuckley Westcot, John Green, Richard Waterman, Thomas James, Robert Cole, William Carpenter, Francis Weston, and Thomas Olney. Roger Williams was the chief instrument of its establishment.

"He was a native of Wales, born in the year 1598, and had a liberal education, under the patronage of Sir Edward Coke. The occasion of Mr. Williams' receiving the favor of that distinguished lawyer, was very singular. Sir Edward one day, at church, observing a youth taking notes from the sermon, beckoned and received him into his pew. He obtained a sight of the lad's minutes, which were exceedingly judicious, being a collection of the most striking sentiments delivered by the preacher. This, with Mr. Williams' great modesty, so engaged Sir Edward in his favor, as to induce him to solicit Mr. Williams' parents to let him have the care of their son, which was readily granted. Mr. Williams soon entered on the study of the law, and received all possible assistance from his generous patron; but finding this employment not altogether agreeable to his taste, after pursuing it for some time, he turned his attention to divinity, and made such proficiency therein as encouraged Sir Edward to obtain him episcopal orders. His preaching was highly esteemed, and his private character revered. By embracing the sentiments of the Puritans, he was greatly exposed to suffering, and at last, was thereby compelled to leave his native country. He embarked for America, on February 5, 1631, being then in the 32d year of his age. On his arrival he was called by the church at Salem to join in the ministry with Mr. Skelton; but the Governor and Council not being satisfied with it, the appointment was suspended. This was a means of his being called by the church at Plymouth, where he preached two or three years, and was held in high estimation by Governor Bradford and the people. The former was pleased to give this testimony of Mr. Williams—'He was a man godly and zealous, having many precious parts. His preaching was well approved, for the benefit of which I still bless God, and am thankful for his sharpest admonitions, so far as they agreed with truth.' Mr. Skelton, of Salem, now growing old, a second application was made to Mr. Williams, but many of his Plymouth friends were against his removal. One Mr. Brewster at length prevailed with the church to dismiss him, saying 'If he stayed, he would run the same course of rigid separation and anabaptism which one Smith of Amsterdam had done.' He accordingly settled in Salem, and many of the church of Plymouth followed him. The Court again wrote to prevent his settlement, but could not prevail. Morton and Hubbard inform us—'In one year's time Mr. Williams filled that place with principles of rigid separation, and tending to anabaptism.' His favorite topic, *liberty of conscience*, a subject he well understood, gave offence to a few of the leading part of the congregation; but this would have been borne with, had he not further maintained that civil magistrates, *as such*, have no power in the church, and that Christians, *as such*, are subject to no laws or control but those of King Jesus.' This so greatly enraged the magistrates that they excommunicated and banished him. The town was again enraged at the conduct of the magistrates, and several of the inhabitants followed their minister. This was done in the winter of 1636. When they were out of the Massachusetts jurisdiction, they pitched in a place now called Rehoboth; but the men of Plymouth hearing thereof, sent to inform them that they were settled on lands within their territories. Now they had no refuge, but must venture among savages; and it is said that Mr. Williams, and his friend Olney, and Thomas Angel, a hired servant, came over the river in a canoe, and were saluted by the Indian word that signifies *what cheer?* They then came round Fox Point, until they met with a pleasant spring, which runs to this day, and is nearly opposite the Episcopal church. Being settled in this place, which, from the kindness of God to them, they called *Providence*, Mr. Williams and those with him considered the importance of Gospel Union, and were desirous of forming themselves into a church, but met with a considerable obstruction; they were convinced of the nature and design of believer's baptism by immersion; but, from a variety of circumstances, had hitherto been prevented from submission. To obtain a suitable administrator was a matter of consequence; at length the

candidates for communion nominated and appointed Mr. Ezekiel Holliman, a man of gifts and piety, to Baptize Mr. Williams, who, in return, baptized Mr. Holliman and the other ten. This church was soon joined by twelve other persons, who came to this new settlement, and abode in harmony and peace. Mr. Holliman was chosen assistant to Mr. Williams. This church, according to Chandler, held particular redemption; but soon after deviated to general redemption. Laying on of hands was held in a lax manner, so that some persons were received without it. And such, says Governor Jenks, was the opinion of the Baptists throughout this colony. Psalmody was first used, and afterwards laid aside. These alterations took place about sixteen years after their settlement. The church at first met for worship in a grove, unless in wet and stormy weather, when they assembled in private houses. Mr. Williams held his pastoral office about four years, and then resigned the same to Mr. Brown and Mr. Wickendon, and went to England to solicit the first charter.* After Mr. Williams' return, he preached among the Indians, whose forefathers were gathered by him. He wrote an account of the Indians, which the then Lords of Trade highly commended; also a defence of the doctrines controverted by the Quakers, and another piece, called the Bloody Tenet, with some other pieces. He died in 1682, aged 84.

"Mr. Williams' character, given by many, as a man, a scholar, and a Christian, was truly respectable. He appears, says Mr. Callender, in his Centenniel Sermon, page 17, by the whole tenor of his life, to have been one of the most disinterested men that ever lived, and a most pious and heavenly minded soul. Governor Hutchinson, reflecting on the life of this good man, says: 'Instead of showing any revengeful temper, or resentment, he was continually employed in acts of kindness and benevolence to his enemies.' Mr. Callender observes, the '*true grounds* of liberty of conscience were not understood in America until Mr. Williams and John Clarke publicly avowed *that Christ alone is King in his own kingdom*, and that *no others* had authority over his subjects, in the affairs of conscience and eternal salvation.' Governor Hopkins said—'Roger Williams justly claimed the honor of being the first legislator in the world that fully and effectually provided for, and established a free, full, and absolute liberty of conscience.' He not only founded a State, but by his interest with the Narraganset Indians, broke the grand confederacy against the English, and so became the saviour of all the other colonies."

This church has enjoyed the successive ministry of Messrs. Chad Brown, Wickendon, Gregory Dexter, Thomas Olney, Pardon Tillinghast, Ebenezer Jenckes, James Brown, Samuel Windsor, Thomas Burlingham, Samuel Windsor, Jr., James Manning, and Stephen Gano, who died Aug. 18, 1828, as he had lived, with the full hope and strong assurance of a blessed immortality. The present pastor is Mr. Robert Everett Pattison, who was settled March 21, 1830.

The church has four Deacons, who were ordained October 17, 1811, viz: Joseph Martin, John Hill, John Dexter, and Nathan Waterman, Jr.

During the last fifty years this church has received 1166 members—dismissed 372—excluded 223—and 291 have died. The present number is 516.

* Some accounts state his ministry in the church to have been but a few months.

CONNECTICUT.

BAPTIST STATE CONVENTION.

The ninth annual meeting of the Convention was held at Middletown, June 13th, 1832. Delegates attended from seventy churches, and from several Missionary and other Societies.

The Officers are:

Elisha Cushman, *President.* | Augustus Bolles, *Corresponding Secretary.*
Gustavus F. Davis, *Vice-President.* | Jeremiah Brown, *Treasurer.*

One of the principal objects of the Convention is the extension of evangelical truth among the feeble and destitute churches. Several of the churches have been assisted, and two persons employed as missionaries the greater part of the year, who have labored to great advantage in different parts of the State. One thousand dollars were contributed for foreign, and about five hundred dollars for domestic missions, the past year. By the report of the Committee on Domestic Missions, it appears that the churches generally are in highly prosperous circumstances. But while this is regarded as occasion of rejoicing and devout acknowledgment to God, "they regret to find nearly or quite one-third of the whole number of the churches in a feeble or languishing

state, principally for the want of the stated ministry of the gospel among them. Several of these, without immediate assistance, must inevitably become extinct." It was, therefore, resolved to raise, during the ensuing year, the sum of at least one thousand dollars, for domestic missions.

THE CHRISTIAN SECRETARY

Is a religious paper, issued under the patronage of the State Convention, and is published weekly, at Hartford, under the direction of a Committee of the Christian Secretary Association. It has reached the twelfth volume, and is at present ably conducted, by Philemon Canfield, to whom all communications should be addressed. The terms are $2 per annum if paid within three months from the time of subscribing, or $2 50 if paid at the end of the year.

EDUCATION SOCIETY.

The fourteenth anniversary was held in Middletown, June 12th, 1832.

The formation of this Society was designed, under God, to lend its aid in furnishing the churches with able and faithful pastors. The annual report in 1831 mentioned the reception of only one beneficiary during the year; but, in the course of the last year, seven young men have been taken under the patronage of the Society. This is the largest number by three that has been received in any preceding year. One of the beneficiaries finished his regular course of study at Newton in 1831, and is now engaged in the work of the ministry. The present number under the patronage of the Society is nine, and the whole number assisted since its formation twenty-seven—two of whom have closed their labors on earth, and have gone to receive their final reward. In view of the increasing applications made to the Society, it was determined at this meeting, that some decisive measures be taken to establish, as soon as practicable, an Academy on the manual labor plan, under the control of the denomination in the State. A committee was appointed for this purpose, who held a meeting in Hartford, September 13th, when it appeared that, of the $10,000 requisite for the establishment of the institution, $8,266 50 had been subscribed. As $5,000 of this had been subscribed with reference to its location in Suffield, it was, after mature deliberation, resolved that the institution be located in that town, provided that the remaining sum of $1,733 50 can be raised.

The following persons were elected officers of the Society:

J. Cookson, *President.* | S. S. Mallory, *Secretary.*
E. Cushman, G. Phippen, *V. Presidents.* | A. Gregory, *Treasurer.*
H. Stanwood, G. F. Davis, J. H. Linsley, J. Atkins, H. Rider, *Trustees.*

The Society adjourned to hold its next annual meeting in Lebanon, June 11, 1833.

Note.—Any indigent young man of the Baptist denomination may receive the patronage of this Society, provided he sustains a good moral and religious character, and gives satisfactory evidence of future usefulness as a minister of the gospel. Every beneficiary, in each stage of his preparatory studies, shall be required to make to the Board, quarterly, a written declaration that it continues to be his unwavering purpose to devote his life to the gospel ministry. Appropriations are made to young men under patronage quarterly, according to the discretion of the Board; not exceeding, however, sixty-five dollars per annum. The Society consider it to be the duty of beneficiaries to refund, in part or the whole, the sums they have from time to time received; no written obligation to this effect is required, the Board choosing rather to refer it to the piety, good sense, and honorable feelings of those who have been the subjects of their benefaction.

SABBATH-SCHOOL SOCIETY.

The third annual meeting of the Connecticut Baptist Sabbath-School Society, was held at Middletown, June 14th, 1832. The officers are:

Gustavus F. Davis, *President.* | Albert Day, Hartford, *Secretary.*
J. H. Linsley, J. W. Dimock, and John Cookson, *Vice-Presidents.* | John Braddock, *Treasurer.*
And fifteen Managers.

The following Table exhibits the state of the Schools which have united with this Society:

CHURCHES.	Teachers.	Scholars.	Volumes.	Conversions.	CHURCHES.	Teachers.	Scholars.	Volumes.	Conversions.
Hartford, -	35	225	275	5	Hadlyme, -	8	25	100	1
Bristol, - -	8	40	150		2d Groton, -	20	160	120	
Canton, - -	10	50	60	25	1st Woodstock,	5	51	42	
1st Suffield, -	7	60	170		1st Saybrook, -		40		
1st Windsor, -	7	35			2d Saybrook, -	24	90	389	5
New Haven, -	18	120	230	3	Southington, -		50	75	
New London, -	29	120	160		Cornwall, -	7	21	30	6
Waterford, -	10	40	50		2d Lyme, -	6	40	70	
Stratfield, -	8	30	75		New Milford, -	7	30		
1st Ashford, -	5	25	36	1	Willimantic, -	10	93	121	4
Hampton, -	3	40			Meriden, -	10	40	75	
Lebanon, -	16	60	200	15	Willington, -	21	180	149	3
Pomfret, -	5	35	60		3d Saybrook, -	35	70		
Lyme, -	15	60	130		Weston, -	6	93	140	1
2d Montville, -	16	60	80		Killingly, -	10	60	130	
Mansfield, -	8	40	200		3d Ashford, -	4	55	30	
Litchfield, -		20	60	15	Avon, -	7	25	25	
1st Colebrook, -	5	40	180						
1st Middletown,	18	100	112		Totals	413	2,400	3,904	92
Thompson, -	10	77	180	8					

While the returns of the present year have exceeded those of any former period, the present report exhibits but a partial account of the Sabbath-Schools connected with the Baptist churches in the State. The number of conversions in connection with the Schools is truly an additional evidence of God's favor to this institution.

BRANCH TRACT SOCIETY.

The Connecticut Branch of the Baptist General Tract Society held its third anniversary at Middletown, June 12th, 1832.

Rev. E. Thresher of Massachusetts and others spoke illustrating the importance and utility of Tracts, and the necessity of a deeper feeling and interest being enlisted for their more extended circulation. The officers are:

Gustavus F. Davis, *President.*

George Phippen, A. Bolles, John Cookson, J. H. Linsley, S. S. Mallary, T. Larcombe, James Grow, and Daniel Wildman, *Vice-Presidents.*

J. B. Gilbert, J. Brown, P. Canfield, Albert Day, Edw. Bolles, *Executive Committee.*

A. W. Roberts, *Secretary.*

J. W. Dimock, of Hartford, *Treasurer and Agent.*

REPORT.

"The Committee appointed by the Connecticut Branch of the Baptist General Tract Society to present a condensed view of the state and prospects of the Society at this time, now offer their Report:

"During the past year, considerable additions have been made to their funds, by the addition of life-members, and by other donations or subscriptions. However far our resources and efforts may have fallen below what both *ought* to have been, still there is much reason for gratitude that *something* has been done, and for a manifest increase of interest now felt in the great objects to be accomplished by the multiplication and distribution of religious tracts. There are now twenty-four auxiliaries connected with this Society; and funds have been received amounting to about $145, exclusive of the subscriptions and contribution after the anniversary sermon. Near 40,000 pages of tracts have been distributed. New subscribers are joining the Society, but by no means to that extent which duty seems to require; enough, however, to encourage us to persevere. Associate agents are now appointed, one in each county, for the purpose of promoting the acquirement of funds, by life and other subscribers, as well as to organize auxiliary societies, and induce a more extended distribution of tracts at home and abroad.

"Your Committee feel a strong desire to impress yet more deeply the minds of our Christian friends, both male and female, both old and young, with the importance of sustaining *this* institution, and deepening and widening the healthful streams of its moral influence, until all that *can* be done *is* done. In most of the motives necessary to be presented for this purpose, the Committee are happily anticipated by the anniversary sermon. They take the liberty only to add, that, waiving all the obligations imposed by the general principles of benevolence inculcated by the gospel,

the avowed determination of other denominations to sustain their own peculiarities by these means, together with the practice of infidels, who do the same, imperiously demand of Baptists that they come behind in no *good* thing. These things devolve on us the duty of propagating, with increased energy, the simple truth of God, in its *doctrine* and *ordinances*. We should engage in the full discharge of these duties, and employ these means with the greater assurance of success, because there is no place inaccessible to them; no limits can be set to their circulation, but the utmost abode of man.

"Nor can any other limits be assigned to their awakening, reclaiming, admonitory, or consoling influence, than you dare assign to the truth or grace of God, when made known by other means. The question, 'Are you Jesus Christ's man?' proposed by the Burmans to the missionaries, may be with equal propriety addressed to every Christian present; and, what is anxiously *sought* of the teacher of the heathen, should be *voluntarily* put into the hands of sinners *here*. Nor is it believed that, with the facilities now afforded for doing this, almost without money and without price, any disciple of Christ can entirely withhold, and yet be innocent. We ask the prayers and united assistance of the Convention and every individual of the churches composing it.

"In behalf of the Committee: P. CANFIELD, *Chairman*."

STATISTICAL TABLES

OF ASSOCIATIONS AND CHURCHES.

HARTFORD ASSOCIATION.

North East and Second Dover churches are in the State of New York.

CHURCHES.	MINISTERS.	BAP.	TOTAL.	CON.
1st Suffield,	— - - - -	2	66	1769
1st Litchfield,	— - - - -		32	1788
1st Colebrook,	Josiah M. Graves, - -	17	203	1794
Canton,	George Phippen, - -	12	116	1787
Hartford,	G. F. Davis, A. Morse, G. Robins, W. Hodges, *J. Jennings, S. B. Page, George L. Russell.*	38	352	1790
2d Colebrook,	Asahel Morse, Erastus Doty, -		46	1797
Cornwall,	Silas Ambler, - - -	13	75	1801
Amenia,	William Hutchinson, - -	14	104	1790
1st Windsor,	J. B. Ballard, - - -		60	1786
North Hartford & Burlington,	— - - - -	4	39	1822
Granby,	— - - - -		18	1786
Wethersfield,	William Bently, - -		78	
2d Windsor,	— - - - -		15	
East Windsor,	Erastus Doty, - - -	3	59	1823
Roxbury,	— - - - -		37	
Warren,	— - - - -	5	32	
Berlin,	George W. Appleton, - -	3	35	
Enfield,	Jeremiah F. Bridges, - -		36	1791
Sharon,	William McCarty, - -		37	1827
Manchester & Vernon,	Erastus Doty, Isaac Dwinnell, -	9	118	
Goshen,	— - - - -		21	
Norfolk,	Harmon Ellis, *Thomas Benedict,*	6	88	
2d Litchfield,	— - - - -		49	
Avon,	Gurdon Robins, - -		31	
Marlborough,	— - - - -		18	
Churches 25	Ministers 20. Totals	126	1,765	

NEW LONDON ASSOCIATION

Was formed October 21, 1817. To constitute this and the Stonington Union, the Groton Conference and Stonington Association were amalgamated, and then divided geographically, assum-

ing the names of Stonington Union and New London Associations. The former is on the east side of the river Thames, and the latter on the west. New London Association is at present in a very prosperous state.

CHURCHES.	MINISTERS.	BAP.	TOTAL.	CON.
Waterford,	Francis Darrow, *E. R. Warren*,	2	303	1743
1st Lyme,	Frederick Wightman,		300	1752
1st Saybrook,	Samuel West, W. Dennison,		62	1755
Colchester,	Asa Wilcox,	7	91	1780
Salem,	Asa Wilcox, *E. Hilliard*,		47	1784
Norwich,	William Palmer,	9	210	1800
New London,	Chester Tilden, *Ira R. Stewart*,	73	265	1804
Lebanon,	Esek Brown,	40	161	1805
Colchester and East Haddam,	Benjamin G. Goff,	1	40	1809
2d Lyme,	Alvin Ackley,	8	117	1810
2d Saybrook,	P. Brocket,	7	145	1811
Waterford & Montville,	—		53	1813
Haddam,	Simon Shailer, D. T. Shailer,	1	130	1822
Montville,	N. E. Shailer,	3	155	1824
East Haddam,	Simeon Dickinson,		41	
Hadlyme,	Benjamin G. Goff,	4	59	1828
Bozrah,	— *Thomas Potter*,		31	
4th Saybrook,	William Hodge,		66	1832
Churches 18	Ministers 20. Totals	155	2,276	

ASHFORD ASSOCIATION.

1st Ashford,	David Bennet,	9	57	
1st Woodstock,	G. B. Atwell,	11	151	1766
2d Woodstock,	Amos Babcock, *John Sanger*,	16	75	1792
2d Ashford,	Ezekiel Skinner,		44	1774
3d Ashford,	Leonard Gage,	2	68	1776
Thompson,	James Grow,	56	262	1750
Pomfret,	Nicholas Branch,	19	95	
Killingly,	Albert Cole,	29	133	1776
Stafford,	Amos Snell,	4	89	1786
Hampton,	—		53	1776
Mansfield,	J. M. Hunt,	2	146	1809
Andover,	—	23	92	
Tolland,	—		41	
Brooklyn,	—	5	55	
Willimantic Falls,	Alva Gregory,	49	133	
Willington,	S. S. Mallary, *L. G. Leonard, J. S. Parker, R. Weston.*	34	203	
Churches 16	Ministers 16. Totals	259	1,697	

UNION ASSOCIATION

Was organized in 1809. The centre of this body is about sixty miles above the city of New York, on the east side of Hudson river. Four of the churches are in Connecticut, and fourteen in New York.

CHURCHES.	MINISTERS.	CLERKS.	BAP.	TOT.	CON.
Wilton,	Aaron W. Whitney,	Lewis Hurlbutt,	3	47	
New Milford,	N. D. Benedict. E. Beecher, *D. Baldwin.*		28	114	
1st Danbury,	Nathan Bulkley,	Thos. Sherwood,		57	
2d Danbury,	Thomas Larcombe,	B. Ambler,	24	103	
Churches 4	Ministers 6	Totals	55	321	

NEW HAVEN ASSOCIATION.

CHURCHES.	MINISTERS.	CLERKS.	BAP.	TOT.	CON.
Southington,	Irenus Atkins, - -	R. Dickinson,	8	109	1739
Stratfield,	James H. Linsley, - -	B. Whitney,	12	73	1751
Meriden,	Russel Jennings, *E. A. Stillman*, *Charles Platts.*	N. F. Goodrich,	4	139	1755
Newtown,	Daniel Wildman, - -	Ira Sherman,	10	72	1794
1st Middletown,	John Cookson, H. Gear, - *J. W. Parkis.*	D. Samson,	13	231	1795
2d Middletown,	— - - - -	N. Stevens,	7	72	1803
Waterbury,	— - - - -	Timothy Porter,	8	62	1803
3d Middletown,	Seth Higby, - - -	S. S. Higby,	8	69	1804
North Haven,	— *Charles Sparry*, - -	M. F. Robinson,		76	1811
New Haven,	Elisha Cushman, H. Lines, - M. Ball, *R. A. Lockwood.*	George Sweetland,	8	195	1816
Wallingford,	Simon Shaler, - -	William Marks,	7	172	1817
Woodbrige and Salem,	Samuel Potter, David Branley,	R. R. Russell,		115	1817
Killingworth,	— - - - -	Silas Carter,	6	31	1825
Bristol,	Henry Stanwood, - -	R. Atkins,	23	160	1791
Weston,	N. Wildman, - -	D. Silliman, Jr.	50	136	1831
3d Saybrook,	Orson Spencer, *A. D. Watrous*,	J. H. Mather,	6	48	1830
Milford,	James H. Linsley, - -	Anon Clark,		25	1832
Churches 17	Ministers 21	Totals	170	1,785	

STONINGTON UNION ASSOCIATION.

Five of the churches in this Union are located in Rhode Island.

CHURCHRS.	MINISTERS.	BAP.	TOTAL.	CON.
1st Groton,	John G. Wightman, E. Denison, -	38	257	1705
1st North Stonington,	J. Miner, - - - - -	25	233	1743
2d Groton,	Roswell Burrows, - - -	7	358	
2d North Stonington,	A. Miner, *L. Reynolds*, - - -	44	454	1765
Stonington Borough,	J. S. Anderson, E. Cheesbro, J. H. Baker,		194	1775
Plainfield,	Nathaniel Cole, - - - -	3	72	1792
Coventry and Sterling,	P. Peckham, - - - -	12	61	
Preston,	Alfred Gates, - - - -	15	118	
New Shoreham,	— - - - - - -		134	
Canterbury,	L. Kneeland, - - - -	33	198	
3d North Stonington,	— - - - - - -	16	47	
Churches 11	Ministers, 13. Totals	193	2,126	

NEW YORK ASSOCIATION.

Stamford,	John Ellis, - -	Stamford, P. O.	9	69	1769

SUMMARY VIEW.

ASSOCIATIONS.	CHURCHES.	VAC'NT CHS.	ORD'ND MIN.	LICENCIATES	BAPTIZED.	TOTAL.	CONSTITUTED	MEETINGS IN 1833.
Hartford,	25	10	16	4	126	1,765	1789	Norfolk, Oct. 9.
Stonington Union	11	1	12	1	193	2,126	1817	N. Ston. 2d ch. June 19.
New London,	18	2	16	4	155	2,276	1817	Lyme, Sept. 25.
Ashford,	16	4	12	4	259	1,697	1824	Tolland, June 5.
New Haven,	17	4	15	6	170	1,785	1825	Weston, Oct. 2.
Union,	4		5	1	55	321	1809	Fishkill, 1st ch. Sept. 4.
New York,	1		1		9	69	1791	1st ch. N.Y. city, May 28.
Totals	92	21	77	20	967	10,039		

TABLE.

ASSOCIATIONS, &c.	No. of Sabbath-schools.	Scholars.	Teachers.	Volumes.	Missionary Societies.	Education Societies.	FUNDS.
Hartford Association, -	6	430	74	695			$207 59
Stonington U. Association, -	5	270	58	928			76 24
New London Association, -	10	710	142	1,857			37 20
New Haven Association, -	15	826	102	1,492	7	3	415 59
Ashford Association, -	8	782	48	715	8	2	59 07
Union Association, -	2	100	15	300	3	1	
State Convention, -					20		1,500 00
Education Society, -						5	1,977 66
Sabbath School Society, -							292 24
Branch Tract Society, -							134 90
-							
Totals	46	3,118	439	5,387	38	11	4,700 49

BRIEF VIEW OF CHURCHES.

WATERFORD.—This church is the oldest in the New London Association. It was constituted in 1743. For many years it was favored, and abundantly blessed, with the labors of Elder Zadock Darrow, who counted not his life dear unto his death. He died in a good old age, and was gathered to his fathers, after having seen nearly one hundred years. Elder Francis Darrow, a grandson of his, was a colleague with him for many years before his death, and is their present pastor. His labors have been especially blessed in the awakening of sinners, and in encouraging the hearts of the people of God. But few churches have been so frequented with revivals, and so often refreshed the hearts of the saints with the cheering information, "The Lord has visited us again," as this church. They have a Sunday-school of 42 children, and 68 volumes in the library.

FIRST LYME.—This church was formed in 1752. Ebenezer Mack was the first minister who was ordained. The same year Elder Jason Lee succeeded him. He was for many years their pastor, whose labors among them were abundant, and were crowned with great success. He died full of years, much lamented. He was succeeded by Elder Asa Wilcox, who served them in faithfulness, with many tears and much trembling, for several years. During this time the church passed through various scenes of trials and afflictions, as well as prosperity. Since then, for a number of years, they have been favored with the faithful and affectionate labors of Elder Nathan Wildman, who has seen the fruits of his labors among this people, to his abundant joy. He removed from them recently, bearing with him the warmest expressions of affection from this dear church. They have since obtained, as their minister, Elder F. Wightman, from Middletown, who is their present pastor. They have enjoyed the labors of six pastors, have dismissed members to form three distinct churches, and as ever are still a flourishing church.

FIRST SAYBROOK.—This church was constituted Juls 15, 1755, consisting of 17 members. For twenty years William Wilcox and Amos Potter were the chief leaders, and elder Joshua Morse principal administrator of the ordinances. During this time there were considerable additions. About 1776 Elder Eliphalet Lester was ordained their pastor. He continued his ministry among them until 1796, except two years, when he voluntarily resigned. They were next favored with the labors of brother William Welch, until 1801, when Elder George Atwell was ordained pastor. Several additions were made during his ministry. In 1814 Elder Samuel West was called to the pastoral charge of the church, and continued his ministry eight years, during which time several were added. Brother Jennings and brother Glazier labored, each of them a short time, with this people, and were blessed in many being brought to the knowledge of the truth. The present pastor is William Denison, grandson to Elder Eliphalet Lester, called to the pastoral charge in 1832. Although the church has continued almost eighty years, yet her numbers have never been large, on account of the many which have been dismissed to join and constitute other churches, (69 recently to the 4th church.) They enjoy a good degree of union and great peace among themselves. They have a Sabbath-school of about 50 children, and 65 volumes.

NORWICH.—This church was constituted in 1800. Elder John Sterry was ordaince their pastor the same year. He died November 5, 1823, in the midst of his brethren, after serving them faith-

fully twenty-three years. He was beloved in the churches and associations so far as he was known. During his ministry there were added by baptism 177. At his death the church numbered 109. Elder Sterry was succeeded by Elder William Palmer, their present minister, April, 1824; since which time there has been added, by baptism, 105. They have a Sunday-school, consisting of 93 children and 414 volumes; Female Missionary Society, Bible-class, Temperance Society, and a Tract Depository.

NEW LONDON church was formed in 1804. Elder Samuel West took the pastoral charge of them the same year. He continued his labors among them for 10 years, during which time there were added to them, by baptism, 49. Elder N. Dodge succeeded in 1817, and continued to 1822; in this time were added, by baptism, 59. He was succeeded by Elder E. Loomis. He continued to 1826—in this time 28 were added, by baptism; after which they were favored with the labors of S. W. Beckwith, until 1827. This year brother Beckwith was succeed by Elder H. Wightman, and was dismissed the next year. He was succeeded by Elder S. West, who labored with them about one year. Elder Daniel Wildman commenced his labors in 1829. In 1830 five were baptized, in 1831 thirty-two. Brother C. Tilden, their present minister, took the charge upon him last spring. For the year past they have enjoyed a precious revival, and a goodly number were added. They have a Sunday-school, consisting of 140 children, and about 200 volumes in the library.

LEBANON church was formed in September, 1805, of 31 members. Elder N. Dodge was their first pastor, who continued with them about eight years. Elder Daniel Putnam succeeded, June, 1815, and continued three years. The present pastor, Elder Esek Brown, succeeded, September, 1818. The whole number received since its formation is 286. They have enjoyed a special outpouring of the Spirit of the Lord recently, and are in a prosperous state. They have a Bible-class of 20 scholars and 4 teachers, and a Sunday-school of 95 scholars and 160 volumes.

COLCHESTER AND EAST HADDAM church was constituted Dec. 13, 1809, of 19 members. Additions since, 73—three of whom are engaged in the work of the ministry. Their present number is 44. They are favored, a part of the time, with the labors of Elder Benjamin G. Goff, of Hadlyme. They have, for a long time, been in a low state; but of late they have held a protracted meeting, and it has been attended with happy results. Their prospects are far more favorable. May the little prospect increase, until a few become many, and a little one a strong city.

SECOND SAYBROOK was constituted in 1811, of about 60 members Elder Simeon Dickinson and Elder William Hubbard then labored with them. In 1812 Elder Oliver Wilson commenced his labors with them. In 1818 Elder Asa Wilcox took the pastoral charge of the church; he continued 10 years. In 1828 their present pastor, Elder Pierpont Brocket, took the oversight of the flock. In 1829 dismissed 27 members, to form Killingworth church. In 1830, 15 more, to unite with the third church. In 1821 they enjoyed a general revival—about 50 were added; again, in 1829, 30 were added. In 1830 about 30 more. And in every year there has been additions, more or less. They have a Sunday-school of 90 children, and 400 volumes. A Bible-class of 20 members.

VERMONT.

BAPTIST STATE CONVENTION.

It is the object of this Convention to unite the wisdom and energies of the denomination in the State and vicinity, and to facilitate their union and co-operation in supporting missionary labors among the destitute, and to devise and execute other important measures for the advancement of the Redeemer's kingdom. The independence of the churches is fully recognized by the Convention. It claims no right to interfere with their spiritual or temporal concerns, and considers none of its acts binding upon the churches, which shall in the least infringe upon this fundamental principle.

The seventh anniversary of the Convention was held in Barnet, October 24, 1832. Thirty-one delegates were present, including Rev. Jonathan Aldrich, from the Baptist Convention of Massachusetts.

OFFICERS:

Rev. Daniel Packer, of Mountholly, *President.*
Rev. Alvah Sabin, of Georgia, *First Vice-President.*
Rev. Jonathan Merriam, of Bridport, *Second Vice-President.*
Rev. Hadley Procter, of Rutland, *Corresponding Secretary.*
Rev. Willard Kimball, of East Bethel, *Recording Secretary.*
John Conant, Esq., of Brandon, *Treasurer.*

Trustees—Rev. Messrs. C. W. Hodges, J. M. Graves, Silas Davison, E. B. Smith, John Ide, Jeremiah Hall, Timothy Spaulding, Leland Howard, Joseph Freeman, George B. Ide, S. Chamberlain, Hon. J. D. Farnsworth, and Deacon Samuel Griggs.

The next annual meeting of the Convention will be held at Brandon, on the Thursday next following the third Wednesday in October, 1833.

Rev. Jeremiah Hall, of Bennington, is appointed to preach the sermon.

The Convention has always evinced much zeal and liberality in the cause of foreign as well as domestic missions. Previous to the past year, more than one thousand dollars were paid out of the treasury for the Burman mission, which, added to about eighteen hundred that passed through the treasury during the last year, raised specially for the outfit of Mr. Nathan Brown and wife, make nearly three thousand dollars from this State for the Burman mission alone. In addition to this, several other objects out of the State have been liberally patronized by the Convention.

The funds of the Convention, as reported by the Treasurer for 1832, amounted to $2,714 80.

VERMONT TELEGRAPH.

The plan of this religious periodical was projected and partly matured by the Agent of the State Convention, while crossing the Green Mountains, on the 20th of November, 1827. The establishment of such a paper had long been considered a desideratum by several prominent individuals in the denomination; but, owing to the infancy of Baptist enterprize, it had never been deemed advisable to attempt the accomplishment of the object. These individuals being consulted by the agent, very readily seconded the object, and sanctioned the immediate issuing of proposals to raise the necessary funds, by a subscription of stock in shares of ten dollars each. To effect this, the agency for the Convention was suspended fourteen weeks; in which time, the agent, at his own expense, travelled over the State, and obtained rising of fourteen hundred shares, and about nine hundred subscribers for the proposed publication. A company of stockholders was organized at Brandon, in Rutland county, and John Conant, Esq., was elected their general agent, to whose liberality and persevering exertions the denomination is greatly indebted for the incalculable benefit of this publication. A printing press, types, and other printing apparatus, were purchased, and the first number of the Telegraph made its appearance on the 30th of September, 1828, under the editorial care of the late agent of the Convention. In his address, he remarks:

"After struggling long to overcome the asperities of our course, we have reached at length a little eminence, not of inglorious rest, but of exhilarating and hopeful prospect, from which we can look down on our toilsome pathway with sentiments of sincere gratulation to our friends, and the most devout thanksgiving to God."

After conducting the paper more than two years, he retired from the editorial charge to another field of labor, and was succeeded by Mr. Nathan Brown, who has recently embarked as a missionary to Burmah. The editorial department is now conducted and well sustained by Mr. Walker, from Utica, N. Y.

Terms.—The Telegraph is published every Tuesday morning, at Brandon, at $2 a year, payable within four months, or $2 50 at the end of the year.

Respecting the good results of this publication, the following testimony of Mr. Hodges, pastor of the Central Baptist Church in Shaftsbury, is subjoined:

"God has done great things for our precious Zion in Vermont, within a year. Probably more than 2,000 have been baptized in this State since January 1831. The state of religious feeling in the churches generally has been greatly improved. The dear saints are experiencing much more than formerly the blessedness of holy living; and nothing which has ever before existed in this State could compare with the interest which is now felt in the cause of missions. I think I am not extravagant in saying that three times as much will be done for foreign missions, in this State, during the present year, as has been done in any preceding year. Formerly, very little was done in this State, by the Baptists. Their inefficiency was not owing to any incapability of feeling for the perishing, but to a want of the right kind of information. It was not till the Vermont Telegraph found its way into every corner of our State, and visited the dwellings of our brethren, bearing to them the cries of perishing millions for the bread of life, and the heart-cheering intelligence of Zion's progress, that they had the means of getting the information which was necessary to enlist their energies in the great work of converting the world to Christ. This publication has done more, during the short time that it has been published, to elevate the standard of piety, and rouse the slumbering energies of the Baptists to action, than was done by all the ministers of our denomination for many years previous. Indeed, till within a few years past, the Baptist denomination was losing ground in this State. Now it is otherwise. We are now going up to possess interesting portions of land, hitherto unoccupied by our people."

THE VERMONT BRANCH

OF THE

NORTHERN BAPTIST EDUCATION SOCIETY

Held its second annual meeting in Barnet, October 24, 1832.

The President took the chair, when the Society elected the following officers:

Rev. Leland Howard, *President.* | Hon. J. D. Farnsworth, *Treasurer.*
Dea. Samuel Griggs, *Vice-President.* | Rev. E. B. Smith, *Secretary.*

Trustees——Abiel Richardson, Esq., John Conant, Esq., Rev. J. M. Graves, Rev. H. Procter, Rev. G. B. Ide, Amos Churchill, Rev. J. Merriam, Rev. A. Sabin, Ryland Fletcher, Levi P. Parks, Rev. R. M. Ely, Rev. W. Kimball, Hon. N. H. Bottum.

At the meeting of the Board, in the evening, Rev. J M. Graves, Rev. E. B. Smith, on the west side of the mountain, and Rev. L. Howard, Rev. R. M. Ely, on the east side of the mountain, were appointed an Examining Committee; and Rev. J. Merriam and W. Kimball recommended for the appointment of the Parent Society.

The next annual meeting will be held at Brandon, at the time of the meeting of the Convention.

The funds of the Society, as reported by the Treasurer, amounted to $113 77.

BAPTIST SABBATH-SCHOOL UNION.

The third anniversary meeting was held at Barnet, October 25, 1832.

The following officers were elected for the year:

Rev. Hadley Procter, of Rutland, *President.*
W. Kimball, J. D. Farnsworth, R. M. Ely, T. Spaulding, E. Ashley, and C. W. Hodges, *Vice-Presidents.*
Mr. Rollin C. Smith, of Brandon, *Treasurer.*
Rev. Jeremiah Hall, of Bennington, *Corresponding and Recording Secretary.*
M. Field, R. Sawyer, J. M. Graves, S. Davison, G. B. Ide, *additional members of the Board.*

☞ The next anniversary will be held at Brandon.

The Vermont Baptist Sabbath-School Union was organized in October 1829. There are now connected with it 8 auxiliary Unions, 114 schools, 936 teachers, 5,600 scholars. The number of volumes in their libraries is 8,836. The number of teachers who have professed religion during the year is 96; the number of scholars 206. It is believed that less than one-half of the schools have neglected to make a report to the Union, and are consequently not included in the foregoing statistics.

VERMONT LITERARY AND SCIENTIFIC INSTITUTION.

"The Trustees of the Vermont Literary and Scientific Institution, at their late meeting, selected the ground, in the town of Brandon, on which the building for the male department of the Institution is to be placed, and purchased a substantial dwelling-house and about thirty acres of land, immediately connected with the site given by the inhabitants of Brandon. The Trustees and all the friends of the Institution considered it of great importance to secure an addition of land to what they had before. The house is also in the place where it should be, to accommodate the instructor, or may, with some small alteration, be used by the Steward. The building is plain and firm, having been erected only a short time since, of good materials, and by good workmen.

"One of the citizens of Brandon has given the Trustees a lease of a workshop and water privilege for twenty years, rent free.

"It is now deemed desirable to fill, as soon as may be practicable, the subscription of ten thousand dollars. The foundation of the building is to be laid by the people in Brandon the present season, as we believe, and early the ensuing spring the superstructure is to be raised."

It is designed to have a male and female institute in separate buildings, at some distance from each other. The inhabitants of Brandon have engaged to erect and finish one of the edifices, 100 by 40 feet, three stories high; and the Trustees have resolved to raise $10,000.

STATISTICAL TABLES

OF ASSOCIATIONS AND CHURCHES.

SHAFTSBURY ASSOCIATION.

This Association was formed in the town from which it received its name, in the year 1780. It has been greatly distinguished on account of its almost continued prosperity and enlargement, the number and size of its churches, and the number of its eminent ministers. In the year 1804 the number of its members amounted to between five and six thousand. It had then become so large and extensive, that a division, which had previously been proposed, was amicably effected. Most of the churches which were then dismissed were situated west of the Hudson river. These united in forming the Saratoga Association. Another division took place during the past year. Eight churches were dismissed, and united with others in forming the Stephentown Association. The church in Schenectady was also dismissed to unite with the Hudson River Association. There are now fourteen churches remaining in the old establishment, five of which are in New York, and two in Massachusetts. Most of the churches, during the last associational year, have enjoyed seasons of revival. Not only have large additions been made to them, but a spirit of more ardent piety and active benevolence has been awakened in the children of God. A new impulse has been given to their efforts in the cause of missions, Sabbath-schools, and ministerial education.

CHURCHES.	MINISTERS.	CLERKS.	POST OFFICES.	BAP.	TOT.	CON.
1st Shaftsbury,	I. Matteson, *M. House.*	A. Matteson,	North Bennington,	49	170	1768
2d Shaftsbury,	— -	J. Mattison,	Shaftsbury,	24	64	
3d Shaftsbury,	C. W. Hodges,	N. H. Bottum,	Shaftsbury,	38	200	
Arlington,	— -	B. Cook,	Arlington,	24	94	
Bennington,	Jeremiah Hall,	Wm. Corbiere,	Bennington,	20	87	
Pownal,	Edward Green,	Jos. Myers,	Pownal,	10	65	1773
Stamford,	— -	L. M. Powers,	North Adams, Ms.	2	42	
Churches 7	Ministers 5		Totals	167	722	

FAIRFIELD ASSOCIATION.

One church in this Association has become extinct, and several others are feeble and unable to obtain the regular ministration of the word. Most of the churches, however, are in a prosperous state, and many have been blessed with the reviving influence of the Holy Spirit. Two new churches have been formed, and are flourishing. The cause of benevolence is generally aided.

CHURCHES.	MINISTERS.	POST OFFICES.	BAP.	TOT'L	CON.
Fairfield,	— - - - -	Fairfield,		36	1793
Georgia,	Alvah Sabin, - - -	Georgia,	13	90	1793
Fairfax,	— *I. C. Bryant,* - -	Fairfax,	23	98	
Essex,	Chester Ingraham, - -	Essex,	10	70	
Jericho,	— - - - -	Jericho,	18	190	
Fletcher,	E. Butler, - - -	Fletcher,		30	
Johnson,	A. Stone, - - -	Johnson,	34	98	
Cambridge,	John Ide, - - -	Cambridge,	29	144	1793
Westford,	— - - - -	Westford,	6	73	
Enosburg,	Luther Cole, - - -	Enosburg,	2	50	
Morristown,	A. Stone, - - -	Morristown,	1	63	
Hinesburgh,	S. S. Parr, - - -	Hinesburg,	8	91	
Berkshire,	— Elder Pearce, - -	Berkshire,	7	55	
North Fairfax,	Daniel Sabin, - -	- -		42	
Williston,	William Arthur, - -	Williston,	3	48	
Enosburg Falls,	J. Rockwell, - -	St. Albans,	15	57	
North Fairfield,	— J. Rockwell, - -	- -	7	50	
Stanbridge L. C.	Homer Smith, - -	Berkshire,	19	48	
Milton,	— - - - -	Milton,	3	43	
Franklin,	John Spaulding, - -	Franklin,	23	34	
Churches 20	Ministers 16	Totals	221	1,410	

VERMONT ASSOCIATION.

The state of religion in most of the churches is flourishing, though they have not experienced so many revivals as in the former year. Nearly all have Sabbath-schools and Bible-classes connected with them; and a very general and laudable zeal is manifested in favor of the benevolent operations of the age.

CHURCHES.	MINISTERS.	CLERKS.	POST OFFICES.	CON.
Bridport,	Jonathan Merriam,	Luther Smith,	Bridport,	
Ferrisburgh,	— - - -	Elam Hall,	Vergennes,	
Orwell,	— - - -	Luther Royce,	Orwell,	1787
Benson,	— - - -	Joseph Carter,	Benson,	
Monkton,	P. B. Fisk, - -	Charles Dean,	Monkton,	1793
Charlotte,	E. Mott, - -	B. D. Gray,	Charlotte,	
West Haven,	Reuben Sawyer.			
Waybridge and New Haven,	— *J. Wright*, -	P. P. Bullard,		
West Clarendon,	John Peck, - -	John Peck,	Clarendon,	
Rutland,	Hadley Procter, -	H. Procter,	Rutland,	
Pittsford,	— - - -	Aaron Angier,	Pittsford,	1783
Hubbardton,	J. C. Barlow, -	Ira Benson,	Castleton,	1787
Brandon,	George B. Ide, -	John Conant,	Brandon,	1788
Middletown,	L. J. Reynolds, -	David Spafford,	Middletown,	1782
Panton,	J. A. Dodge, -	J. Grandy, 2d,	Panton,	
Cornwall,	— - - -	Luman Field,	Cornwall,	
Poultney,	Eli B. Smith, I. Fuller,	Elisha Ashley,	East Poultney,	1785
Ira,	Joseph Packer, -	E. Collins,	Ira,	1782
Middlebury,	— - - -	J. Whitman,	Middlebury,	1809
Shoreham,	Henry Green, -	J. Smith, 2d,	Shoreham,	1794
Addison,	Burton Carpenter, -	Henry Smith,	Addison,	
Bristol,	David Hendee, -	B. B. Dean,	Bristol,	
Whiting,	Isaac Wescott, -	S. Brown,	Whiting,	
Churches 23	Ministers 18	Baptisms 166	Members 2,219	

DANVILLE ASSOCIATION.

The prospects of this body were never more encouraging than at the present period. Most of the churches have enjoyed revivals, and some of them have doubled their numbers. They appear to be steadfast in the doctrines of the gospel, pure in practice, and active in promoting the various objects of benevolence.

CHURCHES.	MINISTERS.	POST OFFICES.	BAP.	TOT'L	CON.
Coventry,	Prosper Powell, - -	Coventry,	11	73	1809
Lunenburg,	— - - -	Lunenburg,		47	1811
Passumsic,	J. M. Graves, Silas Davison,	Passumsic,	52	187	1811
Danville,	Lewis Fisher, - -	Danville,	20	66	1788
Irasburg,	— - - - -	Irasburg,	25	87	
Troy and Potton,	Nathan H. Downs, - -	Troy,	66	115	
Newport,	Harvey Clark, - -	Newport,	23	67	
Montgomery,	— - - - -	Montgomery,	15	41	
Lyndon,	— - - - -	Lyndon,	3	18	
Eaton, L. C.	Amos Dodge, - -	- -	13	39	
Burke and Sutton,	Edward Mitchell, - -	Burke,	10	43	
Hatley & Stanstead	— - - - -	Derby,	7	36	
Derby,	— - - - -	Derby,	21	100	1808
Richford,	— - - - -	Richford,	23	100	
Marshfield,	— - - - -	Marshfield,	1	36	
Craftsbury,	— - - - -	Craftsbury,	10	23	1831
Hardwick,	Marvin Grow, - -	Hardwick,	9	38	1831
Churches 17	Ministers 9	Totals	309	1,116	

BARRE ASSOCIATION.

CHURCHES.	MINISTERS.	CHURCHES.	MINISTERS.
Randolph,	—	Plainfield,	—
Braintree,	Ebenezer Sanborn,	Rochester,	Jared Doolittle,
Warren and Waitsfield,	—	Thetford & Fairlee,	T. Spaulding,
West Roxbury,	—	Stockbridge,	A. Allen,
East Roxbury,	—	Chelsea and Tunbridge,	—
Topsham,	—	Calais,	—
Sharon,	James Parker,	Churches 14	Ministers 6
Bethel,	Willard Kimball,	Baptisms 50—Total number 524.	

WOODSTOCK ASSOCIATION.

The churches of this Association, for the past year, have been unusually prosperous. A large addition has been made to their numbers, and an increased interest has been taken in all the objects of Christian benevolence. All the churches have Sabbath-schools and Bible-classes, in successful operation. In many instances churches which a year since, were small, discouraged, and inefficient, are now large, and prosperous, and active; and with some of them the whole moral aspect of things has been entirely changed—their congregations, and the community around them, have partaken of the general improvement.

CHURCHES.	MINISTERS.	POST OFFICES.	BAP.	TOT'L	CON.
Windsor, E. P.	Leland Howard, - -	Windsor,	4	198	
Chester,	— - - - -	Chester,	91	237	1789
Jamaica,	— A. B. Freeman, - -	Jamaica,	40	158	
Springfield,	— *G. C. Chandler*, - -	Springfield,	45	208	
Cavendish,	Joseph Freeman, - -	Cavendish,	28	150	1803
Grafton,	— - - - -	Grafton,	72	161	1803
Windham,	Samuel Kingsbury, -	W. Townsend,	36	127	1807
1st Townshend,	Simeon Chamberlain, -	W. Townsend,	14	98	
West Windsor,	— - - - -	Windsor,		50	1807
Rockingham,	Richard M. Ely, - -	Saxton's River,	10	132	1812
Mountholly,	Daniel Packer, - -	Mountholly,	85	440	
Hartland,	— - - - -	Hartland,	6	44	
Weston,	M. L. Fuller, - -	Weston,	31	100	
Reading,	— - - - -	Reading,		10	
Ludlow,	Elias Hurlbut, - -	Ludlow,	51	166	
2d Townshend,	— - - - -	Townshend,	13	63	
Londonderry,	Sem Pierce, - -	Londonderry,	18	128	
Winhall,	— - - - -	Winhall,	1	28	1812
Dorset,	— - - - -	Dorset,		52	
2d Wallingford,	— - - - -	Wallingford,	15	65	
Andover,	Calvin Monroe, Joel Manning,	Andover,	16	67	1803
Churches 21	Ministers 13	Totals	576	2682	

LEYDEN ASSOCIATION.

Putney,	F. Moore, *G. Phillips*,	Putney,		60	1785
Halifax,	Samuel Fish, - -	Halifax,	23	173	1784
Marlboro' and Newfone,	— *Daniel H. Grant*, -	Williamsville,		155	
Dummerston,	Jonathan Huntley, J. Packer,	Brattleborough,	2	174	1783
Guilford,	Benjamin Bucklin, - -	Guilford,	2	106	1780
Brookline,	— *Joseph Perry*, - -	- -		78	
Wilmington,	Mansfield Bruce, - -	Wilmington,	13	91	
Wardsboro',	Joseph Gambell, - -	Wardsboro',	4	53	1792
Whitingham,	Amherst Lamb, - -	Whitingham,	7	92	
Dover,	— D. H. Grant, - -	Dover,	1	46	
Stratton,	— - - - -	- -	19	49	
Readsboro'	J. Carpenter, *J. Jewell*, -	Readsboro',		38	
Churches 12	Ministers 14	Totals	71	1115	

WASHINGTON ASSOCIATION.

CHURCHES.	MINISTERS.	POST OFFICES.	BAP.	TOT.	CON.
Rupert,	Archibald Wait, - -	Rupert,	71	137	

SUMMARY VIEW.

ASSOCIATIONS.	NO. OF CH'S.	VAC. CH'S.	ORD'ND MIN.	LIC.	BAP'D.	TOTAL.	CON.	MEETINGS IN 1833.
Shaftsbury,	7	3	4	1	167	722	1780	Bennington, June 5.
Vermont,	23	7	16	2	166	2,219	1785	Hubbardton, Oct. 1.
Fairfield,	20	7	15	1	221	1,410	1795	Cambridge, Sept. 18.
Danville,	17	9	9		309	1,116	1810	Coventry, June 19,
Barre,	14	8	6		50	524	1807	Sharon ch. Sept. 11.
Woodstock,	21	11	12	1	576	2,682	1783	Cavendish, Sept. 25.
Leyden,	12	4	10	4	71	1,115	1793	Wilmington, Oct. 9.
Washington, N. Y.	1		1		71	137	1826	Hebron, N. Y., June 12.
Unassociated ch's.	10	4	5			600		
Totals	125	53	78	9	1,631	10,525		

BRIEF VIEW OF CHURCHES.

CHESTER.—The letter from this church makes respectful and affectionate mention of the death of their venerable and beloved pastor, Aaron Leeland, which has left them destitute. The revival which began more than a year since, still continues; and though they have not yet been able to supply the breach which death has made upon them, they have, through the kindness of neighboring churches, and their pastors, been regularly supplied on the Sabbath. They have a flourishing Sabbath-school and Bible-class, and are doing much for missionary purposes.

SPRINGFIELD.—Since the meeting of the Association this church has had the trial of parting with its pastor, Mr. Ezra Fisher, who, in obedience to his convictions of duty, has left an affectionate and interesting people, to give his labor and life to the cause of God in the distant West. He has left them in harmony, and prosperous; and if their success is equal to their endeavors, he will soon be succeeded by a man of piety and worth.

MOUNTHOLLY.—This church has again been visited with the renovating influence of the Spirit of God; and such has been its remarkable prosperity, that, notwithstanding two considerable churches have been taken from it, more than 400 members are now embraced in its communion. A powerful rival is at present progressing in one part of the congregation.

PASSUMPSIC.—This church is supplied by its pastor, J. M. Graves. It has been blessed with a glorious refreshing, and a large accession of numbers, influence, and piety. It has a flourishing temperance society, a tract, male and female missionary, and Sabbath-school societies, in successful operation; a prosperous Bible-class and Sabbath-school, with a library of 150 volumes; and has paid, the past year, more than $400 for benevolent objects.

TROY AND POTTON.—This church enjoys the labors of its pastor, N. H. Downs. The past year has been rich with blessings. Its numbers have more than doubled. It is steadfast and harmonious—has a Sabbath-school and a small library, missionary and temperance societies, and promotes the cause of benevolence. It is spread over a large territory, and needs more ministerial labor.

NEW YORK.

NEW YORK BAPTIST CONVENTION.

The eleventh anniversary of this body was held at Rome, Oneida county, October 17-19, 1832. Upwards of sixty delegates were in attendance, from different parts of the State. The session was one of interest and harmony. It appeared, from the report of the Board, that more than fifty missionaries have been aided, including feeble churches assisted in sustaining the gospel among them, together with the Indian Station at Tonawanda. The amount of missionary labor exceeded that of a single individual for 13 years, and more than 440 converts had been baptized. The sum of $6,000 pledged to be raised by the Board for sustaining the objects of the Convention, was obtained. Though so much had been given for Burmah, that the fragments to be gathered seemed to be quite insufficient for the home missionaries, yet perhaps no year closed with so liberal a supply of the domestic treasury.

The following officers were elected for the year: *President*—Elon Galusha.

Vice-Presidents—J. Stanford, S. Goodale, A. Maclay, A. Bennett, O. C. Comstock, J. Lawton, B. Sawin, E. Stone, J. Elliot, D. Hascall, N. Peck, N. N. Whiting, S. Manro, C. P. Wyckoff, N. Kendrick, S H. Cone, J. Olmsted, S. Sutherland, E. Herrick, T. Purinton, L. Leonard, R. Powell, J. Blodgett, J. Blain.

Treasurer—C. Babcock. *Secretary*—C. G. Carpenter.

Directors—John Peck, William Colgate, Ebenezer Wakely, A. M. Beebee, Friend Humphrey. Isaac Wilson, Seth Gregory, John Smitzer, Horace Griswold, Aaron Abbott, Elijah Weaver, Silas Spalding, Daniel Eldredge, Oren Sage, Charles Morton, John Manro, Amasa Sessions, Joshua Gilbert, John Harpum, E. D. Hubbell, William Cobb, C. M. Fuller, John Harris, David Furman, Chancellor Hartshorn, George Wheeler, J. B. Worden, S. F. Phœnix, S. B. Burchard, Joshua A. Burke.

THE NEW YORK BAPTIST REGISTER

Is a weekly religious journal, of imperial size, published at Utica, Oneida county, by Messrs. Bennett & Bright, for the New York Baptist Missionary Convention, and edited by Alexander M. Beebee, Esq. It is devoted to missionary and religious intelligence, and such secular and miscellaneous matters as are necessary to keep up with the times and improve the mind. It is now in the ninth year of its publication, and enjoys a fair patronage. Terms—$2 in advance, $2 50 in six months.

The Youth's Miscellany is a small religious monthly paper, published by Bennett & Bright of Utica. It has now reached its fourth volume. Price 25 cents per volume.

THE BAPTIST REPOSITORY,

AND HOME MISSION RECORD.

The Repository is a religious journal, published weekly at Clinton Hall, New York, by Rev. Charles C. P. Crosby, editor and proprietor. It has recently been much enlarged and otherwise improved, so that it now contains twenty-four columns of closely printed matter. Disregarding the professions of those who talk of liberality, and a union of all parties and principles, the Repository professes to regard carefully the old land-marks of truth, and to remain the faithful reporter of the sentiments and facts peculiar to the Baptist denomination. About half of the fifth volume of the publication is now completed. Terms—$2 50 in advance, $3 if not paid in advance.

HAMILTON

LITERARY AND THEOLOGICAL SEMINARY.

As this institution owes its existence to the Baptist Education Society of the State of New York, it is necessary first to glance at the design and origin of that Society. In the month of May, 1817, a conference was held in Hamilton, at which were present four or five ministers and other brethren, who unanimously resolved to send out a request throughout the State to the friends of ministerial education to convene in Hamilton village, Madison county, on the 24th of September, 1817, for the purpose of organizing an Education Society. At the time and place appointed this Society was formed, consisting of only thirteen members. The object of the Society, as expressed in the constitution, is "to afford means of instruction to such persons of the Baptist denomination as give evidence to the churches of which they are members, and to the Executive Committee of this Society, of their piety and call to the gospel ministry." In the following winter, Mr. Jonathan Wade, the first beneficiary of the Society, was received and placed, with several other young gentlemen, under a private instructor. In the mean time, as the attention of sensible and pious persons was turned to this subject, it began to assume still greater importance. By the efforts of active agents, subscriptions were obtained to the amount of $8,000 by the time of the annual meeting in June 1819; and an act of incorporation was obtained from the Legislature of the State. The Trustees of the Society having resolved to locate a Seminary in Hamilton, notice was given, by a circular of the Executive Committee, on the 1st of January, 1820, that on the first Monday of May following the Seminary would be opened for persons who should give satisfactory evidence that they possessed qualifications for membership in such an institution. As yet neither teacher nor building was provided; but the committee, to redeem their pledge given to the public, fitted up the third story of a brick building, and one of their number, by request of the others, commenced teaching. The following year an assistant classical teacher was employed, and for a part of the time a teacher of theology. In 1822 the instruction of the students was committed to two Professors; the one gave instruction in Mental Philosophy and Theology, and the other in the Latin and Greek languages, Mathematics, Natural Philosophy, &c. In June 1823 the number of students had increased to upwards of thirty, and a new building was erected sufficient to accommodate forty. The institution continued to advance in the improvement of the system of education adopted, under two Professors and one Tutor, till 1825, when it was found that another building was imperiously required; and one of the Professors was permitted to leave his duties in the institution to obtain funds and superintend the erection of a building. This task was accomplished in a little more than one year. The building was opened by divine service and a discourse by Rev. Stephen Gano, of Providence, on the 6th of June, 1827. The building is of stone, 100 by 60 feet, four stories, containg 34 rooms for study, as many for lodging, a convenient reading-room, lecture-room, library-room, and a chapel sufficient to accommodate two thousand people. This building was completed for the sum of $6,806 13. The success attending this undertaking is with gratitude ascribed to the good providence of God.

The location of this institution is favorable to health. It is full one half mile from the village, on an elevated site, near a spring of pure water. Near the building just described there is a commodious boarding-house, a joiners' shop, and a farm of 130 acres, owned by the Education Society. Arrangements are made for the students to labor on the farm and in the shop, both for the preservation of their health and for their pecuniary assistance. The first building occupied by the institution was in 1827 sold to the trustees of Hamilton Academy; and the second being now full, the society is preparing to put up another of equal size the ensuing year. Formerly the Education Society, which originated this institution, gave indigent students board and tuition, and in some instances clothing. Recently it has adopted the loaning system, requiring of all students not able to defray the expense of their board and tuition, to give notes to the full amount, to be paid with interest, from the time of their leaving the institution.

The funds of the society are small, consisting of the farm before named and about $1,200 in subscriptions, lands, and investments in banks. The Education Society in the city of New York makes a common cause with the Education Society of the State of New York, and has done much to sustain the institution. Societies in Vermont, Connecticut, and Pennsylvania, have lent their aid, and some of them still send their beneficiaries to this institution.

For board, washing, and lodging, students are charged $1 a week—for tuition $16 a year. For admission, testimonials of a good Christian character, and of talents promising usefulness in the gospel ministry, are requisite.

The regular course of studies requires four years, and about two years in the preparatory department. For those whose circumstances do not admit of their taking a full course, arrangements are made for a course of three or four years in the preparatory department.

The present number of students is 120—of whom 38 are in the regular department, 65 are preparing for that department, and the remainder a pursuing are shorter course. The government and instruction of the students is committed to five Professors of equal rank, viz:

Rev. Nathaniel Kendrick, D. D., Professor of Mental Philosophy and Systematic Theology.
Rev. Barnas Sears, A. M., Professor of Biblical Theology.
Rev. Seth S. Whitman, A. M., Professor of Hebrew and Biblical Criticism.
Rev. Daniel Hascall, A. M., Professor of Sacred Rhetoric.
——— ———, Professor Elect of Mathematics and Natural Philosophy.
Asahel C. Kendrick, A. B., Professor of Languages.

COURSE OF INSTRUCTION.—The following studies must be pursued by students, either in the Preparatory Department or elsewhere, previous to their entrance upon the regular course:

English Grammar, Geography, Arithmetic, Porter's Analysis, Blair's Rhetoric, Latin Reader, Cæsar's Commentaries, Cicero's Select Orations, Virgil, Latin Tutor, Buttman's Greek Grammar, Jacob's Greek Reader, and the Greek Testament as far as the Acts. The following is a list of the studies pursued in the regular course:

First Year.—I. Day's Algebra; Playfair's Geometry, begun; Adams' Roman Antiquities; Folsom's Livy. II. Playfair, completed; Day's Mathematics; Cleveland's Greek Antiquities; Xenophon's Anabasis, begun. III. Fischer's Natural Philosophy; Astronomy; Xenophon's Anabasis, completed; Tacitus, begun.

Second Year.—I. Negris' Æschines and Demosthenes, begun; Stewart's Hebrew Grammar; Stewart's Hebrew Chrestomathy, begun. II. Negris, completed; Horace begun; Stewart's Chrestomathy, completed; Lowth's Lectures on Hebrew Poetry; Beck's Chemistry. III. Greek Testament; Jahn's Biblical Archæology; Stewarts' Second course of Hebrew Study.

Third Year.—I. Ernesti's Principles of Interpretation; Hebrew; Exegesis of the New Testament, commenced; Campbell's Rhetoric. II. Exegesis of the New Testament, continued; Horne's Introduction; Locke on the Human Understanding. III. Exegesis of the New Testament, completed; Edwards on the Will; Jones' Church History.

Fourth Year.—A course of Biblical, Systematic, and Pastoral Theology; Church Government; Composition and Delivery of a Sermon.

Each study, when finished, is thoroughly reviewed, and there are also general reviews previous to the examinations.

Lectures are delivered on most of the subjects embraced in the course of study, in connection with the recitations. There are in all the classes stated exercises in Composition and Declamation. A course of lectures on Chemistry is given annually to the third class, by William Mather, M. D., of Fairfield.

At the close of each term there is an examination of all the classes on all the studies of the term; and at the close of the year, on all the studies of the year.

The Commencement is on the first Wednesday in June.

Vacations—1. One week immediately after Commencement; 2. Six weeks from the third Monday in August; 3. Three weeks from the third Monday in January.

BROCKPORT COLLEGE.

Brockport is situated on the great western canal, 72 miles east of Buffalo. It is a flourishing and pleasant village, having three respectable places of worship, namely, one for Baptists, one for Presbyterians, and one for Methodists. The College which the Baptists are here erecting, is constructed of free stone, 100 feet by 60, five stories high including the basement. Exclusive of the chapel, library-room, &c., there are to be ninety rooms for the accommodation of students. Connected with the institution are five acres of excellent land. The whole expense of the establishment (so cheap are materials in that part of the country) is estimated at $15,000.

BAPTIST EDUCATION SOCIETY OF THE STATE OF NEW YORK.

This Society held its fifteenth annual meeting at Hamilton, June 5, 1832. The Board resolved to take immediate measures to erect another stone building for the accommodation of the Hamilton Institution, 100 feet long, of convenient width, and four stories high. The receipts of the Society for the year amount to $5,343 87. Rev. Nathaniel Kendrick, of Hamilton, is Secretary of the Board.

BAPTIST EDUCATION SOCIETY OF NEW YORK CITY.

The annual meeting of this Society was held November 8, 1832. It devotes its funds, amounting to several hundred dollars annually, to the aid of the Theological Institution at Hamilton—an institution second to none in the denomination in point of utility and happy influence on the churches. The officers for the ensuing year are: J. Stanford, *President;* A. Maclay, *Vice-President;* W. G. Miller, *Secretary;* W. D. Murphy, *Treasurer.*

THE NEW YORK BAPTIST CENTRAL TRACT SOCIETY

Held its fourth annual meeting at Utica, January 18, 1832. This Branch has fifty-three auxiliary Societies, and a Depository of tracts, located at Utica, in the care of Mr. Edward Bright, Jr.

Its receipts for the year were $221 75. The amount of tracts distributed by the Society in the same time is 231,452 pages. Three pledges of $100 each were given at the meeting, to aid the parent Society.

NEW YORK WESTERN BRANCH

OF THE BAPTIST GENERAL TRACT SOCIETY.

Held its fifth annual meeting at Mendon, January 11, 1832. The number of pages distributed by the Society during the year is 71,544. The funds amount to $99 15. This Branch has a Depository at Rochester, in the care of Mr. Myron Strong.

MISSIONARY SOCIETIES IN NEW YORK.

Monroe Foreign Missionary Society.—The second annual meeting of this Society was held at Mendon, January 11, 1832. The officers elected for the year are: Ely Stone, *President;* O. C. Comstock, and Henry Davis, *Vice-Presidents;* John Jones, *Secretary;* Albert G. Smith, *Treasurer;* with twenty Collectors.

The Society resolved to raise at least one thousand dollars during the year 1832, sufficient to support three missionaries in Burmah. The amount of its funds for 1831 was $366 05.

Ontario Foreign Mission Society held its first anniversary at Gorham, February 1, 1832. Amount of funds $202 33. The Society resolved to raise at least $500 the ensuing year. Officers: S. Goodale, *President;* Orsamus Allen, *Secretary;* Anson Sha, *Treasurer.*

Utica Foreign Mission Society.—The eighteenth annual meeting of this Society was held in Frankfort, June 19, 1832. The report of the Treasurer showed the amount of funds received during the year to be $1,968 72. The amount received since the organization of the Society is $5,960 07. The following persons were elected officers for the ensuing year: Alex. M. Beebee, *President;* Charles Babcock, *Secretary;* H. B. Rounds, *Treasurer;* P. P. Brown, C. G. Carpenter, E. Galusha, D. Putnam, A. L. Covell, C. Read, *Directors;* with twenty-two Solicitors. The next annual meeting will be held in the village of Clinton.

The first meeting of this Society was held on the 14th day of June, 1814. The next meeting, at which the Society was duly organized, took place on the 16th of August following. In June, 1822, the whole amount received by the Society (exclusive of a legacy from the estate of Elder J. Parsons) was only $67 34.

Madison Foreign Mission Society.—This Society is connected with the Madison Baptist Association, and is auxiliary to the General Convention for Foreign Missions. It was formed in 1818. Its officers are: Hon. Ebenezer Wakely, *President;* Daniel Hascall, *Treasurer;* John Smitzer, *Secretary;* Lewis Leonard, Nathaniel Kendrick, John Peck, and Barnas Sears, *Directors.* It has a Solicitor in every church. Its funds the last year amounted to upwards of $1,000.

Holland Purchase Missionary Society.—This Society is connected with the Holland Purchase Association, and received at the last session of that body the sum of $314 20, for domestic missions. The officers for the year are: Whitman Metcalf, *President;* W. W. Smith, *Secretary;* Dea. Henry Bowen, *Treasurer;* and seven Trustees.

The churches are invited to send delegates to a meeting to be held at Sardinia, in January, 1833, for the purpose of forming a Foreign Mission Society, and also a Tract Society auxiliary to the Western Branch.

Representative Baptist Mission Society, within the bounds of the New York Baptist Association.—The anniversaries of this Society are held with those of the Association with which it is connected. At the last annual meeting the Treasurer reported the receipt of $547 61 into the Treasury during the year, most of which had been expended for domestic missionary purposes. The business of the Society is conducted by an Executive Committee; of which Elder W. Parkinson is *Chairman*—Elder A. R. Martin, *Secretary*—Col. W. W. Todd, *Treasurer;* with the following additional members: W.G. Miller, J. B. Halstead, David Miner, Joseph Durbrow, Samuel Gunton.

Black River Missionary Society.—The annual meeting of this Society was held at Bellville, September 7, 1831. Its funds for the year amounted to $475 61, of which the sum of $250 was appropriated to the Burman mission. The following persons were chosen officers for the ensuing year: Martin E. Cook, *President;* Daniel Peck, *Vice-President;* Thomas A. Warner, *Secretary;* William C. Lawton, *Treasurer;* John Blodgett, Parley Brown, Sardis Little, Jacob Knapp, and Matthew Wilkie, *Directors.*

Franklin Foreign Missionary Society.—This Society holds its annual meetings with those of the Franklin Association. The amount of its receipts, as reported by the Treasurer, is $222 66. There is also a Domestic Mission Society connected with the Franklin Association, whose funds are appropriated to missionary labor in the destitute parts of the Association.

Cortland Foreign Mission Society.—This Society holds its anniversaries with those of the Cortland Association. Its receipts for the year ending September 13, 1832, amounted to $554 23.

Essex Baptist Missionary Convention.—The object of this Convention is to aid in the support of domestic and foreign missions. The annual meeting is held on the evening preceding the session of the Essex Association. Its receipts, as reported September 25, 1832, amounted to $154 57. This Convention has resolved to obtain a missionary to devote his whole time to the work within its appropriate bounds, and has invited Rev. Harvey B. Dodge to that service.

Officers: John Stearns, of Elizabethtown, *President;* Conant Sawyer, of Jay, *Secretary;* F. Stone, of Jay, *Treasurer;* A. Woods, I. Sawyer, J. H. Dwyer, D. Beckwith, A. Isman, J. Purmort, and M. C. Cole, *Directors.*

☞ Notices of several other Societies in this State are omitted for want of information.

STATISTICAL TABLES

OF ASSOCIATIONS AND CHURCHES.

N. B. The names of ordained ministers are in Roman characters, unordained in *Italic.* The dates in the last column show when the churches were constituted. Churches destitute of pastors are designated by —. The Post Offices are those nearest to the churches. The tables without dates are for 1832. In all other cases the date is invariably given.

NEW YORK ASSOCIATION.

Fifteen of the churches in this Association are in New Jersey, and one in Connecticut. The sums raised the past year by its Domestic and Foreign Mission Societies amounted to about one thousand dollars.

CHURCHES.	MINISTERS.	CLERKS.	POST OFFICES.	BAP.	TOT.	CON.
1st New York,	Wm. Parkinson,	- -	New York,	5	413	1762
Bethel, New York,	Wm. G. Miller,	David Preston,	New York,	20	342	1770
Staten Island,	A. R. Martin,	Jas. Fountain,	Tompkinsville,	1	62	1785
Middletown,	J. W. Griffiths,	- -	- -	2	74	
Abysinian, N.Y.,	J. Hayborn,	- -	- -	63	368	1808
Newtown,	B. Coles,	- -	- -		29	1810
Jefferson Village,	— -	- -	- -		24	
Ramapo,	— -	- -	- -		43	1810
Coram,	— -	- -	- -		33	1810
North Beriah, N.Y.,	D. Dunbar,	- -	New York,	30	320	1809
Ebenezer, N.Y.,	L. P. Marsh, *Samuel White.*	S. White,	New York,	11	67	
Green Port,	D. James,	- -	- -	18	51	
Churches 12	Ministers 10		Totals	150	1826	

WARWICK ASSOCIATION.

This body was formed in 1791. Its oldest churches had before stood connected with the New York Association. It now comprises sixteen churches, which are scattered over a territory about seventy miles long and forty broad. Six of the churches are in New Jersey, one in Pennsylvania, and the others in New York; and all but two are situated between the Delaware and the Hudson rivers. The Association, as such, does nothing for the promotion of missions, tracts, Sunday-schools, or any kindred institution; though some of the churches and a number of indi-

viduals contribute something for these objects. Three of the preachers are decidedly opposed to these institutions; all the other ministers are decidedly in favor of them.

CHURCHES.	MINISTERS.	CLERKS.	POST OFFICES.	BAP.	TOT.	CON.
Warwick,	J. C. Murphey,	J. Burt,	Warwick,	9	138	1766
Pleasant Valley,	— -	I. Howell,	Pleasant Valley,		59	1790
Brookfield,	G. Concklin,	W. B. Oakley,	- -		120	1784
Walkill,	— -	W. B. Slawson,	- -	1	35	
New Vernon,	G. Beebee, A. Harding.	J. Smith,	New Vernon,		56	
Liberty,	— -	L. Gates,	- -	4	63	
Thomson,	— -	A. S. Reynolds,	- -	2	32	
Orange,	Z. Grenell,	J. Smith,	Unionville,	3	219	1822
Greenville,	— -	J. Finch,	- -	1	49	
Churches 9	Ministers 5		Totals	20	771	

OTSEGO ASSOCIATION.

This Association began near Otsego Lake, in 1795, under very encouraging prospects, and increased with great rapidity, so that in 1807 its members amounted to upwards of three thousand. In 1808 a number of the western churches were dismissed, and united with others in forming the Madison Association. There is a healthful action in this body. Sabbath-schools, tracts, education, temperance and missionary operations, are encouraged to a very laudable extent by the churches; and in twenty-two of them seasons of refreshing have been enjoyed during the past year. The principal instrument blessed in arousing the churches and awakening the impenitent, has been protracted meetings. They have continued from six to fifteen days, and in every instance have been attended with a divine blessing. At the last session of this body a Foreign and Domestic Mission Society was organized.

1st Burlington,	— -	E. Nickerson,	Burlington,	5	46	1794
2d Burlington,	Horace Kelsey,	G. Herrington,	Edmeston,	18	108	1794
North Burlington,	J. H. Vinton,	D. D. Hopkins,	Burlington Flats,	48	99	1797
1st Brookfield,	P. Latimer, *Erastus Miner.*	N. Brown,	Leonardsville,	19	188	1799
1st Butternuts,	James Amner,	U. Jackson,	Butternuts,	15	76	1793
Columbia,	B. Wightman,	L. Huntly,	- -		39	
1st Edmeston,	Stephen Taylor,	G. F. Palmer,	Edmeston,	17	212	1794
Exeter,	S. Hutchins,	C. Turney,	Exeter,	10	92	1826
Fairfield,	— *D. Robertson,*	G. Brown,	Eatonsbush,	9	88	1815
Frankfort,	— -	E. Yeomans,	Frankfort,	27	86	1829
Litchfield,	— -	Thomas Brown,	Frankfort,	19	43	1795
Little Falls,	C. G. Carpenter,	J. Eaton,	Little Falls,	26	68	1830
1st New Berlin,	— -	- -	New Berlin,		118	1799
3d New Berlin,	— -	- -	New Berlin,		30	1831
Newport,	Zelora Eaton,	H. B. Rounds,	Newport,	69	215	1799
Norway,	R. T. Smith,	J. Tillinghast,	Norway,	11	76	1830
Otsego,	Geo. Holt, Jr.	J. Stetson,	Springfield,	28	47	1794
Openheim,	— -	S. Bowen,	Openheim,		38	
Plainfield,	Josh. Wells,	A. Goodenough,	Unadilla Forks,	27	108	1817
Richfield,	Wm. B. Curtis,	A. Brown,	Monticello,	24	135	1810
Springfield,	John Sawin,	J. F. Johnson,	Springfield,	15	58	1787
Salisbury,	Willard Judd,	E. Brocket,	Salisbury,	37	78	1801
Stratford,	Wm. Hodgson,	J. Jacobs,	Stratford,	33	75	1809
Schuyler,	— -	M. Hough,	Schuyler,	24	75	1800
Warren,	J. I. Whitman,	E. Hide,	Craine's Corners,	10	84	1799
West Winfield,	I. D. Newell,	R. Wheeler,	West Winfield,	70	120	1829
Churches 26	Ministers 20		Totals	561	2402	

SARATOGA ASSOCIATION.

The contributions to the objects of missions and education indicate in some of the churches an increase of zeal. The temperance reform is advancing among them. Sunday-school and Bible-class instruction is in successful operation, and the tract cause is not wholly neglected. A committee was appointed to effect the establishment of a Branch Tract Society within the limits of the

Association, on the plan of the central and western tract societies. Some churches, which had been destitute, afflicted, and withering away under the keen blasts of adversity, have been seasonably refreshed by missionary aid.

CHURCHES.	MINISTERS.	CLERKS.	POST OFFICES.	BAP.	TOT.	CON.
Amsterdam,	— -	J. Clark,	Amsterdam,		46	
Auriesville,	— *H. Perkins*,	H. Pierson,	Auriesville,	13	20	
Ballston Spa,	W.E.Waterbury,	J. Robertson,	Ballston,	12	100	
Burnt Hills,	John Harris,	W. H. Satterlee,	Burnt Hills,	17	127	
Broadalbin,	Wm. Groom,	J. G. Tayler,	Broadalbin,	42	246	
Corinth,	Samuel Wood,	Wm. Brown,	Corinth,	8	69	
Edinburgh,	— *D. Corey*, *A. F. Rockwell.*	Wm. Clark,	Edinburgh,	4	84	
2d Galway,	S. Wilkins, *T. H. Green.*	Eli Smith,	- -	31	237	1790
1st Greenfield,	H. C. Skinner,	S. Sherwood,	- -	25	73	1791
2d Greenfield,	J. St. John,	I. Ormsbee,	- -	1	30	
Milton,	T. Powell,	Wm. Child,	- -	21	150	1793
Moreau,	J. C. Holt,	N. Kingsbury,	Moreau,	52	88	
Northampton,	A. Seamans,	C. W. Slocum,	Northampton,	7	171	
Providence,	E. Hall,	J. Hagadorn,	Providence,	12	74	1790
Saratoga Springs,	J. Fletcher,	J. A. Waterbury,	Saratoga Springs,	11	164	
Stillwater,	H. H. Haff,	D. Rogers,	Stillwater,	38	109	
Churches 16	Ministers 17		Totals	294	1778	

CAYUGA ASSOCIATION.

The past year has been to this Association deeply interesting. Considerable accessions have been made to the churches, and the spirit of benevolent enterprize is on the increase among them. The amount raised for foreign and domestic missions is about four hundred dollars.

Auburn,	John Blain, *Hull Taylor.*	Thomas Reed,	Auburn,	32	245	
Aurelius & Mentz,	John Jeffries,	E. P. Willsey,	Fosterville,	3	47	
Butler,	J. D. Hosford,	J. Peck,	Butler,	20	97	
Conquest,	David Pratt,	J. B. Huffman,	Conquest,	25	70	
Elbridge,	C. M. Fuller, D. Bellamy, *J. Thomas.*	A. Eaton,	Elbridge,	12	335	
Fleming,	S. M. Plum.	L. Hamilton,	Fleming,	35	209	
1st Mentz,	Noah Barrell,	O. Clapp,	Throopsville,		95	1805
2d Mentz,	R. Osborn,	S. Root,	Port Byron,	4	101	
Owasco,	C. P. Wyckoff,	B. Grover,	Owasco,	7	85	1796
1st Onondaga,	— -	A. Bingham,	Onondaga,		110	1804
Rose,	— -	C. Bishop,	Rose Valley,		41	
Scipio,	Ansel Clark,	L. Bryan,	Scipio,	3	49	
Sempronius,	Daniel Dye,	J. Ball,	Kelloggsville,	34	144	
Sennett,	I. Bucklin,	J. Arnold,	Sennett,	14	228	
Springport,	H. R. Clark,	H. Crane,	Springport,	3	81	
United Scipio,	A. Wakely,	A. Lapham,	Sherwood's Cor.	4	58	1795
Venice and Scipio,	— *B. Ames*,	L. H. Mills,	Venice,	19	182	
Port Bay,	— *E. Chatfield*,	A. Dowd,	Port Bay,		25	
Wolcott,	— -	- -	- -	7	26	
Churches 19	Ministers 19		Totals	222	2228	

BLACK RIVER ASSOCIATION.

This body takes its name from that of a region of country near the east end of Lake Ontario. During the past year some of the churches have experienced trials, while others have enjoyed the outpourings of the Spirit, and received considerable additions. The annual income of the Missionary Society connected with this Association is about five hundred dollars.

CHURCHES.	MINISTERS.	CLERKS.	POST OFFICES.	BAP.	TOT.	CON.
1st Antwerp,	— -	W. Northrup,	Antwerp,	3	29	
Theresa,	— -	J. Whorsley,	Theresa,	1	20	
Antwerp & Fowler,	W. Geary,	- -	Alexandria,	23	59	
Alexandria,	— -	- -	- -	11	40	
2d Alexandria,	— -	- -	- -		14	
Adams,	J. Freeman, E. Morgan, *C. B. Taylor.*	- -	Adams,	29	253	1805
Boonville,	Charles Clark,	Peter Erwin,	Boonville,	9	48	
Champion,	Sardis Little,	A. P. Lewis,	Champion,	25	121	1805
Denmark,	*Albert Wedge,*	E. S. Robbins,	Denmark,	14	95	1808
1st Ellisburgh,	Martin E. Cook,	E. Welles,	Ellisburgh,	82	262	1807
2d Ellisburgh,	*Jon. Fish, Jr.,*	G. N. Fish,	- -	34	62	
1st Henderson,	— -	A. Robbins,	Henderson,	5	102	1806
2d Henderson,	— -	S. Harmon,	- -	15	118	
Leray,	M. Wilkie, John F. Bishop.	A. Robinson,	Leraysville,	42	167	
Leyden,	— -	L. Hawley,	Leyden,	11	141	
1st Lorraine,	— *Richard Wait,*	O. Barton,	Lorraine,	14	116	
2d Lorraine,	Ezra W. Allen,	John Wart,	- -	3	82	
Lowville and Denmark,	Th. A. Warner,	N. Thrall,	- -	13	140	
Lowville,	J. Blodgett, George Lyle.	O. Wilbur,	Lowville,	13	114	
Martinsburgh,	— -	D. Griffis,	Martinsburgh,	6	37	
Orleans,	Perley Brown,	N. Elmore,	- -	74	129	
Pulaski,	Jesse Elliot,	T. C. Baker,	Pulaski,	11	71	
North Rutland,	— -	J. Fuller,	- -	4	37	1805
South Rutland,	B. M. Danielson,	S. Maltby,	- -		32	1808
Rodman,	R. Madock,	S. Dyer,	Rodman,	14	47	
Perch River,	— -	J. Webb,	Perch River,	27	110	
Watertown,	Jacob Knapp,	S. M. Osgood,	Watertown,	37	188	1809
Woodville,	— -	- -	Woodville,		78	
Turin and West Turin,	R. B. Ashley,	D. H. Higby,	- -	11	112	
Lyme,	A. Lawton,	P. Bow,	Lyme,	8	77	
Sandy Creek,	— -	- -	Sandy Creek,	2	49	
Churches 31	Ministers 23		Totals	541	2950	

MADISON ASSOCIATION

Consisted at first of eighteen churches and fourteen ministers; among whom were some of the principal ones of the country. Its total number of members amounted to a little more than one thousand. In 1819, eleven years from its commencement, its number had increased to five thousand two hundred and twenty-five. A division of the Association was recommended at the last session; and the churches south of Madison county are to meet, by their delegates, for the purpose of forming themselves into a new Association, on the second Wednesday of January, 1833, at the village of Norwich, in Chenango county.

2d Brookfield,	William Clarke,	W. Clarke,	Sangerfield,	25	148	
Cazenovia,	John Peck, *E. Dye,* J. Cooley, *E. L. Abbott.*	W. Carpenter,	New Woodstock,	21	307	1801
Cazenovia Village,	L. Leonard, A. Beckwith, *T. Houston, O. Montague.*	James Pettit,	Cazenovia,	14	237	
Cincinnatus,	A. C. Kingsley,	N. Hungerford,	Cincinnatus,	6	111	1811
Delphi,	John Smitzer, *Lyman B. King, R. Morey.*	E. Litchfield, P.M.	Delphi,	12	224	1799
De Ruyter,	*L. W. Webster,*	D. Saxton,	De Ruyter,	14	109	1806

MADISON ASSOCIATION—CONTINUED.

CHURCHES.	MINISTERS.	CLERKS.	POST OFFICES.	BAP.	TOT.	CON.
1st Eaton,	*Charles Tucker, William Dean.*	S. Brigham,	Morrisville,	12	96	
2d Eaton,	Nat'l Kendrick, *L. Ford, L. Fitch.*	E. Willis,	Eaton,	2	154	
Fenner,	Sam'l Gilbert,	J. E. Keeler,	Fenner,	4	193	
Fayetteville,	Allen Breed,	Thos. Cranston,	Fayetteville,	19	131	
Georgetown,	— -	John Brown,	Georgetown,		44	
1st Hamilton,	Amos Kingsley, D. Hascall, Barnas Sears, S. S. Whitman.	Z. Morse,	Hamilton,	10	212	1796
2d Hamilton,	— -	Amos Cheevee,	- -	1	33	
Lebanon,	Thomas Jerrill,	Geo. G. Weeks,	Lebanon,		105	
Lenox,	Silas Spalding, *C. Palmer.*	R. Randall,	Clockville,	8	168	1811
Lincklean,	— -	P. Cross,	Lincklean,	6	51	
Madison,	— -	M. R. Burnham,	Madison,		92	1797
McDonough,	— -	P. C. Bliven,	McDonough,	1	37	1823
1st Nelson,	— -	D. Smith,	Nelson,	5	94	1806
2d Nelson,	— -	Wm. Johnson,	Erieville,	16	178	1810
Norwich Village,	J. Randall, J. S. Swan.	Thos. Prentice,	Norwich,	17	233	
North Norwich,	*A. Wheelock, E. R. Swain.*	J. K. Pike,	North Norwich,	15	184	
Otselic,	Nathan Card,	James Clark,	South Otselic,	4	28	
Oxford and Green,	*E. B. Sparks,*	A. Miller,	- -	7	73	
Oxford,	Robert Adams,	Wm. Martin,	Oxford,	51	188	1797
Pitcher,	John Lawton,	E. Wakely,	Pitcher,	17	249	1805
Pompey & Manlius,	Charles Morton,	James Sisson,	Manlius,	29	182	1798
Sherburne,	— -	J. M. Cassell,	Sherburne,	4	150	1802
1st Smithville,	— -	E. Agard,	- -		56	1801
2d Smithville,	Nath'l Kellogg,	J. Skillman,	Smithville Flats,	13	100	1824
Smyrna,	C. Reccord,	Benj. Barber,	Smyrna,	6	43	
1st Triangle,	Tim. Shepherd, *David Brown.*	H. Parker,	- -		35	
2d Triangle,	— -	Z. Ellis,	- -	14	40	
Churches 33	Ministers 41		Totals	353	4285	

LAKE GEORGE ASSOCIATION.

The churches in this Association appear to be in a prosperous state. They have received considerable accessions, and are obviously more active in the cause of Christ than heretofore.

Bolton,	William Grant,	J. Levissee,	Bolton,	25	129	
Brant Lake,	— -	A. Barton,	- -	19	55	
Caldwell and Warrensburg,	— -	A. Green,	- -	27	106	
Chester,	*T. Hendrix,*	Jesse Dunn,	Chestertown,	9	85	
Hague,	J. H. Barker,	S. Phillips,	Hague,	35	44	
Johnsburg & Athol,	Dan'l A. Cobb,	J. Wilcox,	- -	6	202	
Minerva,	— -	I. West,	Minerva,	30	151	
1st Schroon,	A. Woodward,	Allen Pooler,	Scharoon Lake,	31	79	
2d Schroon,	J. Scofield, P. M. Levi Scofield.	E. Scofield,	Paradox,	3	42	
Ticonderoga,	- -	N. Z. Gibbs,	Ticonderoga,	14	44	
Churches 10	Ministers 8		Totals	199	937	

FRANKLIN ASSOCIATION

Was formed of churches mostly from the Otsego, in 1811. It received its name from the town of Franklin, in Delaware county. There is a Foreign Missionary Society connected with the As-

sociation; and sixteen smaller societies for foreign and domestic missions are in operation among the churches.

CHURCHES.	MINISTERS.	CLERKS.	POST OFFICES.	BAP.	TOT.	CON.
2d Butternuts,	S. Wakefield,	- -	- -	26	134	
Colchester,	Horace Jones,	- -	- -	11	193	
Coventry & Green,	— C.Hayes, sup.	Alva Bently,	Greene,	1	37	1802
East Meredith,	O. Tuttle, E. Baldwin.	- -	- -	12	95	
Franklin,	— -	- -	Franklin,	13	193	1793
1st Guilford,	— -	- -	- -	3	37	
2d Guilford,	Aaron Parke,	- -	- -	43	144	
Hartwick,	H. Robertson,	- -	Hartwick,		153	1795
Laurens,	L. Raymond,	- -	Laurens,	20	101	
Masonville,	S. P. Griswold,	- -	Masonville,	3	193	
Middlefield,	Benj. Sawin,	- -	- - -	4	115	1805
Milford,	D. Sweet, *J. Van Valkenburg* *N. Mumford.*	- -	Milford,		199	1807
New Lisbon,	Seth Gregory,	- -	- -	13	142	
Otego,	D. B. Crane,	- -	- -	2	120	
Sidney,	— -	- -	- -	22	93	
Sidney & Unadilla,	Nath'l Wattles,	- -	- -	1	53	
Deposit,	M. Frederick,	M. R. Hulce,	Deposit,	20	183	1812
West Meredith,	W. Kingsley,	- -	- - -	4	114	
Windsor & Colesville,	D. Robinson,	- -	- -	4	93	
Buckingham,	— -	- -	- -		45	
Tompkins,	— -	- -	- -		53	
Churches 21	Ministers 18		Totals	202	2490	

ONEIDA ASSOCIATION.

The various benevolent objects of the day share in the benefactions and prayers of this body.

Annsville,	Samuel Bloss,	J. Lillybridge,	- -	10	47	1831
Ava,	— -	J. Kingsbury,	Ava,		13	1830
Bridgewater,	— -	P. Allen,	Bridgewater,	21	70	1828
Camden,	—— Martin,	William Ford,	Camden,		7	1832
Deerfield,	— -	G. I. Vanderhoof,	Utica,		79	
Floyd,	Orrin Beckwith,	L. Cummins,	Floyd,	4	157	
Lenox & Sullivan,	Elias Burdick,	S. Fisk,	Lenox,	6	29	
New Stockbridge,	D. D. Ransom,	William Sloan,	Stockbridge,	4	84	
Paris,	D. Budlong, J. Rhodes.	Wm. Gallup,	Sauquoit,	48	140	
Remsen,	— -	T. J. Rockwood,	Remsen,		28	
Sangerfield,	— -	D. C. Douglass,	Waterville,	15	138	
Trenton,	R. Z. Williams,	John Ward,	Trenton,	5	98	
Utica,	Elon Galusha,	R. M. Ludlow,	Utica,	43	187	
Vernon,	J. I. Fulton,	J. Warner,	Vernon,	25	125	
Verona,	Benj. Newcomb,	J. West, Jr.	Nankin,	37	129	
1st Vienna,	— -	H. S. Graves,	McConnelsville,	18	60	
2d Vienna,	— -	A. Fuller,	Vienna,	19	42	1831
1st Westmoreland,	J. P. Simmons,	M. Upham,	Lairdsville,	6	66	
2d Westmoreland,	Caleb Read,	G. Williams,	Westmoreland,	7	194	
Whitesborough,	A. L. Covell,	C. Parke,	Whitesborough,	59	245	
Churches 20	Ministers 14		Totals	327	1938	

HOLLAND PURCHASE ASSOCIATION.

The first Baptist church in the Holland Purchase was constituted in 1808. The Association was formed in 1811. The number of churches at first was seven, only one of which remains in the Association at the present time. The Missionary Board connected with this body received at the last session the sum of $314 20. The churches are invited to meet, by their delegates, January

23, 1833, at Sardinia, for the purpose of organizing a Foreign and Domestic Missionary Society and also a Tract Society auxiliary to the Western Branch.

CHURCHES.	MINISTERS.	CLERKS.	POST OFFICES.	BAP.	TOT.	CON.
Eden,	I. C. Stodard, C. Carr.	J. L. Bartoo,	Eden, Erie co.	8	108	
Sheldon,	Benj. St. John,	Seth Gates,	Sheldon, Gen. co.	7	50	1808
Hamburgh,	N. D. Rector,	H. F. Meacham,	Hamburgh,	12	43	1811
Aurora,	Wm. W. Smith,	Wm. Warren,	Willink, Erie co.	58	191	
1st Boston,	L. Ingals,	L. Southworth,	Boston,	20	91	
Sardinia,	W. Metcalf, C. Andrus.	H. Bowen,	Sardinia,	15	186	
Rushford,	A. Miner, *J. Going, E. W. Freeman.*	N. C. Kimball,	Rushford,	52	128	
Buffalo,	Elisha Tucker,	A. W. Wilgus,	Buffalo,	6	125	
Friendship,	A. Miner,	Jona. Savage,	Friendship,	34	123	
Otto,	— -	Sam'l Tuthill,	East Otto,	15	51	
Ellicottville,	E. Vining, R. W. Vining.	Sam'l Bryant,	Ellicottville,	5	59	
Franklinville,	Eliab Going,	Alonzo Sill,	Franklinville,	8	59	
Amherst,	— -	J. Griswold,	Williamsville,		10	
Little Valley,	— -	J. F. Huntly,	Mansfield,	1	55	
Springville,	E. Loomis,	R. C. Eaton,	Springville,	19	70	
Collins,	Stephen Pratt,	Ira Jennings,	Collins,	12	165	
Farmersville,	— -	Levi Peet, P.M.	Farmersville,		70	
2d Boston,	N. D. Rector,	A. Knapp,	North Boston,		23	
Bolivar,	— -	E. Whitman,	Bolivar,		35	
Hinsdale,	— -	C. C. Hatch,	West Hinsdale,	4	46	
Freedom,	*James Going,*	W. Cowdry,	Freedom,	1	24	
China,	Benj. St. John, W. Pattison.	B. Burlingame,	North China,	6	45	
Almond,	V. Bemis,	L. S. Rathbone,	Centre Almond,		61	
Norwich Settlem't,	— -	H. Abby,	Smithport,	5	45	
Angelica,	— -	- -	- -		19	
Great Valley,	*John Ellis,*	Charles Ward,	Great Valley,		11	
Amity,	A. Tuthill,	W. Van Campen,	Genesee Valley,		50	
2d Evans,	— -	Joel Warner,	Evans,		23	
Holland,	Elias Harmon,	L. Clark, P.M.	Holland,		24	
Churches 29	Ministers 21		Totals	288	1990	

SENECA ASSOCIATION.

Covert,	R. Woolsey,	W. Glazier,	Covert,	1	175	
Catlin,	T. S. Sheardown,	A. C. Mallory,	- -	49	191	
Enfield,	— -	C. Woodward,	Enfield,	8	70	
Elmira,	— -	J. Jackson,	Elmira,	2	89	
Dryden,	Philander Shed,	D. Dusenberry,	Dryden,	2	71	
1st Hector,	Jas. Reynolds,	E. Garrison,	Hector,		116	
2d Hector,	John Sears,	M. Colegrove,	- -	10	88	
3d Hector,	— -	Jer. Smith,	- -	1	47	
4th Hector,	— -	J. Palmer,	- -	2	72	
Ithaca,	Jas. R. Burdick, *D. C. Wait.*	W. P. Burdick,	Ithaca,	6	161	
Lodi,	U. B. Miller,	A. German,	Lodi,	5	75	
Newfield,	— -	J. L. Smith,	Newfield,		41	
Ovid,	E. Hodge,	J. Dunlap,	Ovid,	10	54	
Romulus,	— -	J. Bainbridge,	Romulus,	27	133	
Ulysses,	A. Abbot, *J. F. Stark,*	J. McLallen,	- -	15	299	
Big Flat,	S. Wise,	N. Lowe,	Big Flats,	5	100	
Southport & Elmira,	— -	Wm. Lowe,	- -	18	69	
Farmersville,	N. N. Whiting,	F. Allen,	Farmersville,		36	
Painted Post,	— -	E. A. Miller,	Painted Post,		20	
Churches 19	Ministers 13		Totals	161	1907	

ONTARIO ASSOCIATION.

The churches in this Association are in a prosperous state. Most of them are engaged in promoting Sunday-schools and Bible-classes. Their protracted meetings have been blessed.

CHURCHES.	MINISTERS.	CLERKS.	POST OFFICES.	BAP.	TOT.	CON.
Benton,	John Goff,	Wm. Watson,	Benton Centre,	1	133	
1st Bristol,	S. Goodale,	S. Wilson,	Bristol,	9	107	
2d Bristol,	— -	J. Skinner,	Bristol,	10	77	
1st Canandaigua,	Eli Haskell,	A. Haskell,	Canandaigua,	49	126	
2d Canandaigua,	*J. B. Potter*,	- -	Canandaigua,	5	36	
Conhoston and Naples,	— -	J. Griffin,	Naples,	1	25	
Clyde,	Luke Morley,	S. Hull,	Clyde,	22	101	
Geneva,	N. Bently,	P. Kingsley,	Geneva,	27	105	
Gorham,	O. Allen, Wm. Witter,	Israel Howe,	Bethel,	23	136	
Hopewell,	Ansel Sha,	James Randall,	Canandaigua,	17	46	
Italy,	— -	George Notter,	Italy,		25	
Junius and Tyre,	L. Goodrich,	C. Woodworth,	Tyre,	3	56	
Lyons,	T. W. Colby,	D. Van Marten,	Lyons,	24	69	
Marion,	W. I. Crane,	Seth Eddy,	Marion,	20	160	
Middlesex and Gorham,	Rufus Sabin,	George Duglass,	Bethel,	43	107	
1st Phelps,	Sol. Dimick,	J. Storms, Jr.,	Vienna,	3	142	
2d Phelps,	William Roe,	- -	- -	6	128	
3d Phelps,	Caleb Rice,	T. C. Jones,	- -	17	68	
Palmyra,	Robert Powell,	A. Spear,	Palmyra,	36	233	
Seneca Falls,	— *J. L. Latham*,	N. Payne,	Seneca Falls,	5	71	
Sodus,	Martin Miner,	J. Winter,	South Sodus,	46	153	
Waterloo,	— -	J. W. Duram,	Waterloo,	1	18	
Williamson,	Jacob Fisk,	D. Poppino,	Williamson,	28	168	
Manchester,	Marvin Allen,	P. Mitchell,	Manchester,	119	174	
2d Walworth,	— -	L. M'Louth,	- -	7	28	
Bloomfield,	— -	- -	- -		62	
Churches 26	Ministers 21		Totals	522	2554	

ST. LAWRENCE ASSOCIATION.

The increase of this body the last year, notwithstanding there have been no special revivals, appears to have been greater than any preceding year.

CHURCHES.	MINISTERS.	POST OFFICES.	BAP.	TOT.	CON.
Hopkinton and Lawrence,	— - - - -	- -	2	91	1808
Madrid,	— - - - -	Madrid,	1	65	1808
Stockholm,	Elijah Jordon, - - -	Stockholm,	9	72	1811
Governeur,	J. W. Sawyer, - -	Governeur,	27	192	1811
Malone,	Samuel Marshall, - -	Malone,	52	239	
Canton,	Joel Peck, - - -	Canton,	2	58	
Chateaugay,	E. Smith, *L. Robinson*, -	Chateaugay,		101	
Depau,	— *Asa Marsh*, - -	Depauville,	14	41	
Russell,	— *Ozias Scott*, - -	Russell,	9	42	
Ogdensburgh,	— *J. M. Howard*, - -	Ogdensburgh,	7	51	
Parishville,	J. H. Green, - - -	Parishville,	60	179	
Fowler,	W. Gearf, *A. Gurnsey*, -	Fowler,	13	42	
Edwards,	- - - -	Edwards,	9	30	
Potsdam,	— *B. I. Hayford, J. H. Walden*,	Potsdam,	2	50	
Louisville,	R. Bachellor, - - -	Louisville,		44	
1st Fort Covington,	Hiram Safford, - -	Fort Covington,	16	137	
2d Fort Covington,	R. S. Palmer, - -	- -	13	57	
Morristown,	C. Havens, - - -	Morristown,	11	39	
Massena,	— - - - -	Massena,	5	89	
Morristown and Hammond,	— - - - -	- -		30	
Lawrence,	Silas Pratt, - - -	Lawrence,	28	52	
Pattaferry,	— - - - -	- -	2	13	
Churches 22	Ministers 19	Totals	283	1714	

HUDSON RIVER ASSOCIATION.

Most of the churches in this Association have shared largely, during the past year, in those blessed outpourings of the Spirit of God which have made the wilderness and the solitary place blossom as the rose, and the desert sing for joy. Rich and copious as is the river on whose fruitful shores they are located, it is but faintly emblematical of those streams of grace and salvation which have rolled their precious and inexhaustible treasures to fertilize and bless the borders of our Zion.

The Schenectady, Second Brooklyn, Pleasant Valley, Kingston, and Second Newark churches were received into the Association at its last session. The latter is in New Jersey. The aggregate amount raised by the churches the last year, for benevolent purposes, is $5,532.

CHURCHES.	MINISTERS.	CLERKS.	POST OFFICES.	BAP.	TOT.	CON.
Poughkeepsie,	Aaron Perkins,	- -	Poughkeepsie,	5	102	1807
Oliver street, N.Y.,	S. H. Cone, John Stanford, F.Wayland, Sr., Daniel Hall, J. W. Gibbs,	- -	New York,	58	744	1795
Mulberry st., N.Y.,	A. Maclay, *L. Davies*, *De Le Ree*,	- -	New York,	23	330	1809
Mount Pleasant,	C. F. Frey, J. Putress,	- -	Sing-Sing,	3	54	1790
Hudson,	Wm. Richards, Wm. Sturgess,	- -	Hudson,	74	194	1810
Troy,	B. M. Hill, *J. M. Haswall*,	S. E. Gibbs,	Troy,	47	424	1795
Albany,	B. T. Welch,	- -	Albany,	33	306	1811
Catskill,	J. Dowling,	- -	Catskill,	17	73	1803
Albany African,	S. Treadwell,	- -	Albany,	21	157	1821
South ch., N. Y.,	C. G. Sommers, *J. Banvard*,	N. Caswell,	New York,	39	254	1822
1st Brooklyn,	— C.C.P.Crosby	- -	Brooklyn,	40	132	1823
Union, N. Y.,	Geo. Benedict, *O. Winslow*,	James Cowan,	New York,	35	164	1823
Lansingburgh,	Elijah F. Willey,	- -	Lansingburgh,	18	169	1804
Mission ch., N.Y.,	— -	- -	New York,	2	49	1826
North ch., N. Y.,	J. H. Brouner,	J. H. Townsend,	New York,	13	163	1827
Gibbonsville and West Troy,	Ashley Vaughn,	- -	Watervleit,	15	97	1828
Zion, Orange co.,	A. C. Sangster,	- -	- -	6	20	
East ch., N. Y.,	J. Middleton,	J.C.Quackinbush	New York,	17	65	1829
Cairo,	Thos. Stokes,	- -	Cairo,	5	53	1799
Lattingtown,	Haddow,	- -	Lattingtown,		68	1812
West Hillsdale,	S. Pomroy,	- -	- -	19	58	
2d Brooklyn,	Jacob Price,	R. S. Davison,	Brooklyn,	8	29	1831
Schenectady,	A. D. Gillett,	J. Ward,	Schenectady,	69	154	1822
Kingston,	M. Barlow,	- -	Kingston,	4	23	1831
Pleasant Valley,	— -	- -	Pleasant Valley,		37	
Churches 25	Ministers 33		Totals	571	3921	

STEUBEN ASSOCIATION.

CHURCHRS.	MINISTERS.	BAP.	TOT.	CHURCHES.	MINISTERS.	BAP	TOT.
Addison,	David Short,	1	27	2d Milo.	R. P. Lamb,		
Avoca,	— - -	3	15	1st Poultney,	E. Thompson,		49
Barrington,	J. Ketchum, S. Bigalow,	83	218	2d Poultney, Prattsburgh,	N. Lamb, A. Chase,	1 25	67 149
2d Bath,	— - -	1	42	Plainville,	E. W. Martin,	3	100
Cameron,	— - -	2	23	Reading,	Wm. P. Gould,		50
Deerfield,	— - -		21	Tyrone,	J. Stone,	21	67
Campbell & Bath	— - -	1	35	Troupsburgh,	— - -	2	30
Hornby,	— - -	57	87	Wayne,	*J. S. Chapman*,	22	99
Howard,	— - -	2	40	Wheeler,	*L. L. Wisner*,	1	40
Jersey & Tyrone	U. R. Wall,	75	221	Urbana and Wheeler,	— - -	5	28
Jerusalem,	*E. D. Owen*,	3	45	Middlebury,	S. Grennell,		23
1st Milo,	J. B. Chase,	5	57				
2d Milo,	S. Sutherland,	14	101	Churches 24	Ministers 17	327	1634

BERKSHIRE ASSOCIATION.

CHURCHES.	MINISTERS.	CLERKS.	POST OFFICES.	Bap.	Total.	Consti.
1st Berkshire,	Nathaniel Otis,	- -	- -	6	82	
1st Spencer,	Wm. Spaulding,	- -	- -	1	89	
2d Spencer,	Caleb Nelson,	- -	- -	1	49	
1st Lisle,	David Leach, *Richard Clark.*	G.Wheeler, P. M.	Upper Lisle,	1	134	
Tioga,	— -	- -	- -		54	
Virgil Valley,	*M. M. Evarts,*	- -	Virgil,	2	21	
1st Green,	John Miller,	- -	Genegantslet,	3	39	
Coventry,	J. O. Birdsall,	- -	Coventryville,	51	129	
Binghamton,	Jason Corwin,	- -	Binghamton,	8	69	1829
2d Lisle,	Nathan Church,	- -	Nanticoke Spr'gs	7	99	
Berkshire & Lisle,	— -	- -	Centre Lisle,		18	
Chenango,	— -	- -	Castle Creek,		45	
3d Lisle,	Caleb Hayes,	Lewis Stoughton,	Whitney's Point,	3	29	1818
Owego Village,	Sam'l W. Ford,	- -	Owego,		46	
Chenango Forks,	Dan'l M. Root,	- -	Chenan. Forks,	10	26	
Greene Centre,	Asahel Holcomb,	- -	Greene,		60	
Owego Creek,	— -	- -	Flemingsville,	28	64	
Caroline,	Pliney Sabin, *Peter Prink.*	- -	- -	2	46	
Churches 18	Ministers 16		Totals	123	1099	

NIAGARA ASSOCIATION.

A meeting was appointed, by this body, at its last session, to be held at Hartland, on the third Wednesday of January, 1833, with a view to form a Foreign Missionary Society.

Albion,	A. Irons,	S. Burrell,	Albion,	20	98	
Barre,	— -	C. Gillet,	Barre,	6	50	
Gaines,	B. Beckwith,	Levi Hale,	Gaines,	12	78	
Hartland,	R. Kimball,	James Edmunds,	Hartland,	16	122	
Knowlesville,	— *S. Davison,*	N. S. Wood,	Knowlesville,	2	61	
Lockport,	R. Taggart,	James Bacon,	Lockport,	11	172	
2d Erie,	— -	Daniel Conners,	- -		39	
Lewiston & Porter,	S. J. Olney,	John Gray,	- -	5	62	
Medina,	E. Savage,	Otis Turner,	Medina,	21	179	
Murray,	— *A. Reed,*	A. Balcom,	Murray,		36	
Newfane,	J. Wisner,	John Smith,	Newfane,	51	63	
Niagara,	— -	P. Worden,	Niagara,	2	32	
Royalton,	— -	M. Bedell,	- -	9	26	
Somerset,	R. L. Wilson,	Heman Pratt,	Somerset,	16	102	
Shelby,	J. Carpenter, J. Mines,	H.H.Wetherwax	- -	6	98	
Gates,	G. B. Davis,	Elisha Bowen,	Gates,	18	118	
Churches 16	Ministers 13		Totals	195	1336	

ONONDAGA ASSOCIATION.

At the last session of this body the Hannibal, Hastings and Constantia, 1st Mexico, 2d Mexico, New Haven, Oswego, Richland, and 2d Volney churches, were dismissed, for the purpose of forming themselves into a new Association, in the county of Oswego. Wolcott church was dismissed to join the Cayuga Association.

Cato and Ira,	J. F. Tolman,	P. P. Meacham,	- -	8	211	
Cicero,	*J. J. Lowell,*	H. Joslin,	Cicero,	14	114	
Canton,	— *Ira Dudley,*	W. Warner,	Canton,	7	72	
Clay,	Horatio Warner,	J. Kinne,	Clay,	24	61	
1st Camillus,	D.D.Chittenden,	E. Armstrong,	Camillus,	3	46	
Granby,	Charles Merritt,	A. Hawkins,	Granby,	1	40	
Hannibal,	Peter Woodin,	B. Clark,	Hannibal,	34	213	
Hastings and Constantia,	— -	A. S. Curtis,	- -	6	39	

ONONDAGA ASSOCIATION—CONTINUED.

CHURCHES.	MINISTERS.	CLERKS.	POST OFFICE.	Bap.	Total.	Consti.
Liverpool,	— -	C. Burdick,	Liverpool,	3	20	
1st Lysander,	Judah Wright,	A. W. Baird,	Lysander,	2	62	
2d Lysander,	Peter Witt,	Amos Taft,	- -	1	72	
1st Mexico,	— *G. Barnes*,	D. B. Palmer,	Mexico,	23	266	
2d Mexico,	Joel W. Ney,	R. Irons,	- -		68	
New Haven,	E. Goodenough,	P. Hewett,	New Haven,	9	56	
Oswego,	Jason Lothrop,	D. Harmon,	Oswego,	15	150	
Richland,	J. Holmes,	J. Holmes,	Richland,	12	97	
Syracuse,	— -	T. Spencer,	Syracuse,	96	230	
Victory,	J. M. Bartlett,	J. T. Knapp,	Victory,	9	113	
1st Volney,	A. Graves, *A. Warren.*	D. A. Mangor,	Volney,	6	89	
2d Volney,	Asa Caldwell,	- -	- -	5	37	
Churches 20	Ministers 18		Totals	218	2006	

WASHINGTON ASSOCIATION.

One of the churches belonging to this Association is in Vermont.

Adamsville,	Norman Fox, C. H. Swain, (late pastor)	G. M. Baker,	Adamsville,	115	216	
Granville,	S. C. Dillaway,	C. Needham,	North Granville,	95	372	
Hebron,	Levi Walker,	Samuel Cole,	Hebron,	71	133	
Hampton,	I. Sawyer, Jr.	Wm. Miller,	Hampton,	17	115	
Luzerne & Queensbury,	Stephen Call,	M. Eastwood,	- -		72	
2d Fort Ann,	Amos Stearns,	W. Frost,	Fort Ann,		103	
Salem,	Anthony Case,	- -	Shushan,		129	
Hartford,	H. F. Baldwin,	L. Austin,	Hartford,		68	
Fort Edward,	- -	E. Fullerton,	Fort Edward,		146	1832
Kingsbury,	Amos Stearns,	J. Bellamy, P.M.	Kingsbury,	15	106	1789
Churches 10	Ministers 9		Totals	313	1460	

CHAUTAUQUE ASSOCIATION.

A division took place in this body in 1830. Both parties publish Minutes, and call themselves by the same name. All the churches in this division but three are in Chautauque county; one is in Pennsylvania.

1st Pomfret,	Jirah D. Cole, Joy Handy, Elias Johnson, *Ira Corwin.*	M. D. Harmon,	Fredonia,	4	141	
Mayville,	Abner Goodell,	C. W. Denton,	Mayville,	16	96	
Carroll,	W. Winsor,	J. W. Winn,	Carroll,	3	20	
Napoli,	B. Bramin,	P. Lyon,	Napoli,	2	69	
1st Ripley,	George Sawin,	G. H. Wattles,	Ripley,		35	
Ashville,	John S. King, *Wm. Butts.*	J. McClallen,	Harmony,	35	102	
Dunkirk,	Joy Handy,	Levi Parsons,	Dunkirk,	2	31	
2d Ripley,	Abner Goodell,	H. Alden,	Quincy,	8	41	
1st Evans,	Jon. Hascall,	D. Barrell,	Evans,	23	67	
Villenova,	G. D. Simmons, H. Winchell.	Orrin Wright,	Villenova,	5	35	
Union ch., Stockton	W. Winsor,	Ezra Scofield,	Stockton,		71	
Forestville,	G. D. Simmons, *A. Frink.*	A. Frink,	Forestville,		58	
Churches 12	Ministers 14		Totals	98	766	

CHAUTAUQUE ASSOCIATION.

CHURCHES.	MINISTERS.	Bap.	Total.	CHURCHES.	MINISTERS.	Bap.	Total.
Busti,	— -	5	47	Pomfret,	— -		80
Brokenstraw,	— -	1	14	Laona,	D. Bernard,	1	77
Carroll,	— -		32	1st Perrysburg,	— -		22
Chautauque,	H. B. Kenyon, Asa Turner.	1	46	2d Perrysburg,	— -	3	43
				Randolph,	*S. Nichols,*		85
Clymer,	— -		29	1st Stockton,	— -	2	47
Ellery,	E. Harrington, *S. Higby.*	9	72	2d Stockton,	— -		65
				Conewango,	— -	11	63
1st Hanover,	Jas. Bennett,		51	Gerry,	John Beaver,	5	44
2d Hanover,	P. S. Richards,		144	French Creek,	Alanson Pease,	5	22
Harmony,	Palmer Cross, S. Powers.	3	111	Westfield,	— -	2	45
				Pine Grove,	— -	3	18
1st Mina,	Alanson Pease,		36	Jamestown,	Z. M. Palmer,	2	26
2d Mina,	— -		41	Harbor Creek,	Orange Spencer	5	33
Northeast and Riply,	Hiram Cornell, Orange Spencer	2	68				
				Churches 27	Ministers 16	63	1428
Portland,	Chs. La Hatt,	3	67				

CORTLAND ASSOCIATION.

The benevolent objects of the day meet with considerable encouragement in this Association. The contributions of the churches for these objects the past year amount to seven hundred and forty-six dollars, besides several liberal sums for foreign missions, not included in the foregoing aggregate. The church in Homer village raised two hundred and thirty dollars for foreign missions last year, and has subscribed two hundred more for the same object. A committee of the Association express an opinion, in their report, that those individuals and churches which are engaged in benevolent operations are generally most blessed of God, both in temporal and spiritual things; and they most earnestly recommend that, if the churches would enjoy "the blessing of God that maketh rich and addeth no sorrow," they go forward with renewed exertions and fourfold benevolence.

CHURCHES.	MINISTERS.	CLERKS.	POST OFFICES.	Bap.	Total.	Consti.
1st Cortlandville,	Nathan Peck,	C. Bennett,	Cortlandville,	13	237	
Fabius,	— *R. C. Brisbin,*	G. Pettit,	Fabius,	7	289	
Freetown,	D. B. Purinton, *J. S. Backus.*	A. Aker,	Freet'n Corners,	24	132	
Groton,	Henry Vogell,	J. Wood,	Groton Hollow,	23	167	
Homer Village,	Alfred Bennett,	J. Babcock,	Homer,	21	214	
Lansing & Groton,	T. B. Beebee,	J Morrison,	Ludlowville,	21	117	
Summerhill,	Alanson Draper,	J. Honeywell,	Summerhill,	1	45	
Marcellus,	J. B. Warden,	- -	Marcellus,	11	266	
Marathon,	B. W. Capron,	S. Leach,	Freetown,	4	109	
Milan,	Benj. Andrews,	B. Smith,	Milan,	13	119	
McLean,	Wm. W. Powers, S. Carr.	C. D. Hart,	McLean,	5	132	
McGrawville,	Walter G. Dye,	A.T. Bogentown,	McGrawville,	6	81	
2d Onondaga,	Solo. Gardner,	- -	- -	7	124	
Pompey Centre,	Abraham Ennis,	J. Garrett,	- -		95	
Scott,	Barton Capron,	T. Salisbury,	Scott,	28	158	
2d Sempronius,	N. L. Moore,	E. Atwater,	- -	6	64	
1st Solon,	— *Ira Bennett,*	D.D. Stowbridge,	Solon,	9	46	
2d Solon,	— *David Tarey,*	A. Holmes,	Solon,	10	60	
Spofford,	— -	A. S. Gillett,	- -	4	38	
Truxton,	Thos. Purinton, *D. T. Graves, J. M. Purinton.*	H. Kenney,	Truxton,	1	344	
Tully,	John D. Hart, Isaac Bellows,	S. Chase,	Tully,	4	187	
Virgil Village,	- -	J. Elwell,	Virgil,	3	82	
Dryden,	Philander Shed,	D. Dusenbury,	Etna,	5	72	
Churches 23	Ministers 27		Totals	226	3178	

ESSEX ASSOCIATION.

This Association is located in Essex and Clinton counties, in the north-eastern part of the State. In 1830 the churches in Clinton county, seven in number, withdrew from the Association, with the intention of forming another. Their delegates met in the winter following, and, though the churches were in harmony, they did not, at that time, deem it expedient to organize. One of these churches (Chazy) was received into the old connection at the last session.

CHURCHES.	MINISTERS.	POST OFFICES.	Bap.	Total.	Consti.
Chazy,	— - - - -	Chazy,		67	
Crown Point,	J. C. Burlow, - -	Crown Point,	31	125	
Elizabethtown,	J. Stearns, - -	Elizabethtown,	23	102	
First Essex,	A. Woods, - -	Essex,	60	142	
Second Essex,	E. Benedict, - -	- -	7	34	
Jay,	C. Sawyer, H. B. Dodge, -	Jay,	29	136	
Keene,	— - - - -	Keene,	5	28	
Moriah,	— - - - -	Moriah,		123	
Plattsburgh,	— - - - -	Plattsburgh,	5	28	
Westport,	Isaac Sawyer, - -	Westport,	28	186	
Churches 10	Ministers 7	Totals	188	971	

RENSSELAERVILLE ASSOCIATION.

CHURCHES.	MINISTERS.	CLERKS.	POST OFFICES.	Bap.	Total.	Consti.
Rensselaerville and Bern,	Ephraim Crocker, Reuben Winegar	Minor Frink,	Rensselaerville,	16	120	1796
Rensselaerville,	John Winans, Seth Padock,	Salmon Ford,	Rensselaerville,	29	95	1787
1st Westerlo,	David Cowan,	S. Tompkins,	Chesterville,	33	150	
South Westerlo	Reed Burrit, Josiah Baker,	Amial Mabey,	South Westerlo,	21	121	
Greenville,	William Stuart, Jesse Jones,	William Rowe,	Greenville,	23	107	
Bern and Knox,	Samuel Hare,	- -	- -	6	69	
Duanesburgh and Florida,	Charles Howe,	- -	- -	3	77	1800
Durham,	Herman Hervey,	- -	Durham,	8	78	1800
Charleston,	Elijah Herick,	- -	Charleston,	21	120	1793
Middleburgh,	— *Seth Jones*,	- -	Middleburgh,	17	57	
1st Schoharie,	— - -	- -	Schoharie,		14	
2d Schoharie,	— - -	- -	Sloansville,	6	60	
New Baltimore,	Eben'r. Wickes,	- -	New Baltimore,	6	52	
Churches 13	Ministers 15		Totals	189	1120	

GENNESSEE ASSOCIATION.

Byron,	M. Colman,	Horatio Reed,	Byron,	4	164	
Bethany,	D. Peck,	E. W. Ramsey,	Bethany Centre,	11	81	
Batavia,	E. Foster,	G. Kendrick,	East Pembroke,	1	31	
Elba,	L. Anson,	S. Whitney,	Pine Hill,		45	
Bennington,	S. Jones,	E. Ludden,	Bennington,	9	101	
Alexander,	J. Parker,	N. Beardsley,	Alexander,	4	42	
Covington.	W. Glass,	D. Lewis,	Pavillion,	3	54	
Attica,	— - -	R. Munger,	Attica,	3	54	
Le Roy,	J. Miller,	J. Chamberlain,	Le Roy,	2	93	
La Grange,	I. Clark,	S. Shaw,	La Grange,	40	138	
1st Middlebury,	Joseph Elliott,	C. Potter,	Wyoming,	5	258	
2d Middlebury,	B. N. Leach,	H. Willson,	Linden,	19	191	
Orangeville,	— - -	J. Sawyer,	Orangeville,	1	77	
Perry,	D. Eldridge,	W. J. Chapin,	Perry,	8	226	
Stafford,	— - -	J. Greenlop,	Stafford,		24	
Darien,	T. Brown.	D. Halsted,	Darien,		106	
Tonawanda.	— - -	D. B. Rollin.	Newstead,	12	33	

GENESSEE ASSOCIATION—Continued.

CHURCHES.	MINISTERS.	CLERKS.	TOST OFFICES.	Bap.	Total.	Consti.
Warsaw,	P. Freeman,	R. Root,	Warsaw,	2	133	
York,	E. Blakesley,	G. Roberts,	York,	42	109	
Oakfield,	— - -	A. Shears,	Oakfield.	3	35	
Churches 20	Ministers 15		Totals	169	1995	

MONROE ASSOCIATION.

CHURCHES.	MINISTERS.	Bap.	Tot'l	CHURCHES.	MINISTERS.	Bap.	Tot'l
Rochester,	O. C. Comstock, *Z. Freeman,*	67	385	Pittsford, 1st Henrietta,	T. Baker, D. Brown, H. Miner,	16 30	111 132
Wheatland,	H. Griswold,	37	184				
Sweden,	Zenas Case,		54	2d Parma,	C. Hartshorn,	19	54
Ogden,	— - -	1	120	Greece,	J. Kinne,	5	115
Brockport,	Henry Davis,	9	108	Ontario and Penfield,	J. Davis,	11	35
1st Parma,	— - -	25	111	North Murray,	J. Woodward,	12	30
2d Sweden,	— - -	1	28	Clarkson,	J. Woodward,	14	33
Penfield,	J. Robords,	75	283	Walworth,	— *S. Davison,*		56
Mendon,	E. Weaver,	46	344	Riga and Chili,	R. H. Benedict,	12	48
North Penfield,	P. Kelsey,	49	127				
Holley,	— *E. Hamlin,*	3	41				
2d Henrietta,	T. Gorton,		41	Churches 22	Ministers 19	471	2596
Rush,	— - -	39	156				

UNION ASSOCIATION.

In this body are 18 churches, six of which are in Connecticut.

2d Fishkill,	Nath'l, Robinson,	3	52	Bedford,	E. Fountain,	13	134
Carmel,	John Warren,	16	260	Yorktown,	— - -	1	40
North Salem,	— - -	1	33	Dover,	— - -		15
1st Fishkill,	— - -	3	47	Ridgefield,	— - -		70
Patterson,	John Mitchel,	5	78	Ridgebury,	— - -		19
Peekskill,	M. Griffin,	1	43				
Cross River,	Joshua Hobbie,	7	19	Churches 12	Ministers 6	50	800

GENNESSEE RIVER ASSOCIATION.

This is the only Association in New York from which returns have not been received for the past year. The following is, therefore, taken from the minutes of 1831. Very pleasing intelligence has, however, reached us from the church in Nunda Valley. In October last, Rev. Ezra W. Clark removed there from Virgil, since which time about one hundred precious souls have been brought from nature's darkness into God's marvelous light—sixty-seven of whom have already been baptized.

Mount Morris,	— - -	27	Nunda,	Ezra W. Clark, *Daniel Winer,*		92
Grove & Portage	Saml. Messenger	25				
Castile,	H. Fuller, J. Case,	76	Gainesville, Wethersfield,	Wm. Sawyer, — *A. Hurlburt, Parley Cady,*		56 28
Portage,	J. Reed, D. Mabie, E. Kendal, N. Hawley,	114	Oakhill,	— - -		31
			Groveland,	C. Bateman,		35
Pike,	John Bostwick,	98				
Cuba,	Peter Powers,	46	Churches 11	Ministers 12		628

LIVINGSTON COUNTY ASSOCIATION.

This Association was organized on the 27th of June, 1832. The Association fully recognizes the independence of the churches, and believes in the total depravity of all men—the eternal purpose of God, in the calling and justification of his people by Christ—that immersion is essential to baptism—that believers are the only proper subjects of that rite—that none but such have a right to the Lord's Supper—that the first day of the week should be observed as a day of rest and for the

worship of God—the resurrection of the dead and the general judgment—and that the happiness of the righteous and the punishment of the wicked will be eternal.

CHURCHES.	MINISTERS.	POST OFFICES.	Bap.	Total.	Consti.
Avon,	— - - - -	Avon,		60	
South Dansville,	Benjamin Oviatt, - -				
Livonia,	Isaac J. Brown, - -	Livonia,		105	
Springwater,	Benjamin Oviatt, - -	Springwater,		87	
Lakeville,	Ira Justin, - - -	Lakeville,		66	
Richmond,	— *Henry Shute, Jr.* - -	Richmond,		72	
Churches 6	Ministers 4	Total		410	

BOTTSKILL ASSOCIATION.

Bottskill,	Edward Barber, *Richard Parker,*	Greenwich,	8	422	
East Fort Ann,	Barney Allen, *Coomer Mason,*	Fort Ann,	14	136	
Fort Ann Village,	P. Colver, *W. Brayton, W. Vaugn, R. Winegar,*	Fort Ann,	15	115	
Hartford,	George Witherell, *Caleb Brayton,*	Hartford,	1	228	
Kingsbury,	Nathaniel Colver, *John Winchip,*	Kingsbury,	1	158	
Saratoga,	*Joshua Finch, Elihu Billings,*	Schuylersville,	1	36	
White Creek,	Daniel Tinkham, *Ebenezer Wright,*	White Creek,	12	256	
1st Galway,	Timothy Day, *Sears Smith,*	West Milton,	1	29	
Churches 8	Ministers 18	Totals	53	1380	

STEPHENTOWN ASSOCIATION.

This body was organized May 1, 1832, and held its first session at Stephentown, on the 27th of June. The whole number of churches is fifteen; eight of which were dismissed from the Shaftsbury Association; three are in Massachusetts, and the others in Rensselaer county.

CHURCHES.	MINISTERS.	CLERKS.	POST OFFICES.	Bap.	Total.	Consti.
Berlin,	J. D. Rogers,	H. Sweet,	Berlin,	52	212	
Grafton,	Nathan Lewis,	D. West,	Grafton,	72	102	1827
Petersburgh,	J. D. Rogers, *Asa H. Palmer,*	S. Allen,	Petersburgh,	2	80	
1st Sand Lake,	—Baker,	- -	Sand Lake,		20	
1st Nassau,	Justus Hull,	Wm. Harris,	- -	34	182	
2d Nassau,	P. Roberts, Jr.,	D. Tucker,	Sand Lake,	19	42	
1st Canaan,	Eber Tucker,	A. C. Chapman,	Canaan,	12	83	1779
2d Canaan,	Eber Tucker,	J. S. Gifford,	- -	13	69	1793
Austerlitz,	Henry Palmer,	J. G. Blinn,	Austerlitz,	10	47	
East Hillsdale,	— - -	M. Terry,	- -		110	1792
Chatham,	P. Roberts, Jr.,	J. Drew,	Chatham,	16	57	
Stephentown,	Matthew Jones,	G. W. Glass,	Stephentown,	48	221	1785
Churches 12	Ministers 9		Totals	278	1225	

SHAFTSBURY ASSOCIATION.

CHURCHES.	MINISTERS.	CLERKS.	POST OFFICES.	Bapt.	Total.	Consti.
Clifton Park,	A. Peck, J. Champion, E. D. Hubbell,	S. C. Peck,	- -	37	339	
Hoosick,	Israel Keach, *Jonas Glazier,*	H. Phillips,	Hoosick,	85	214	1785
Pittstown,	— - -	Jona. Read,	Pittstown,	30	96	1784
Waterford,	— *Thos. Brand,*	E. Whiting,	Waterford,	1	33	
Schodack,	C. C. Williams,	B. W. Harvey,	Schodack,	16	66	
Churches 5	Ministers 7		Totals	169	748	

HARTFORD ASSOCIATION.

CHURCHES.	MINISTERS.	Bap.	Total.	Consti.
North East, - - -	Thomas Winter, - - -	20	152	1751
2d Dover, - - -	— - - - - -		31	1794
Churches 2	Ministers 1.	Totals	20	183	

CHEMUNG ASSOCIATION.

Chemung and Southport,	John Brown, - - -		62	1808

UNASSOCIATED CHURCHES.

CHURCHES.	MINISTERS.	CLERKS.	POST OFFICES.	Bap.	Total.	Consti.
Rome,	David Morriss,	M. Galusha,	Rome,	41	251	
Peterborough,	D. Blakeslee,	A. Wilcockson,	Peterborough,		112	
Steuben,	E. J. Williams,	C. M. Mitchell,	Steuben,	1	75	
Augusta,	P. J. Brown,	E. Kimball,	Augusta,	29	153	
Clinton,	Daniel Putnam,	S. L. Hubbard,	- -		50	
2d Kent,	M. Barrett,	- -	Kent,		120	
Paulings,	N. Johnson,	D. D. Woodin,	Paulings,		46	
Red Mills,	— - -	- -	- -		28	
2d Sand Lake,	C. C. Williams,	V. P. Gregory, Albert V. Fox,	Sand Lake,	5	25	1832
Plattsburgh,	Holland Turner,	- -	Plattsburgh,		110	
Mooers,	H. Turner, sup.,	- -	Mooers,		54	
Chazy & Champlain	- -	- -	- -		29	
Beekman,	S. M. Story,	- -	Beekman,		35	
Saranac,	— *E. Vaughn*,	- -	Saranac,		40	
Peru,	R Briant,	- -	Peru,		165	
Churches 51	Ministers 13		Totals	76	1273	

Note.—Five of the foregoing Associations report 132 Sunday-schools; two report 459 teachers; three 4,587 pupils; two 4,709 volumes in their libraries; two 44 benevolent societies; and twenty-four of the Associations report the aggregate sum of $10,264 raised for associational purposes. The Monroe Association reports 88 conversions in its Sunday-schools during the year.

Nineteen churches of the Seventh-Day Baptists in this State are not included in the preceding tables. These churches contain 2,554 members, and received 512 to their communion during the year.

SUMMARY VIEW.

ASSOCIATIONS.	Chs.	Va. Ch.	Or.Min.	Lic.	Baptiz.	Total.	Consti.	Meetings in 1833.
New York,	12	3	9	1	150	1,826	1791	1st Ch., N. Y. May 28.
Warwick,	9	5	5		20	771	1791	Orange, June 12.
Otsego,	26	8	18	2	561	2,402	1795	Plainfield, Aug. 28.
Cayuga,	19	5	15	4	222	2,228	1801	Scipio, Sept. 18.
Saratoga,	16	3	13	4	294	1,778	1805	2d Galway ch., June 26.
Black River,	31	13	19	4	541	2,950	1808	1st Ellisburg ch. June 12.
Madison,	33	10	28	13	353	4,285	1808	1st Eaton ch., Sept. 10.
Franklin,	21	5	16	2	202	2,490	1811	Gilbertsville, June 19.
Holland Purchase,	29	9	17	4	288	1,990	1811	Springville, Aug. 28.
Ontario,	26	7	19	2	522	2,554	1813	Manchester, Sept. 25.
Hudson River,	25	3	31	5	571	3,921	1815	Oliver st. ch. N.Y. Jun. 19
St. Lawrence,	22	11	11	8	283	1,714	1814	Ogdensburgh, Sept. 11.
Lake George,	10	3	7	1	199	937	1809	Hague, Sept. 4.
Steuben,	24	9	14	3	327	1,634	1817	Tyrone, Aug. 28.
Oneida,	20	7	14		327	1,938	1820	Deerfield, Sept. 4.
Seneca,	19	7	11	2	161	1,907	1822	Lodi, Sept. 4.
Berkshire,	18	5	13	3	123	1,099	1821	Caroline ch., June 12.
Niagara,	16	6	11	2	195	1,336	1824	Medina, June 12.
Onondaga,	20	5	14	4	218	2,006	1822	Syracuse, Oct. 2.
Washington,	10		8		313	1,460	1826	Hebron, June 12.
Cortland,	23	4	21	6	226	3,178	1827	Freetown, Sept. 12.
Chautauque,	12		11	3	98	783	1823	2d Ripley ch., Sept. 4.
Chautauque,	27	13	14	2	63	1,428	1823	Stockton, Sept. 4.
Essex,	10	4	7		188	971	1801	Westport, June 19.
Rensselaerville,	13	2	14	1	189	1,120	1798	Sloanesville, Sept. 11.
Genesee,	20	5	15		169	1,995	1818	Le Roy, Oct. 3.
Monroe,	22	6	16	3	471	2,596	1827	Henrietta, Sept. 25.
Union,	12	6	6		50	800	1809	1st Fishkill ch., Sep. 4.
Bottskill,	8		8	10	53	1,380	1831	Saratoga, Aug. 14.
Stephentown,	12	1	8	1	278	1,225	1832	1st Canaan ch., Sep. 11.
Shaftsbury, Vt.,	5	2	5	2	169	748	1780	Bennington, Vt. June 5.
Livingston,	6	2	3	1		410	1832	Livonia, June 26.
Genesee River,	11	3	12	3		628	1828	No Minutes.
Hartford, Conn.,	2	1	1		20	183	1789	Norfolk, Ct., Oct. 9.
Chemung, Pa.,	1		1			62	1796	No Minutes.
Unassociated chs.,	15	2	13	1	76	1,273		
Totals	605	175	448	97	7920	60,006		

BRIEF VIEW OF CHURCHES.

MULBERRY STREET CHURCH, N.Y.—The circumstances which led to the formation of this church are marked with some peculiarities. It appears, from various authentic sources, that in 1805 Mr. Archibald Maclay, its founder and present pastor, arrived in New York from Scotland. He was then an Independent, under the patronage of the churches of that order in his native land. He commenced his labors, and in the course of a few months a small church of Independents was formed, which in three years increased to forty members, who were united in an uncommon degree in the tender ties of Christian affection. But their pastor, after a thorough investigation of the subject, was constrained to become a Baptist, and was baptized by Mr. Williams, December 21st, 1808. Four days after, seventeen of his church were baptized by the same administrator. On the third Lord's-day in February following, these eighteen brethren were formed into a Baptist church. In the forenoon Mr. Williams preached an excellent sermon on the occasion, and gave the right hand of fellowship. Mr. Maclay, having been previously ordained and called unanimously to the pastoral charge, baptized on that morning six disciples, who were added to the church in the afternoon, and united with the others in showing forth Christ's death. It was a season of intense interest to the little flock, and to the spectators, who were deeply affected. From that period to the present they have observed the Lord's supper every Lord's-day, without a single intermission. They defend this practice by the following arguments: 1. They believe that it was the practice of the first churches; that the passage in Acts ii. 42 describes the regular practice of the church at Jerusalem on the Lord's-day; that Acts xx. 7 describes the con-

stant observance of the church at Troas; and that 1 Cor. xi. 20 shows that the church in Corinth, when they came together into one place—which all admit was every first day of the week—were in the regular habit of partaking of the Lord's supper. Otherwise, their coming together could not have been for the worse—verse 17. As to the *time* of observing it, they were *right when they came together into one place;* as to the *manner of doing it,* they were *wrong.* 2. No fact is more apparent, from church history, than that weekly communion was universal for the first three centuries, and continued in the Greek church for seven centuries.* 3. They believe that their Baptist brethren take Pædobaptist ground when they oppose weekly communion; that were they to follow out their principles on baptism in reference to both ordinances, it would infallibly lead to the weekly observance of the Lord's supper; and that those who are in the habit of monthly, quarterly, or half-yearly communion, if asked the reason of their practice, would be obliged to give the same answer that a Pædobaptist does for the sprinkling of his infant—it is the custom among us, and has been so for a long time. But, if they were asked why they observed weekly the Lord's supper, their reply would be, *Because the first church came together on the first day of the week to break bread, and continued in this thing steadfastly.*

Another peculiarity in the practice of this church, is the rejection of creeds and covenants. Though they have no serious objection to a church adopting a confession of faith and a convenant, if these are scriptural, yet they have never used either, believing the Bible itself all-sufficient both with respect to doctrine and practice. They think it is evident, from the present state of the Church of England and of Scotland, that it is not an orthodox creed that will keep people orthodox. The same thing is also evinced by the state of the Congregational churches in New England.

As a church, they have enjoyed much prosperity, having received since their organization, including the original members, six hundred and sixty-two by baptism, and one hundred and seventy-four by letter, making in all 836. Their present number is about 350.

Their doctrinal views are exhibited on the title-page of the Minutes of the Hudson River Association. It was from the letter of this church to the Association, many years ago, that that summary was taken.†

Universal approbation of all the benevolent plans of the age in advancing the kingdom of Christ, obtains among the brethren, and for their promotion they raised last year more than one thousand dollars, besides meeting their current expenses and paying off in the same period $500 of their church debt. Among these benevolent objects are the Bible cause, the cause of missions, home and foreign, and the temperance cause. None of the members are engaged in the traffic of ardent spirits. The cause of tracts also meets their warm approbation, and they have raised the past year about $150 to promote it. Of these things they make no boast; but, from full conviction of their deficiencies, and that sin has been mingled with all their doings, they feel, as individuals and as a church, deeply humbled and ashamed before God, that they have done so little to promote his glory.

The first Sunday-school, it is believed, in New York, was established by two of the members, under the superintendence of their pastor, soon after their organization as a church. Both of these brethren are now useful preachers of the gospel—Rev. Charles G. Sommers, now of New York, and Rev. Joseph W. Griffiths, of Middletown, N.Y. Their Sunday-school at present embraces a large number of children, and is probably under the best regulation of any in this country.

This church has been blessed as a nursery of useful ministers of Christ. They have licensed twelve preachers, all of whom are now usefully employed. Five of the members, after they took their dismissions from the church, became preachers, and all are now laboring for God, in publishing the gospel of his Son. Six ministers have joined this church by letter, two of whom have been removed by death, one has been dismissed, and is now pastor of a church, and three remain, who are engaged almost every Lord's-day in preaching the gospel, viz. Luke Davies, M.D., James De Le Ree, and William Biddle. The officers of the church are: Archibald Maclay, *Pastor;* William Winterton, *Clerk;* James Henderson, William Winterton, Thomas Day, Jr., Daniel Monroe, and Randal Jacobs, *Deacons;* G. W. Houghton, *Superintendent of the Sunday-school.*

This church has lately sustained a heavy loss, in the death of Dea. Thomas Stokes.

OLIVER STREET CHURCH, N.Y.—This church has been blessed with a good increase of members, who appear to be the sincere followers of the dear Redeemer. Union, harmony, and peace, continue to diffuse a salutary influence on all their proceedings. The church raised for benevolent purposes, during the year, about $2,500.

☞ A small colony from Oliver Street Church, consisting of 43 members, was constituted a church on the 17th of December, 1832. William R. Williams, *Pastor;* John Bowen, Robert Edwards, and Charles L. Roberts, *Deacons;* William H. Byron, *Clerk.* The church worships for the present in Broadway Hall, No. 440 Broadway.

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* Dr. J. M. Mason's Letters on Frequent Communion; also, Orme's work on the Lord's Supper—the late lamented Secretary of the London Missionary Society.

† "Maintaining inviolably the important doctrines of three equal persons in the Godhead; eternal and personal election; original sin; particular redemption; free justification by the righteousness of Christ imputed; the absolute necessity of the Spirit's operation; efficacious grace in regeneration; the obligation of believers to attend to all the precepts of Scripture; the final perseverance of real believers; the resurrection of the dead; the general judgment of the last day; the eternal happiness of the righteous, and the everlasting misery of such as die impenitent; the baptism of believers by immersion; and the independence of their respective churches."

BETHEL BAPTIST CHURCH, N. Y.—This church was constituted in Delancy street, in 1770, being the second oldest Baptist church in the city.

In the days of Elder John Gano, pastor of the First Baptist church in New York, some difference of opinion existed in the church about the management of psalmody, some of the members being in favor of singing from books, and others opposed to the practice, as an innovation which they could never tolerate. At length the church resolved to adopt the practice of singing from books; whereupon, the minority, consisting of 14 members, took dismissions, and, having obtained the approbation of the church they had left, were, on the 5th of June, 1770, constituted, by Elders Benjamin Miller and John Gano, as the *Second Baptist Church* in New York. In 1789 thirteen members in the First Church, professing to discover in the sermons of Dr. Foster, who had succeeded Mr. Gano in the pastoral charge of the church, some traits of what was then called "new divinity," were, after much forbearance and labor, finally excluded. Others remained restless, and occasioned much disturbance in the church, until, after many meetings and unsuccessful endeavors to effect a reconciliation, it was resolved, in January 1790, that all dissatisfied with the ministry of Dr. Foster, should have liberty to take letters of dismission, either to join the Second Church or to form a new church, as they might prefer; wherenpon twenty members took dismissions, two of whom returned, and eighteen joined the Secoud Church. Soon after receiving these accessions, considerable contention arose, which eventuated in a division in the year 1790, each branch claiming the name of Second Church. After contending for the claim of priority for a considerable time, they were both prevailed on to relinquish it—the branch that remained taking the name of the *Bethel Baptist Church*, represented on the minutes of the New York Association as constituted in the year 1770; and the other, represented on the minutes of the same Association as constituted in the year 1791, assumed the name of the *Baptist Church in Fayette* (now Oliver) *street*.

The circumstances which have marked the progress of the Bethel Baptist Church in Delaucy street, are numerous and various, prosperous and adverse. It has enjoyed the successive ministry of Dr. John Dodge, Mr. Hamilton, Charles La Hatt, Daniel Hall, Johnson Chase, and William G. Miller, who is the present incumbent. Mr. Miller has faithfully served the interests of the church for two years, in which time 42 have been added by baptism, and about 100 by letter, making the present number of members about 300. This church is in possession of a large house, situated in the midst of a dense population, immediately contiguous to the Bowery, the great thorough fare of the city. Its dimensions are 65 feet by 90 feet. The church has seven deacons, and one licentiate; also a Sabbath-school in prosperous circumstances, and a missionary and tract association.

SOUTH BAPTIST CHURCH, N. Y.—This church was constituted April 25, 1822, consisting of 12 members, including its present pastor, Charles G. Sommers. The increase and growth of the church was gradual for several years. In August, 1830, it numbered 162 members. During the following year 55 were added by baptism, and several by letter. At the last meeting, in June, 1832, of the Hudson River Association, with which it is connected, its number of members was 254, of which 53 were males and 201 females. At present it has but one deacon. Attached to the church and congregation are two missionary societies, one tract society, a fragment society, a Sabbath-school, and a week-day evening school in which colored adults and children are gratuitously taught to read and write.

UNION BAPTIST CHURCH. N. Y.—This church was constituted, October 3, 1823, with 16 members. In July 1824, Mr. Samuel Eastman became their pastor, and in the same month the church resolved to join the Hudson River Association, which was subsequently effected. Its number of members was then 24. In 1827 forty were added by baptism. In November 1830, Mr. Eastman resigned the pastoral care of the church, and was succeeded in May following, by Mr. George Benedict, of Connecticut, who is the present pastor. During the early part of 1832, about 30 were added to the church by baptism. The present number of members is 168. Attached to the church is a Sabbath-school of abont 90 children. This church is decidedly friendly to all benevolent institutions calculated to advance the Redeemer's kingdom. The officers of the church are—George Benedict, *Pastor;* James Cowan, *Clerk;* Elijah B. Loomis and Humphrey Phelps, *Deacons.*

NORTH BAPTIST CHURCH, N. Y.—The circumstances which led to the formation of this church are briefly these:—In the latter part of June, 1826, Mr. Seth Smalley, a licensed preacher from the South Baptist Church, and Peter Relgea, also a member of the same church, gave notice that a Baptist meeting would be held on the following Lord's-day, July 2d, in a small school room located in Amos street, in the north-western section of the city, when Mr. Smalley addressed the people, and continued for several Sabbaths to preach to such as assembled to hear the word. He was succeeded by Mr. John W. Gibbs, under whose pastoral care the church was constituted, on the first day of January, 1827, consisting of 12 members. In May following they removed from the school room in Amos street, to a much better place at the corner of Hudson and Christopher streets; and Mr. Gibbs continued his labors with them till April, 1828. Shortly after his removal the church, which then consisted of 14 members, was supplied by Mr. Brouner, whose ministry has been abundantly blessed. The increasing congregation soon considered it necessary to undertake the erection of a place of worship. A lot was accordingly purchased for this purpose at the corner of Christopher and Bedford streets, on which a brick edifice, 50 by 64 feet, was finished on the first day of January, 1832. Since that period several have been added to the church, making its number of members 163. Of these 54 are males, and 109 females. This church is itself a missionary society, and has attached to it a Sunday-school and a tract society, recently organized. Its

officers are—Jacob H. Brouner, *Pastor;* Edward Clover and James H. Townsend, *Deacons;* James H. Townsend, *Clerk.*

EAST BAPTIST CHURCH, N. Y.—This church is of recent origin, and was gathered by the labors of Mr. John Middleton, a licentiate from the Bethel church, in conjunction with Mr. P. Bolen, a member of the same church. Having obtained the approbation of their church, and of the ministering brethren generally in the city, they commenced holding their meetings in a large hall in Rivington street, in 1828. In July, 1829, the church was constituted, with 13 members; and on the 14th September following Mr. Middleton was ordained their pastor. Most of the Baptist ministers in the city officiated on the occasion. During the first year 37 were added to the church by baptism, the next year 13, and the last year 17. Their present number is 68. Since 1831 they have worshipped in a building on the corner of Delancy and Pitt streets, and their meetings have been well attended. They have always taken a deep interest in all the benevolent objects of the age, and endeavored to promote them according to their ability. Officers—John Middleton, *Pastor;* Robert R. Robinson, *Deacon;* and Jonathan C. Quackinbush, *Clerk.*

EBENEZER BAPTIST CHURCH, N. Y.—This church was constituted in fellowship with Baptist churches in New York, May 10, 1825. Its constituents were 40. Mr. Sawyer was its first pastor, who continued to fill that office but a short time. He was succeeded by Mr. Leonard G. Marsh, who remained with the church till October 1832, when he took a letter of recommendation, and commenced a missionary tour to the West. The place where the church holds its meetings is at the corner of North and Suffolk streets. Its present number of members is 67. It has a Sunday-school, a mission society, and a temperance society very recently established. Its officers are Leonard G. Marsh, *Pastor,* absent; Samuel White, *Licentiate;* Charles Staakey and James Conlin, *Deacons;* and Talmadge Donlewy, *Clerk.*

TROY.—This church was constituted in 1795, under the ministry of Mr. Elias Lee. It has a commodious house for worship, and enjoys much prosperity under the ministry of Mr. Hill, the present pastor. Its present number of members is 425. Connected with this church are the following institutions: a Sabbath-school and Bible-class consisting of about 250 pupils, with 40 teachers and a library of 300 volumes—Isaac Wellington, Daniel B. Wheeler, and H. D. Hill, *Superintendents;* a Foreign Missionary Society which pays into the treasury of the Baptist General Convention the sum of about $150 per annum; a Domestic Missionary Society whose income is about $75 per annum; an Education Society consisting of about 100 members—Calvin Warren, Esq., *President;* Charles E. Brintnall, *Secretary;* Isaac Wellington, *Treasurer*—annual income about $75; a Tract Society of 80 members—income $30—S. E. Gibbs, *Agent.*

FIRST BROOKLYN.—This church was constituted in 1823, with eleven members. Mr. Hawley was the first pastor, George Catt the second, and J. E. Lazell the third, who has recently removed to Massachusetts. During the past year the church raised about four hundred dollars for benevolent purposes, besides sustaining the cause at home. There is in connection with it a flourishing Sabbath-school of about 130 pupils, a Female Missionary Society, a Sewing Society, and a Youth's Tract Society.

SECOND BROOKLYN.—This church was constituted October 14, 1831, with ten members. Received since by baptism 12, by letter 18—present number 37. Mr. Jacob Price, from Wales, was ordained pastor January 6, 1832. Brethren Cone, Dunbar, Maclay, and Miller, officiated on the occasion. The church has a fund for missionary purposes, an interesting Bible-class, and a flourishing Sabbath-school. Jacob Price, *Pastor;* Gideon Flowers, *Deacon;* and Richard S. Davison, *Clerk.*

SCHENECTADY.—This church was constituted November 21, 1822, by a council, of which Joseph Cornell was *Moderator,* and Eugenio Kincaid, now in Burmah, *Clerk.* Its number of members was then 28. The church was supplied by Elder Peck till August 1823, when Mr. N. N. Whiting, a minister in the Dutch Reformed Church, and for a time tutor in Union College, embraced Baptist sentiments, was duly immersed, received into the fellowship of the church, and ordained in October following. He remained, however, with the church but a short period. In October 1831 Mr. Abram D. Gillett took the pastoral charge of the church. His labors have been much blessed. Sixty-nine have been added to the church under his ministry, making the present number of members 154. They have a flourishing Sabbath-school of 100 scholars, ten of whom became pious the last year. Though in debt, and expecting soon to enlarge their meeting-house, yet they raised during the year $130 for the cause of general benevolence, besides meeting their current expenses as a church. The church has one licenciate, a graduate of Union College, soon to commence a theological course at Newton, and two others preparing for the ministry, one of whom has recently embraced the doctrine of believers' baptism. Mr. Jabez Ward is *Clerk* of the church.

SECOND SAND LAKE.—This church was duly constituted December 29, 1831, with 18 members. It is situated at Sand Lake, Rensselaer county, and is at present unassociated. Since its constitution 5 have been added by baptism and 4 by letter; 1 has been dismissed, and 1 has died—present number 25. Calvin C. Williams, who was ordained when the church was constituted, is *Pastor;* Joseph Gregory and Isaac F. Fox, *Deacons;* Roswell P. Whipple, *Treasurer;* Abraham V. P. Gregory, *Clerk;* and Albert R. Fox, *Assistant Clerk.*

☞ An account of the Baptist church on Staten Island, and several other articles which had been prepared for this number, will appear in the next.

NEW JERSEY.

BAPTIST STATE CONVENTION.

The third annual meeting of this body was held in Hightstown, November 7th, 1832. Thirty-seven delegates were in attendance. The session was harmonious and abundantly encouraging. About two years have elapsed since the operations of the Convention commenced, in which period about 150 have been baptized by its missionaries upon profession of their faith; many more are believed to be converted, who have delayed profession; and many are known to be asking, What must we do to be saved? The cause of Christian benevolence has been gaining ground, and this body has every encouragement to perseverance in its efforts.

The missionaries employed by the Convention are brethren John Teasdale, Michael Quinn, W. Pollard, William Bacon, T. Barrass, and C. C. Park. Their reports were most cheering, evincing that their labors had not been in vain in the Lord. A new church was formed through the instrumentality of Mr. Quin, at Schooley's Mountain, consisting of ten members, to which four have since been added by baptism. For two years the Convention has made appropriations to keep its missionaries constantly supplied with the tracts of the Baptist General Tract Society. The funds of the Convention for the last year amount to $1,143 74.

Officers: Daniel Dodge, of Newark, *President.*
Joseph Maylin, and Henry Smalley, *Vice-Presidents.*
Morgan J. Rhees, of Trenton, *Secretary;* P. P. Runyan, *Treasurer.*

George Allen, John Seger, Joseph Sheppard, Charles Bartolett, John Rogers, G. C. Webb, Thomas Roberts, James M. Challiss, Charles J. Hopkins, James C. Goble, C. W. Mulford, D. T. Hill, Charles George, J. C. Harrison, A. B. Meeker, Anthony Waters, John Teasdale, James Vanderpool, Samuel Hervey, Samuel Smith, *Managers.*

The next Convention will meet at Pemberton, on the first Wednesday in November, 1833. Mr. Webb of New Brunswick is appointed to preach the sermon.

MANTUA MANUAL LABOR INSTITUTE,

NEAR SERGEANTVILLE.

Seven miles from Flemington, eight from Lambertville, forty from Philadelphia, and about the same distance from New York.

The proprietor of this Institute is Mr. R. Rittenhouse, who has a farm of about 150 acres of land, handsomely situated. On it are a large number of fruit trees, three or four springs of excellent water, together with a constant stream running through the middle of it, on which there is a saw-mill; there are also a large house and barn. The present house-room is sufficient to accommodate about thirty students; and as soon as more room is required a new edifice will be erected.

At this Institute are taught the Greek and Latin languages and all the other branches of learning which are taught at similar institutions. About three hours every day, Saturday and Sunday excepted, are occupied by the students in manual labor; for which they receive a reasonable compensation. For tuition, board, washing, lodging, candles, and fire-wood, $25 are charged per quarter. Ten dollars must be paid in advance; the remainder, after deducting the compensation for labor, will be payable at the end of the quarter.

Mr. Rittenhouse has obtained the services of a young man of very considerable experience and attainments, who is a member of Oliver Street Church, New York, to superintend the literary department.

All who wish to enter this Academy are requested to bring with them satisfactory testimonials from their last teacher, relative to their moral character and general conduct; as none will be admitted who may have been expelled from other institutions.

Any other information will be duly given by applying to the proprietor,

R. RITTENHOUSE, *Sergeantville, N. J.*

STATISTICAL TABLES

OF ASSOCIATIONS AND CHURCHES.

NEW JERSEY ASSOCIATION.

"There is a healthful action in this body. Sabbath-schools, tracts, temperance and missionary operations, are encouraged to a very laudable extent by the churches; and in many of them seasons of refreshing have been enjoyed during the year past. There is an efficient body of ministers belonging to this Association, most of them in the prime of manhood."

CHURCHES.	MINISTERS.	POST OFFICES.	Bap.	Total.	Consti.
Cohansey,	H. Smalley, *W. Sheppard*,	Roadstown,	55	188	1690
Cape May,	Samuel Smith,	Cape May,	7	80	1712
Salem,	Charles J. Hopkins,	Salem,	5	141	1755
Dividing Creek,	Thomas Brooks,	Dividing Creek,	5	55	1762
Tuckahoe,	William Clark,	Tuckahoe,		20	
Pemberton,	Clarence W. Mulford,	Pemberton,	28	170	1764
Pittsgrove,	William Bacon,	Pittsgrove,	4	34	1771
Upper Freehold,	James M. Challiss,	Imlaytown,	17	196	1766
Manahawkin,	C. C. Park,	Manahawkin,	5	25	1770
Jacobstown,	— *Ezekiel Sexton*,	New Egypt,	6	62	1785
West Creek,	—	—	4	33	1792
Burlington,	— G. Allen, P. Powell, J. Boozer,	Burlington,	1	77	1801
Mount Holly,	J. Sheppard, J. Maylin, J. E. Welsh, *E. W. Dickerson.*	Mount Holly,	7	92	1801
Evesham,	—	Evesham,	12	58	1803
Trenton and Lamberton,	Morgan J. Rhees,	Trenton,	20	159	1805
Williamsburg,	—	Princeton,	2	38	1805
Port Elizabeth,	—	Millville,	2	11	1805
Haddonfield,	John Sisty, *S. Hervey*,	Haddonfield,	2	54	1818
Canton,	E. M. Barker, J. P. Thompson,	Canton,	12	64	1811
Bordentown,	—	Bordentown,		36	1821
Woodstown,	—	—	11	43	1821
2d Cohansey,	J. C. Harrison,	Bridgetown,	5	74	
Allowaystown,	—	Allowaystown,	3	50	1830
2d Cape May,	Ambrose Garnett,	Cape May,		42	1828
Churches 24	Ministers 24	Totals	213	1802	

NEW YORK ASSOCIATION.

CHURCHES.	MINISTERS.	CLERKS.	POST OFFICES.	Bapt.	Total.	Consti.
Middletown,	—		Middletown,	14	132	1688
Piscataway,	—		New Brunswick,	18	129	1689
Scotch Plains,	John Rogers, *E. Frost*,		Scotch Plains,	18	126	1747
Morristown,	P. C. Broome,		Morristown,	1	39	1752
Mount Bethel,	M. R. Cox,		—	22	83	1767
Lyon's Farms,	P. Sparks, J. Wilcox,		—	14	58	1769
Northfield,	A. Elliot,		—	2	72	1785
Samptown,	L. Lathrop,		—	30	133	1792
Newark,	Daniel Dodge,		Newark,	8	120	1801
Randolph,	— M. Quin, sup.		—		20	1802
South River,	J. C. Goble,		South River,	8	100	1805
New Brunswick,	G. S. Webb,	P. P. Runyon,	New Brunswick,	29	111	1816
Perth Amboy,	Jacob Sloper,		—	1	35	1818
Plainfield,	D. T. Hill,	D. Dunn,	Plainfield,	24	113	1818
Patterson,	D. D. Lewis,		Patterson,	1	48	1825
Churches 15	Ministers 14		Totals	190	1319	

WARWICK ASSOCIATION.

CHURCHES.	MINISTERS.	CLERKS.	POST OFFICES.	Bapt.	Total.	Consti.
1st Wantage,	Tim. Jackson,	H. Martin,	Deckertown,		245	1756
2d Wantage,	A. Harding,	Israel Dillison,	- -		39	1797
Newfoundland,	— - -	I. Dean,	Newfoundland,	1	27	
Hardiston,	Henry Ball,	T. Beardsley,	- -	4	63	
1st Newton,	J. Teasdale,	J. B. Maxwell,	Newton,	23	50	
Hamburg,	John Teasdale,	I. H. Wood,	Hamburg,	11	88	
Churches 6	Ministers 4		Totals	39	512	

CENTRAL ASSOCIATION.

CHURCHES.	MINISTERS.	POST OFFICES.	Bapt.	Total.	Consti.
1st Hopewell,	John Boggs, - -	Hopewell,	7	172	1715
Hightstown,	John Seger, - -	Hightstown,	5	220	1745
Amwell,	C. Bartolett, Thos. Burrass, Wm. Pollard, *E. Burrass*,	- -	23	164	1798
2d Hopewell,	C. Suydam, - -	- -	1	48	1803
Squan,	— - - - -	Manasquam,		40	
Nottingham Square	— - - - -	Trenton,		115	
Sandy Ridge,	Joseph Wright, - -	- -	7	79	
Lambertsville,	D. B. Stout, - -	Lambertsville,	4	27	
Oxford,	— - - - -	- -	18	30	1331
Washington,	J. C. Goble, - -	South River,	27	129	
Churches 10	Ministers 10	Totals	92	1024	

HUDSON RIVER ASSOCIATION.

2d Newark,	P. L. Platt, - - -	Newark,	15	33	1831

PHILADELPHIA ASSOCIATION.

Kingwood,	Wm. Curtis, *A. Williamson, W. R. Robinson,*	Kingwood,	7	198	1742

CENTRAL UNION ASSOCIATION.

Camden,	—A. Smith, C. Sexton, -	Camden,		33	1818

UNASSOCIATED CHURCHES.

Schooly's Mountain	—Michael Quin, - -	Schooly's Mountain	4	14	1832
Hackensack,	Henry Tonkin, - -	Hackensack,		8	1832

SUMMARY VIEW.

ASSOCIATIONS.	Chs.	Vac.Ch.	Or.Min.	Lic's	Bapt'd	Total.	Consti.	Meetings in 1833.
New Jersey,	24	9	21	3	213	1,802	1811	Upper Freehold, Sept. 24.
Central,	10	3	9	1	92	1,024		Washington, Oct. 16.
New York,	15	3	13	1	190	1,319	1791	1st Ch. N. Y. city, May 28.
Warwick,	6	1	4		39	512	1791	Orange, N. Y. June 12.
Hudson River,	1		1		15	33	1815	Oliver street church, June 19.
Philadelphia,	1		1	2	7	198	1707	Spruce street church, Oct. 1.
Central Union,	1		2			33	1832	Second street church, May 28.
Unassociated chs.	3	1	2		4	60		
Totals	61	17	53	7	560	3,981		

Remarks.—During the last two years about 1000 persons have been baptized in New Jersey, and a spirit of enlightened liberality is diffusing itself among the Churches. In addition to what is done for the objects of the Convention, from two to three hundred dollars are annually raised for foreign missions. The general prospects of the churches are encouraging. Many of them have received large accessions by baptism since the foregoing details were reported.

BRIEF VIEW OF CHURCHES.

NEW BRUNSWICK.—This church was constituted in 1816, with 24 members. It has successively enjoyed the ministries of James M'Laughlin, of John Johnson, and of G. S. Webb, the present pastor. Mr. Webb's ministry has been very acceptable and efficient. All the benevolent institutions of the age are generously patronized by this church. Richard Lupardus and Robert Lyle, *Deacons;* Peter P. Runyon, *Clerk.*

PLAINFIELD,—This church was formed in 1818. The principal part of its constituents were dismissed from the Southampton church. Previous to its constitution a commodious house for worship was built by the liberality of friends, which cost $3,000. The ministries of Jacob F. Randolph, of Seabus Lathrop, and of Daniel T. Hill, were successively enjoyed by this church. Mr. Randolph was pastor eight years. He died on the 18th of January, 1828. He was a faithful and zealous servant in the cause of Christ—a man of noble and generous feeling, and worthy of the office which he so acceptably filled. Mr. Hill, at the age of 25, commenced his ministry with this church in August 1828. Since that period the church, by a gradual increase, has nearly tripled the number of its members. It has connected with it a Sabbath-school and Bible-class, which have been in operation about three years. Daniel F. Randolph, Drake Dunn, and Thomas Stead, *Deacons.*

MOUNT HOLLY.—In 1792 Elder Joshua Smith, from New England, preached successfully in Mountholly, and was the means of Mr. Alexander Magowan's settlement in the place in 1795. His labors in public and private were blessed; and on the 7th of November, 1801, a church of 36 members was constituted, by Samuel Jones, William Staughton, Peter Wilson, and William White. The church now prospered, principally under the labors of Elder A. Magowan. In 1810 Mr. James Maglanghlin very acceptably served the church. In 1814 Mr. John Sisty, now pastor of the Haddonfield church, was called to exercise his gifts for the ministry, licensed, and the following year ordained. In 1815 Joseph Maylin was licensed, and subsequently ordained. In 1820 the church was supplied by Joseph Kennard, now pastor of New Market Street Church, Philadelphia; the next year by James E. Welch, who became a member in 1825. In 1829, after the church had been destitute of the regular ministry about three years, and had nearly lost its visibility, Mr. Joseph Sheppard was called to the pastoral office.

Mr. Sheppard is a graduate of the University of Pennsylvania, and was ordained pastor of the Baptist church at Salem, N.J., on the 19th of April, 1809. He continued there twenty-one years, and baptized 236. Since his removal to Mount Holly his labors have been much blessed. A renovation in the church has been effected. Twenty-six have been added by baptism. The meeting-house has been repaired; and several benevolent institutions have been organized. In 1831 Mr. Edmund W. Dickerson, now in the Hamilton Seminary, was licensed by this church.

SALEM.—This church was constituted on the 17th of May, 1755, with twenty members. Its successive pastors are Job Sheppard, Peter Van Horne, Isaac Skillman, H. G. Jones, Thomas Brown, Joseph Sheppard, and Charles J. Hopkins. Mr. Hopkins succeeded to the pastoral office on the 21st of June, 1829, in which he still continues. The church is at present in a delightful state of harmony, and has recently received several by baptism. The present number of members is 144, of which number only 33 are males. James Johnson, Stephen Mulford, and William Seagraves, *Deacons.*

MANAHAWKIN.—The Baptist church at Manahawkin, Monmouth county, was constituted in 1770. Its first pastors in succession were John Blackwell, Benjamin Miller, Henry Crosby, and Isaac Bonnel. After Mr. Bonnel's departure, the church was destitute till 1799. During this period it was reduced to 5 members, and these were aged females. In 1802 it was occasionally served by Elder Magowan of Mount Holly, under whose ministry it increased to 40 members. From that period till 1832 this church was destitute of the gospel ministry. During the past year it has been much revived by the visits of brethren G. Allen, Rhees, Mulford, Challiss, and especially by the presence and preaching of Mr. C. C. Park, missionary of the State Convention. Samuel Gray, *Deacon;* and John Fisher, *Clerk.*

CAMDEN.—This church was constituted February 5th, 1818, with seven members, regularly dismissed from the First Baptist Church of Philadelphia. The ministers who have served this church as regular supplies are Daniel James, John P. Cooper, Thomas J. Kitts, Charles J. Hopkins, and Robert Compton. Mr. Charles Sexton, licensed and ordained by this church, has rendered his services occasionally. Eighty-six have been baptized since the church was constituted. The present number of members is 75.

About the middle of November last Thomas C. Teasdale of Philadelphia visited this church for the purpose of giving an occasional sermon. The Lord owned the effort, and a signal blessing attended the exercise. Ten persons inquired before they left the house, What must we do?—and many others went away deeply impressed. The encouragement was so good that Mr. Teasdale concluded to direct his attention to the work for a season, and commenced a series of lectures which continued nearly every night for three weeks. Since that time he has been with them occasionally, and the result has been very happy. Before this effort was made the church was in a low state, and the congregation had dwindled to a mere handful. Now the place of worship is well filled, and 42 have been added to the communion. The work is still progressing, and the hope is indulged that many more may soon give themselves to the Lord, and to the church according to His will.

This church is at present supplied by Rev. A. Smith, from Bridgewater, N.Y.

PENNSYLVANIA.

PENNSYLVANIA BAPTIST MISSIONARY SOCIETY.

The object of this Society is to aid the General Convention of the Baptist denomination in the United States for Foreign Missions. Its seventh annual meeting was held on the 10th of April, 1832. The amount forwarded to the Convention last year by its delegates was $337 80. Its officers are: John L. Dagg, *President;* Joseph Maylin, *Vice-President;* David Jones, *Secretary;* Samuel Huggens, *Treasurer;*

J. H. Kennard, R. W. Cushman, M. Holme, J. Compton, William Moore, E. Thomas, B. R Loxley, W. H. Richards, *Managers.*

The next annual meeting will be held in the Sansom Street Baptist meeting-house, on the second Tuesday in April, 1833.

BAPTIST MISSIONARY ASSOCIATION OF PENNSYLVANIA.

The fifth annual meeting of this Association was held in Philadelphia, June 5, 1832. About one hundred delegates were in attendance. The object of the Society is to spread the gospel in Pennsylvania, and to extend its operations to other States as its funds may allow. Its annual income is nearly $2,000. The Society has employed on an average ten missionaries per annum, and has been instrumental in forming sixteen churches, and erecting several meeting-houses. Upwards of 800 have been baptized by its missionaries, seven of whom are now preachers of the gospel. The calls on the Society for missionary labor greatly exceed its means of performing. An earnest appeal has been made for aid in this all-important cause. The officers for the year are: Joseph Taylor, *President;* David Jones, J. M. Linnard, Samuel Williams, Davis Dimock, Joseph Miles, Sheldon Norton, James Estep, *Vice-Presidents;*

R. W. Cushman, *Secretary;* George McLeod, *Treasurer;*

J. L. Dagg, H. G. Jones, W. E. Ashton, T. J. Kitts, G. B. Perry, L. Tucker, J. H. Kennard, S. Huggins, S. W. Sexton, W. W. Keen, W. S. Hansell, J. Dalrymple, J. Compton, J. M. Pugh, William E. Garrett, *Managers.*

George Higgins, *General Agent.*

The next annual meeting will be held at New Market Street Church, on the first Tuesday in June, 1833, at half past 3 o'clock P.M.

THE CHRISTIAN INDEX,

A religious and moral miscellany, devoted to the diffusion of truth and piety—published in Philadelphia, by Rev. William T. Brantley, editor and proprietor.

This paper, under the title of "The Columbian Star," was originally published in the city of Washington. A few years ago it passed into the hands of its present proprietor, who has given it

a new name and a more convenient form for binding. It is published weekly, in two volumes a year, each volume being accompanied with a title-page and index. In its present form it has reached the eighth volume, the first number of which was issued at the commencement of the present year. The Christian Index contains such facts, views, and sentiments, as are held dear by the great body of Baptists. With them the editor in the main concurs. The Index receives a fair patronage.

Terms—A single subscriber, $2 50 per annum in advance ; five subscribers together, $10 per annum in advance. When payment is not made in advance, $3 is charged.

Office No. 165 North Ninth Street.

THE WORLD:

AS IT IS AND AS IT SHOULD BE.

A weekly paper with the above title was commenced in Philadelphia on the 11th of February, 1832. It is devoted to the interests of the Baptist denomination, to the cause of missions, and especially to the objects of the Baptist Domestic Missionary Society of Pennsylvania, and is also patronized by the Philadelphia Association. The editorial department for the principal part of the past year was under the control of Mr. Charles W. Denison. It is now conducted by an association of brethren, the late editor having entered upon another field of labor.

The terms are $2 per annum, payable in advance. All communications on the subject of subscriptions should be addressed to the publisher, Thomas W. Ustick, No. 4 Franklin Place, Philadelphia.

STATISTICAL TABLES

OF ASSOCIATIONS AND CHURCHES.

PHILADELPHIA ASSOCIATION.

This Association was organized in Philadelphia on the 27th of July, 1707. It is the oldest institution of the kind in America. From it originated the Ketockton, Baltimore, and Delaware Associations, on the south; on the north, those of New York, Warwick, and New Jersey. The delegates from Pennepek, Middletown, Piscataqua, Cohansey, and Welch Tract Churches, were its original constituents. "The churches had been planted by emigrants from Europe, chiefly from Wales, and one church in particular was embodied prior to its crossing the Atlantic." The doctrines of the Association are contained in its Confession of Faith, which is the same, with a few exceptions, that was published by the Baptist churches of Great Britain in the year 1689. The last session of this ancient body was held at Southampton, Bucks county, October 2–4, 1832. The Kingwood Church is in New Jersey.

CHURCHES.	MINISTERS.	POST OFFICES.	Bap.	Total.	Consti.
Brandywine,	— - - - -	Brandywine Manor		38	1715
Montgomery,	Thomas T. Robinson, -	Montgomeryville,	8	79	1719
Southampton,	James B. Bowen, - -	Davisville,	21	148	1746
1st Philadelphia,	G.B.Perry, *T.Culp, C.W. Denison,*	Philadelphia,	33	182	1746
New Britain,	— Samuel Aaron, - -	New Britain,	4	107	1754
Hill Town,	Joseph Mathias, - -	Hill Town,	1	111	1781
Marcus Hook,	Joseph Walker, - -	Marcus Hook,	8	46	1789
Roxborough,	D. A. Nichols, - -	Leverington,	56	125	1789
2d Philadelphia,	Thomas J. Kitts, - -	Philadelphia,	15	412	1803
Blockley,	Levi Tucker, *A. Tucker,* -	West Philadelphia,	12	183	1804
Lower Merion,	Horatio G. Jones, - -	Lower Merion,	41	123	
3d Philadelphia,	William E. Ashton. - -	Philadelphia,	11	242	1809
1st African, Phila.	S. Burrows, *D. Norflet, R. James,*	Philadelphia,	4	60	1809
Lower Providence,	John S. Jenkins, - -	Perkioming,	10	64	1810
New Market St.,	J. H. Kennard, S. Huggens, *Jona. G. Collom.*	Philadelphia,	54	306	1817
5th Philadelphia,	John L. Dagg, William Moore, J. Patterson, *I. M. Allen, I. T. Hinton, Wm. Ruddy.*	Philadelphia,	32	390	1811
Goshen,	— Richard Gardiner, -	Goshenville,	4	48	
Bethesda,	S. Siegfried, *W. Collins, J. Rogers,*	East Nantmeal,	3	73	1827
Reading,	— - - - - -	Reading,		9	
African, Blockley,	Levi Stockley, G. Black, -	- -	2	28	
Central, Philad.,	- - - - -	Philadelphia,	4	30	1831
Ridley,	— R. Compton, *D. Trites,* -	- -	5	27	
Stroudsburg,	— - - - - -	Stroudsburg,	14	41	1830
Union African,	— *Daniel Scott,* - -	Philadelphia,		24	1832
Churches 24	Ministers 33	Totals	342	2896	

CENTRAL UNION ASSOCIATION.

This Union was formed in Philadelphia, July 31, 1832. It claims the name of "The Central Union of Independent Baptist Churches." The proposed object of this Union is to promote the cause of true religion within the several churches of which it may be composed—by domestic missions, by the education of pious and promising young men for the ministry, by aiding weak churches to support their ministers, and by other benevolent plans. It also proposes to extend its favorable regard to all the benevolent plans now cherished and supported by evangelical Christians, and particularly to foreign missions. The business of this Union is committed to an Executive Committee. Its future meetings are to be strictly religious and devotional, designed for the special purpose of exciting a revival spirit in the churches with which they may be held. One of the churches in this Union is in New Jersey, and is accordingly placed in the tabular view of that State.

CHURCHES.	MINISTERS.	POST OFFICES.	Bapt.	Total.	Consti.
Lower Dublin,	David Jones, - -	Bustleton,	56	176	1689
1st Philadelphia,	W. T. Brantly, T. C. Teasdale,	Philadelphia,	76	552	1698
Frankford,	William S. Hall, - -	Frankford,	58	98	1807
Holmesburg,	— Southwood, - -	Holmesburg,	15	50	1832
7th St. Philadelphia	John R. Dodge, - -	Philadelphia,		50	1831
Mariners' Church,	T. Porter, J. Hewson, *J. Jones*,	Philadelphia,	41	55	1830
Harrisburg,	George I. Miles, - -	Harrisburg,	14	38	
Churches 7	Ministers 10	Totals	260	1019	

BEAVER ASSOCIATION.

One of the Salem churches in this Association is in Ohio.

CHURCHES.	MINISTERS.	Bap.	Tot.	Con.	CHURCHES.	MINISTERS.	Bap.	Tot.	Con.
Providence,	— -	10	59		Youngstown,	— -	3	28	
Sharon,	H. Frazer,		57		Palmyra,	J. McKelvey,	2	36	
Unity,	— -	2	29		Achor,	— -		39	
Amana,	— -		30		Deer Creek,	— -		19	
Union,	— -		12		2d Pittsburgh,	J. Morris,	11	45	1827
Muddy Creek,	S. Stoughton	1	25		New Bethel,	Wm. Stone,	7	29	
Zion,	— -	13	41		Georgetown,	— -	3	18	
Zelienople,	— -		26		Sandy,	— -	1	14	
Salem,	— -		18						
1st Pittsburgh,	S. Williams,	13	180	1812	Churches 19	Ministers 6	66	722	
Hubbard,	— -		17						

FRENCH CREEK ASSOCIATION.

The churches of this body are auxiliary to the New York Baptist State Convention for missionary purposes, and are decidedly friendly to the benevolent objects of the day.

CHURCHES.	MINISTERS.	POST OFFICES.	Bapt.	Total.	Consti.
Waterford and McKean,	— - - - -	Waterford, Erie Co.		10	
Concord,	— - - - -	Concord, Frank. Co.	14	54	
Springfield,	— - - - -	- -	2	49	
Rockdale,	George Miller, - -	Rockdale, Craw. Co.	20	54	
Randolph,	— - - - -	Randolph, "	24	72	
Hayfield,	— - - - -	- -		14	
Allegany,	William Gildersleeve,	Holland, Venan. Co.	8	43	
Venango,	Levi Fuller, - - -	- -	29	67	
Carmel,	Isaac Davis, - -	- -	5	68	
Bethel Union,	— - - - -	- -	16	36	
Harbor Creek.	— - - - -	- -		29	
Meadville,	Adrian Foote, - -	Meadville, Craw. Co.		24	
Churches 12	Ministers 5	Totals	118	520	

CENTRE ASSOCIATION.

Birmingham,	Thomas E. Thomas, -	Bir. Huntingdon co.	18	84	1821
Milesburg,	T. B. Brown, - -	Miles. Centre co.,	55	99	1822
Williamsburg,	- - - -	Will. Hunting'n co.	6	33	1829
Jay Township,	— *Edward Macomber*, -	- -		14	1827
Churches 4	Ministers 3	Totals	79	230	

REDSTONE ASSOCIATION.

CHURCHES.	MINISTERS.	Bapt.	Total.	Consti.
Uniontown,	W. Brownfield,	5	87	1770
Big Whitely,	James Seymour,	1	31	
Big Redstone,	James Frey,	2	71	
George's Creek,	J. Patton, B. Allen, *J. P. Rockefeller, W. Wood,*	8	257	1790
Head of Whitely,	—		38	
Merrittstown,	W. Brownfield,	1	12	
Ten Mile,	Isaac Petitt,	10	83	1773
Meadow Run,	Francis Downey,	1	22	
Ruffs Creek,	B. Whitlach,	8	55	
Plum Run,	—	1	15	
Casteel Run,	B. Whitlach,	11	33	
Little Redstone,	—	1	10	
Greensbury,	Francis Downey,	3	14	
M'Clellandtown,	James Seymour,	1	28	
Churches 14	Ministers 10	Totals 53	656	

NORTHUMBERLAND ASSOCIATION.

CHURCHES.	MINISTERS.	CLERKS.	POST OFFICES.	Bap.	Total.	Consti.
Shamokin,	George Spratt, *Z. D. Pasco, G. M. Spratt,*	John Hales,	Shamokin,	2	107	1794
White Deer,	—				21	1808
Milton,	George Wiggins,		Milton, Northumberland Co.	14	49	
Madison,	—			4	25	
Forks of Loyalsock,	—				14	
Clinton,	—			2	17	
Jersey Shore,	—				34	
Churches 7	Ministers 4		Totals	22	267	

BRIDGEWATER ASSOCIATION.

This body embraces thirteen churches, ten of which were formerly a constituent part of the Susquehanna Association. They left that connection, and formed the Bridgewater Association in 1826, on account of alleged Arminian sentiments which obtained among the remaining churches of the old body. When this secession took plaee, a revival of religion commenced in the newly formed body, which has continued to the present time. Many of the churches are feeble, and have for several years received assistance from the New York Convention, to which body they consequently feel indebted and particularly attached All the churches are decidedly friendly to all the benevolent plans which now meet the approbation of enlightened Christians.

Auburn,	—	Elijah B. Slade,		3	70	
Braintrim,	J. W. Parker,	Lyman Keeney,	Braintrim,	22	100	
Bridgewater,	Davis Dimock,	Davis Dimock, Jr.	Bridgewater,	77	318	1809
Choconut,	James Clark, Henry Curtis,	Bela Moore,	Choconut,	13	67	
Great Bend,	Henry Curtis, John Holmes,	Thomas Williams	Great Bend,	2	53	
Gibson & Jackson,	J. W. Leonard,	Stephen Tucker,		14	109	
Eaton,	J. D. Jones,		Eaton,		40	
Harford,	—	Leicester Payne,	Harford,		18	
Middletown,	— *Wm. K. Mott,*	Wm. K. Mott,		8	104	
New Milford,		Wm. W. Tenant,	New Milford,	8	54	
Northmoreland and Exeter,	Thomas Thayer, Isaac D. Jones,	—— Jackson,		20	74	
Windham,	J. W. Parker,	W. Barrowcliff,		10	118	
Rush,	— *W. Lathrop, Jr.*	S. A. Bolles,	Rushville,	7	29	
Churches 13	Ministers 10		Totals	184	1,154	

ABINGTON ASSOCIATION.

CHURCHES.	MINISTERS.	CLERKS.	POST OFFICES.	Bapt.	Total.	Consti.
Abington,	John Miller,	William Dean,	Abington,		159	
Bethany,	— *L. Hayden*, *C. A. Fox*,	J. Dimmick,	Bethany,	3	106	
Clifford,	Charles Miller,	Milton Hayden,	- -	7	85	
Damascus,	C. H. Hubbard, E. Owen,	J. Mitchel,	Damascus,	13	100	1823
Eaton,	William Frear,	Thos. Mitchel,	Eaton,	1	46	
Falls,	J. D. Jones,	S. C. Strong,	Falls, Luz. Co.		26	
Greenfield,	William House,	R. Ovis,	Greenfield,	3	121	
Mount Pleasant,	E. Peck,	John Tiffany,	- -	4	53	1807
Palmyra,	G. Dobell,	Harvey Purdy,	- -	1	52	
Scott,	— *Ezek. Samson*,	James Mumford,	Starucca,	1	54	
Lenox,	Levi M. Mack,	Rial Tower,	Lenox,	3	21	1830
Lebanon,	Enoch Owen,	A. Wilmarth,	- -		13	
Nicholson,	— -	E. Manchester,	- -		25	
Canaan,	C. H. Hubbard,	D. S. West,	Mount Republic,		27	1832
Churches 14	Ministers 13		Totals	36	888	

SUSQUEHANNAH ASSOCIATION.

Since the secession of ten churches from this body, in 1825, it has been on the decline. It has published no minutes since 1828. At that period there were four churches, and 210 members. The following table exhibits their present state, as it existed when we visited them in September, 1832:

Huntington,	Joel Rogers, Elias Dodson, Z. Marvin,	J. Rogers,	Harveysville,		87	1809
Dallas,	Griffin Lewis,	G. Lewis,	Huntsville,		50	1818
Wyoming,	Joel Rogers,	N. Rogers,	Unison,		38	1821
Churches 3	Ministers 4		Totals	5	175	

JUNIATA ASSOCIATION.

Not having received the minutes of this Association for two years past, the following statistics are taken from the returns for 1830.

CHURCHES.	MINISTERS.	Tot'l	CHURCHES.	MINISTERS.	Tot'l
Tonolloway,	J. Hutchinson,	83	Cambria and Clear-		
Huntingdon,	— -	31	field,	— -	29
Sideling Hill,	Moses Starr,	32	Crooked Creek,	— -	20
Mill Creek,	Jesse Ash,	39	Providence,	— -	23
Springfield,	R. Proudfoot *H. Madden*,	17	Churches 9	Ministers 5	339
Beulah,	— -	65			

MONONGAHELA ASSOCIATION.

This Association was organized in Westmoreland county, on the 21st of September, 1832. The constituent churches are situated north of the national road from Baltimore to Wheeling. Three of them were dismissed from the Red Stone Association. This new body has adopted the Philadelphia Baptist Confession of Faith.

CHURCHES.	MINISTERS.	POST OFFICES.	Bap.	Total.	Consti.
Forks of Yough,	James Estep, - -	Mount Pleasant,	8	111	1789
Loyalhanna,	William Shadrach, - -	New Alexandria,	8	83	1775
Turkey Foot,	— - - - -	Smithfield,	5	51	1775
Peter's Creek,	William Shadrach, - -	- -		183	
Freeport,	— - - - -	Freeport,		36	1830
Twolick,	— - - - -	- -		21	
Churches 6	Ministers 2	Totals	21	485	

CHEMUNG ASSOCIATION.

The first anniversary of this Association was held in 1798; on which occasion six churches were represented. The number of its constituent members was 211. The number of churches now associated is thirteen; all of which, as is stated by one correspondent, are in Bradford county, Pa., except Sullivan, which is in Tioga county. But, as it is asserted by another correspondent, that the meeting-house and a part of the members of Chemung and Southport church are in New York, we have assigned that church to New York, and the rest to Pennsylvania. Campbellism and other errors have within a few years committed fearful ravages in this body. The last session, however, was a happy one, and the prospects of the churches are encouraging.

CHURCHES.	MINISTERS.	CLERKS.	POST OFFICES.	Total.	Consti.
Troy,	James Parsons,	L. Rockwell,	Troy,	56	1806
Smithfield,	John Doty,	J. Allen,	East Smithfield,	65	1810
Sullivan,	E. Gitchel, N. H. Ripley.	- -	Covington,	83	1814
Canton,	— -	W. Greenleaf,	Canton,		1817
Orwell and Sheshequin,	Hezekiah West,	J. Barns,	Orwell,	53	1812
Franklin,	— -	A. Knapp,	Franklin,	19	1799
Warren,	— -	L. Jenks,	- -	28	1821
Columbia & Wells,	Joseph Beeman,	D. R. Haswell,	- -	85	1823
Athens & Ulster,	John Brown, *Aaron Jackson,*	A. Brooks,	Factoryville,	41	1824
Springfield,	— -	J. Parkhurst,	Springfield,	34	1820
Asylum,	— -	- -	Terrytown,	22	1819
Windham,	— -	- -	- -	16	1824
Churches 12	Ministers 7		Totals	502	

SENECA ASSOCIATION.

CHURCHES.	MINISTERS.	CLERKS.	POST OFFICES.	Bap.	Total.	Consti.
Tioga,	D. Platt,	J. Adams,	Tioga county,	5	3_5	

CHAUTAUQUE ASSOCIATION.

Lotsville,	Samuel Olvard,	Silas Estee,	Lotsville, Erie co.		17	

WARWICK ASSOCIATION.

Upper Smithfield,	- -	- -	Fayette county,		26	

DELAWARE ASSOCIATION.

Hephzibah,	Jethro Johnson,	- -	M'Williamstown	58	163	
Beulah,	— *J. B. Lyons,*	- -	- -	32	75	
London Tract,	Thos. Barton,	- -	Strickersville,	6	70	
Churches 3	Ministers 3			96	308	

UNASSOCIATED CHURCHES.

Great Valley,	Leonard Fletcher,	J. M. Pugh,	Spread Eagle,	160	360	1711
Vincent,	Charles Moore,	I. Brenholtz,	Chester Springs,	140	236	1771
Phœnixville,	— -	- -	Phœnixville,	70	85	1830
Glen Run,	E. M. Phillips,	N. Davis,	Israel's Mills,	19	28	1832
Norristown,	— -	- -	Norristown,	36	50	1832
Huntington&Union	— -	- -	- -	27	36	1832
Newtown,	— R. Gardiner,	- -	Newt'wn Square,	6	16	1832
Churches 7	Ministers 3		Totals	458	811	

SUMMARY VIEW.

ASSOCIATIONS.	Chs.	Va.Chs.	Or.Min.	Lic.	Baptiz.	Total.	Consti.	Meetings in 1833.
Philadelphia,	24	7	20	13	342	2,896	1707	Philadelphia, Oct. 1.
Central Union,	7	1	9	1	260	1,019	1832	Philadelphia, May 28.
Abington,	14	3	10	3	36	888	1807	Scott, Sept. 4.
Bridgewater,	13	4	8	2	184	1,151	1826	Braintrim, Aug. 28.
Northumberland,	7	5	2	1	22	267	1820	Whitedeer ch., Aug. 23.
French Creek,	12	7	5		118	520		Meadville, June 12.
Chemung,	12	6	6			532	1799	No information.
Centre,	4	1	2	1	79	230	1831	Milesburg, Aug. 16.
Juniata,	9	5	4	1		339		
Red Stone,	14	3	8	2	53	656	1776	Ruff's Creek, Sept. 6.
Beaver,	19	13	6		66	720	1809	Sharon ch., Aug. 22.
Monongahela,	6	3	2		21	485	1832	Forks of Yough, May 24.
Susquehannah,	3		4		5	170	1818	
Delaware,	3	1	2	2	96	308		Cow Marsh, June 1.
Warwick,	1	1				26	1791	Orange, N. Y., June 12.
Chautauque,	1		1			17	1823	2d Ripley ch., Sept. 4.
Seneca,	1		1		5	35	1822	Lodi, N. Y., Sept. 4.
Unassociated chs.	7	4	3		458	811		
Totals	157	64	95	26	1,745	11,070		

MANUAL LABOR SEMINARY.

The plan of establishing a Manual Labor Literary and Theological Institution in Pennsylvania, under the auspices of the Philadelphia Association, was discussed at the last session of that body, and will doubtless be carried into speedy operation, inasmuch as a very considerable amount of property is held by the Association, which may be devoted to this object. Subsequently to the session of the Association, the Trustees of that body have resolved to take the necessary measures for the immediate establishment of the Institution within the limits of the State. The brethren H. G. Jones, G. B. Perry, J. L. Dagg, L. Tucker, and T. J. Kitts, were appointed a committee to select a site for its location and for other purposes. The Baptists in Pennsylvania are generally in favor of the proposed Institution. Five Associations have already resolved that the exigencies of the denomination require its establishment, and that they will extend to it their patronage.

CENTRAL UNION ASSOCIATION.

A special meeting of this body was held on the 13th of November, 1832. The ministering brethren Henry Smalley of Bridgeton, I. M. Allen, R. W. Cushman, John Sisty, of Philadelphia, I. T. Hinton from England, and M. J. Rhees of Trenton, were invited to take a part in the deliberations of the meeting. Rev. John L. Dagg was received as a delegate from the Female Mite Society of Sansom Street Baptist Church. The Baptist church at Harrisburg was admitted to the Union. This body has three young men under its patronage now engaged in a course of study preparatory to the sacred ministry—two at Hamilton and one at Lower Dublin. "The Committee on Missions and Visitation" reported that for the two last months it had been their delightful employment to attend many protracted meetings, which continued from five to ten days, and that, as the fruit of these meetings chiefly, about 300 had been baptized, and a new church constituted at Norristown.

BRIEF VIEW OF CHURCHES.

SECOND STREET, PHILADELPHIA.—This church is the next in age to that of Lower Dublin. It is the parent stock of all the Baptist churches in the city of Philadelphia, and contains a larger number of members than any other Baptist church in this region. It was once nearly destroyed by the bold and plausible heresies of Elhanan Winchester. The ministries of Morgan Edwards, of William Rogers, of Thomas Ustick, of William Staughton, and of Henry Holcombe, were successively enjoyed by this church. It has now a Sabbath-school of about 300 children, a Bible-class of 50 young persons, chiefly members of the church, and several Bible, Tract, and Missionary Societies. It has one Temperance Society. The average additions per annum for

the last six years have been about 50. This church has contributed $800 for this year towards the objects of the New Association.

SPRUCE STREET, PHILADELPHIA.—This church has a new commodious and beautiful house for worship in Spruce Street, between Fourth and Fifth Streets. The number of its members has nearly doubled since Mr. Perry, from New Bedford, Mass., took the pastoral charge of the church, in 1830. Attached to the church is a flourishing Sabbath-school and Bible-class, a Missionary Society which supports two Burmese children in Burmah, and several other benevolent institutions. The statistical table shows the increase of the church for the last associational year, and its present number of members, with the exception of fourteen, who have been received by baptism since the session of the Association.

NEW MARKET STREET CHURCH.—This church was constituted on the 10th of September, 1817, with 76 members. For nearly four months the church met for worship in the Commissioners' Hall in Third Street, Northern Liberties; during which period their present commodious house was erected in New Market Street, and was dedicated on the first day of January 1818. Since that period this church has experienced various interchanges of prosperity and adversity; but through the mercy of God it has continued and increased in numbers. During fourteen years the pastoral office was filled in succession by Jacob Gregg, Thomas Griffin, Elisha Cushman, and John R. Dodge. Mr. Dodge resigned July 1831. The church then being dependant on casual supplies, obtained in part the services of Joseph H. Kennard, who was then General Agent of the Missionary Association of Pennsylvania. Mr. Kennard continued to supply the church as often as the duties of his agency permitted, until the commencement of 1832, when, on account of his successful and acceptable labors, he was unanimously called to fill the pastoral office. The church has since experienced a continued refreshing from the presence of the Lord. During the last fifteen months upwards of 150 were added to it by baptism, 62 of whom were received in the last three months, and the work of grace is still progressing. At the meetings of the church it is no uncommon thing to see twenty or thirty persons anxiously inquiring what they shall do to be saved. The present number of members is about 400, who are generally fervent in spirit, much united in love, and steadfast in the faith as maintained by the regular Baptist churches.

The Sabbath-school connected with the church consists of more than 200 children, four of whom have been baptized and received into the church during the past year; and there are others who manifest much concern for their souls.

The church decidedly approves of the various benevolent plans for the spread of the gospel, and has constituted a fund during the past year for the purpose of giving them more efficient and permanent assistance.

MARINERS' BAPTIST CHURCH, PHILADELPHIA.——This church was constituted June 6th, 1831, with seven members from sister churches. Well might the question have been asked, in relation to it, 'By whom shall Jacob arise, for he is small?' At one period the surging waves dashed against this little bark, and tempestuous winds threatened its destruction; but Christ was in the vessel, and it weathered the storm. This humble effort in behalf of poor seamen has been abundantly blessed. The church has increased to 80 members, 73 of whom were received by baptism. A good proportion of these are seamen and their wives. Two of the deacons are mariners. Mr. Thomas Porter is pastor.

BAPTISTS IN PHILADELPHIA.—In this city there are 11 Baptist churches, two of which are African, 15 ordained ministers, 9 licenciates, and 2,500 communicants. The number baptized last year was about 300.

LOWER PROVIDENCE.—Several persons under the ministry of William White, Joseph Mathias, Dr. S. Hough, and Horatio G. Jones, having experienced the saving grace of God, and having no house for worship sufficiently large to contain the assembly, resolved to build a meeting-house for their accommodation. The house was opened for worship on the first of January 1810. It is situated on the Philadelphia and Reading turnpike, five miles north of Norristown, in the township of Lower Providence, and county of Montgomery. These brethren, eleven in number, were constituted a church in gospel order on the 5th of August 1810; and in October following this church became a member of the Philadelphia Association. For many years it was supplied by several ministering brethren in its vicinity; during which period its accessions were small. In 1825 Mr. William Strawbridge became its pastor, in which office he continued till removed by death, March 31, 1831. He was a man of ordinary pulpit talents, but of sound piety, and a decided friend to the cause of Jesus Christ. This he evinced by bequeathing to the Baptists, for their special interest, a plantation of about 100 acres, the value of which is estimated at $5,000. This property he vested in the care of the Philadelphia Association. Previous to his decease, while he was declining under the infirmities of age, the church, in unison with his advice, invited Mr. John S. Jenkins to the pastoral office. He accepted the invitation, and became a member of the church, February 1st, 1829. Since that period he has continued to discharge acceptably the pastoral duties. Under his ministry the church has been blessed with a pleasing increase, and with that peace and piety for which it has from the commencement been distinguished.

BLOCKLEY.—The first baptism in Blockley took place in January 1804. The church was constituted in June following. Its first minister was Mr. Rutter, who apostatized, and the connection was dissolved in less than two years. The meeting-house now occupied by the church was

dedicated in November 1805. In 1808 the church was served by Mr. Peckworth. In 1816 Mr. William Ashton took the pastoral charge of the church, in which he continued seven years. During that period 100 were added by baptism. In 1823 Mr. Joseph H. Kennard succeeded, who filled the pastoral office seven years, and baptized 123. In 1831 the present pastor, Mr. Levi Tucker, from Deposit, N.Y., settled with the church; under whose ministry several have been baptized. The first protracted meeting held in Pennsylvania by Baptists was held with this church. It has connected with it a large Temperance Society, a female Mite Society for missionary purposes, a male Missionary Society, and a Burman Education Society, all of which are in a flourishing condition.

LOWER DUBLIN BAPTIST CHURCH.—This is the oldest church in Pennsylvania, and one among the most respectable. It has enjoyed a great measure of prosperity. Within fifteen months it has experienced a precious season of refreshing from the presence of the Lord. During the same period upwards of thirty of its members were dismissed to constitnte a new interest at Holmesburg. This measnre was done with the utmost cordiality. Unanimity and good feelings pervade the deliberations of this church, its meetings are well attended, and frequent additions are made to it.

FRANKFORD.—The Lord has done great things for this church within a year. A large number has been added to it by baptism. The brethren are living together in the unity of the Spirit, and are united by ties infinitely more endearing than those of nature. Moreover they are happy in the full persuasion that the work of the Lord is going on among them. The benevolent institutions of the day receive their approbation and support.

SOUTHAMPTON.—This chnrch was constituted on the 8th day of April, 1746, with forty-six members. Its ministers in succession are Joshua Potts, Thomas Davis, Samuel Jones, Erasmus Kelley, William Vanhorn, David Jones, Thomas Meminger, Thomas B. Montanye, and James B. Bowen, the present pastor. Joshua Jones, *Clerk*, Davisville post-office. The present number of members is 153.

PITTSBURGH.—The First Baptist Church in Pittsburgh was constituted in 1812. Its constituents were fourteen, including the pastor, Mr. Edmund Jones, from New England, who continued in the office about two years. After Mr. Jones, the church had for its pastors in succession Mr. Obadiah Newcomb from Navo Scotia, and Mr. John Davis from England. Mr. Davis's defection soon occasioned his dismission. His successor was Mr. Sidney Rigdon, a superficial, flippant man, who for a season promised some usefulness, but, soon embracing the errors of Alexander Campbell, rent the church in pieces, until only fourteen out of ninety-six members remained on the original ground of their constitution. After prosecuting the work of destruction for two years, Mr. Rigdon was excluded from the connection. He then engaged in the business of destroying churches and propagating Campbellism in the State of Ohio, until he found the book of Mormon to be superior to the Bible for the accomplishment of his favorite object—the common-stock system. This infatuated man is now deluding the ignorant, and transporting his disciples to the New Jerusalem, where they are starving for the necessaries of life.

After the lapse of some months, Mr. Lawrence Greatrake was called to the care of this church; but his lofty airs, highhanded, and *great-raking* course, did not suit the members in their low estate, and he was accordingly dismissed. He was succeeded by Mr. Joshua Bradley, who remained but one year; in which time he gathered some of the scattered sheep, and baptized five persons. In 1827 Mr. Samuel Williams, the present pastor, took the charge of the church. Since that period it has enjoyed a constant though gradual increase of members. The present number is 180.

The Second Baptist Church of Pittsburgh was constituted in 1827. These brethren, in number about fifty, worship in the Welsh language. They have built a comfortable house for worship, and prosper under the ministry of their pastor Mr. Jacob Morris.

CHURCHES *in Susquehannah and Luzerne Counties.*—We have ample materials for a history of the Susquehannah and Bridgewater Associations, but we can only glance at a few particulars respecting them in the present number. The Susquehannah Association was formed in 1818. The number of its constituent churches was ten, which embraced 4 ordained ministers and 475 members. The oldest church in this Association was Exeter, founded by Elder Jacob Drake, from Canaan, N.Y., in 1796. This church is now extinct. It is briefly noticed by Mr. Benedict in his history of the Baptists, as being large, and Arminian in every point of doctrine, except that of falling from grace. The account which Mr. Benedict says they gave of themselves, was written and sent to him by Elder Joel Rogers, who believes in the *self-determining power of the will;* and, as there was then a difference of opinion on that point of doctrine in the churches, that difference became more and more manifest until it finally terminated in the division of the Association, and ten out of fourteen churches were formed into the Bridgewater Association in 1825. The Bridgewater church, which is the oldest and largest in the Association, was founded in April, 1809, by Elder Davis Dimock, whom Mr. Benedict by mistake calls *David* Dimock. This church, under the ministry of Elder Dimock, has enjoyed several great revivals. It received 80 by baptism in 1810, 150 in 1826, and 105 during the past year. Its present number is about 350.

The churches at Braintrim and Windham, Luzerne county, at Middletown, Susquehannah county, and several others in this region of country, were formed by Elder Dimock. In 1809 Jos. W. Parker commenced his ministry at Middletown. A revival ensued, in which 78 were baptized and added to the church. The same year he commenced laboring at Windham, where he bapti-

zed 51. In Braintrim he has baptized 32. In August last he commenced preaching in the towns of Union and Huntington, Luzerne county, and on the 4th of November a church was constituted in that place by him and Elder Dimock, called the "Huntington and Union Church." The constituents were seven from the old church of the Susquehannah Association, and twelve new converts. Since that period 15 more have been baptized by Elder Parker, and two more of the old members have joined the new church, making its present number 36. The revival is still progressing, and several have recently obtained hope of a saving interest in the blessed Redeemer.

DELAWARE.

In the small State of Delaware there is but one Association of Baptists, which takes the name of the State. This body comprizes only nine churches, three of which are in Pennsylvania.

The following table exhibits the state of the churches in Delaware in 1832.

DELAWARE ASSOCIATION.

CHURCHES.	MINISTERS.	Bap.	Total.	Consti.
Welsh Tract, - -	Samuel Trott, *N. Le Huray*, -	4	112	1701
Cow Marsh, - -	*Peter Meredith*, - - -	3	42	1781
Brynzion, - -	— - - - -	3	25	1784
Mispillion, - -	— - - - -		12	1783
Wilmington, - -	John P. Peckworth, John H. Strumfer,	1	104	1785
Rock Springs, - -	— - - - -	2	33	
Churches 6	Ministers 5. Totals	13	328	

MARYLAND.

Maryland was at first settled by Roman Catholics, who are still considerably numerous in it. In 1772 it contained but two Baptist churches. Since that period the denomination has increased slowly in Maryland; and, indeed, there is now the smallest number of Baptists in this State of any in the Union, except that of Delaware.

The following tables exhibit the state of the churches in 1832.

BALTIMORE ASSOCIATION.

CHURCHES.	MINISTERS.	POST OFFICES.	Bap.	Total.	Consti.
Harford,	Thomas Poteet, W. Wilson,	Carman's,		52	1774
Frederick Town,	J. H. Jones, *Thomas Ritchie*,	Frederick,		19	1773
Tuscarora Valley,	— - - - -	Tuscarora Valley,		18	
Taney Town,	T. Leaman, - - -	Taney Town,		16	
Pleasant Valley,	Joseph H. Jones, - -	Sharpsburgh,	2	36	1802
Gunpowder,	T. Leaman, - - -	Manchester,		42	
Saters,	Thomas Poteet, - -	Golden,		12	1806
Upper Seneca,	Joseph H. Jones, - -	- -	1	38	1805
2d Baltimore,	John Healey, - -	Baltimore,	4	139	1797
Patapsco,	Edward Choat, - -	Randallstown,		19	1800
Bethel,	— - - - -	Darnestown,		18	1821
Ebenezer,	Edward J. Reis, - -	Baltimore,	1	93	1821
Warren,	William Brinkett, - -	Baltimore,		22	1825
Black Rock,	Eli Scott, - - -	Baltimore County,	2	33	1828
Mount Zion,	— *S. Nightingale*, - -	Baltimore,	5	60	1830
Rockville,	Joseph H. Jones, - -	Rockville,	4	28	1821
Churches 16	Ministers 12	Totals	19	655	

SALISBURY ASSOCIATION.

This Association is wholly on the eastern shore of the Chesapeake Bay. As a body, there is unity of judgment and harmony of feeling among the churches, in the doctrine of Christ. Although they have not experienced a great outpouring of the Spirit, yet they express gratitude for what drops of mercy have fallen upon them.

CHURCHES.	MINISTERS.	Bap	Tot'l	Con.	CHURCHES.	MINISTERS.	Bap	Tot'l	Con.
Salisbury,	Daniel Davis,		34	1780	Streights Hundred,	— -		7	
Nassiongo,	W. Staten,	1	27		Rewastico,	Daniel Davis,	10	45	
Indian Town,	James Round,	4	43	1730	Pitts Creek,	L. Henderson,	14	86	
Little Creek,	James Round,		41		Barren Creek,	— -		14	
Broad Creek,	John Rogers,		27	1780	Snow Hill,	W. Hancock,	2	22	
Fishing Creek,	— -		7	1791	Head of the Sound,	L. A. Hall,	5	31	
FowlingCreek,	S. Woolford, P. Meredith.	2	14	1781	Millsborough,	John Rogers,		17	
Bethel,	John Rogers,		15						
Jones's Mill,	— -		26		Churches 16	Ministers 9	38	456	

COLUMBIA ASSOCIATION.

CHURCHES.	MINISTERS.	POST OFFICES.	Bap.	Total.	Consti.
Nanjemoy,	— - - -	Nanjemoy, Chs. co.	1	44	1793

UNASSOCIATED CHURCHES.

1st Baltimore,	John Finlay, - -	Baltimore,		174	1785

SUMMARY VIEW.

ASSOCIATIONS.	Chs.	Vac.Ch.	Or.Min.	Lic.	Baptiz.	Total.	Consti.	Meetings in 1833.
Baltimore,	16	3	11	2	27	792	1792	Pl.Valley Ch. May 16.
Salisbury,	16	3	9		38	456	1782	Pitt's Cr.Ch. Oct. 26.
Columbia,	1	1	0		1	44	1819	Rock Hill, Aug. 22.
Unassociated chs.	1		1			174		
Totals	34	7	21	2	66	1466		

BRIEF VIEW OF CHURCHES.

MOUNT ZION CHURCH, BALTIMORE.——This church was constituted on the 8th of February, 1830, with six members. Elder Daniel Davis became its pastor, in which office he continued for two years. Since that period the church has been destitute. The present number of its members is a little rising of sixty. This church, being destitute of a meeting-house, holds its meetings in one of the rooms of the Athæneum. Mr. Samuel Hasker, *Clerk.*

FIRST BAPTIST CHURCH, BALTIMORE.—This church was constituted January 15, 1785, with eleven members. Rev. Lewis Richards—a venerable and holy man, but a few months since entered into rest—was the first pastor. Mr. E. J. Reis was his successor, and Mr. John Finlay is the present pastor. The number of members is 174.

This church is not associated. For about ten years the government and discipline have been managed by Ruling Elders—1 Tim. 5.

SECOND BAPTIST CHURCH, BALTIMORE.—A history of this church is contained in the following letter from Elder John Healey, who has been its pastor from the beginning. It is dated Baltimore, November, 1832:

Dear Brother Allen: Our origin as a body was as follows. In the year 1794 three families of us, viz. John Healey and wife, Matthew Hulse and wife, and William Lynes and wife, all mem-

bers of the Baptist church in Leicester, England, which was called the New Connexion, determined to emigrate to the United States, and to remain together as a religious community. We arrived in New York on the 5th of October, where we remained till February following, when we embarked for Baltimore, with twelve children, and a young lady, sister of Mrs. Hulse, in all nineteen persons. The church having called me to the work of the ministry previous to our leaving England, my mind was fixed, as to our destination, on Baltimore. I thought it favorable ground for preaching the unsearchable riches of Christ. And, weak as my endeavors have been, I have reason to hope, through the tender mercy of my heavenly Father, that he has given me many souls for my hire. When I began to preach, my mite was constantly thrown in with the rest for the support of the pastor, until the brethren said it was wrong to pay and preach too. Being a mechanic, my design in coming to America was to preach one-half the time and labor the other for the maintenance of my family, and so it has been; nor have I lost any thing by it, though I would not be guilty of egotism, for every minister cannot do this. The Lord hath said, "Thou shalt not muzzle the mouth of the ox that treadeth out the corn." The great apostle to the gentiles understood this to be figurative of the support which the ministers of Christ ought to receive. I am of the same mind. Our Baptist brethren might well question their sincerity to Christ, when of all people the majority of them give such a slender support to his cause! As a denomination, we come as near perhaps to the explanation of the third verse of the eleventh chapter of Revelations, as any sect, seeing that we have for at least 1200 years been every where spoken against—Acts xxviii. 22; consequently, prophesying in sackcloth and ashes has been awarded us! This, notwithstanding, is an honor.

In the spring of 1795, on our arrival in Baltimore, the Rev. Dr. Bend, of the Episcopal church, who preached once a month in a place fitted up for his church, very kindly gave us the use of it rent free for three weeks in a month. This was liberal indeed to strangers.

In a short time, however, our little congregation scattered in consequence of my severe affliction of pleurisy, terminating in fever and ague. During this period two of our number, out of six, were dismissed and left us. After frequently preaching for our good brother Richards, of the First Church, we began to travel in church capacity in June, 1797. In the same year we built a meeting house of brick, 27 feet by 40. While in the prosecution of this work we lost half of our little company by the yellow fever. Being the only male member left, I went through great tribulation, laboring with my hands, preaching, and begging to finish the house. In this place the half cannot be told. I found, as Young describes it, that

> Friends grow not thick on every bough,
> Nor every friend unrotten at the core.

My tribulation lasted about ten years, which frequently impressed me with thoughts of moving to the west. Something, however, always prevented it. In the year 1807 we united with the Baltimore Association, and then enjoyed a little tranquillity. But in 1809, a schism took place in the church, while I was absent, as a messenger to the Philadelphia Association. Nine or ten persons, as the church record says, attempted "secretly to call Wm. M'Pherson to the pastoral care of this church, contrary to the wishes of the church, and without their knowledge." This person I had invited to preach for me in my absence! Mr. M'Pherson and his adherents had embraced the Haldane scheme, and such was the course they took, although they acknowlodged they had nothing against my doctrine or moral deportment. They forgot, it seems, the Saviour's golden rule, "as ye would that men should do to you, do ye also to them." These schismatics were excluded, and the same year ten were added to our number by baptism.

In 1811 we sold the house in Bank street, and built one, which we now occupy, 40 by 50 feet, on Fleet street, in that part of the city called Fell's Point.

In the years 1821–22 we were exercised, as a church, with great afflictions and frequent deaths by yellow fever. At one period our meeting-house was closed for ten weeks, in which time the congregation and Sabbath-school were much scattered and diminished. We never had more at one time, I believe, than 157 members. At present we have reason to bless the Lord for the good attention now paid to the gospel, and for the union and fellowship of the brethren in love, which we hope will continue. Yours to serve, for Jesus sake, JOHN HEALEY.

EBENEZER CHURCH, Baltimore.—This church originated as follows:—In 1821 twenty-seven, members of the First Baptist Church, Baltimore, requested letters of dismission, alleging that Mr. Finlay, the pastor of the church, had departed from the faith and practice of the Calvinistic Baptists. Their request was granted, when they immediately formed themselves into a church, and gave Mr. Edmund J. Reis a unanimous call to become their pastor. Mr. Reis, who was then a member of the First Church, removed his fellowship therefrom and accepted the invitation of his brethren; with whom he has since continued as pastor. Their present number is 93.

THE DISTRICT OF COLUMBIA.

BALTIMORE ASSOCIATION.

CHURCHES.	MINISTERS.	POST OFFICES.	Bap.	Total.	Consti.
2d Washington,	— - - - -	Washington City,	4	90	1810
Central Washington,	S. W. Wolford, - -	Washington City,	1	25	1827
Shiloh,	C. Polkinhorn, - -	Washington City,	3	22	1831
Churches 3	Ministers 2	Totals	8	137	

COLUMBIA ASSOIATION.

1st Washington,	O. B. Brown, - -	Washington City,	1	154	1802
Alexandria,	Samuel Cornelius, - -	Alexandria, D. C.	2	242	1803
Churches 2	Ministers 2	Totals	3	396	

SUMMARY VIEW.

ASSOCIATIONS.	Chs.	Vac.Ch.	Or.Min.	Lic's	Bapt'd	Total.	Consti.	Meetings in 1833.
Baltimore,	3	1	2		8	137	1792	Pleasant Valley ch. May 16.
Columbia,	2		2		3	396	1819	Rock Hill, August 22.
Totals	5	1	4		11	533		

VIRGINIA.

GENERAL ASSOCIATION OF VIRGINIA.

The ninth annual meeting of this body was held at Norfolk, June 2, 1832. About forty delegates were in attendance. The Association has in its employ, for a greater or less portion of time, about 20 missionaries, who have been instrumental in bringing *many* souls from darkness to light, and from the power of Satan to God. Rev. V. M. Mason, the General Agent, travelled extensively, was abundant in labors, and collected for the Association $756 52. Ten Associations, and forty Missionary Societies, had a representation in this body. It is gaining ground, and adopting measures to enlarge the sphere of its beneficial and heavenly influence. Its annual income is about $2,000. The Board of Managers embraces 65 members. The next annual meeting will be held in Richmond.

VIRGINIA BAPTIST MISSIONARY SOCIETY.

The eighteenth annual meeting of this Society was held in Richmond, March 31, 1832. The operations of the General Association of Virginia are restricted to domestic missions, while the Missionary Society embraces within the scope of its labors both domestic and foreign missions. Its annual income is rising of $1,000. The Board forwarded $400 to the Treasurer of the General Convention, soon after the annual meeting. The next annual meeting will be held with the Second Baptist church in Richmond. Rev. Edward Baptist is appointed to preach the sermon.

The following persons were chosen officers of the Society for the ensuing year:—Elder John Kerr, *President;* Elder James B. Taylor, *First Vice President;* Elder Eli Ball, *Second Vice President;* Elder Henry Keeling, *Corresponding Secretary;* Brother William Sands, *Recording Secretary;* Brother Archibald Thomas, *Treasurer.*

VIRGINIA BAPTIST SEMINARY.

This institution owes its origin to the Virginia Education Society, which has been in existence about three years. The second anniversary of the Society was held in Norfolk, June 2, 1832. The Society has not been inactive since its organization, as appears from the fact that twelve young men are under its care, who, previous to the opening of the Seminary, had been instructed by Elders Edward Baptist and Eli Ball.

A farm of 240 acres has been purchased by the Society, with the growing crop, at the cost of $4,500. On it are a number of buildings; and in many respects it is admirably situated for the purposes of a Manual Labor Institution. Its location is four miles, in a northerly direction, from the city of Richmond, and is stated to be both healthy and pleasant. One object in the location of the Seminary so near Richmond, was to secure in that city a market for the productions of a garden and of mechanical labor.

A Principal for the Seminary, possessing the confidence of his brethren, Rev. Robert Ryland, has been appointed. He commenced his duties the first of July, 1832. He has now under his care 14 young men, *all* preparing for the ministry. Thirty additional students will be admitted to the Seminary the present year.

The labor of the students will be confined to the garden or the workshop. A blacksmith's shop, in which two of the students are employed, is already in operation; and facilities will be afforded for carrying on other mechanical employments.

The Plan of conducting the Virginia Baptist Seminary.

It shall be the duty of the teacher to reside at the institution—to give instruction to the students—to maintain order, and to consult the welfare of the Seminary.

The teacher shall report to the Board any student who shall refuse to submit to the rules of the institution.

The gardener shall labor in the garden—direct the labor of the students—dispose of the productions of the garden—and render to the treasurer appointed for that purpose a faithful account of all the moneys received by him.

1. No student under 16 years of age shall be received into the Seminary, and none for a shorter term than one session.

2. None shall be received into this Seminary as *beneficiaries,* except those who give evidence of genuine piety, and present certificates from the churches of which they are members, approving of their devoting themselves to the work of the ministry.

3. Though the primary design of this institution is to afford young Baptist ministers facilities for acquiring useful knowledge, a few young men of good moral character, on condition of defraying their expenses, will be received into it.

4. The students shall be expected to enter the Seminary at the beginning of the term. No one shall be received during the session, unless he is prepared to enter some class already organized.

5. The students shall labor three hours in every day, (Saturdays and Sundays excepted) faithfully and diligently.

6. To mechanics the Board will furnish, if deemed proper, facilities for laboring in their respective trades, at a fair rate; and they shall be entitled to the products of their labor.

7. All other students shall labor in the garden, or lots appropriated for their cultivation, under the direction of the gardener, and render an account of the time employed in labor at the close thereof, which shall be entered in a book.

8. After deducting the wages of the gardener, his board, &c., and all the incidental expenses of gardening and marketing, the students shall be entitled to the proceeds of the garden, which shall be divided among them in proportion to the amount of their labor.

9. The rooms of occupants are not to be obtruded into without their cordial wishes.

10. Absence from the farm at any time, without the knowledge and consent of the teacher, is not permitted.

11. All absentees from recitation must, without inquiry, report the causes of absence, and offer a suitable apology when a lesson is not faithfully recited.

Studies.—1. The Latin and Greek languages and all the ordinary branches of an English education will be taught in this Seminary, and such a course pursued in Biblical studies, by beneficiaries, as circumstances may justify.

2. There shall be two public Examinations every year—one in the middle and the other at the close of the session.

3. There shall be a yearly Vacation, beginning January 20th and ending February 20th.

Terms—Tuition, per session of 10 months, $30; board, washing, fuel, and light, $60; room rent and bedding, $5—Total $95.

Rev. J. B. Taylor, Richmond, is *Secretary* of the Board.

RELIGIOUS HERALD.

The first idea of establishing a religious paper in the city of Richmond originated with Elder David Roper, pastor of the Second Baptist Church. Mr. Roper issued proposals in 1826, but did not meet with sufficient patronage to induce him to go forward with the work. In January 1827 Elder Henry Keeling commenced the publication of the Evangelical Enquirer, a monthly magazine devoted to Biblical criticism and religious information. This work gave rise to the Herald. At the suggestion of several of his friends, Mr. Keeling, in the number for December 1827, gave notice to his subscribers that the Enquirer would be changed, at the commencement of the ensuing year, into a weekly newspaper. But, fearing to undertake the responsibility of the work, application was made to brother William Sands, one of its present publishers, to undertake the work. For this purpose Mr. Sands removed from Baltimore to Richmond, and commenced the publication in January 1828. Mr. Keeling assumed the editorial department, which he filled with much faithfulness and assiduity until his resignation in the early part of 1831. In June following, Elder Eli Ball succeeded Mr. Keeling as editor, and also became joint publisher with Mr. Sands. In January 1832 the latter was associated with Mr. Ball, as joint editor. The paper is now edited and published by these two brethren.

The number of subscribers at the commencement of the publication was short of 500. The number continued to increase slowly—not having attained to the number of 1000 until some time after commencing the fourth volume. This number of subscribers for the first three years was totally inadequate to defray the expenses, and the undertaking must have been abandoned had it not been for the generous aid of the firm of Messrs. W. J. & J. C. Crane. These brethren supplied the publishers with the necessary funds, until the establishment had become indebted to them in a large sum; which debt is not yet repaid. The present number of subscribers is about 1750, of whom about 150 are residents of other States. This number is sufficient to sustain the work, so that it may now be considered as on a secure and permanent foundation.

Two causes, among many others, may be mentioned as retarding the growth of the Herald—the prevalence of Campbellism and high Calvinism. These systems are equally hostile to the benevolent institutions of the day, though from opposite grounds; and both are opposed to the circulation of periodicals which advocate those institutions. These systems, it is believed, will in a few years become extinct in Virginia, as the Baptists in this State become more enlightened and better acquainted with the practical effects of these modes of doing good. Terms, $2 50 in advance.

STATISTICAL TABLES

OF ASSOCIATIONS AND CHURCHES.

EBENEZER ASSOCIATION.

CHURCHES.	MINISTERS.	CLERKS.	POST OFFICES.	Bap.	Total.	Consti.
Mount Carmel,	A. C. Booton,	W. S. Mayre,	Luray, Page co.	11	77	
Mill Creek,	R. Garnett,	And'w Keyser,	Luray, Page co.		83	
Big Spring,	A. C. Booton,	D. Bumgarmer,	Luray, Page co.	2	30	
South Branch,	R. Carter,	F. Kanister,	Franklin, Pen.co.	1	30	
Lost River,	J. Hershberger,	- -	Fed. Hill, Har.co.		14	
Salem,	Chris. Keyser,	E. C. Pollard,	Harrisonburg,	7	42	
Brock's Gap,	J. Hershberger,	- -	- -	1	26	
Hawksbill,	R. Garnett,	David Verner,	Luray, Page co.	2	28	
Smith's Creek,	J. Hershberger,	Adam Douglass,	N. Market, She.co	2	27	
Union Forge,	A. C. Booton,	S. Cauldwell,	Stony Creek "	3	32	
Churches 10	Ministers 5		Totals	29	389	

ACCOMACK ASSOCIATION.

Churches—Lower Northampton, Northampton county; Red Bank, Northampton co.; Pungoteague, Accomack co.; Metomkin, Accomac co.; Modestown, Accomac co.; Mesongers, Accomac co.; Chincoteague, Accomac county. *Ministers*—Wm. Laws, Modestown P.O., Accomac co.; Levin Dix; John Goodall. The session was one of singular interest. It continued four days; and more than 30 professed that they had found a good hope in Christ, and a large number left the place in a state of deep inquiry. Churches 7—Ministers 3—Baptized 32—Total 369.

PARKERSBURG ASSOCIATION.

In 1827 there were but three churches in this body, and Elder Jeremiah Dale was severally their pastor. Baptized 33—total number 141. We have had no returns from this Association since the

preceding date. At that session Elder George C. Sedwick was in attendance, as a messenger from the Meigs Creek Association, Ohio.

COLUMBIA ASSOCIATION.

There are eighteen churches in this body; one of them is in Maryland, and two are in the District of Columbia.

CHURCHES.	MINISTERS.	CLERKS.	POST OFFICES.	Bap.	Total.	Consti.
Chappawamsick,	A. H. Bennett,	- -	Aquia, Staf. co.	11	177	1767
Little River,	John Ogilvie,	James Hixon,	Aldie, Lou. co	10	141	1769
Occoquan,	Wm. Jacobs,	John Tansel,	Occoq'n, Pr.Wm.	1	79	1778
Hartwood,	A. H. Bennett,	- -	Falmouth, Staf.	46	77	1786
Long Branch,	W. F. Broadus,	George Love,	Paris, Fauquier,	36	218	1787
Back Lick,	S. Cornelius,	H. Hanover,	FairfaxC.H., Fai.	2	121	1791
Fryingpan,	Wm. Gilmore,	Charles Gulatt,	Leesburg, Loud.	1	74	1792
Bethlehem,	R. Latham,	John Bowen,	Brentsville, P. W.	2	65	1812
Grove,	T. Stringfellow,	- -	Germanto'n, Fau.	32	85	1812
Rock Hill,	A. H. Bennett,	- -	Falmouth, Staf.	40	81	1818
Mount Pleasant,	S. W. Woolford,	Wm. Kidwell,	Fairfax, Fair. co.	5	83	1819
Elk Run,	A. H. Bennett,	- -	Elk Run ch.,Fau.	15	86	1822
Enon,	— -	Benj. Bridges,	Fairfax, Fair. co.		13	1824
Fredericksburg,	G. F. Adams,	- -	Fredericksburg,	80	501	1825
Brent Town,	A. H. Bennett,	- -	Brentsville, P.W.	2	46	1830
Churches 15	Ministers 9		Totals	283	1847	

SHILOH ASSOCIATION.

This respectable body is slowly advancing in its spirit and efforts for the advancement of the Redeemer's kingdom. Most of the great plans of Christian benevolence find warm advocates here.

CHURCHES.	MINISTERS.	POST OFFICES.	Bap.	Total.	Consti.
Battle Run,	— - -	Lagrange, Culpeper county,	49	111	
Bethel,	D. James, S.Bruce,	Culpeper Court-House,	41	131	
Beth Car,	— - -	Madison Court-House,	4	49	
Carter's Run,	— - -	Warrenton, Fauquier county,		93	
Cedar Run,	— - -	Culpeper Court-House,	4	58	
Crooked Run,	James Garnett,	Culpeper Court-House,	22	165	
Fiery Run,	- -	Arnold's Old Place,	3	63	
F. T.	W. F. Broadus,	Rock Mills, Culpeper county,	33	232	
Gourd Vine,	- -	Thompsonsville,	229	477	
Hedgeman River,	Cumberl'd George,	Jefferson, Culpeper county,	79	235	
Mount Poney,	- -	Culpeper Court-House,	61	306	
Mount Salem,	- -	Rock Mills,	155	209	
Pleasant Grove,	Jos. A. Mansfield,	Orange county,	24	71	
Rapid Ann,	John Garnett,	Madison county,	13	172	
Robinson River,	- -	Madison county,	15	85	
Swift Run,	Edward G. Ship,	Orange county,	37	63	
Thornton's Gap,	- -	Thornton's Gap, Culpeper co.	39	184	
Good Hope,	Oliver Welch,	Madison county,	40	84	
Liberty,	- -	Madison county,	9	29	
Churches 20	Ministers 9	Totals	357	2817	

TEAZES' VALLEY ASSOCIATION.

CHURCHES.	MINISTERS.	Bap	Tot'l	Con.	CHURCHES.	MINISTERS.	Bap	Tot'l	Con.
Kanawha,	— -	27	47		Bethel,	— -		10	
Coal River,	— -	13	85		Union,	— -	3	28	
Falls of Coal,	Wm. A. Wood	7	49		Mud River,	— -		17	1807
Olive Branch,	Jas. Mitchell,	11	41		Green Bottom,	— -		43	
Zoah,	T. Harmon,	3	27		Big Sandy,	J. Fuller,	2	30	
Teazes' Valley	David Harbor,	5	39						
Harmony,	Wm. George,	2	44		Churches 12	Ministers 7	73	460	

KETOCTON ASSOCIATION.

CHURCHES.	MINISTERS.	POST OFFICES.	Bapt.	Total.	Consti.
Ketocton,	Joseph Baker,	Waterford, Loudoun county,	2	39	1756
Mill Creek,	John Hutchison,	Berkshire county,	1	124	1758
Broad Run,	Cumberl'd George,	New Baltimore, Fauquier co.	19	140	1762
Buck Marsh,	Step. Whittlesey,	Battletown, Frederick county,	5	134	1771
New Valley,	William Gilmore,	Leesburg, Loudoun county,	2	17	1765
Thumb Run,	Cumberl'd George,	Salem, Fauquier county,	45	205	1772
Upperville,	William Gilmore,	Upperville, Fauquier county,	5	195	
Happy Creek,	— - -	Front Royal, Frederick county,	1	47	1783
Goose Creek,	J. Ogilvie,	Farrowsville, Fauquier county,	25	129	1767
North Fork,	William Gilmore,	Mountville, Loudoun county,	1	91	1782
South River,	J. Beatty,	Front Royal, Frederick county,		33	1770
Waterlick,	T. Buck, Jr.	Front Royal, Frederick county,	5	73	1787
Zoar,	William Marvin,	Jefferson county,	4	54	1799
Ebenezer,	C. Polkinhorn,	Loudoun county,	1	51	1804
Leesburg,	William Gilmore,	Leesburg, Loudoun county,	2	57	1803
Bethel,	W. F. Broaddus,	White Post, Frederick county,	19	196	1808
Salem,	T. Buck, Jr.	Frederick county,	1	65	
Zion,	T. Buck, Jr.	Winchester, Frederick county,	4	53	
Winchester,	William Marvin,	Winchester, Frederick county,		81	
Churches 19	Ministers 11	Totals	142	1784	

PORTSMOUTH ASSOCIATION.

The unhappy occurrences at Southampton during the past year have very much distracted some churches, and put a damp upon the spirits of most of them; but notwithstanding this, there have been some powerful revivals, and an increasing attention to some of the great plans for spreading the gospel.

CHURCHES.	MINISTERS.	Bap	Tot.	Con.	CHURCHES.	MINISTERS.	Bap	Tot.	Con.
Black Creek,	R. T. Daniel,	10	127	1786	1st Norfolk,	- -		430	1804
Black Water,	— -	1	60	1784	Otter Dams,	F. Ruffin,		165	1791
Beaver Dams,	J. K. Daughtrey		69		Portsmouth,	D. M. Woodson	12	234	1789
Cum'd st. Norf.	R. B. C. Howell	104	365	1815	Rackoon Sw'p.	- -		42	1772
Cypress Swa'p	— -	2	50		Reedy Creek,	L. E. Abernathy	5	97	
Cut Banks,	W. W. Snow,	19	83		South Quay,	S. Murfee,		190	1785
Deep Creek,	- -		14		Smithfield,	- -	2	18	
Gillfield, Pet'g.	J. W. Newel,		729		Shoulders' Hill,	- -		163	1785
Great Bridge,	W. H. Smith,		14		Sapony,	- -	12	66	1773
High Hills,	R. T. Daniel,	8	79	1787	Seacock,	- -		65	1787
Kempsville,	- -	5	63		Suffolk,	J. L. Gwaltney,		106	
London Bridge,	Geo. Norriss,	1	128	1784	Tucker's Sw'p.	- -	18	117	1807
Meherrin,	- -		82	1788	Tanner's Creek	J. Hendren,	4	36	
Mill Swamp,	J. L. Gwaltney	1	198	1774	West'n Branch	- -	5	152	1779
	J. Holliman,				African, Pet'g.	- -		564	
Market st. Pet'g	G. Mason,	63	120		Churches 32	Ministers 18	272	4716	
Muddy Creek,	- -		21						
North West,	- -		69						

PATTERSON'S CREEK ASSOCIATION.

The last session of this body was held in the North River meeting-house, Hampshire county, September 7-9, 1832.

CHURCHES.	MINISTERS.	Tot.	CHURCHES.	MINISTERS.	Tot.
Union,	John Arnold,	34	Patterson's Creek,	John Arnold,	47
Little Cacapon,	— - -	9	Timber Ridge,	Herbert Cool,	31
Big Cacapon,	M. Monroe,	20	George's Creek,	Jesse Monroe,	13
North River,	M. Monroe,	8	Churches 7	Ministers 4	162

GOSHEN ASSOCIATION.

This growing body has been richly replenished with a recent shower of mercy. As it fosters most of the great plans of benevolence, it is prospered with revivals.

CHURCHES.	MINISTERS.	Bap	Tot'l	Con.	CHURCHES.	MINISTERS.	Bap	Tot'l	Con.
Roundabout,	W. Y. Hiter,	8	227	1791	Mine-Road,	P. Pendleton,	1	1	1791
Free Union,	J. Goss,	51	124		Craig's,	J. W. Herndon	12	86	1767
Wilderness,	J. W. Herndon	30	100	1778	Liberty,	L. Battaile, Jr.	45	277	
Licking-Hole,	J. Fife,	74	833	1776	Waller's,	J. A. Billingsley	42	337	1769
Williams',	J. Fife,	27	295		Laurel-Spring,	W. Y. Hiter,	3	59	
Lyles',	R. Lilly,	52	261		Good-Hope,	J. W. Herndon	15	128	
Bethel,	S. Woolfolk,	19	163	1800	Mount Pisgah,	J. C. Gordon,	45	120	
Bethany,	— -	46	172		Zoar,	J. C. Gordon,	64	190	1805
Fork,	T. T. Swift,	17	133		Piney-Branch,	J. Chandler,	5	128	1789
Temperance,	M. L. Jones,		36		L'r Gold-Mine,	W. Y. Hiter,	22	253	
County-line,	J. A. Billingsley	26	256		Burruss',	— -	54	414	1773
Massaponax,	L. Battaile, Jr.	25	132	1788	Bybee's Road,	Steph. Eastin,	2	68	
N. Pamunkey,	J. Chandler,	17	144	1774	Mount Gilead,	— -		53	
White-Oak,	J. Clark,	10	150		Up. Gold-Mine	W. Y. Hiter,	6	77	
Zion,	J. C. Gordon,	51	131		Beaver Dam,	A. Barlow,	35	378	
Mount Hermon	J. A. Billingsley	38	158						
Elk-Creek,	R. G. Coleman	36	146		Churches 32	Ministers 17	878	6030	

ALBEMARLE ASSOCIATION.

This Association has shared in the good work of grace during the past year, and is in a flourishing condition. The missionary cause has advanced in an encouraging manner.

Blue Run,	J. Goss,		211		2d Lynchburg,	— -	27	131	
Mount Moriah,	J. Davis,	164	334		Mapple Creek,	J. Davis,	12	219	
Preddie's Crk.	J. Goss,	16	253		Buck Mountain	J. Goss,		93	
Fork Union,	L. M. Brown,	95	305	1774	Mount Ed.	P. Cleveland,	30	157	
Neriah,	V. M. Mason,	16	93		Eschol,	B. Ficklen,	38	70	
Pine Grove,	P. Cleveland,	80	190		Liberty,	G. C. Travillian	11	48	
Adiel,	C. Wingfield,	39	182		North Garden,	J. Kinsolving,	13	40	
Ebenezer,	— -	3	88	1773	Charlottesville,	R. L. Coleman	44	76	
Panther Gap,	V. M. Mason,	11	38		Upper Dam,	S. Eastin,	12	41	
Ballenger's Crk	C. Wingfield,	17	112						
Concord,	R. L. Coleman,		18		Churches 20	Ministers 11	628	2699	

APPOMATTOX ASSOCIATION.

The churches in this body are obviously in a flourishing condition. They patronize the benevolent plans of the age, and the Lord has blessed them with large accessions.

Ash Camp,	- -	23	89	1803	Providence,	- -	24	57	1774
Buckingham,	P. P. Smith,	144	429	1771	Redoak,	S. Davidson,	44	388	
Chaney's Chapel,	- -	15	47		Rock's,	- -	29	159	1772
Chesnut Grove,	- -	10	35		Sailor Creek,	- -	8	67	1781
Cumberland,	- -	96	466		Sharon,	Daniel Witt,	54	277	
Ebenezer,	- -		24		Stanton River,	- -	12	71	1804
Hill's Creek,	G. Johns,	12	73		Union Hill,	- -		27	1786
Mossingford,	A. W. Clopton,	87	208		Welch Track,	- -	6	39	
Mount Tabor,	. -	26	35		Lower Falling,	- -	10	75	1792
Mulberry Grove	Wm. Moore,	37	205				712	3163	
New Chapel,	- -	5	136			Baptized by El.			
Angola,	- -					J. T. Watkins,	250	250	
Appomattox,	- -			1773					
New Hope,	G. Walker,	33	178		Churches 24	Ministers 14	962	3413	
New Salem,	E. Collings,	37	78						

GREENBRIER ASSOCIATION.

Religion is much more flourishing in this Association, than it has been at any former period. There were, during the past year, several revivals of religion, which very much augmented the churches, and furnished materials for several new ones. The spirit of missions is progressing, and most of the plans of Christian benevolence find some warm friends.

CHURCHES.	MINISTERS.	Bap	Tot'l	Con.	CHURCHES.	MINISTERS.	Bap	Tot'l	Con.
Greenbrier,	Ed. Woodson,	40	84	1781	Harmony,	— -			
Big Levels,	John Spotts,	16	41	1796	Rocky Mount,	— -	1	15	
Zoar,	— -	2	11		Walker's Crk.	— -			
Indian Creek,	JohnsonKeaton	4	64	1792	Hopewell,	— -	11	35	
Blue Stone,	— -			1804	Antioch,	- -	16	16	1832
Guyandotte,	— -				Lick Creek,	- -	3	25	1832
Union,	F. Ellison,	11	34						
Healing Spring	A. Freeman,	3	57		Churches 15	Ministers 5	137	420	
Amwell,	— -	32	38	1823					

NEW RIVER ASSOCIATION.

The churches are located in Franklin, Wythe, Patrick, and Stokes Counties. The following table has been prepared from the Minutes for 1831:

New River,	- -		31		Meadow Creek	- -		36	1785
New Hope,	- -		97		Union,	- -		29	
West Fork,	Jesse Jones,		59	1803	Long Branch,	- -		18	
	N. Thompson,				Liberty,	Jos'a. Adams,		59	
Jack's Creek,	John Conner		51		Salem,	- -		38	1784
Smith's River,	S. Hubbard,		44						
	Wm. Lee				Churches 11	Ministers 7		499	
Pine Creek,	- -		37	1803					

MEHERRIN ASSOCIATION.

Cedar Creek,	Jas. M. Jeter,			1779	Ebenezer,	— -		107	
Mercy Seat,	— -	3	24		Malone's,	— -		33	1773
Flat Rock,	— -			1805	James's,	— -	6	99	
Tussekiah,	Pleas. Barnes,			1777	Fountain's Cr'k	— -			1787
Spring Field,	S. Shelburne,		15		Zion,	— -			1806
Ready Creek,	Dan'l Petty,	2	207	1775					
Meherrin,	— -		50	1771			22	865	
Sandy Creek,	— -		58	1786		Addition		178	
Blue Stone,	J. B. Smith,	11	273	1772					
Concord,	— -				Churches 15	Ministers 5		1043	

UNION ASSOCIATION.

From the Minutes for 1831.

CHURCHES.	MINISTERS.	Tot'l	CHURCHES.	MINISTERS.	Tot'l
Simpson Creek,	J. H. Goss,	38	Centre Branch,	A. E. Holden,	84
Buckhannon,	J. M. Chapman,	28	Bethany,	—	
Coon's Run,	J. Gawthrop,	22	Hephzibah,	A. C. Holden,	38
Valley,	Thos. Collett,	62	Do. in Lewis co'y.	—	
Little Bethel,	J. Curry,	27	Booth's Creek,	J. Cawthrop,	44
Union,	J. H. Goss,	36	Hughes's River,	C. Huff,	16
West Fork,	J. Gawthrop,	26	Kabzeel,	C. Huff,	29
Broad Run,	J. J. Waldo,	109	Hopewell,	A. C. Holden,	24
Eden,	W. K. Smith,	19	Ten Mile,	John Allen,	12
Sandy Creek,	J. Smith,	32	Mount Zion,	J. M. Chapman,	13
Mount Olive,	S. Harris,	28			
Beulah,	J. H. Goss,	46	Churches 22	Ministers 12	733

PIG RIVER ASSOCIATION.

The churches in this body are located chiefly in Franklin and Henry counties. At the session of May 1830, three persons are returned as added by baptism; and in April 1831, five. In the last two sessions no returns are given. Throughout this Association ultra or hyper Calvinism prevails in full force; and its comcomitant, opposition to all the benevolent societies of the day, forms the most prominent feature in their minutes.

Little Creek,	E. G. Cabaniss,	33	Lynville,	— *E. Paris,*	23
Snow Creek,	— - -	25	Chapel,	— - -	43
Bethel,	— - -	133	Back Creek,	— - -	14
Town Creek,	John Turner,	33	N. F. Chesnut,	*I. S. Tinsley,*	29
Gill's Creek,	M. Greer,	21	Leatherwood,	S. Minter,	85
Reed Creek,	— - -	43	Story Creek,	— - -	91
Pig River,	J. Pedigo,	35			
Fairfield,	R. B. Beck,	24	Churches 14	Ministers 8	632

DOVER ASSOCIATION.

This Association comprizes a much larger number of members than any other Association in our country. A large proportion of its members are colored; yet, after deducting them from the aggregate number, the white members still exceed those of any other Association. Nor are they behind any other in wealth and intelligence. They have the means within their power of becoming one of the most efficient bodies in our Union.

Not more than thirteen of the churches have the undivided labors of one pastor; and not more than ten churches, we believe, enjoy preaching every Sabbath; and some churches have preaching but once a month. Some of the churches have Sabbath-schools, but they are not general. There are four domestic missionary societies, eight foreign missionary societies—four of which are female—and one education society. Contributions for domestic missions $158, foreign $580. About 450 copies of the Herald are taken.

Subjoined is an extract from the report of a select committee at the last session:

"This Association having been from its origin blessed with uninterrupted harmony and a high degree of religious prosperity, has seen with unspeakable regret, within a few years past, the spirit of speculation, controversy, and strife, growing up among some of the ministers and churches within its bounds. This unhappy state of things has evidently been produced by the preaching and writings of Alexander Campbell and his adherents. After having deliberately and prayerfully examined the doctrines held and propagated by them, and waited long to witness their practical influence upon the churches and upon society in general, we are thoroughly convinced that they are doctrines not according to godliness, but subversive of the true spirit of the gospel of Jesus Christ—disorganizing and demoralizing in their tendency—and therefore ought to be disavowed and resisted by all the lovers of truth and sound piety."

CHURCHES.	MINISTERS.	Bap.	Total.	Con.	CHURCHES.	MINISTERS.	Bap.	Total.	Con.
Abington,	— -		208	1801	Matthews,	J. Dangerfield,	30	250	1775
Axol,	— -		182	1775	Mattapony,	W. Todd,	7	135	
Bruington,	R. Claybrook,	52	465	1790	Mangohick,	—A.Broaddus	26	200	
1st Richmond,	— -	26	1630	1780	Moratico,	J. B. Jeter,	50	350	1778
2d Richmond,	J. B. Taylor,	20	303		Petsworth,	— -		608	1790
Black Creek,	C. Talley,	72	572	1777	Pope's Creek,	— -		291	
Boar Swamp,	John Carter,	3	169		Nominy,	T. M. Washington,	20	855	1781
Beulah,	—A.Broaddus	50	250						
Charles City,	J. Clopton,	40	450	1776	Piscataway,	P. Montague,	23	353	1774
Chickahomony	E. Ball,	90	333	1776	Pocaroane,	J. Spencer,	10	149	1807
Cheese Cake,	— -	4	50		Reeds,	— -		410	1773
Ebenezer,	— -		33		Round Hill,	— -		179	
Deep Run,	E. Ball,	44	320		Salem,	A. Broaddus,	14	264	1802
Dover,	M.W.Webber	4	100	1773	Upper College,	— -	53	455	1775
Emmaus,	M. Gayle,	15	94		Upper Essex,	P.T.Montague	32	457	1772
Enon,	John Micou,	51	301		Upper Zion,	John Micou,	22	239	
Farnham,	— -	4	122	1790	Upper King & Queen,	A. Broaddus,	37	500	1774
4-mile Creek,	M. Turpin,	47	318		Williamsburg,	— -		700	1791
Glebe Landing,	P.T.Montague	18	288	1772	Wicomico,	J. B. Jeter,	116	340	1804
Goochland,	M. L. Jones,	20	169	1771	Yeocomico,	— -			
Grafton,	K. P. Elliott, P. Ainslie,	13	441	1777	Zoar,	— -		218	1808
Hampton,	J. Goodall,	28	210	1791	Good Hope,	— -	42	42	1832
Hanover,	P. Montague,	46	437	1789	Zion,	S. Jones,	42	75	
Hermitage,	R. Claybrook,	5	284	1789	N. Union,	E. Ball,	8	36	
Hopeful,	T. T. Swift,	13	295	1807	Jerusalem,	T. C. Braxton	32	143	
James City,	—J. Clopton,	7	209	1773	Elam,	— -	77	172	
Liberty,	J. Clopton,	1	26						
Lower College,	John Duval,	46	800	1792			1381	16857	
Lower King & Queen,	Wm. Todd,	43	347	1772	Estimated No. Churches 55	not returned, Ministers 28		1143	
Mnt. Pleasant,	— -	1	30			Total		18000	

RED STONE ASSOCIATION.

Three of the churches belonging to this body were dismissed at the last session to join the Monongahela Association. Of the nineteen remaining churches, fourteen are in Pennsylvania and five in Virginia.

Indian Creek,	John Smith,	12	86	1783	Smith's Creek,	— -		16	
Bate's Fork,	E. De Garms,		28		Wheeling Cr'k	— -		20	
Forks of Cheat,	John Thomas,	2	30	1777					
					Churches 5	Ministers 3	14	180	

MAYO ASSOCIATION.

This body is partly in Virginia and partly in North Carolina. Mr. Semple assigns seven of the churches to Virginia, and estimates the whole number of the members of these seven churches at 504. This estimate, we suspect, must have been too high. The minutes for 1831 show that the Mayo Association embraces 14 churches and 362 members. On the supposition, therefore, that Mr. Semple is correct in his estimate of the churches, one-half of this body is in Virginia, viz:—Churches 7—Members 181.

ROANOKE ASSOCIATION.

The churches in this body are located in the counties of Halifax and Pittsylvania, with a single church in the county of Campbell. The last session was held at Upper Banister meeting-house, in Pittsylvania county, October 1832. The business of the Association was transacted with a good degree of harmony. Nothing, however, was done but the regular business of receiving and appointing correspondents, hearing reports, &c., except receiving and answering a single query. No measures were brought forward to promote religion by encouraging any of the benevolent institutions of the age.

CHURCHES.	MINISTERS.	POST OFFICES.	Bap.	Total.	Consti.
Arbor,	John G. Mills, J. Leigh, -	Brooklyn, Halifax,	1	60	1785
Black Walnut,	— - - - -	Black Walnut,	23	82	
Buffalo,	— *Staples Owen*, - -	Repub. Grove, Hal.	6	54	1776
Catawba,	— J. D. McAllister, sup. -	- -	10	34	1773
Childry,	John Hubbard, - -	Brookneal, Camp.	32	75	1783
Clover,	David B. McGehee, -	Scottsburg, Hal.	42	132	
Cross Roads,	— J. G. Mills, sup. -	- -	23	108	
Dan River,	— D. B. McGehee, sup. -	Halifax C. H.	3	85	1802
Ellis's Creek,	William Burns, - -	Halifax C. H.	11	115	
Greenfield,	Griffith Dickenson, - -	Chalk Level, Pitt.	3	69	
Head of Birch Cr'k,	— William Blair, sup. -	- -	4	97	
Hunting Creek,	— J. W. Kelly, sup. -	- -	20	160	1775
Hyco,	— - - - - -	- -		32	
Lower Banister,	— Griffith Dickenson, sup.	- -	4	132	1795
Meadowfield,	Joel T. Adams, - -	Chalk Level, Pitt.	14	71	
Mill,	— William Blair, sup. -	- -	3	91	1770
Millstone,	— *Joel Hubbard*, sup. -	Halifax C. H.	10	65	1787
Mount Ararat,	— - - - - -	- -	5	54	
Mount Zion,	— - - - - -	- -	2	43	1831
Musterfield,	John Britton, - -	Scottsburg, Hal.	17	59	1779
Polecat,	— *Thomas Lovelace*, -	Brooklyn, Hal.		35	1790
Republican,	— *Joel Hubbard*, John Webb,	Republican Grove,	3	92	
Sandy Creek,	— William Blair, sup. -	- -	2	104	
Seneca,	— - - - - -	- -	9	48	1804
Shockoe,	James H. Stone, - -	Pittsylvania,	2	100	1803
Straightstone,	John W. Kelly, - -	Chalk Level, Pitt.	8	115	
Strawberry,	Orson Martin, - -	Calland's Store, Pit.		40	
Union,	Crispen Dickenson, (deceased,)	Pittsylvania,		59	1789
Upper Banister,	William Blair, - -	Pittsylvania,	4	96	1773
White Thorn,	— Griffith Dickenson, sup.	- -	2	56	1791
Winn's Creek,	— D. B. McGehee, sup. -	Halifax C. H.	19	119	1773
County Line,	— J. G. Mills, sup. -	- -	1	107	1771
Churches 32	Ministers 11	Totals	284	2579	

MIDDLE DISTRICT ASSOCIATION.

Many of the churches in this body enjoyed revivals during the past year. There is evidently an improvement in the churches, in the interest which is manifested in promoting the cause of missions and education. The names of the ministers are not designated on the minutes.

Churches—Hephzibah, Paynsville, Salem, Sandy Creek, Zoar, Muddy Creek, Tomahawk, Skinquarter, Grubbill, Second Branch, Spring Creek, Bethel, Rehoboth, Chesnut Hill, Jerusalem, Mount Pleasant. Churches 17—Ministers 12—Baptized 800—Total 2400.

STRAWBERRY ASSOCIATION.

This valuable body of Christians has assumed an interesting attitude in the religious world. The following resolution is copied from their minutes: "On motion, and seconded, *Resolved, unanimously*, that in view of the wonderful displays of grace and mercy, in the conversion of sinners, and in the enlargement of Zion's borders, during the last year, whereby large accessions have been made to many of our churches composing this associational district, we recognize the hand of God, as manifestly affording evidence that the mighty impulse which has put into active operation Bible societies, tract societies, missionary societies, temperance societies, Sunday-schools, &c., is of heavenly origin; and while, with all the host of God's Israel, we would record his mercies, and give thanks, we are inspired with confidence and fresh courage to renewed efforts and increased diligence." It is regretted that the names of the ministers are not designated on the minutes.

Churches—Goose Creek, Glade Creek, Hunting Creek, Lynchburg, Difficult Creek, Otter, Mill Creek, Little Otter, Blue Ridge, Buck Spring, H. G. Creek, Beaver Dam, Staunton, Barton's Creek, Timber Ridge, N. F. Otter, Catawba, Salem, Fincastle, B. Hill. Churches 20—Ministers 9—Baptisms 759—Total 1970.

WASHINGTON ASSOCIATION.

From returns for 1830.

Churches—Abram's Creek, St. Clair's Bottom, Reed's Valley, Indian Creek, Copper Creek, Vision, Roan's Creek, Moquson, Stony Creek, Bethel North Fork, Cassel's Woods, New Garden, Deep Spring, with four others. The ministers are not designated on the minutes.

Churches 18—Ministers estimated at 11—Total 716.

MOUNTAIN ASSOCIATION.

According to the minutes for 1825 this body embraced nineteen churches, three of which are in Virginia, viz. North Fork of New River, Meadow Creek, and Fox Creek. Ministers' names not designated.

Churches 3—Ministers estimated at 2—Total 122.

SUMMARY VIEW.

ASSOCIATIONS.	Chs.	Va.Chs.	Or.Min.	Lic.	Baptiz.	Total.	Consti.	Meetings in 1833.
Dover,	55	17	28	6	1381	18000	1783	Williamsburg, Sept. 17.
Ketocton,	19	8	11	4	142	1784	1766	Happy Creek, Aug. 15.
Columbia,	15	6	9		283	1847	1819	Rock Hill, August 22.
Ebenezer,	10	5	5		29	389	1828	Hawksbill, May 24.
Accomack,	7	3	3		32	369	1808	Metomkin, August 16.
Shiloh,	20	8	11	5	857	2817	1812	Rapid Ann, August 30.
Goshen,	32	3	17	2	878	6030	1792	Laurel Spring, Sept. 7.
Albemarle,	20	2	11		628	2699	1791	Liberty M. H., Aug. 17.
Appomattox,	24	10	14	4	962	3413	1804	Providence M.H., Aug.10
Portsmouth,	32	9	18		272	4716	1790	Tanner's Creek, May 25.
New River,	11	2	8	5		499	1793	
Greenbrier,	15	10	5		139	420	1807	Alderson's M.H., Aug.30.
Teazes' Valley,	12	5	7	4	73	460		Mud River Ch., Aug.24.
Patterson's Cr'k,	7	3	4		6	162	1827	Patterson's Creek, Sept.6.
Middle District,	17	5	12		800	2400	1783	Rehoboth M.H., Aug.31.
Meherrin,	15	10	5		59	1043	1804	Mercy Seat, Aug. 3.
Strawberry,	20	5	9		759	1970	1766	Liberty, Bed. co., Oct.5.
Roanoke,	32	20	11	4	284	2579	1788	Greenfield M.H., May11.
Pig River,	14	8	6	2		632		
Union,	22	2	12			733	1804	
Parkersburg,	3		1			141		
Mayo,	7	3	2			181	1793	
Red Stone,	5	2	3		14	180	1776	
Washington,	18		11			716		
Mountain,	3		2			122	1799	
Totals	435	146	225	36	7598	54,302		

REMARKS.—1. The facts exhibited in the foregoing tables sufficiently show the mind of God in reference to those means in which Christians are engaged to evangelize and Christianize the world. Bible, missionary, tract, and temperance societies, and Sabbath-schools, &c., are the cause of God, and therefore those who engage in them receive his abundant blessing in their own hearts, in their families, in their neighborhoods, and in the churches with which they are connected and in which our heavenly Father permits them to labor.

2. The Orange Association was formed in 1783. In 1791 it was divided into the Goshen, Albemarle, and Culpeper Associations. In 1812 the name of the Culpeper was changed to that of the Shiloh Association.

3. Asplund's Register for 1791, soon after the great revival, makes the number of Baptists in Virginia 20,439. In 1810 Mr. Semple makes the number 31,052, which shows an increase, in nineteen years, of more than 50 per cent. According to the foregoing aggregate, which falls considerably below the truth, the whole amount of Baptist communicants in Virginia is 54,302. The increase in twenty-two years is 75 per cent.

A LIST OF BAPTIST MINISTERS IN VIRGINIA.

NAMES.	POST OFFICES.	NAMES.	POST OFFICES.
Adams, George F.	Falmouth, Stafford co.	Arnold, John	Romney, Hampshire.
Adams, Joel T.	Leesville, Pittsylvania.	Atkinson, Dudley	Aylett's, King William.
Anderson, Albert	Mount Pleasant, Spots.	Atkins, William	Fayette county.
Ainslie, Peter	Glenn's, Gloucester.	Allgood, William	Richmond, Henrico.

☞ Those names in *Italic* are not ordained.

BAPTIST MINISTERS IN VIRGINIA—CONTINUED.

NAMES.	POST OFFICES.	NAMES.	POST OFFICES.
Anthony, Abner	Bedford county.	Forsee, Charles	Chesterfield county.
Ashworth, Lewis	Court House, Grayson.	Ficklin, Benjamin	Hardin's, Albemarle.
Abel, John S.	Charlottesville, Albemarle	Garrette, Thos. L.	Lunenburg county.
Ball, Eli	Richmond, Henrico.	Gordon, Caleb	
Baptist, Edward	Smith's ⋉ Roads, Pow'n.	Gilmore, William	Leesburg, Loudoun.
Broaddus, Andrew	Sparta, Caroline.	Goodall, John	Yorktown, York.
Broaddus, Wm. F.	Rock Mills, Culpeper.	Garnett, Robert	Court House, Madison.
Braxton, Thos. C.	Farnham Ch. Middlesex.	Garnett, James	Culpeper county.
Bird, John,	Carlton's store, King & Q.	Goss, Jesse H.	Clarksburg, Harrison.
Brooks, James	Leesville, Campbell.	Goss, John	Stony Point, Albemarle.
Booten, Ambrose C.	Luray, Page.	George, William	Point Pleasant, Mason.
Baker, Joseph	Upperville, Fauquier.	George, Cumber'd	Jefferson, Culpeper.
Beck, Richard	Smith's store, Pittsylva'a.	Gordon, J. Churc'll.	Wilderness, Orange.
Burnett, Joshua	Salem.	Greer, Moses	Franklin county.
Burns, ———		Gwaltney, James L.	Smithfield, Isle of Wight.
Battaille, Law. T.	Villeborough, Caroline.	Hatchett, William	Mangohick ch. King Wm.
Baty, ———	Frontroyal, Shenandoah.	Harris, William	Liberty, Bedford.
Britton, John	Mount Laurel, Halifax.	Howell, R. B. C.	Norfolk, Norfolk.
Bennet, Alex. H.	Wheatley's Mills, Fauq'r.	Hiter, William Y.	Court House, Louisa.
Brewer, Lewis	Court House, Grayson.	Hubbard, John	Mount Laurel, Halifax.
Bell, Savage	N.W. Riv. Bridge, Nor'k.	Hendren, Jeremiah	Norfolk, Norfolk.
Barlow, Alexander	Verdon, Hanover.	Hill, William	Clarkston, King & Queen
Bruce, ———	Culpeper.	Harmon, Thomas	Mason county.
Belcher, William,	Chesterfield county.	Hashberger, J.	Shenandoah county.
Baker, Dr. Jos. A.	Blacks & Whites, Notto'y.	Herndon, Jacob W.	Todd's Tavern, Spotsy'a.
Baldwin, A. A.	Walker's Ch. Buck'ham.	*Herndon, R. N.*	Massanotten, Page.
Cabiness, Edw. G.	Danville, Pittsylvania.	Hume, Thomas	Petersburg, Dinwiddie.
Chaudoin, Lewis	Powhatan county.	Hendren, Robert	Ninevah, Frederick.
Collins, Elisha	Harvey's store, Charlotte.	Huckstep, Willis	Boyd's Tavern, Albem'e.
Clopton, Abner W.	Court House, Charlotte.	Hubbard, Stephen	Patrick county.
Cleaveland, Porter	Yancey's Mills, Albem'le.	*Hall, Addison*	Kilmarnock, Lancaster.
Coleman, R L.	Scotsville, Albemarle.	Healey, George	Middlesex county.
Canterbury, John	Mason county.	Henley, Thos. M.	Lloyd's, Essex.
Clopton, James	New Kent county.	Humphries, T. B.	Albemarle county.
Clay, Eliezer	Chesterfield county.	*Hawkins, Wm. W.*	Twyman's store, Spots'a.
Carter, Robert	Luray, Shenandoah.	Jeffries, Thomas B.	Lunenburg county.
Chandler, Rufus	Oxford, Caroline.	Jeter, Jeremiah B.	Court House, Lancaster.
Claybrooke, Rich'd.	Middlesex Ch. Middlesex	Jenkins, Joseph	
Clipstine, Peter	Winchester, Frederick.	Jones, Meriwea. L.	Short Pump, Henrico.
Coleman, Rob. G.	Mount Pleasant, Spots'a.	Johns, Edmund	Court House, Campbell.
Colly, Thomas	Saltsville, Washington,	Jones, Scervant	Williamsb'g, James City.
Chandler, Jeremiah	Mount Pleas. Spotsylva'a.	Jones, Jesse	
Coonts, John	Page county.	Jeter, James M.	Nottoway county.
Cool, Herbert	Sherrard's store, Hamp'e.	James, Daniel	James City, Madison.
Carter, John	Henrico county.	Johnson, Anderson	Chesterfield county.
Creath, Thos. B.	Rowanty, Sussex.	Kerr, John	Richmond, Henrico.
Crawford, Peter	Lindsey's store, Albem'e.	Keeling, Henry	Ditto, ditto.
Davidson, Samuel	Concord, Campbell.	Kelly, John W.	Chalk Level, Pittsylvania
Davidson, John	Concord, Campbell.	Keaton, Johnson	Monroe county.
Davidson, Leroy	Court House, Buck'ham.	Kilburn, Amos	Monroe county.
Davis, John	Pedlar's Mills, Amherst.	*Kinsolving, James*	Garland's Store, Albem'e
Davis, William	Henry county.	Keyser, Christopher	Luray, Page.
Daniel, Robert T.	Belfield, Greensville.	*Kirk, Dr. Wm. H.*	Kilmarnock, Lancaster.
Dickerson, Griffith	Chalk Level, Pittsylvania.	Leftwich, William	Liberty, Bedford.
Dempsey, Absalom	Fincastle, Botetourt.	Leftwich, James	Do. Do.
Du Val, John	Bruington, King & Queen	Leftwich, G. W.	Do. Do.
Dangerfield, John	Matthews C. H. Matt'ws.	Ligon, William C.	Lewisburg, Greenbriar.
Dickinson, Crispin		Lee, John S.	Lynchburg, Campbell.
Ellison, James	Meadow Dale, Greenbriar	Lowry, Francis	Court House, Powhatan.
Ellison, Joseph		Legrand, Thos. A.	Flood's, Buckingham.
Ellison, Matthew		Lunsford, Merriman	Liberty, Bedford.
Ellison, John		Lookado, ———	Fluvanna county.
Ellison, Felix		Lilly, Robert	Wilmington, Fluvanna,
Eastin, Stephen	Boyd's Tavern, Albem'e.	*Mountcastle, David*	Court House, Cha's City
Elliot, Kemp P.	Yorktown, York.	Marders, Lovel	Court House, Westmor'd
Frost, Henry	River Bank, Orange.	Mason, V. M.	Lexington, Rockbridge.
Fife, James	Fife's, Goochland.	Mason, Gilbert	Petersburg, Dinwiddie.

BAPTIST MINISTERS IN VIRGINIA—Continued.

NAMES.	POST OFFICES.	NAMES.	POST OFFICES.
Micou, John	Portroyal, Caroline.	Sherwood, Smith	Smithfield, Isle of Wight
Moore, William	Buckingham Ct. House.	Spencer, John	Patrick's, King & Queen
McAllister, James	Charlotte county.	*Stovall, George*	Jefferson, Powhattan.
McClenny, Stephen	Suffolk county.	*Shook, J. L.*	Baptist Seminary, Henri.
McDonald, James	Lynchburg, Campbell.	Townes, P. L.	Office Tavern, Amelia.
Montague, P. T.	Montague's, Essex.	Taylor, James B.	Richmond, Henrico.
Montague, P.	Miller's, do.	Todd, William	Stevensville, King & Q.
Matthews, ———	Prince Edward county.	Taliaferro, Philip,	Court House, Gloucester
Mills, John G.	Brooklyn, Halifax.	Trevillian, Gid. C.	Stoney Point, Albemarle.
Mitchell, James	Logan county.	Tinsley, Isaac S.	
Mitchell, James	Norfolk, Norfolk.	Tisdale, Jas. B. W.	Clarksburg, Harrison.
McGhehee, D. B.	Scottsburg, Halifax co.	Talley, Charles	Hanover county.
Mustein, Shadrack	Pittsylvania county.	Turpin, Miles	Henrico county.
Moffet, Anderson	NewMarket,Shenandoah	Turner, John	Patrick county,
Manuel, Hill	Henry county.	*Turner, John P.*	Gloucester county.
Martin, Orson	Smith's Store, Pittsylva'a	Taliaferro, C. W.	Mangohick Church.
Mansfield, J. A.	Cavesville, Orange.	*Williams, Daniel*	Fincastle, Bottetourt co.
Mourning, Henry	Gloucester county.	Witt, Daniel,	Sandy River Church.
Northam, George	Urbanna, Middlesex.	Witt, Jesse	Liberty, Bedford co.
Neil, John	Elk Marsh, Fauquier,	Wilder, John H.	Chesterfield county.
Ogilvie, John	New Baltimore,Fauquier	Woodson, David	Portsmouth, Norfolk co.
Ogilby, Peter	Flat Rock, Powhatan.	Walker, Gabriel	Buckingham county.
Petty, George	Wattsborough, Lunenb'g	Webber, Mat. W.	Powell's Tavern,Gooch'd
Petty, Daniel		Webb, John	Brookneil, Campbell.
Pedigo, Joseph	Smith's Store, Pittsylva.	Wingfield, Charles	Warren, Albemarle.
Repiton, A. P.	Baptist Seminary, Henri.	Watkins, John T.	Raines', Cumberland.
Richards, John	Ct. House, King & Qu.	Watkins, Abner,	M'Farland's Store,Lun'g
Richards, William	Mecklenburg county.	Woolfolk, Spillsbe	Bowling Green, Caroline
Ryland, Robert	Bap. Seminary, Henrico.	Wood, William A.	Kenawha county.
Rabineau,Dr.G.W.	Old Church, Hanover.	Welsh, Oliver,	Locust Dale, Culpeper.
Royster, ———	Bap. Seminary, Henrico.	*Walthal, Joseph S.*	Baptist Seminary, Henri.
Smith, W. H.	N. W. River Bridge.	Withers, ———	Flint Hill, Culpeper.
Stringfellow, T.	Wheatley's Mill, Fauq'r.	Weatherford, John,	Court House, Charlotte,
Ship, Edward	Stanardsville, Orange.	Wittlesey, Stephen	Berryville, Frederick.
Smith, Poindex'r P.	Physic Springs, Buck'm.	Wood, Stephen	Franklin county.
Snow. Wm. W.	Wyoming, Dinwiddie,	Washington, T. M.	Westmoreland county.
Schools, George	Newton, King & Queen	*White, Horace*	Mangohick Church.
Smith, John	Mecklenburg county.	Woolridge, John	Powhatan county.
Shelburne, Silas	Lunenburg county.		

BRIEF VIEW OF CHURCHES.

MOUNT SALEM, *Culpeper County*, was constituted by Elder W. F. Broaddus, in 1824, with twelve members. For several years there was but little increase, until August 1831, when a protracted meeting was held with the church, attended by several ministering brethren. At this meeting a revival commenced, which has increased the church, notwithstanding dismissions and deaths, to about 200. *All* the benevolent institutions of the day are appreciated by most of the members. This church has recently licensed Mr. Barnet Grimsley to preach the gospel. W. F. Broaddus, Pastor—Rock Mills post-office.

LIBERTY, *in Fauquier County*, is a new church, constituted in November 1832. In May last a protracted meeting was held in this place, under the superintendence of Mr. W. F. Broaddus. Previously the denomination was scarcely known to that people. At the meeting an influence began,which in its progress has brought 36 to follow the Lord in Baptism,33 of whom were formed into a church by Elders Thornton Stringfellow and William F. Broaddus. The latter is Pastor of the church—Doddsville post-office.

BETHEL, *in Frederick County*, was constituted by Samuel Hendren, who afterwards fell by intemperance. This church is in a flourishing condition. A revival is now progressing in it; and the brethren are friendly to benevolent institutions. Present number of members, a little over 200. W. F. Broaddus, Pastor—Millwood post-office.

F. T. is the name of one of the churches supplied by Elder William F. Broaddus. The history of this singular name is briefly this: A certain man put the initials of his name, F. T., on a tree near a spring, which was subsequently called F. T. Spring. The meeting-house was built near

it, and took the same name. This church was gathered chiefly by the labors of William Mason, and was attended many years by Lewis Conner. In 1825 it received an accession of about 120 members. For the last twelve months there has been a growing interest in the congregation, with forty or fifty baptisms. The present number exceeds 200. Woodville post-office.

LONG BRANCH *Fauquier County*, is another church served by Elder William F. Broaddus. It has enjoyed much prosperity for five years; in which time about 200 have been added to it by baptism. All those institutions designed for the furtherance of the gospel are encouraged by the brethren. One of the members, R. N. Herndon, is licensed to preach, and is now in the Baptist Seminary. Middleburg post-office.

FIRST RICHMOND.——This church contains more than 1600 members, 170 of whom are white males. This church has a Sabbath-school, a Female Education, and a Youth's Missionary Society. Many of the members are connected with Bible, missionary, temperance, and other benevolent institutions. Elder Kerr has recently tendered his resignation as pastor of this church.

SECOND RICHMOND.——This church consists of 304 members, 80 of whom are white males. A Youths' Missionary Society in this church sends a delegate to the General Convention. It has also a female Education Society, a flourishing Sunday-school, two Bible-classes, and other benevolent societies. James B. Taylor, Pastor.

COUNTY LINE, *in Spottsylvania County*, was constituted in 1782. The first pastor was William Waller, who was succeeded by the celebrated John Waller in 1787. Under his ministry the church enjoyed a powerful revival, and received large accessions by baptism. He was succeeded by his nephew Abram Waller, who continued with the church until his removal by death in 1823. During his ministry the church experienced several precious revivals. The names of the pastors since Mr. Waller's death are Addison M. Lewis, Alexander Barlow, Ellicott Estes, and John A. Billingsley. The present number of members is 256. Genet Anderson, *Clerk*.

BURRUSS' CHURCH, *in Caroline County*.——This church was constituted in 1773. Elder John Waller was the first pastor, by whom the church was faithfully served for about twenty years. He was succeeded by Elder Andrew Broaddus, an able and eloquent divine. Mr. Broaddus continued several years, till he finally resigned his pastoral charge and removed beyond the bounds of the church. For the last two years it has enjoyed the occasional labors of Mr. Rufus Chandler. This church, though destitute of a pastor, is in a prosperous state. Fifty were received by baptism during the year ending September 15, 1832, at which period a powerful revival was in progress, extending from the lower class to those in the more elevated walks of life. This church is zealously engaged in promoting the benevolent plans of the age; and it has proved the verity of the promise, "He that soweth bountifully shall reap also bountifully."

NORFOLK.——The church in Cumberland Street, Norfolk, had a powerful reformation last year. More than 100 have been baptized. There is a flourishing Sabbath-school of about 140 scholars; and most of the great plans of benevolence are patronized by the members. It ought not to be concealed that three churches (of which the last named is one) within this Association patronize the temperance reform, and they have had revivals during the past year. [*Ch. Report.*

GREENBRIER.——We have the following historical sketch of this church from an authentic source:

In the year 1777, John Alderson, pastor of the Lynville Creek Church, in Hardy county, Va., and son of John Alderson, former pastor of the same church, removed to Monroe county, Va. (at that time Greenbrier county,) and settled on Greenbrier river. The few inhabitants that were then to be found in this region of country were not unfrequently harrassed by the inroads of frontier Indians. The object of Mr. Alderson's removal was to extend the Christian religion among this people. Until he came among them, they had been entirely destitute of preaching. When unmolested by the savages, he preached to the people, assembled in such places as were most convenient; when they were necessitated to shut themselves up in their forts, he travelled from one garrison to another to preach—sometimes defended by a small guard—at other times his only defence was the arms which he bore. He frequently met with opposition. On one occasion the occupants of a fort refused his entrance. They, however, at length permitted him to preach. Seven years he labored in this field without seeing a single Baptist minister. In the mean time he had the pleasure of baptizing a few individuals. Others, who belonged to the church of which he was formerly pastor, had removed to this settlement. Of these, making in all twelve persons, he succeeded in forming the Greenbrier church, November 24th, 1781. This was the first Baptist church that was planted in Western Virginia. But very few were added to the original number until the year 1785. In the fall of this year a revival commenced, which continued until 1791. Though our forefathers termed this a revival, during the whole period above mentioned, only twenty-four persons were baptized. The excitement that was produced had a very powerful effect upon the whole region of country. The mouths of opposers were stopped, and the popular sentiment in regard to religion was much changed. The bounds of the Greenbrier church included all that district that now composes the Greenbrier Association. The influence of the revival was of course extensive.

The Greenbrier church was included in the Ketockton Association until the year 1795. They were then dismissed and united themselves to the New River Association. The Greenbrier church and other churches which had by this time been formed within the vicinity, formed themselves

into what they called District or Society Meetings. At these meetings they transacted nearly such business as is brought before Associations—not interfering, however, with the business of their own Association, which was a great distance from them. In the year 1801 the churches which composed the Society Meeting, being nine in all, formed themselves into an Association, called the Greenbrier Association.

The Rev. John Alderson continued to officiate as the pastor of the Greenbrier church until the year 1820, when, worn out with old age and the fatigues of a laborious life, he was obliged to put an end to his ministerial labors. Though he still continued to be the nominal pastor, his place was filled by the Rev. James Ellison. On the 5th day of March, 1821, he died, being in the 84th year of his age. From 1820 to 1830 his church was part of the time supplied with the labors of Ellison and Tisdale, and part of the time they had no preaching excepting what was afforded them by itinerant preachers and a few missionaries. In 1830 Elder James C. Alderson commenced his labors within the bounds of the Association, preaching part of his time in the Greenbrier church, until his death, in April 1832. In 1831 the labors of Elder Woodson were united with those of Elder Alderson. Those who supply the church at present with ministerial labor are Elders Woods, Spotts, and Ligon.

From the cessation of the revival which commenced in 1785, until 1830, there were no extraordinary reviving influences experienced in the church. A few were occasionally baptized; but there were not more added than were dismissed or died. In the fall of 1830 commenced, not a great, but a gradual revival. It has continued without any cessation until the present time. Not a great many have been baptized at any one particular time; but there has scarcely been a church meeting but some have come forward to relate a work of grace upon their hearts. Since September, 1830, the number composing the church has increased from 25 to 100 members.* The church is now in a prosperous condition, and bids fair to show forth more wonderous works. There is a Sabbath-school, and also a Temperance Society, within the arms of the church, both of which promise much good.

NORTH CAROLINA.

BAPTIST STATE CONVENTION.

This body was formed on the 26th of March, 1830, by the transformation of the North Carolina Baptist Benevolent Society into a State Convention. Its objects are the education of young men called of God to the ministry, and approved by the churches to which they respectively belong —the employment of missionaries within the limits of this State—and a co-operation with the Baptist General Convention of the United States, in the promotion of missions in general.

The last annual meeting was held August 3–7, 1832. A large number of delegates were present, and much important business was transacted. A resolution was adopted to raise $2000 for the purchase of a farm, with a view to establish a manual labor school, which has been successfully executed. The school will be opened in 1834. Three young men have already been received as beneficiaries, two of whom are now pursuing their studies under the care of brother G. W. Thompson.

Seven missionaries have been employed during the past year by the Board. The amount of contributions during the year was $1399 08, viz. for home missions $493 72, foreign $513 83, education $371 61.

The following preamble and resolution was adopted:

"Whereas reports are industriously circulated that it is the design of this institution, by endeavoring to promote the education of young ministers, to suppress the preaching of those not favored with such advantages: Therefore, *Resolved*, that this Convention deeply regret that any person should be so wicked as to propagate such scandal, and that any should be so weak as to give it credence, inasmuch as this body has so carefully guarded against any mistake on this subject; and every person of the most ordinary intelligence must know that the Convention *has not the power* to effect such an object, if it even possessed the inclination."

Elder Samuel Wait was re-appointed General Agent for another year, and a resolution was passed approving of his past services.

The business of the Convention is managed by a Board, of which Elder William P. Biddle is *President;* Elders T. Meredith, J. Culpepper, Sr., and William Hooper, *Vice-Presidents;* Elder John Armstrong, of Newbern, *Corresponding Secretary;* Elder A. J. Battle, *Recording Secretary;* Dea. H. Austin, *Treasurer.*

* Sixteen have been baptized since the publication of the minutes from which the tabular view was prepared.

WAKE FOREST INSTITUTE.

The Baptist Convention of North Carolina has purchased the plantation of Gen. Calvin Jones, in Wake Forest, sixteen miles from Raleigh, for the purpose of founding a Manual Labor School, which it is expected will go into operation early in 1834.

THE NORTH CAROLINA BAPTIST INTERPRETER.

The Rev. Thomas Meredith, of Edenton, proposes to publish a magazine under the above title, to be issued monthly, at $1 per annum payable in advance, or $1 50 if not paid within three months after the reception of the first number. This publication, as its title imports, is chiefly designed to contribute to the prosperity of the Baptist churches in North Carolina. Such a periodical has long been greatly needed in this State, and we trust the undertaking will not be frustrated for want of adequate patronage. The editor of the Christian Index thus speaks of it: "We can have no doubt that such a periodical will be highly beneficial to the cause in that region. Brother Meredith is eminently qualified to conduct it in the best spirit and with the soundest judgment."

STATISTICAL TABLES

OF ASSOCIATIONS AND CHURCHES.

CHOWAN ASSOCIATION.

This is an efficient body, friendly to missions and other benevolent plans, and appears to be in a flourishing condition. The names of ministers in connexion with this Association, not included in the following table, are Stephen Baizemore, Malachi Corbell, John A. Shaw, James Ross, William Hardy, Reuben Lawrence, Jeremiah Ethridge, James Delk, James G. Hall, Hardy Cobb, David Duke—Licenciates: Segar Mitchell, William Pearce, S. W. Butler, James Nash, William White, Edward Howell, Amos Rayner, Henry White, —— Craig.

CHURCHES.	MINISTERS.	Bap	Tot.	Con.	CHURCHES.	MINISTERS.	Bap	Tot.	Con.
Ahosky,	G. Williams,	68	142	1802	Potecasey,	-	7	125	
Ballard'sBridge	Miles Welch,	15	139	1781	Powell's Point,	-	3	70	1806
Bethel,	-		71	1806	Providence,	Wm. Doxey,	6	36	1824
Capehart'sM.H	-	3	90	1823	RamothGilead,	*M. W. Jones,*	1	33	1809
Cashie,	-	3	360	1789	Roanoke Isl.,	-		34	1807
Colerain,	-	72	270	1789	Ross's M. H.	-	1	172	1804
Cool Spring,	Miles Piland,	3	67	1829	Sandy Run,	-	15	129	1750
Connaritsy,	T. Meredith,	25	149	1798	Sound Side,	-		23	1831
Edenton,	-	7	165	1816	Sandy Cross,	Q. H. Trotman,	7	82	1828
Elizabeth City,	G.M.Thomson,	10	110	1786	Shady Grove,	-	1	22	1829
Holly Grove,	-		50	1804	Salem,	-	46	103	1790
Little Alligator,	Selby Patrick,		38	1831	Sawyer's Cr'k,	-	17	78	1790
Meherrin,	-	47	227	1773	Shiloh,	Evan Forbes,	53	284	1757
Mid. Swamp,	J. Harrel,		157	1806	Smith's Ch.,	-	1	148	1823
N. Banks,	-			1824					
Yeopin,	-		26	1775	Churches 31	Ministers 21.	412	3447	
Piney Grove,	-	1	47	1827					

FRENCH BROAD ASSOCIATION.

Little Ivy,	D. Blackwell,		41		Ebenezer,	J. Cantril,	14	56	
Newfound,	I. Milds,	1	80		Bull Creek,	M. Freeman,		38	
French Broad,	Wm. Kimsey,		23	1791	Grassy Creek,	— -		27	
Cane Creek,	— -		29		Big Ivy,	— -		8	
Mud Creek,	L. Shadwick,	43	145		Bethlehem,	— -		22	
Hominy,	— -				Mount Pleas'nt	T. Stradley,		13	
Roan Mount'n.	— -				Walnut Creek,	W. Reese,	1	16	
Bulea,	R. Jordan,		15						
Flat Creek,	S. Morgan,		45		Chuches 16.	Ministers 10.	59	558	

NEUSE ASSOCIATION.

CHURCHES.	MINISTERS.	Bap	Tot.	Con.	CHURCHES.	MINISTERS.	Bap	Tot.	Con.
Hadnot's Creek	— -		14	1789	South West,	— *F. B. Loftin,*	4	80	
North River,	J. L. Warren,	1	41		Slocomb's Cr'k	— -		14	
New Port,	— -		48	1778	Greenville,	T. D. Mason,	16	45	
Core Creek,	— -		12	1791	Rountree's,	— *N. Tyson,*	4	27	
Newbern,	J. Armstrong,	40	80		Unity,	— -		44	
Goose Creek,	— -		18	1784	Galloway's,	— -	4	36	
Swift Creek,	D. Whitford,		24	1784	Warren's M.H.	E. Trice,		65	
Chinquepin,	— *J. Brock,*	24	31		Litter Sister,	A. Congleton,			
White Oak,	J. Smith,		35			J. P. Dunn,	6	32	
Hancock's,	W. P. Biddle,		83		Hunting Quar.	— -		78	
Red Banks,	J. Griffin,		74	1758					
Grindall Creek,	W. Clark,		83		Churches 21.	Ministers 14.	99	964	

TUCKASIEGE ASSOCIATION.

Locust O. F'd,	— *W. Haynes,*	1	28		Cowee,	J. Hall,	1	34	
Waynesville,	— -		32		Crabtree,	— -		12	
Cullowhee,	Adam Corn,	6	59		Scots Creek,	B. E. Hatfield,	3	22	
Mount Zion,	S. White,	1	48		Cowetah,	B. Stiles,	3	18	
Franklin,	H. Posey,	1	82		Brush Creek,	— *D. Elder,*		18	
Head of Tennessee,	— -		33		Churches 11.	Ministers 8.	16	386	

CATAWBA RIVER ASSOCIATION.

CHURCHES.	MINISTERS.	POST OFFICES.	Bapt.	Total.	Consti.
Head Yadkin,	— - -	Fort Defiance, Wilkes county,	1	31	
Ebenezer,	A. Webb,	Rutherfordton, Rutherford county.	9	67	
Bills Creek,	— A. Webb,	Rutherfordton, Rutherford county.	3	54	
New Bethany,	Wm. Richards,	Poplar Grove, Iredell county.		12	
Lower Creek,	— *P. Powell,*	Fairfield, Burke county,	2	41	
Silver Creek,	— - -	Brindletown, Burke county,		9	
Hd. 1st Broad River	J. C. Grayson,	Rutherfordton, Rutherford county,		59	
Union,	— Benj. Beach,	Little River, Burke county,	2	19	
King's Creek,	— S. Fergason'	Elksville, Burke county,	47	144	
Mountain Creek,	— A. Webb,	Rutherfordton, Rutherford county,	4	95	
Big Spring,	— J. Padgett,	Duncan's Creek, Rutherford co'y.		11	
Globe,	— *Ez. England,*	John's River, Burke county,		42	
Bethel,	— A. Webb,	Old Fort, Burke county,	5	41	
Mount Ruhamah,	— John Lowe,	Lincolnton, Lincoln county,	5	31	
Antioch,	— -	Little River, Burke county,		22	
N. Catawba,	Thos. Craigh,	Morganton, Burke county,		30	
Smyrna,	— - -	Linville, Burke county,	1	36	
Sharon,	— Hugh Quin,	Lincolnton, Lincoln county,	5	31	
Thessalonica,	Hugh Quinn,	Lincolnton, Lincoln county,		12	
Rocky River,	— *Adam Torrence,*	Mount Mourne, Meck. county,		26	
Bethlehem,	— J. C. Grayson,	Old Fort, Burke county,		26	
Gun Powder Creek	— *Hiram Clark,*	Fairfield, Burke county,		15	
Churches 22	Ministers 13	Totals	84	854	

BROAD RIVER ASSOCIATION.

This is a large and respectable body, embracing 32 churches, 10 of which are in this State, and 22 in S. Carolina.

Sandy Run,	D. Dobbins,	Mooresboro', Rutherford county,		111	1788
Green's Creek,	J. Blackwell,	White Oak, ,,	5	48	
Green River,	J. Blackwell,	White Oak, ,,	4	59	1778
Long Creek,	B. T. Kirby,	Haylesville, Lincoln county,	4	46	
Concord,	D. Dobbins,	Rutherfordton, Rutherford county.	3	40	
Union,	— - -	Lincoln county, - -			
Zion,	— - -	Garner's Ford, Rutherford county,		72	
Camp's Creek,	— - -	Mooresboro', "		29	
High Shoal,	J. Padgett, W. Wilkie	High Shoal, "	1	19	
Hebron,	B. T. Kirby,	Haylesville, Lincoln county,		21	
Churches 10	Ministers 6	Totals	17	445	

KEHUKEE ASSOCIATION.

In 1790 this Association contained 61 churches and more than 5000 members. At that period a division took place, leaving 42 churches in North Carolina, and 19 in Virginia. The Virginia churches formed the Portsmouth Association in May 1791. Another division of this body took place in 1794, by which the Neuse Association was formed. By this division the Kehukee Association was reduced to 26 churches. The following statistics are taken from the minutes for 1830, at which time it appears there were 43 churches. We have learned, from an authentic source, that several churches have withdrawn from this body within the last two years, on account of the anti-missionary spirit which prevails extensively within its limits.

Churches—Baregrass, Blunt's Creek, Coenjock, Conoho, Conetoe, Concord, Cross Roads, Deep Creek, Falls of Tar River, Fishing Creek, Flat Swamp, Frying Pan, Goose Creek, Great Swamp, Grindle Creek, Kehukee, Lawrence's Meeting-House, Little Alligator, Mattamuskeet, Maple Spring, Mearns's Chapel, Morattock, North Creek, Old Ford, Peach Tree, Picot Meeting-House, Pungo, Quankey, Red Bud, Reedy Creek, Rocky Swamp, Sandy Creek, Sapponey, Scuppernong, Skewarkey, Smithwick's Creek, Sound Side, Spring Green, Tarborough, Tranter's Creek, Washington, White Plains, Williams's Meeting-House.

Ministers—Samuel Tatum, Micajah Ambrose, Wm. Hyman, Philemon Bennett, Luke Ward, Green Carrowan, William Clark, Joshua Lawrence, Lemiel Ross, William B. Worrell, Joseph Biggs, Jeremiah Leggitt, Miles Everitt.

Licenciates—Micajah Perry, Humphrey Stallings, Mercer Wilson.

Churches 43—Ministers 16—Total 2225.

RALEIGH ASSOCIATION.

This body is friendly to the State Convention, and to benevolent institutions in general. The following account of churches &c. is taken from the minutes for 1831. No returns for 1832 have been received, except the baptisms and total number.

Churches—Neale's Creek, Wake Cross Roads, Wake Bethel, Cool Spring, Wake Union, Haywood's, Cedar Fork, Raleigh, Wake Liberty, Mount Pisgah, Cumberland Union, Shady Grove, Holly Spring, Piny Grove, Flat Rock, Poplar Spring.

Ordained Ministers—John Purify, Stephen Centre, Ezekiel Trice, Thomas Crocker, Jonathan Stephenson, P. W. Dowd.

Licenciates—George W. Purify, Randolph Redding, John Coker, Patrick Conally, William R. Hinton, William Dupree.

Churches 16—Ordained Ministers 6—Licenciates 7—Baptized in 1832, 304—Total 1363.

CONTENTNEA ASSOCIATION.

The Toisnot and Nawhunty Associations, at the first session of the former, in 1830, mutually agreed to unite in one body, under the name of the Contentnea Association. Since that period no returns have been received.

Churches—Toisnot, Union, Beaver Dam, Sandy Bottom, Autrey's Creek, Tyson's Meeting-House, Oak Grove, Town Creek, Parker's Meeting-House, Nawhunty, Black Creek, Pleasant Plains, Friendship, Bear Creek, Meadow.

Ministers—Henry Heathe, George W. Wallace, Samuel Moore, Ichabod Moore, Irwin Moye, Thomas Dupree, Mark H. Bennett, Haywood Ham, Benjamin Bynum.

Licenciates—Elza Taylor, William Robbins, William Wooten, John Atkinson.

Churches 15—Ministers 13—Total 576.

SANDY CREEK ASSOCIATION.

From the minutes for 1829.

Churches—Antioch, Bear Creek, Brush Creek, Cane Creek, Fall Creek, Friendship, Gum Spring, May's Chapel, Mechanick's Hill, Mount Carmel, Mount Gilead, Mount Zion, Pleasant Grove, Rocky River, Rocky Spring, Sandy Creek, Sandy Field.

Ministers—Noah Richardson, William H. Merritt, Thomas Weaver, Thomas D. Armstrong, J. Stradler, William Hudgins.

Licenciates—Thomas D. Oldham, Cornelius Dowd, Enoch Crutchfield, Levi Andrews.

Churches 17—Ministers 10—Total 850.

YADKIN ASSOCIATION.

From the minutes for 1830.

Churches—New Hope, Island Ford, Muddy Creek, Second Creek, Bear Creek, Grassy Nob, Flat Rock, Deep Creek, Eaton's, Society, Fork Meeting-House.

Ministers—John Angel, Joshua Carter, Hamptonsville P. O.; Joseph Pickler, Peter Potts, Mocksville P. O.

Churches 11—Ministers 4—Total 343.

ABBOT'S CREEK ASSOCIATION.

From the minutes for 1827.

Churches—Lick Creek, Jer Settlement, Abbot's Creek, Hunt's Fork, Timb Ridge, Big Creek, Tom's Creek, Jamestown.

Ministers—William Dowd, Salem P. O.; Jesse Sowel, Josiah Wiseman, Ashley Swaim, Lexington P. O.; William Birch, Jamestown P. O.

Churches 8—Ministers 5—Total 438.

MAYO ASSOCIATION.

From the minutes for 1829.

Churches—State Line, Graham's, Snow Creek, Cody's Creek, Sardis, Cascade, Horse Pasture, Mill Creek, Little Yadkin, Arrarat, Good Will, Cross Roads, Fish River, Matrimony, Clear Spring, Stewart's Creek.

Ministers—William Davis, Henry Tatum, Cascade P. O.; John Wilson, Madison P. O.; Marinon Hill, John Washburn, John Jones, Col. Pen, Julius Terry, Patrick Court-House P. O.

Churches 16—Ministers 8—Total 547.

FLAT RIVER ASSOCIATION.

From the minutes for 1829.

Churches—Eno, Camp Creek, Mount Moriah, New Bethel, Neuse, Lock's, Cedar Creek, Tar River, Buffalo. Grassy Creek, Hester's, Tanner's, Island Creek, Tabb's Creek, Brassfield's.

Ministers—James Terrel, William Hudgins, Thomas Freeman, James Weathers, Pleasant Gold, W. H. Jordan, Zachariah Allen.

Churches 15—Ministers 7—Total 1307.

PEE DEE ASSOCIATION.

From the minutes for 1829.

Churches—Pee Dee, Rocky River, Forks of L. R., Bethel M. H., Bear Creek, Spring Hill, Cartledge's Creek, Bethlehem, Saron, Brown Creek.

Ministers—John Culpeper, John Monroe, Ralph Freeman, Archibald Harris, Joel M'Lendon, Ezekiel Morton, James Jones.

Churches 10—Ministers 7—Total 465.

CAPE FEAR ASSOCIATION.

This Association contains 18 churches, four of which are in South Carolina. The following has been taken from the returns for 1830:

Churches—Ash Pole, Big Branch, Saddle Tree, Burnt Island, Beaverdam, Walker's Bluff, Cross Roads, White Marsh, Seven Creeks, Beaverdam Blad., Porter Swamp, New Britain, Mill Creek, Cape Fear.

Ministers—John Pitman, David Thames, Philip Harrington, Job Goodman, Dennis Lennon, William Kemp, Solomon Reaves, James M'Daniel.

Licentiates—Samuel Hill, Thomas Little.

Churches 14—Ministers 10—Total 980.

MORIAH ASSOCIATION.

From returns for 1831. Nine of the churches connected with this body are in South Carolina.

Churches—Lane's Creek, Meadow Branch, Lower Springs, Deep Creek, Richardson's Creek.

Ministers—J. Lewallen, J. Gulledge, J. Helmes, R. M'Nab.

Licentiate—W. M'Nab.

Churches 5—Ministers 5—Total 373.

MOUNTAIN ASSOCIATION.

This Association was formed from the Yadkin, in 1799. In 1825 it embraced 19 churches, three of which are in Virginia. We have seen no returns from this body since 1825.

Churches 15—Ministers 5—Total 672.

COUNTRY LINE ASSOCIATION.

This body is located in the northern part of North Carolina, in the counties of Rockingham, Caswell, Person, and Orange. We have seen no account of its proceedings since 1825.

Churches—Upper South Hico, Country Line, Lynches Creek, Lick Fork, Flat River, Lower South Hico, Deep Creek, Stoney Creek, Unity, Wolf Island, Bridge M. H.

Ministers—B. Graves, R. Martin, John Sanders, James Jones, George Roberts, David Lawson, William Brown, William Moore.

Churches 11—Ministers 8—Total 1240

GOSHEN ASSOCIATION.

From returns for 1830. This body was formed by a division of the Cape Fear Association, in 1827.

Churches—Bear Marsh, Lime Stone, Muddy Creek, Nahunga, Island Creek, Meadow M. H., Concord, Cohery, Beulah, Brown's M. H., New Hope, Lisbon, South West, Yeop's M. H., Chapel Run, Bull Tail, Riley's Creek, Wilmington, Maple Hill. Ministers not designated.

Churches 19—Ministers estimated 8—Total 665.

LITTLE RIVER ASSOCIATION.

We have no documents which show the names of the churches and ministers in this body. Our latest returns are for 1830, at which time the Association embraced 13 churches, 4 ministers, and 400 members.

SUMMARY VIEW.

ASSOCIATIONS.	Chs.	Va.Chs.	Or. Min	Lic.	Bapt'd	Total.	Consti.	Annual Meetings in 1833.
Chowan,	31	10	21	10	412	3,447	1806	Ahosky, May 17.
Catawba River,	22	17	9	4	84	854	1826	Bethel M. H. October 11.
Tuckasiege,	11	5	6	6	16	386	1829	Head of Tennessee, Aug. 16.
French Broad,	16	6	10			558	1807	
Broad River,S.C.	10	3	7		17	445	1800	Long Crk. ch. Lin. co. Oct.18
Neuse,	21	10	11	3	99	964	1794	Fort Barnwell, Oct. 19.
Raleigh,	16	10	6	7	304	1,363	1806	October 4.
Goshen,	19	11	8			665	1827	October 6.
Mayo,	16	10	8			547		October 18.
Abbot's Creek,	8	3	5			438		September 21.
Yadkin,	11	7	4			343	1790	November 2.
Cape Fear,	14	6	8	2		980	1805	October 12.
Flat River,	15	8	7			1,307	1794	
Sandy Creek,	17	12	7	6		850	1756	
Contentnea,	15	6	9	4		576	1830	October 26.
Pee Dee,	10	3	7			465		
Moriah, S. C.	5	1	4	1		373		September 14.
Kehukee,	43	30	13	3		2,225	1771	October 5.
Country Line,	11	3	8			1,240	1806	
Mountain,	15	10	5			672	1799	
Little River,	13	9	4			400		
Totals	339	180	167	46	932	19,098		

REMARKS.—Had returns been received from all the Associations in North Carolina for 1832, the above aggregate of baptisms and members would doubtless have been considerably increased. We have no data for a probable estimate of the deficiency.

BRIEF VIEW OF CHURCHES.

ROGERS' CROSS ROADS.—This church was constituted in 1793, with fifty-three members, who had been gathered chiefly by the labors of Elder Jacob Crocker. It is situated in Wake county, eleven miles from Raleigh. Its first pastor was Elder Lewis Moore, who was succeeded, in 1794, by Mr. Zadock Bell. In 1813 Mr. John Purify took the pastoral charge, in which office he still continues. The church has enjoyed three revivals, which occurred in the years 1811, '22, and '30. The present number of members is 206. Their religious meetings are held on the fourth Saturday and following Sunday in every month; their quarterly meetings are held in February, May, August, and December. At these meetings the members commune at the Lord's table. They are now in a state of peace and love. John Purify, *Pastor;* Edmund Weathers, Reuben Mitchell, W. Powell, William Roles, *Deacons;* William P. Turrell, William A. Purify, and John Roberson, *Clerks.* Role's Store P. O.

Within sixteen miles of this church are six other Baptist churches, embracing together with this about 1200 members.

NEWBERN.—All the members of this church are zealous advocates of the liberal institutions of the day. They have a flourishing Sabbath-school, with a library of about 200 volumes, and a Female Tract Society. The church is auxiliary to the Baptist State Convention. Forty were baptized during the past year. John Armstrong, *Pastor;* E. Clark and James Riggs, *Deacons;* James C. Stevenson, *Clerk;* William C. Hinton, *Treasurer;* William Sanders, *Steward*

SOUTH CAROLINA.

BAPTIST STATE CONVENTION.

The proceedings of this body at its recent annual meeting in December 1832, have not been received. The preceding session was held in Abbeville District, December 14, 1831. The following officers were then elected :

William B. Johnson, *President ;* J. B. Cook, *Vice-President ;* B. Manly, *Secretary.*

This Convention attends to missions both abroad and at home, and also to education for the ministry. The Furman Theological Institution is under the patronage of this body.

After much deliberation, it was *Resolved,* that the Institution be located at the High Hills of Santee. The Rev. Jesse Hartwell and Rev. Samuel Furman are at the head of this Institution, and we believe there are about thirty students preparing for the ministry at this place.

SOUTHERN BRANCH OF THE BAPTIST GENERAL TRACT SOCIETY.

This Society is located at Charleston. It circulates annually a large amount of tracts, and has from the beginning been a valuable auxiliary to the General Society. Its regular donations to the Parent Institution have been about $100 per annum.

William Riley is the Agent and Depositary.

☞ There are many benevolent societies in South Carolina, from which we have received no returns.

STATISTICAL TABLES

OF ASSOCIATIONS AND CHURCHES.

BROAD RIVER ASSOCIATION.

This large and respectable body embraces thirty-two churches, ten of which are situated in N. Carolina.

CHURCHES.	MINISTERS.	POST OFFICES.	Bapt.	Total.	Consti.
Buffalo,	B. Hicks,	Erwinsville, North Carolina,	1	86	
Friendship,	J. Rainwaters,	Smith's Store,	66	129	
Cedar Spring,	H. McDougal,	Spartanburg,	26	87	
Buck Creek,	B. Hicks,	Court House, Spartanburg,	24	102	1779
Head of Tiger Riv.	J. Lemons,	Merrittsville, Greenville,	56	128	1793
Providence,	J. Richards,	Clarkesville, Spartanburg,	4	52	
Elbethel,	W. Walker,	Hancocksville, Union,	1	33	
Goucher Creek,	J. Richards,	Hancocksville, Union,	9	74	
Antioch,	G. Wilkie,	Harmony, York,	5	108	
Bethlehem,	J. G. Landrum,	Spartanburg Court House,	100	215	
Holly Spring,	J. Lemons,	Mount Vernon, Spartanburg,	28	54	
Wolf's Creek,	W. Hannon,	Earlesville, Spartanburg,	48	97	
New Prospect,	W. Hannon,	Earlesville, Spartanburg,	6	47	
Washington,	J. Lemons,	Milford, Greenville,	56	90	
Cross Roads,	W. Hannon,	Milford, Greenville,	8	22	
Boiling Spring,	— - -	- - - - -		52	
Macedonia,	B. Hicks,	Zidon, Spartanburg,	4	55	
Philadelphia,	J. Rainwaters.	Smith's Store, Spartanburg,	46	81	
Bethesda,	J. Richards,	Spartanburg Court House,	6	48	
State Line,	— *D. Scrugs,*	Island Ford, North Carolina,		23	
Mount Ararat,	B. Hicks,	Draytonsville, Union,	3	40	
Mount Zion,	J. G. Landrum,	Spartanburg Court House,	60	95	
Churches 22.	Ministers 10.	Totals	557	1718	

WELSH NECK ASSOCIATION.

This Association was organized on the 11th of February, 1832, at the seat of the Brownville Church, in Marlborough District. Its constituents were nineteen churches, dismissed at their own request from the Charleston Association, and three others which had never been connected with any Association. Their first anniversary was held at Society Hill, November 10, 1832, when three additional churches were received. The amount sent up by the churches and societies, for education, foreign and domestic missions, and other purposes, was $641 59.

CHURCHES.	MINISTERS.	POST OFFICES.	Bap.	Total.	Consti.
Welsh Neck,	William Dossey, - -	Society Hill,	62	374	1738
Cheraw Hill,	— - - - -	Cheraw,	37	96	1782
Beauty Spot,	D. McKay, *N. Graham*, -	Barns' Bridge,		39	1782
Little Pee Dee,	J. Singleton, - -	Conwayborough,	23	83	1790
Gapway,	— - - - -	Marion,	7	100	1776
Black Creek,	— - - - -	Darlington,	21	48	1799
Salem,	— - - - -	Bennettsville,	2	124	
Brownville,	J. Thomas, - - -	Brownville,		110	
Catfish,	M. Ross, *R. Nappier*, -	Brownville,	2	143	
Terrill's Bay,	— *D. Hays*, - -	Marion,	9	100	
Elim,	J. M. Timmons, - -	Darlington,	49	170	
New Providence,	T. Mason, - - -	Society Hill,	3	57	
Swift Creek,	— - - - -	Darlington,	43	72	
Lake Swamp,	G. Rollings, - - -	Darlington,	4	79	
Bennettsville,	C. Stubbs, - - -	- -	22	226	
Willow Creek,	J. Seales, - - -	Marr's Bluff,	13	119	
Antioch, (M.)	W. G. Collings, *C. T. Wright*,	Marion,		66	
Buck Swamp,	J. Alwood, - - -	Marion,	8	128	
Antioch, (D.)	W. Kirven, - - -	Society Hill,	84	132	
Darlington,	— - - - -	- -	9	64	
Mount Elon,	— - - - -	- -	5	27	
Mount Moriah,	— - - - -	McIntosh,	1	12	
Mount Tabor,	— - - - -	- -	10	84	
Hopewell,	— - - - -	- -			
Churches 24.	Ministers 17.	Totals	414	2453	

BETHEL ASSOCIATION.

CHURCHES.	MINISTERS.	POST OFFICES.	Bap.	Total.	Consti.
Upper Fairforest,	Willis Walker,	Union Court-House,		33	1765
Padget's Creek,	T. Greer,	Cross Key, Union,	136	273	1784
Bethel,	— T. Ray,	Woodruff's, Spartanburg,	156	257	
Packolet,	J. McCissick,	Reidstown, Union,	3	43	1787
Enorie,	— N. W. Hodges,	Poplar Grove, Newberry,	19	57	1768
Rock Creek,	J. Davis,	Hale's P. O , Fairfield,	26	79	1789
Catawba,	S. McCreary,	Ebenezer, York,	2	34	1788
Sugar Creek,	John Rooker,	Spring Hill, York,		68	1792
Hopewell,	S. McCreary,	Cedar Shoal, Chester,	19	78	
Little River,	W. F. James,	McMickins, Fairfield,	31	68	1791
Woodward,	John L. Barnes,	Chester Court-House,	104	132	
New Hope,	N. Langston,	Cross Anchor, Spartanburg,	46	71	
Union,	— W. Walker,	Meansville, Union,	10	67	
Tinker's Creek,	— *E. Hubanks*,	Union Court-House,		38	
Unity,	— E. Mitchell,	Pea Ridge, Union,	4	45	
Seekwell,	— *E. Hubanks*,	Maybinton, Newberry,	18	58	
Fairfield,	— A. Fant,	Winnsborough, Fairfield,	24	64	
New Bethel,	— - -	Sandersville, York,		42	
Beaver Creek,	N. Roberts, — W. Joiner.	Halsyville, Fairfield,	48	115	
Low Fairforest,	— T. Greer,	Cedar Grove, Union,	20	88	
Wateree,	— A. Bell,	Sandtuck, Fairfield,	6	53	
Gilead,	— *John Hale*,	Jonesville, Union,		35	
Cane Creek,	— - -	J. Hills, Union,	4	35	
Providence,	— S. McCreary,	Fishing Creek, Chester District,	1	51	
Mount Zion,	— J. Davis,	Rocky Mount, Chester District,	10	45	
Cedar Creek,	John Taylor,	Brooms, Richland,	16	62	
Mount Ararat,	— A. Bell,	Cooks, Fairfield,			
Concord,	— J. Davis,	Harrison's Fairfield,		37	
Churches 28.	Ministers 28.	Totals	703	2028	

REEDY RIVER.

The Post Office address of Fork Shoal, Columbia, Standing Spring, Washington, Head Enoree, Double Spring, Sandy Spring, and North Rabun churches, is Greenville C. H.; Washington Tyger, and Middle River, Picketts Valley P. O.; Washington Golden Grove, Golden Grove P. O.

CHURCHES.	MINISTERS.	Bap	Tot'l	Con.	CHURCHES.	MINISTERS.	Bap	Tot'l	Con.
Fork Shoal,	J. Deweese,	16	81		Double Spring,	S. Gilson,	30	48	
Durban's Cr'k.	— -	10	65		Cross Road,	— -	146	168	
Poplar Spring,	D. Simmons, E. Smith,	11	18		Hurricane,	— -		18	
					Mt. Zion,	— -		26	
Green Pond,	Wm. Roads,	45	99		Sandy Spring,	— -		26	
Columbia,	— -	9	49		North Rabun,	— -		31	
Stand. Spring,	Nathan Berry,	86	131		Reedy River,	Jos. Robinson,			
Washington,	— -	48	79		Mountain Crk.	Wm. King,			
MountPleasant	— -	7	174		Wash'n Tyger,	I. Lammanee,			
Chesnut Rig.	— -	12	87		Middle River,	M. Jordan,			
U.Duncan's C.	Jas. Harlen,	17	53		Golden Gro. C.	N. Berry,			
Cedar Grove,	— -	8	47		Rabun's Creek	— -	5	69	
Betharbra,	— -	52	117		Cedar Shoals,	— -	31	97	
Warriors' Crk.	— -	24	157		Unity,	— *E. Rodgers*,	68	142	
Beaver Dam,	Joseph Babb,	25	123		Hd. Enoree,	— -	55	98	
Bush River,	D.Mangrum, E. Lindsey,	148	293		Tyger,	I. Lammanee,			
L.Duncan's C.	— -	6	23		Churches 32.	Ministers 15.	859	2419	

SALUDA ASSOCIATION.

This body had become very small, occasioned by the dismission of a number of churches, which have formed the Reedy River and Twelve Mile River Associations, leaving only twenty churches and nine hundred and ninety-nine communicants. During the past and a part of the preceding year copious showers of divine grace fell upon nearly all these churches, greatly refreshing them throughout all their borders. Five new churches were constituted, which are supplied by newly ordained ministers.

Big Creek,	R. King,	111	157	1788	Mount Tabor,	S. Vandiver,	99	152	
Salem,	—*J. Rainwater*	53	99		First Creek,	— -	8	56	
Bethuel,	—*J. Deen*,	52	61		Turkey Creek,	— -	56	132	1784
Hopewell,	— -	76	134		Peniel,	— -	13	63	
Rocky River,	— -	20	58		Walnut Grove,	J. Wilson,	98	122	
Little River,	— -	8	87		B. Generostee,	— -	29	77	
Brushy Creek,	L. J. Hutson,	170	190		Rocky Mount,	—*J. Crawford*,	4	65	
Neal's Creek,	W. Magee, J. Vandiver.	219	249		Cross Roads,	— -		57	
					Greenville,	— -		41	
Bethesda,	—*J. Burroughs*	89	113		Dorchester,	M. Gambrell,		100	
Lebanon,	— -	38	97		Milford,	S. Gibson,		93	
Clear Spring,	— -	71	129		DoubleSprings	D. Hutchins,		54	
Friendship,	— -	30	58						
Barker's Creek	— -	29	63		Churches 25.	Ministers 12.	1272	2507	

MORIAH ASSOCIATION.

There are 17 churches in this body, five of which are located in North Carolina.

Churches——Beaver Creek, Upper Fork of Lynch's Creek, Fork Hill, Lower Fork of Lynch's Creek, Flat Rock, Antioch, Elizabeth, Bethsada, Fork Creek, New Hope, Bearer, Bethel.

Ministers—J. T. Copeland, R. M'Nab, J. Ross, S. Huggins, T. Mason, J. Bateman.

Licentiates—J. Baskins, A. M'Dowell.

Churches 12—Ministers 8—Baptisms 239—Total 1107.

CAPE FEAR ASSOCIATION.

From returns for 1830. Fourteen of the churches in this body are in North Carolina.

Churches—Bear Swamp, Honey Camp, Good Hope, Spring Branch.

Ministers—William B. Allen, Elisha Mansel, John Lee, Jesse Rogers.

Licentiates—John Hodges—Pearce Griffin.

Churches 4—Ministers 6—Total 177.

TWELVE MILE RIVER ASSOCIATION.

The following is taken from the minutes for 1829, at which time the Association was formed. The churches were dismissed, at their request, from the Saluda Association, giving as the object of separation their desire to promote more extensively their own and others' edification, and in bringing glory to God.

Churches—New Hope, Siloam, Keowee, Secona, Oolenoy, Cross Roads, Liberty, Antioch, Peter's Creek.
Ministers—Benj. Neighbours, J. Lewis, William Murphree, A. Roberson, John Cobb, J. Crow.
Licenciates—H. Thompson, Gray Barker, J. Robeson.
Churches 9—Ministers 9—Total 242.

CHARLESTON ASSOCIATION.

Among most of the churches in this body, the subject of the temperance reformation has excited more or less attention and support; and the whole review affords abundant evidence, if any were needed, that protracted meetings, judiciously conducted, are an important link in the chain of means now used by the Lord for the building up of his church and the conversion of souls.

Connected with the revival of religion, also, is an increased regard and liberality to the education and missionary causes.

Three of the ministers belonging to the Association have ceased from their labors during the year: Elders Rhame, Bateman, and Pauling.

CHURCHES.	MINISTERS.	POST OFFICES.	Bap.	Total.	Consti.
Charleston,	B. Manly, J. C. Furman, I. Nicholes.	Charleston,	46	1104	1683
Ebenezer,	— J. Good,	Darlington,	14	122	1778
High Hills,	Jesse Hartwell,	Sumterville,	19	376	1772
Mount Pisgah,	Joseph B. Cook,	Camden,	13	52	
Georgetown,	— *A. B. Smith*,	Georgetown,		464	1796
Congaree,	— I. Nicholes,	Columbia,	18	219	1765
Wassainsaw,	— *Thomas Burbridge*,	Charleston,	3	34	1784
Beulah,	— J. Furman, Jun.	Columbia,	23	210	1806
25-Mile Creek,	A. Bell,	Watts,	44	87	1807
Amelia Township,	— *M. McWilliams*,	Orangeburgh,	7	208	1808
Columbia,	J. C. Keeney, J. F. Marshall,	Columbia,	62	261	1809
Camden,	— *W. F. Brasington, W. W. Childers*,	Camden,	32	99	1810
Calvary,	H. W. Mahoney,	Jacksonville,	4	52	1810
Piedmont,	— J. Knighten,	Bishopville,		98	
Bethel,	— J. B. Cook,	Packsville,	3	156	1810
Goose Creek,	Daniel Sheppard,	Charleston,	2	106	
Mount Olivet,	— D. Sheppard,	Pineville,	15	49	
Colonel's Creek,	—	Columbia,		62	
Four Holes,	— J. Morrow, *M. Riley*,	Felder's,	15	71	
Mechanicville,	W. Q. Beattie,	Darlington,	35	268	
Sumterville,	— J. Hartwell,	Sumterville,	8	102	
Sandy Run,	— J. F. Marshall,	Columbia,	14	58	
Santee,	J. Griffith,	Kennett's Store,	45	67	
Swift Creek,	— P. P. Bowen,	Camden,	1	164	
Fellowship,	—	Jacksonville,		53	
Moriah,	P. Windham,	McIntosh,	3	208	
St. George's,	— *P. Weeks*,	Parsons,	9	32	
Enon,	J. Ross,	Columbia,	5	46	
Jackson Creek,	—	Columbia,		19	
Edisto Island,	Peter Ludlow,	Charleston,	43	103	
1st Bethlehem,	S. Jones,	Darlington,	8	52	
2d Bethlehem,	F. A. B. Nexsen,	Kingstree,		82	
Bethany,	— J. Knighten,	Mile Grove,	2	24	
Antioch,	— J. Griffith,	Kennett's Store,		109	
Churches 34.	Ministers 31.	Totals	493	5217	

SAVANNAH RIVER ASSOCIATION.

The effusion of the Spirit upon the churches in this Association has been no less abundant during the past than the preceding year. A spirit of active benevolence is becoming more and more prevalent throughout this body. The amount of moneys contributed by churches and societies for benevolent objects was $751 92.

Euhaw,	Thomas Walsh,	Coosawhatchie,	219	832	1745
Beach Branch,	— Youms and Brine, supply,	Duck Branch,	14	78	1759
Healing Springs,	— *N. W. Walker*,	Barnwell,	28	145	1772
Pipe Creek,	W. A. Lawton,	Robertville,	25	185	1775
Treadaway,	W. J. Green,	Barnwell,	11	65	1775
Columbia,	H. D. Duncan, *B. Owens*,	Barnwell,	37	122	1780
Black Swamp,	Martin Swift,	Robertville,	19	324	1786
Great Saltcatcher,	— Darling Peeples, supply,	Buford's Bridge,	17	66	1793

SAVANNAH RIVER ASSOCIATION—CONTINUED.

CHURCHES.	MINISTERS.	POST OFFICES.	Bap.	Total.	Consti.
Barnwell,	D. Peeples, E. Estes, -	Barnwell,	41	112	1803
Springtown,	— D. Peeples, supply, -	Duncanville,	60	185	1803
Beaufort,	— W. Fuller, supply, -	Beaufort,	245	1099	1804
Rosemary,	— D. Peeples, supply, -	Barnwell,	13	115	1804
Willow Swamp,	John Holman, - -	Orangeburgh,	1	36	1805
Union,	— - - - -	4-Mile Creek,	7	217	1805
Little Saltcatcher,	— John Holman, supply, -	Walker's,	3	51	1807
St. Helena,	— - - - -	Beaufort,	62	388	1809
May River,	C. B. Jones, - - -	Sherburne,	94	600	1811
Beulah,	— —— Morrow, supply, -	Pen Branch,		20	1811
Prince Williams,	J. G. Bowers, - -	Hickory Hill,	11	77	1813
Steep Bottom,	— W. A. Lawton, supply, -	Robertville,	7	35	1814
Cypress Creek,	John Brooker, *J. Nix*, -	Robertville,	68	125	1814
Double Ponds,	— James Woodward, supply,	Barnwell,	2	51	1825
Philadelphia,	W. H. Brisbane, - -	Buford's Bridge,	31	73	1827
Boiling Springs,	- - -	- -			1827
Kirkland,	— Lawton and Duncan, supplies,	King Creek,	37	160	1827
Black Creek,	— J. G. Bowers, supply, -	Hickory Hill,	20	36	1827
Mount Pleasant,	— - - - -	Duck Branch,		33	1828
3-Mile Creek,	J. Loper, - - -	Buford's Bridge,	12	36	1829
Matlock,	— —— Goodman, supply, -	Augusta,	17	39	1830
Bethesda,	— J. Holman, supply, -	Duncanville,	3	25	1830
Steel Creek,	— H. D. Duncan, supply, -	Speedwell,	14	63	1830
Joice's Branch,	— *J. Broome*, - -	Barnwell,	9	49	1831
Ebenezer,	— J. Holman, supply, -	Orangeburgh,	4	21	1831
Coosawhatchie,	— T. Walsh, supply, -	Coosawhatchie,		39	1832
Beach Island,	Iveson L. Brooks, - -	Augusta,	11	39	1832
Friendship,	B. M. Cave, - -	Barnwell,		74	1832
Churches 36.	Ministers 26.	Totals	1142	5625	

EDGEFIELD ASSOCIATION.

We have seen no minutes of this body since 1830; but we have received information from an authentic source, that the Association now embraces 50 churches, and 5,530 members. The number baptized during the last associational year is 1,700.

The names of the following ministers are copied from the Minutes for 1830, with some few exceptions. Ordained—R. M. Todd, C. Davis, Z. Watkins, J. Landrum, J. Cadle, C. Howell, J. Windsor, T. Norris, S. Cartledge, W. Belcher, R. Carson, W. B. Johnson. Licentiates—Joseph Phillips, W. Watkins, R. Burt, J. Morris. Total number of Ministers estimated at 35.

CHURCHES.	POST OFFICES.	CHURCHES.	POST OFFICES.	CHURCHES.	POST OFFICES.
Bethany,	Liberty Hill,	Cambridge,	Cambridge,	Gilgal,	Tunton's,
Providence,	Stoney Point,	Mount Moriah	White Hall,	Mountain C'k	Holloway's,
Siloam,	Lodi,	Cloud's Creek	Leesville,	Salem,	MountWilling
Lexington,		Lit. Step's. Ck	Smyle's,	Red Bank,	Richardson's,
Good Hope,	Richardson's,	Sister Springs	Cambridge,	Chesnut Hill,	Coleman's,
Sardis,	MountWilling	Dry Creek,	Edgefield,	Horn's Creek,	Edgefield,
Dean Swa'p,	Prothro's,	Rocky Springs	Prothro's,	Cedar Creek,	
Philippi,	Edgefield,	Bethel,	Watson's,	Hollow Creek,	
Levels,	Hamburg,	Bull Swamp,	Orangeburg,	Darien,	Prothro's,
Pine Sap'gPd.		Rocky Grove,	Prothro's,	Convent,	Lexington,
Mount Zion,	MountVintage	Mount Gilead,	Hamburg,	Antioch,	Edgefield,
Big Step's.Ck.	Hamburg,	Calliham's mill	Parks',	Plum Branch,	Atchison's,
Buffaloe,	Sandover,	Bethany, R.	Hamburg,	Red O. Grove,	Woodlawn,
Edgefield,	Edgefield,	10 more chs.		Churches 50.	

UNASSOCIATED.

CHURCHES.	MINISTERS.	POST OFFICE.	Bap.	Total.	Consti.
Newberry,	N. W. Hodges,	Newberry Court House,	66	108	1831

SUMMARY VIEW.

ASSOCIATIONS.	Chs.	Vac.Ch.	Or.Min.	Lic.	Baptiz.	Total.	Consti.	Meetings in 1833.
Bethel,	28	16	22	10	703	2028	1789	Rock Creek, Oct. 5.
Charleston,	34	20	21	10	493	5217	1751	High Hills, Nov. 2.
Welsh Neck,	24	11	13	4	414	2453	1832	Society Hill, May 6.
Saluda,	25	17	8	5	1272	2507	1803	Bethesda ch., Aug. 9.
Reedy River,	31	17	14	1	859	2419		Warrior's C'k ch. Sep. 14
Broad River,	22	2	15	2	557	1718	1800	Long C'k. co., Oct. 18.
Savannah River,	36	13	21	4	1142	5625	1802	Willow Swa'p ch. Nov. 23
12-Mile River,	9	3	6	3		242	1829	
Edgefield,	50	19	31	4	1700	5530	1808	
Cape Fear, N.C.	4		4	2		177	1805	October 12.
Moriah,	9		6	2		472		September 14.
Unassociated Chs.	1		1		66	108	1831	
Totals	273	118	158	43	7,206	28,496		

BRIEF VIEW OF CHURCHES.

CHARLESTON CHURCH has shared no special revival, but has had a gradual increase. It has completed the one hundred and fiftieth year of its existence as a church. Jas. C. Furman and Isaac Nicholes, ordained to the work of the gospel ministry April 15, 1832, by Rev. Messrs. Hartwell, Walsh, Simons, Brisbane, and Manly—the licences of those two brethren dated October 20, 1828. James Lawrence Reynolds and James Du Pre, licensed October 10, 1831—and Wm. Jackson Hard licensed August 13, 1832. This church has a well arranged system of benevolent efforts.

WELSH NECK.—The intelligence from this church is of an encouraging character. Some interesting additions have been recently made, which have tended to increase the faith and zeal of the church. That increase, we have every reason to believe, is an answer to the fervent prayers of those pious parents, some of whom have long since gone to a happier world, as *their* children are principally among the converts. This excitement appears still to continue. Connected with this church are a Sabbath-school, an Education and Mission Society, and a Female Benevolent Society, which, considering all circumstances, are as flourishing as could be expected.

NEWBERRY BAPTIST CHURCH.——In the autumn of 1831 several brethren in South Carolina, devoting themselves wholly to the work of the gospel ministry, travelled from place to place holding protracted meetings and preaching the word. Their efforts to promote the glory of God in the salvation of men, were greatly blessed. After attending several meetings and witnessing astonishing displays of divine grace, four of them, namely, Barnes, Chiles, Worthington, and Hodges, met by previous arrangement in Newberry on the 21st of September. An account of this meeting, which resulted in the constitution of the Newberry Baptist Church, is thus given by Rev. N. W. Hodges, in a letter published in the Christian Index, October 22, 1831:

"Here was no place of worship, but a stand was built in a most beautiful grove adjacent to the village. We felt desirous of seeing another village as sinful as Edgefield, brought over to the Lord. But there did not appear to be the same encouraging circumstance in regard to Newberry. Here was no church, but few professors, of different names; the place was proverbial for hardness and neglect of religion; error and delusion were afloat in the vicinity, and in many parts of the District. Mr. Presly, it is true, a minister of the order of Seceders, resided in the place, and had preached in it occasionally, with zeal and faithfulness, but with little apparent effect. Good seed, however, was sown in many hearts, which has since vegetated and brought forth fruit. These were the circumstances and situation of the place when we came here. We came with fear and trembling, knowing our own weakness and humbly relying on the Lord Jehovah, in whom there is everlasting strength. We were conscious that no speculation or scheme of earthly aggrandizement brought us here, but the love of souls and pity for our lost fellow-creatures had touched our hearts and moved us to come. Here we met our brethren Mangum and Davis of Fairfield, who labored with us a good part of the time. Mr. Presly, also, the resident minister, aided us much. We had also with us a part of the time two Methodist brethren, Watts and Harman. There being no church in the place, we felt authorized, from gospel precedent, to receive and baptize, upon a profession of faith, all who might apply, and leave them afterwards to unite themselves to whatever church they pleased, whether of our own or of any other denomination. In this way we have received 48 by experience, and baptized 30, all whites but two. This was a scene never witnessed before at this place. Yesterday morning we constituted a Baptist church, consisting of 21 white members, previously baptized, and ordained brother Barnes to the work of an Evangelist in the place, who has consented to remain for a time in order to carry on the work commenced here. The solemn work of this day I think is recorded in heaven. Methinks the angels of God looked down

with delight, and smiled upon the scene, to see a church constituted in a place where a few days before there was none, and the very materials were not prepared. The members had met of their own accord and resolved to request us to constitute them a Baptist church. With this request we cheerfully complied, and they gave themselves to one another and to the Lord. This I trust will become a fruitful vine, extending its branches far and wide, abundant in fruitfulness. Here for ten days and nights the same scenes have been acted over again that were acted at Edgefield. The hearts of sinners have been broken by the word; they have come forward from time to time as opportunity was offered, in great numbers, with heavy hearts and weeping eyes, requesting us to pray for them. The word has not only been preached in public, but in private and from house to house. We have generally spent half an hour or more in conversing with and instructing such as professed to be desirous of instruction, who remained after the congregation were dismissed, once in the day, or oftener according to the circumstances. Many hearts have been made to rejoice, and many to ache. We have seen females, who had not been friendly for some time, on being reconciled to God, meet, rush into each other's embrace weeping, and kiss each other with the tenderest affection. See what the love of God can do!

"Lord's-Day, 2d October.—We have this day broke the bread of life to a large concourse of people, estimated at nearly two thousand, black and white; 21 have this day been baptized, making in all 51 during the meeting; eleven of these were colored persons. The church constituted here on Friday now consists of 42 members, embracing some of the most respectable inhabitants of the place. Those who were not a people are now called the people of the Lord! For these things would we thank and praise the Lord. 'Not unto us, not unto us, but unto thy name be the glory.'"

About the 1st of February 1832 Mr. Hodges removed his residence from Edgefield District, and settled in Newberry as the permanent pastor of the church. This church now consists of 108 members, of whom 25 are colored and 83 are white. The nett increase since October 2, 1831, is 66 members.

All who were baptized upon a profession of their faith during the protracted meeting in 1831, eventually united themselves to Baptist churches. The proceeding may be considered an extraordinary one, to baptize without reference to church-membership; but it was justified by circumstances and by apostolic example, and happily resulted in the establishment of a Baptist church in Newberry, which otherwise would not have taken place.

The church last year built a neat commodious house of worship, which will accommodate near a thousand people. The regular congregations are large and serious, and the work of the Lord still appears to be advancing in a gradual way. This church has in operation a Sunday-school and temperance society, and will soon engage in promoting other benevolent plans of the age.

The officers of the church are: N. W. Hodges, *Pastor;* Thomas Pratt, Y. J. Harrington, and John S. Carwile, *Deacons;* James Divver, *Clerk.*

SUGAR CREEK BAPTIST CHURCH, in York District, seven miles east of the Catawba river, was constituted on the 1st day of May, 1792, by emigrants from Warren county, N.C., and from Virginia. On the 29th of October, 1793, Mr. John Rooker, one of the constituent members, was ordained pastor, in which office he has continued from that period to the present. The present number of members is 68. E. Smith, and A. Smith, *Deacons;* R. Mursh, a licensed preacher, an Indian of the Pomunky tribe, from Virginia.

CATAWBA.—This church was constituted a little before Sugar Creek. It is situated about five miles west of Catawba river, on Indian land. David Collins was the first pastor of this church; he served the church several years, when he removed first to the south and then to the west. The church has since been supplied by J. Rooker and Thomas Mason. At present it is supplied by Elder Samuel McCreary, who is a man of extensive information, and wholly devoted to the ministry. Elder Rooker is seventy-seven years of age, and has been nearly fifty years in the ministry. Elder McCreary is about ten years younger than Mr. Rooker, and has been about thirty years in the ministry.

MOUNT TABOR.—This church was received into the Welsh Neck Association at its last session. It was constituted October 21st, 1832, and now consists of eighty-four members. A Sabbath-school is connected with it, and three of the scholars have been babtized upon a profession of their faith. This church took its rise from the preaching of Elder J. Singleton, and became a branch of the Little Pee Dee, from which it was dismissed, June 9th, 1832.

ANTIOCH, 2*d*, *D.*—This church has been a happy participant of divine things. In January 1832, a protracted meeting was held, which continued seven days in succession. Many experienced converting grace, both during and subsequent to that meeting, and the children of God were quickened to a more vigorous and faithful discharge of their duty. There are a Sabbath-school, a Female Mite Society, and a Temperance Society connected with this church.

GEORGIA.

BAPTIST STATE CONVENTION.

The minutes of the last session of this body have not been received. The tenth anniversary was held at Buckhead, Burke county, April 7–9, 1831. At this session the Convention resolved to establish in some central part of the State, a Classical and Theological School, which shall unite agricultural labor with study, and be opened for those only who are preparing for the ministry. This body appropriated $700 to the General Convention, for the Burman mission. The annual amount of its funds is now about $3,000. Rev. Jesse Mercer was *Moderator,* and Rev. Adiel Sherwood *Clerk.*

MERCER INSTITUTE.

This institution, for combining manual labor with study, went into operation on the 14th day of January, 1833, under the direction of the Rev. B. M. Sanders. A farm for the purposes of the institution has been purchased in Green county, about eight miles north of Greensborough.

This institution is under the control of a Board of Trustees, of which the Rev. Jesse Mercer is President.

REPORT OF THE COMMITTEE :

"The principal object of the institution is the education of pious young men who are called to the gospel ministry, have been licenced by the church to which they belong, and have a good report of them that are without—and particularly those who are indigent---and such are affectionately invited to bring their testimonials and avail themselves gratuitously of the advantages of the institution. But, as we have no reason to believe that this class of pupils will fill up the school, it will receive, in addition, as many young men of good moral character as can be provided for, irrespective of religious sentiments. The committee are of opinion that, from the limited state of its present accommodations, they will not be able to receive more than thirty to board on the premises the first term. As fast as our friends may find themselves well pleased with the experiment we may make, as to contribute to our means, we design to enlarge our accommodations for students, and open wider our doors for them. All the branches of science usually taught in grammar schools will be taught in this institution. No student will be received for less than one year ; the year will be divided into two terms---the first, of six months, from the second Monday in January to the second in July---the second, of five months, from the third Monday in July to the third Monday in December.

"Board for all over sixteen years of age will be $30 for the scholastic year, and $6 for washing —those under sixteen, at $5 per month, having a reasonable deduction for their labor—each student furnishing his own bed and candles. For want of funds, board and tuition will be required in advance, to be paid to the Steward. Tuition will be $9 for the first term to all engaged in reading, writing, arithmetic, grammar, geography, and history. All the higher branches of science and the languages will be taught for $15 the first term—the second in proportion.

" Each student will be required to labor three hours each day, five and a half days in the week. The time and kind of labor will be directed by the Steward, under the control of the Trustees ; and each student will be expected to conform strictly to the regulations of the institution. It will be expedient for each student to have coarse clothes to work in ; and it is desired that the wearing apparel of all should be plain and cheap, that there may be as little distinction as possible, and that the principle of economy may be fully carried into every department of the institution. As our institution is in want of *every thing,* any useful book, to aid in forming a library, and any implement for labor, or any suitable article of furniture, that any friend may find it convenient to contribute, will be thankfully received."

☞ There are numerous Societies in this State from which we have received no returns.

STATISTICAL TABLES

OF ASSOCIATIONS AND CHURCHES.

GEORGIA ASSOCIATION.

The last session of this body was held at County-Line, Oglethorpe county, October 12–15, 1832. It was organized by electing Jesse Mercer moderator, and B. M. Sanders clerk. A heavy press of important business was discharged in Christian harmony and good feeling. $1200 or more were sent up by the churches for contingent and benevolent purposes.

CHURCHES.	MINISTERS.	Bap	Tot.	Con.	CHURCHES.	MINISTERS.	Bap	Tot.	Con.
Powelton,	O. Smith,	40	168	1786	New Hope, Lin. co.	F. S. Taylor,	14	36	1800
Mount Zion,	J. G. Gilbert,	6	52		Bethesda,	— *R. V. Asbury,*	6	306	
Bethel,	— -	54	159	1802	Shiloh,	— - *Bradshaw,*	24	282	1795
Horeb,	J. Roberts, J. B. Battle.	17	142		County Line,	— -	6	140	1797
White Plains,	Jos. Moon,	40	118	1806	New Hope, Gr.	— -	12	30	
Smyrna,	V. R. Thornton,	14	70		Beard's,	— -	24	178	1802
Warrenton,	— -	24	53		Antioch,	J. Lumpkin,	15	266	
Mineral Spring	— -	27	92		Philips' Mill,	— -	12	129	1785
Salem,	— -	14	72		Greensborough	A. Sherwood,	4	106	
Long Creek,	— -	21	119	1786	Ebenezer,	— -	14	126	1787
Richland,	— -	7	60	1796	Goshen,	— -	20	127	
Williams' Cr'k,	— -	32	128	1787	Clark's Station,	J. Matthews, S. Gibson.		67	1788
Bethel,	J. Davis,	93	353	1802					
Elim,	— -	28	76		Sardis,	E. Callaway, D. Carrington.	56	254	1788
Kiokee,	J. Harris,	14	217	1772					
D'ble Branches	— -	12	77	1803	Newford,	— -	8	95	1795
Sweet Water,	E. Perryman,	32	90		Rehoboth,	— -	9	145	1806
Union, War. co.	— -	39	81	1809	Greenwood,	J. H. Walker,	19	130	1784
Pine Grove,	B. M. Sanders.	7	48		Union, Lin. co.	— -	4	53	1807
Sharon,	—*J. G. Marshall*	3	77	1799	Lincolnton,	— -	5	51	
Damascus,	— -	1	33		Fishing Creek,	J. Armstrong,	12	180	1783
Grove,	G. Ivy,	1	54	1808	Salem,	— -	9	59	
Aberleen,	— -	13	67		Washington,	Jesse Mercer, J. Carter.	6	49	
Bethel, Col. co.	— -	14	56						
Augusta,	C. D. Mallary,	14	131		Hephzibah,	— -	12	71	
Springfield,	J. Walker,	66	1301	1791	Friendship,	— -	9	41	
Spirit Creek,	R. McGee,	28	347						
					Churches 50.	Ministers 26.	951	7162	

SAREPTA ASSOCIATION.

Post Office Address: J. H. Kilpatrick, Waynesborough; Miller Bedsoe, and F. Callaway, Lexington; R. Thornton, Grove Level; James Davis, Elberton; James Shannon, Athens; Jerry Reeves, Kellogg's Store.

Academy,	— -	1	71	1804	Fork B. River,	— -	4	98	1800
Athens,	J. Shannon,	3	41		Grove Level,	R. Thornton,	11	85	1802
Beaver Dam,	G. Lumpkin,	18	94	1800	Lexington,	— -		22	
Bethany,	— -	4	59	1788	Lystra,	— *B. Brown,*	6	61	
Bethel,	A. M. Spalding	3	79	1805	Mar's Hill,	— *H. Jackson,*	5	116	1799
Bethlehem,	— -	3	54	1802	Milestone,	— -	14	107	1788
Big Creek,	M. Bledsoe,	13	156	1801	Moriah,	— -	7	78	1800
Big Spring,	— -	2	22		Nails Creek,	— -	16	43	1797
Black's Creek,	— -	9	93	1803	Oconee,	— -	7	50	1812
Cabin Creek,	— -	3	77	1797	Providence,	— -	5	45	
Chandler's Cr'k	— -	1	51	1802	Rehoboth,	— -		29	
Cloud's Creek,	F. Callaway, John Lacy.	2	154	1788	Sardis,	— -	21	147	
					Salem,	— -	6	46	1789
Crooked Cr'k,	— -	4	33	1803	Scull Shoal,	— -	16	70	1803
Dove's Creek,	— -	2	68	1785	Trail Creek,	— -	7	107	1796
Falling Creek,	J. Davis, P. Matthews.	11	154	1801	Vann's Creek,	A. Chandler,	96	287	1784
					Walnut Fork,	J. Reeves,	2	29	1801
Freeman's Cr'k	— -		42		Churches 33.	Ministers 13.	302	2668	

COLUMBUS ASSOCIATION.

From returns for 1831.

Churches—Lebanon, Mulberry, Mount Carmel, Bethel, Muscog. co.; Bethlehem, Har. co.; Valley Grove; Bethel, Tal. co.; Bethesda, Ephesus, Concord, Mount Olive, Antioch, County Line; Union, Mar. co.; Mount Zion, Rand. co.; Bethlehem, Stew. co.; Mount Zion, Muscogee co.; Bethel, Lee co.; Rehoboth, Richland; Union, Talbot co.; Patolah, Sardis, New Providence, Talbolton.

Ministers' names not designated on the minutes.

Churches 25—Total 1093.

HEPHZIBAH ASSOCIATION.

In 1828, this Association embraced 36 churches, 17 ministers, and 1757 members.

SUNBURY ASSOCIATION.

CHURCHES.	MINISTERS.	Bap	Tot'l	Con.	CHURCHES.	MINISTERS.	Bap	Tot'l	Con.
Savannah,	H. O. Wyer,	20	143	1800	N. Providence,	J. Southwell,	27	57	
1st African,	A. Marshall,	313	2795	1788	Newington,	— -	11	32	1793
2d African,	H.Cunningham	122	1205	1802	Abercorn,	B. Rennea,	45	203	
Sunbury,	J. S Law,	70	788	1806	White Bluff,	— -	14	263	
	J. H. Dunham,				N. Salem,	— -	7	31	
N. Newport,	S. S. Law,	56	635		New Hope,	— -		25	
S. Newport,	— -	61	311		Gt. Ogechee,	— -	74	337	1803
Canouchie,	— -	2	17		S. Salem Ch.	— -		18	
Powers',	— -		26						
Little Blk.Crk.	— -			1802	Churches 18	Ministers 8	843	6918	
Cowpen Bra'h.	— -	21	32						

CANOOCHIE ASSOCIATION.

This Association is formed principally of churches which have seceded from the "Hepzibah." They are opposed to missionary, temperance, and other benevolent institutions. They correspond with no other body of Christians.

Hebron,	R. Donaldson,	4	50		Limestone,	J. Smith,	1	19	
Bethlehem,	— -				Lot's Creek,	— -		18	
Mill Creek,	— -	5	27		Canoochie,	— -	3	15	
Lane's M. H.	— -	3	22		New Hope.	— -		10	
Nevil's Creek,	M. Dutton,	2	35		Oaky Grove,	J. Brantly,	1	20	
Black Creek,	W. Groover,	1	31		Bethsaida,	— -	2	17	
Beard's Creek,	I. Peacock,	9	45		Lake,	T. Green,		10	
Hine's M. H.	C. Cobb,		18						
Fox Bay,	— -	8	28		Churches 16	Ministers 8	39	365	

EBENEZER ASSOCIATION.

Antioch,	— -	6	44		Ocmulgee,	— -		13	
Beersheba,	— -	9	45		Poplar Spring,	— *H. Messer,*	14	71	
Buck Eye,	— -	4	51		Pleasant Plains	— -	1	20	
Beulah,	A. Odam,	1	34		Parkensons M.H.	— -	2	20	
Big Sandy,	W. Payn,	9	52		Rutherfords M.H	— -	2	55	
Camp Creek,	A. Black,	2	60		Richland Crk.	— -	31	60	
Cool Spring,	D. Smith,	7	44		Rocky Creek,	— -	1	127	
Dublin,	J. M'Donald,	2	17		Ramah,	A. Jones,	8	62	
Hartford,	— -		25		Sugar Creek,	— -	4	25	
Irwinton,	— -	10	30		Stone Creek.	C. A. Tharp,	1	49	
Mount Nebo,	— -	3	40		Trail Branch,	— -	2	41	
Mount Olives,	— -	14	96		Wood's M. H.	—	1	40	
Myrtle Spring,	— -	31	79		William's M.H	— -		23	
Mount Moriah,	— -		7		New Hope,	— -	12	41	
N. Providence,	*John Hughes,*	6	53						
N.Hope,La.co.	J. Marshall,	1	25		Churches 30	Ministers 10	184	1349	

CHATTAHOOCHEE RIVER ASSOCIATION.

From returns for 1831.

Connected with this body are 21 churches, 14 of which are in Alabama.

CHURCHES.	MINISTERS.	Tot'l	CHURCHES.	MINISTERS.	Tot'l
Bethlehem, West Florida,	— - -	9	Roaring Branch,	— - -	6
Providence,	M. Brady,	8	Concord,	— - -	11
Little Spring Creek	M. Brady,	14	Smyrna,	— - -	14
Hebron,	— - -	27	Churches 7.	Minister 1.	89

WASHINGTON ASSOCIATION.

We have no minutes of this Association. In 1830 it contained 9 churches, 7 ministers, and 533 members. J. P. Leverett is one of the ministers—address, Greensborough P. O.

OCMULGEE ASSOCIATION.

From returns for 1831.

CHURCHES.	MINISTERS.	POST OFFICES.	Total.	Consti.
Antioch,	J. L. Brooks, - -	Evansville,	113	
Bethel,	— *J. Watson*, - -	Clinton,	19	
Bethsaida,	— - - - -	- -	40	
County Line,	— - - - -	- -	128	
Crooked Creek,	R. Pace, - - -	Eatonton,	95	
Eatonton,	— - - - -	Eatonton,	114	
Elim,	— - - - -	Clinton,	139	
Enon,	— - - - -	Eatonton,	121	
Ephesus,	— - - - -	Monticello,	104	
Falling Creek,	— - - - -	- -	36	
Fellowship, Jas.	— - - - -	Madison,	100	
Fellowship, Mor.	— - - - -	- -	44	
Fishing Creek,	E. Brantly, *A. Searcy*, -	Milledgeville,	84	1782
Flat Shoals,	— - - - -	Fortville,	123	
Harmony,	— - - - -	Eatonton,	82	
Hebron,	J. Henderson, - -	Monticello,	57	
Holland's Spring,	— - - - -	Madison,	81	
Indian Creek,	— - - - -	Madison,	40	1788
Island Creek,	— - - - -	- -	129	
Liberty,	J. H. Montgomery, - -	- -	67	
Little River,	— - - - -	- -	55	
Mount Gilead,	C. Cox, - - -	Stanford Cross R'ds,	112	
Murder Creek,	— - - - -	- -	54	
Milledgeville,	— - - - -	Millegeville,	103	
New Hope,	— - - - -	- -	69	
New Salem,	J. Grier, R. Rees, - -	Eatonton,	116	
Hog Creek,	— - - - -	Blountsville,	40	
Providence,	— - - - -	- -	66	1788
Rooty Creek,	B. Bussey, - - -	Fairfield,	90	
Sandy Creek,	— - - - -	Sardis,	105	
Shiloh,	- - - -	- -	52	
Sardis,	S. Wright, T. D. Oxford, -	Freeman's Store,	58	
Sugar Creek,	— - - - -	Madison,	66	
Tirzah,	— - - - -	- -	42	
Walnut Creek,	— - - - -	- -	77	
Churches 35.	Ministers 13.	Total	2821	

YELLOW RIVER ASSOCIATION.

From returns for 1831.

Churches.—Harris' Spring, Holly Spring, Bethel, Newton county, Mount Zion, Bethlehem, Newton county, Rock Dale, Zion, Salem, County Line, Sardis, Mount Paron, Double Spring, Bottle Spring, Gum Creek, Jack's Creek, Bay Creek, Beulah, Monroe, Rock Bridge, Haines' Creek, Alcova, Red Land, Camp Creek, Sweet Water, Newhope, Gwinn county, Bethlehem, Gwinn county, Bethel, Gwinn county, Apalatchie, Marberry's Creek, Cool Spring, Macedonia, Hardman's, Utoy, Nance's Creek, Fellowship, County Line, De Kalb county, Ebenezer, Philippi, Union, Newhope, Henrico county, Ozias, New Bethel, Beach Creek.

Ministers—Joel Colley, Covington P. O.; Josiah Gresham, George Daniel, William Lacy, Peter Hughs, Henry Hardin, Walton county P. O.; Luke Robinson, John Landers, Mitchel Bennet, Edwin Dyer, James Hale, Radford Gunn, Elijah Moore, J. Gunter.

Licentiates—Barnabas Pace, Nathan Johnson, Jonathan Holcomb, Mathias Turner, James Nicks.

Churches 43—Ministers 19—Total 2,670.

WESTERN ASSOCIATION.

From returns for 1831.

Churches—Bethel, Ebenezer, Holly Spring, Macedonia, Newhope, Newnan, White Oak Grove, Enon, Fellowship, Walnut Creek, Bethlehem, Antioch, Beulah, Hephziba, La Grange, Mount Zion, Vernon, Concord, Emmaus, Flat Shoal Creek, Western, Ramah, County Line, Campbellton, Bethany, Mountain Creek, Sardis, Salem, Bethany, Harrison county, Antioch, Concord, Carrollton, Bethsaida, Longcane, Macedonia, Meriwether county, Newhope, Carroll county, Providence, Enon, Heard county, Lebanon.

Ministers—J. Bankston, J. G. Fry, J. Wood, J. R. Hand, R. M. Stell, A. Dykes, C. Caldwell, J. Nichols, J. Reeves, G. Leverett, B. Holmes, J. R. Humphries, M. Kelley, J. W. Cooper.

Licentiates—J. Kieth, J. Barber, M. Gunn.

Churches 39—Ministers 17—Total 1518.

FLINT RIVER ASSOCIATION.

From returns for 1831.

Churches—Mount Zion, Forsyth, Holly Grove, Hunting Shoal, Mount Pleasant, New Providence, Rocky Creek, Sharon, Shiloh, Ephesus, Sandy Creek, Towalaga, Macedonia, Bethel, Philippi, M'Donough, Sharon, Beulah, Indian Creek, Lebanon, Flint River, Flat Creek, Hopeful, Shiloh, Salem, White-water, Antioch, Deep Creek, County Line, Concord, Shoal Creek, Mount Olive, Rose Creek, Sardis, Harmony, Providence, Union, Concord.

Ministers--W. Henderson, M. Lowry, J. Carter, A. Cleveland, J. Allmand, W. Moseley, T. H. Clyatt, J. Head, S. Stamper, J. Milner, Thomas Rhodes.

Licentiates--D. Smith, J. H. Milner, J. Stephens, J. Yates, E. Duke, G. Wright, T. Burke, H. Long, J. Bowdin.

Churches 38—Ministers 20—Total 2,494.

TUGALO ASSOCIATION.

From returns for 1831.

Churches—Antioch, Bethlehem, Beaverdam, Pick. county; Beaverdam, Franklin county; Changa, Conneross, Clark's Creek, Checheroe, Double Branch's, Eastanallee, Hephzibah, Holly Spring, Pick. county; Hendry's Meeting House, Hunter's Creek, Long Creek, Line Church, Leatherwood, Mineral Spring, Middle River, Mud Creek, New Liberty, Nancoochy, Perkins' Creek, Poplar Spring, Providence, Reed Creek, Shoal Creek, Stekoah, Salem, Timson's Creek, Tiger Tail, Holly Spring, Elbert county.

Ministers—Peter Kuykendall, Robert Mackmin, Drewry Hutchins, George Vandivere, John Bramblett, Dozier Thornton, Matthew W. Vandivere, Samuel Hymer, Lewis Ballard, Littleton Meeks, Henry David, Carnesville P. O., Thomas Dawson, Henry Haynes.

Licentiates—John Watson, David Quals, William Catlett, Stephen Poe, John A. Davis.

Churches 32—Ministers 18—Total 1604.

OCKLOCKNEE ASSOCIATION.

From returns for 1831.

Churches——Richland Creek, Tired Creek, Bethel, Flint River, Mount Gilead, Olives, Indian Spring, Providence; Bethel, Dec. co.; Hebron, Bethany, Friendship, Piedmont, Hephzibah, Mount Moriah, Ebenezer, Bethsaida, Union, Myrtle Spring, Bethlehem, New Hope.

Ministers——William Hathhorn, M. Thigpin, T. Hardie, A. Belcher, M. W. Crestman, H. Milton, M. Albritton.

Licenciates——W. C. Lester, John B. Lacy, William A. Knights.

Churches 21——Ministers 10——Total 684.

HOUSTON ASSOCIATION.

From returns for 1831.

Churches——Big Creek, Beulah, B. Camp Creek, Ebenezer, Mount Besor, Mount Horeb, Dry Creek, Mount Olives, New Hope, Shiloh, Shalum.

Ministers——David Wood, John McKinzie, Hartford P. O.; H. Dykes.

Churches 11——Ministers 3——Total 365.

ICHECONAUGH ASSOCIATION.

In 1829 there were in this Association 32 churches, 18 ministers, and 1915 members.

PIEDMONT ASSOCIATION.

In 1825 this Association contained 11 churches, 5 ministers, and 267 members. We have seen no later returns.

SUMMARY VIEW.

ASSOCIATIONS.	Chs.	Va.Chs.	Or.Min.	Lic.	Baptiz.	Total.	Consti.	Meetings in 1833
Georgia,	50	29	23	8	951	7162	1784	Rehoboth, October 11.
Sunbury,	18	11	8		843	6918		
Sarepta,	33	24	11	5	302	2668	1798	Bethany, Oct. 26.
Icheconaugh,	32		18			1915		
Ebenezer,	30	22	8	3	184	1349		Big Sandy, Sept. 21.
Flint River,	38	25	11	9		2494		
Yellow River,	43	29	14	5		2670		
Ocmulgee,	35	25	11	2		2821	1810	
Columbus,	25	15	10			1093		
Western,	39	22	14	4		1518		
Ocklocknee,	21	14	7	3		684		
Canoochie,	16		8		39	365		Nevill's Creek, Sept. 21.
Chattahoochee,Al	7	6	1			89		
Houston,	11	8	3			365		
Tugalo,	32	15	13	5		1604		
Washington,	9	2	7			533		
Piedmont,	11	6	5			267		
Hephzibah,	36	19	17			1757	1794	
Totals	486	272	189	44	2319	37,072		

Had returns from all the Associations been received for 1832, the above aggregates of baptisms and members would doubtless have been considerably larger.

BRIEF VIEW OF CHURCHES.

POPLAR SPRING, *Laurens County.*—This church was constituted in 1808. Present number of members 74. Jordan Baker, *Pastor;* Henry Messer, (recently licensed to preach,) and Benj. Fordham, *Deacons;* H. B. Stanley, *Clerk.* Dublin post office.

ROCKY CREEK.—Constituted in 1812. Present number of members 126. Benjamin B. Buchanan, *Pastor;* Richard and James Barlow, *Deacons;* B. Whitehead, *Clerk.* Dublin post-office.

DUBLIN; *in Laurens County.*—Constituted April 3, 1831. This church has suffered much for want of a pastor, but is supplied at present by an esteemed brother, James McDonald. H. B. Hathaway, P. M. and B. Hobbs, *Deacons.* Dublin post office.

ALABAMA.

BAPTIST STATE CONVENTION.

The ninth anniversary of this body was held at Oakmulgee Meeting-House, in Perry county, on the first day of November, 1832. It is the design of this convention to promote foreign and domestic missions, and the education of indigent ministers of the gospel who may desire it. The most important business which engaged the attention of the Convention at this session, related to the establishment of a literary institution on the manual labor plan. A committee was appointed on the subject, who reported in favor of an institution, and designated Greensborough as a suitable place for its location. The institution will probably go into operation in the early part of 1834.

Officers of the Convention—Charles Crow, *President;* Hosea Holcombe and Joseph Ryan, *Vice Presidents;* Alva J. Holcombe, *Recording Secretary;* Burwell L. Barnes, of Greensborough, *Corresponding Secretary;* Temple Lea, *Treasurer;* Alex. Travis, B. L. Barnes, T. W. Cox, and L. Compiere, *Agents.*

The next meeting of the Convention will be held at Grant's Creek Church, Tuscaloosa county, on Thursday before the third Lord's-day in August, 1833. Rev. Hosea Holcombe is appointed to preach the sermon.

☞There are several benevolent societies in Alabama, which will be noticed in the future Nos. of the Register, if returns from them are received.

STATISTICAL TABLES

OF ASSOCIATIONS AND CHURCHES.

CAHABA ASSOCIATION.

Several churches in this body have experienced seasons of great refreshings and enlargement. Of the total number of members, 766 are males and 923 females.

CHURCHES.	MINISTERS.	POST OFFICES.	Bapt.	Total.	Consti.
Bethel, Bibb co.	— J. E. Sumners, - -	Centerville,	10	18	1818
Gilgal,	— Joab Pratt, - -	Tuscaloosa,	7	48	1828
Haysop,	— J. Pratt, - - -	Centerville,	43	67	1830
Mount Moriah,	— J. Pratt, - - -	Mars Hill, B. co.	53	83	1827
Roop's Valley,	J. B. Moore, H. Holcombe,	Bucksville,	156	190	1827
Sardis,	Joab Pratt, - - -	Centerville,	26	73	1820

CAHABA ASSOCIATION—CONTINUED.

CHURCHES.	MINISTERS.	POST OFFICES.	Bap.	Total.	Consti.
Shoults Creek,	— J. E. Sumners, -	Centerville,	19	37	1830
Mount Gilead,	— Jno. Dennis, - -	Centerville,		45	1832
Bethlehem,	— A. G. M'Craw, - -	Selma,		32	1829
Cocord,	W. Calloway, W. West, -	- -	1	115	1819
Fellowship,	— James Veasey, - -	Mirrian,	1	33	1822
Oakmulgee,	C. Crow, G. Everett, -	Selma,	1	81	1820
Hopewell,	James Veasey, - -	Mirrian,	2	42	1822
Providence,	— - - -	- -		27	1823
Shiloah,	— William Callaway, -	Selma,	1	50	1821
Siloam,	— William Callaway, -	Mirrian,	1	35	1823
Salem, Dal. co.	— James A. Baler, - -	Cahaba,		15	1832
Union,	— William West, - -	Mirrian,		27	1818
Antioch,	— Burr Holbrooks, - -	Traveller's Rest,	4	19	1825
Bethsaida,	— Joseph Ryan, - -	Greensboro',	5	52	1826
Bethel, Gr. co.	— J. Ryan, - - -	Erie,		43	1822
Five Mile,	Burwell Holbrooks, -	Havannah,	2	43	1820
Friendship,	— - - - -	Daniel's Praira, G.co		22	1832
Mount Pleasant,	— - - -	Carthage,		22	1829
Salem, Gr. co.	Joseph Ryan, - -	Greensboro',	7	83	1818
Big Creek,	Medy White, - -	Tuscaloosa,	40	90	1820
Bethel, Tus. co.	David Andrews, - -	Tuscaloosa,	6	43	1818
City Tusc'a.	— Robert Marsh, - -	Tuscaloosa,		72	1818
Crant's Creek,	Robert Marsh, - -	Tuscaloosa,	1	73	1828
Hopewell, Tus. co.	— Robert Marsh, - -	Tuscaloosa,		37	1830
Philadelphia,	T. Baines, H. W. Middleton,	Tuscaloosa,		72	1824
Churches 31.	Ministers 20.		392	1,689	

BETHLEHEM ASSOCIATION.

Pigeon Creek,	H. Bussy, - - -	Suggsville,	3	56	
Claiborne,	J. H. Schroble, - -	Claiborne,	5	102	
Murder Creek,	— - - - -	Bellville,	1	55	
Salem,	Charles Thames, - -	Claiborne,		63	
Olive Branch,	G. W. Noland, - -	Burnt Corn,	9	68	
Bethany,	— - - - -	Burnt Corn,	5	41	
Beulah,	A. Travis, - - -	Sparta,	2	120	
New Hope,	C. P. Sorter, - -	- -	4	27	
Zion,	J. W. Williams, - -	Claiborne,	4	38	
Fellowship,	A. Watson, - - -	Wamacks,	1	53	
Flat Creek,	— *Z. Hardy*, - -	Burnt Corn,	1	46	
Little River,	— *J. Publes*, - -	Mount Pleasant,		44	
Limestone,	E. Brown, - - -	Burnt Corn,	9	34	
Silars Creek,	— *M. G. Herrington*, -	Brooklyn,	1	23	
Bethany, Wil.co.	K. Hawthorn, - -	Portland,		19	
Bethlehem, Con.co.	— *J. Enzor*, - - -	Sparta,		11	
Bethel, Mon.co.	— *C. Ognin*, - - -	Burnt Corn,	2	60	
Bethel, But.co.	— J. *Holford*, - -	Greenville,		7	
Union,	William Herrington, -	Asington,		30	
Bethlehem, Cla.co.	— - - - - -	Claiborne,		22	
Chelatchy,	— - - - -	Canton,		9	
Hopewell,	— *J. Holloway*, - -	Cokers,	1	39	
Shiloh,	— *W. Emmons*, - -	Sparta,	6	23	
Sardis,	— - - - -	Burnt Corn,	4	16	
Brooklyn,	— *J. Howard*, - -	Brooklyn,		39	
Concord,	— *G. Daily*, - -	- -	2	13	
Bethsaida,	J. A. Butler, - -	Wamacks,		19	
Friendship, Mon.co.	— *I. Haynes*, - -	Claiborne,	1	21	
New Providence,	— *J. Nettles*, - -	Black's Bluff,			
Friendship, Wil.co.	— *J. Reeves*, - -	Barge's,		22	
Churches 30.	Ministers 26.	Total	61	1120	

FLINT RIVER ASSOCIATION.

From returns for 1831.

Churches—Bethel on Flint, Bethany, Enon, Flint River, Big Cove, Mount Fork of Flint, Wof-

ford's Section, Brier Fork of Flint, Huntsville, African Huntsville, Big Prairie, Friendship, Bethel on Limestone, Salem, Mount Zion, Meridian Line, Round Island, Poplar Creek, Hobert's Spring, Athens, Limestone, Antioch, Kelley's Creek, McC's Creek, African Gottenport.

Ministers—Z. W. Baker, William Harriss, William Crutcher, J. Tucker, George Tucker, Charles Hodges, John H. Thompson, J. Childress.

Licenciates—D. Still, J. W. Puckett.

Churches 25—Ministers 9—Members 1178.

CONECUH RIVER ASSOCIATION.

From returns for 1829.

Churches—Bethel, Fellowship, Mount Zion, Salem, Hopewell, Providence, Good Hope, Shiloh.

Ministers—H. Hill, David Wood, T. Wall. *Licenciates*—M. Burt, H. M. Todd.

Churches 8—Ministers 5—Members 217.

MULBERRY ASSOCIATION.

CHURCHES.	MINISTERS.	POST OFFICES.	Bap.	Total.	Consti.
Bethesda,	— - - - -	Harpersville,	9	51	
Big Spring,	J. M. Scott, - - -	Mapleville,	1	64	
Cahawba Valley,	— *Richard Wood*, - -	Centreville,	8	51	1818
Enon,	J. E. Sumners, - -	Mapleville,	25	36	1818
New Hope,	— - - - -	Mapleville, Bibb co.		15	1820
Rehoboth,	— - - - -	Columbia,		31	1819
Shoal Creek,	Joab Lawler, - -	Centreville, Shel. co.			1820
Cedron,	— - - - -	Mapleville,		29	1826
Chesnut Creek,	— - - - -	Washington,		54	
Ebenezer,	Robert Martin, - -	Mapleville,		23	1819
Liberty,	— - - - -	Washington, Bibb,		22	
Mount Gilead,	— - - - -	Mapleville,		11	1828
Mulberry,	Enoch Hays, - -	Mapleville,	4	66	1818
Bear Creek,	— - - - -	- -	2	31	
Bethsaida,	— - - - -	- -	2	20	
Calvary,	William Allen, - -	Independence,	2	43	1827
Harmony,	L. C. Davis, - -	Statesville,	1	30	1827
Elim,	Is. Suttle, William B. Lloyd,	Selma, Per. co.	1	54	1824
Ivy Creek,	— - - - -	Statesville,	5	54	
Shady Grove,	William Harris, - -	Selma,	4	55	
Churches 20.	Ministers 11.	Totals	69	792	

CHATTAHOOCHEE RIVER ASSOCIATION.

From returns for 1831.

This body embraces twenty-one churches, seven of which are in Georgia.

CHURCHES.	MINISTERS.	Tot.	CHURCHES.	MINISTERS.	Tot.
Bethsaida,	— - -	12	Pea River,	J. Cadenhead,	19
Union,	— - -	20	Ocheesa, W. Flor.	J. Wilson,	17
Salem, W. Florida,	— - -	9	New Hope,	— - -	12
New Providence,	— - -	44	Bethlehem,	— - -	78
Dependence,	— - -	43	Bethel,	— - -	11
Salem,	John R. Turner,	20	Elem,	— (1832)	14
Choctawhatchee,	— - -	11			
Providence,	E. Talbot, J. Kimbell.	32	Churches 14.	Ministers 5.	342

MUSCLE SHOAL ASSOCIATION.

From returns for 1830.

Churches——Russell's Valley, Hephzibah, Carmel, Bethel, Spring Hill, Town Creek; Salem, Lawrence co.; Enon, West Fork of Flint, Mount Pleasant, West Fork of Town Creek; Salem, Morgan co.; Fork of Buttahatcha, Concord, Mount Pisgah, Mount Nebo, Hopewell, Mallad's Creek, La Grange, Courtland, Shiloh, Friendship.

Ministers' names not designated on the minutes.

Churches 22—Ministers estimated at 12—Total 1516.

LEAF RIVER ASSOCIATION.

Leaf River appears to be in a prosperous condition. In place of a Circular Letter, we are pleased to find an article on the duty of giving an adequate support to the ministers of the gospel, which was prepared by several Deacons in Virginia, and published in the Christian Index. The Association resolved to return a friendly answer to a communication from the Mississippi Baptist Evangelical Society.

CHURCHES.	MINISTERS.	Bap	Tot'l	Con.	CHURCHES.	MINISTERS.	Bap	Tot'l	Con.
Bethel,	— -		14		Red Creek,	— -	2	28	
Cedar Creek,	George Davis,	7	33		Sweet Water,	— -		10	
	Ths. C. Hunt,				Salem,	N. Slae,		29	
Chickasawha,	— -	1	19		Shiloh,	A. Chaddoak,		12	
Greenleaf,	— -		18		Tallihaley,	— *J. Moffitt,*	1	23	
Goshen,	— -		15		Tide Water,	— -	1	11	
Leaf River,	N. Robertson,	10	59						
	Giles Sumrall.				Churches 13.	Ministers 7.	25	297	
Providence,	— -	3	26	1818					

MOUNT ZION ASSOCIATION.

This Association resolved, at its last session, after a protracted debate on the subject, to hold no correspondence in future with the Baptist Convention of Alabama, or the Baptist General Tract Society. The churches particularly opposed to these institutions are Mount Joy, Macedonia, Providence, Antioch, Mount Tabor, and Mount Moriah, and probably a few others, whose additions by baptism have been as lean as these.

Mount Zion,	Sion Blythe,	1	63		Macedonia,	— -		11	
Cahawba,	Phil. Archer,	11	55		Providence,	— *J. Partin,*	2	17	
Hebron,	T. W. Cox,	40	83		Mount Joy,	— -	1	14	
Bethel,	— -	15	28		Hopewell, Wal.	— -	1	13	
New Hope,	— -				Antioch,	— -	3	33	
Shiloh,	— *J. Nobles,*	1	28		Enon,	William Case,			
Mount Moriah,	— *S. Murfree,*	6	53		Ruhama,	— -	42	85	
Big Spring,	J. Gilliland,	13	38		Bethel, Jef.co.	— *T. Young,*	88	116	
Mt. Pleasant,	— *J. L. Lewis,*	8	26		Canaan,	H. Holcombe,	125	163	
Mt. Pisgah,	— -	2	26		Ephesus,	J. Robins,	4	14	
Hopewell, St.C.	— -	9	37		Elyton,	— -	8	29	
N. Hopewell,	Wm. Morrison,		10						
Mount Tabor,	*-J. T. Musgrove*	2	18		Churches 24.	Ministers 14.	382	960	

BUTTEHACHA ASSOCIATION.

Twenty-six churches are associated in this body, four of which are in Mississippi.

Macedonia,	— -		22		Big Creek,	R. Wilkins,	17	68	
Friendship,	— -		33		Antioch,	— -		25	
Union,	— -	4	41		Providence,	R. Portwood,	17	66	
Hopewell,	Lou. Moor,	1	32		Enon,	W. R. Stancel,	27	94	
New River,	— -	7	38		Bethlehem,	— *E. Pace,*	2	61	
Smyrna,	— -		31		Bethel, Gr.co.	— -		14	
Friendship,	— -	5	43		Canaan,	Benj. Hitt,		22	
Spring Hill,	— -	4	33		Sarepta,	J. P. Taylor,	2	26	
Bethel, Walk.			41		Unity,	S. Dobbs,	6	36	
Salem,	E. Barbee,	64	114		Rehoboth,	Dan'l Brown,	7	36	
Sardis,	— -		18						
So. Carolin,	— -	54	64		Churches 22.	Ministers 10.	217	969	

BETHEL ASSOCIATION.

From returns for 1830.

Churches——Mount Pleasant, Springhill, Bethlehem, Hebron, Mount Zion, Sardis, Antioch, Bethel, Boiling Spring, Prairie Bluff, Canton, Aimwell, Friendship, New Hope, Horeb, Shiloh, Bassett's Creek, Hurricane, Turkey Creek, Union, Ulconush.

Ministers——J. Yardbrough, W. Clark, J. H. Wells, S. Perkins, J. Anderson, J. Shoemaker, J. Williams. *Licenciates*——E. Davis, J. Woodruff.

Churches 21——Ministers 9——Members 897.

ALABAMA ASSOCIATION.

From returns for 1832.

Churches—Elim, Bethel, Antioch, Mount Nebo, Rehoboth, Liberty, Mount Gilead, Bethabara, Cool Spring, New Bethel, Bethany, Shiloh, Town Creek, Mount Pleasant, Providence, Sister

Spring, Bear Creek, Cedar Creek, Fort Dale, Pigeon Creek, Sweet Water, Breast Work, Moriah, Union, Coosa River, Montgomery, Salem, Hopewell, Jerusalem, Concord.

Ministers—James McLemore, William J. Larkins, John Robertson, Asa Wright, Zach. Nix, D. Moore, J. Miller, W. Blackman, F. Baker.

Licenciates—Robert L. Daniel, D. Peebles, L. Haynie.

Churches 30——Ministers 12——Baptized 138——Members 1427.

SUMMARY VIEW.

ASSOCIATIONS.	Chs.	Vac.Ch.	Or.Min.	Lic's	Bapt'd	Total.	Consti.	Meetings in 1833.
Bethlehem,	30	17	13	13	61	1,120		Limestone church, Sept. 20.
Mulberry,	20	10	10	1	69	792	1827	Cahaba Val. ch. Sept. 21.
Cahaba,	31	11	20		392	1,689	1817	Philadelphia church, Oct. 26.
Alabama,	30	18	9	3	138	1,427	1819	Old Town C'k. M. H. Oct. 12.
Mount Zion,	24	16	8	11	382	960	1823	Canaan ch. Jeff. co. Sept. 14
Butteha cha,	22	13	9	1	217	969		Union ch. Mar. co. Oct. 11.
Leaf River,	13	7	6	1	25	297	1829	Red Creek, Sept 20.
Flint River,	25	18	7	2		1,178		
Bethel,	21	14	7	2		897	1821	
Muscle Shoal,	22	10	12			1,516		
Conecuh River,	8	5	3	2		217	1828	
Chattahoochee,	14	10	5		8	342	1825	
Totals	250	149	109	36	1,292	11,408		

REMARKS.—We have seen returns from only twelve Associations in Alabama. A correspondent says there are *thirteen* in the State. In looking over the Minutes we find the name of Mud Creek Association which corresponds with others in Alabama; but we have no information respecting it by which any probable estimate can be formed of its numbers. It is doubtless located in Alabama.

In 1831 the number of baptisms in Alabama was 245, and the total number of members 10,082. The present number is 11,408—nett gain 1,326.

MISSISSIPPI.

MISSISSIPPI BAPTIST EVANGELICAL SOCIETY.

This Society is of recent origin, and is essentially a missionary body. Its annual meeting will be held on Friday before the second Lord's-day in April 1833, at Society Hill Church, of the Pearl River Association. The following ministers are members, viz: Davis Collins, *President;* James Powell, and John P. Martin, *Vice-Presidents;* Jesse Crawford, William Fortenberry, John Pittman, Isaac Breakfield, with other brethren, *Directors;* N. Robertson, Jr., White Sand P.O., *Corresponding Secretary;* Brother James Thames, *Treasurer.*

STATISTICAL TABLES

OF ASSOCIATIONS AND CHURCHES.

BUTTEHACHA ASSOCIATION.

This Association embraces twenty-six churches, twenty-two of which are in Alabama.

CHURCHES.	MINISTERS.	Bap.	Tot.	CHURCHES.	MINISTERS.	Bap.	Tot.
New Hope,	W. H. Cook,		40	Columbus,	A. S. Bayley,	34	40
El Bethel,	J. Crocker,	16	76	Zion,	H. Petty,	143	210
	M. Bennett.				G. E. Nash.		
				Churches 4.	Ministers 6.	193	366

PEARL RIVER ASSOCIATION.

The majority of this Association, it is believed, are friendly to the benevolent institutions of the day.

CHURCHES.	MINISTERS.	Bap	Tot.	CHURCHES.	MINISTERS.	Bap	Tot.
Antioch,	J. Crawford,	4	42	New Zion,	W. Fortenberry, W. McGee.		51
Bogue Chitto,	— -	2	32				
Bethany,	— *N. Robertson,*	1	44	Ramah,	— -	1	13
Booyeh,	F. Walker,		44	Silver Cr'k, Pike	— -	5	46
Bethlehem,	— -		15	Silver Cr'k, Law.	— -		15
County Line,	I. Russel,	1	32	Strong River,	— -	4	38
Ebenezer,	J. P. Martin,		45	Society Hill,	D. Collins,		24
	J. Pittman,			Salem,	— -	5	25
Fair River,	J. Harvey,	6	47	Union,	— -		38
Friendship,	S. Coker,	5	48	Bahala,	— -	3	28
Fork Church,	J. Powel,	1	26	Bethsaida,	— -	1	18
Galilee,	— *J. Parmer,*	1	13	Steen's Creek,	— *C. Price,*	4	59
Hebron,	— -	7	97	Hopewell,	— -		26
Hepsiba,	— -	1	43	Friendship,	B. Garlington,	7	16
Little River,	I. Blakefield,		26	Copiah,	J. Thomas,	7	31
Mount Moriah,	— -		18	Beulah,	— -	3	11
N. Chapel,	T. D. Grant,	4	40				
Pearl River,	— -		16	Churches 32.	Ministers 18.	73	1067

MISSISSIPPI ASSOCIATION.

This Association contains 19 churches, 4 of which are in Louisiana.

Bethel,	— - -		91	Sandy Creek,	— - -		38
N. Providence,	— - -		42	Perce's Creek,	— - -		12
Ebenezer,	— -	3	20	Mars Hill,	J. Young,	2	19
NewHope,	— - -		15	Mount Zion,	James Cain,	6	32
Eastfork,	C. Felder,		22	Hopewell,	— - -		33
Zion Hill,	A. S. Mercer,		54	Galilee,	— - -		11
Shiloh,	— - -	1	13	Salem,	— - -		31
Jerusalem,	— - -		41				
				Churches 15.	Ministers 4.	12	474

UNION ASSOCIATION.

From the returns for 1831.

Churches—Salem, Bayou Pierre, Sarepta, Clear Creek, African, Hopewell, Fellowship, Big Black, Bethlehem, New Providence, Brushy Fork, Ebenezer, Antioch, Zion, Hepzibah, Mount Zion, Union, Yazoo, Elliott's M. H., Damascus, Mount Bluff, Palestine, Providence, Box Creek, Baker's Creek, Mount Gilead, New Zion, Big Creek, Jerusalem, Ethiopian, Beulah, Sharon, Sister Springs.

Ministers—C. G. Hatch, D. Griffing, J. Burch, E. Flowers, Wm. Allen, Jesse Andrews, William Balfour, J. Thigpin, W. R. Harmar, N. Morris.

Churches 33—Ministers 10—Members 1,292.

SUMMARY VIEW.

ASSOCIATIONS.	Chs.	Va.Chs.	Or. Min	Lic.	Bapt'd	Total.	Consti.	Annual Meetings in 1833.
Pearl River,	32	17	15	4	73	1,067		Steen's Creek ch. Sept. 7.
Union,	33	23	10			1,292		
Mississippi,	15	11	4		12	474	1807	Hepzibah church, Oct. 19.
Buttehacha,	4		5	1	193	366		Union ch. Mar. co. Oct. 11.
Totals	84	31	34	5	278	3,199		

LOUISIANA.

In Louisiana the Baptists have a State Convention and an Education Society, from which no returns have been received. We learn, however, that they have become inefficient for want of men to co-operate in them.

BAPTIST HOME MISSION SOCIETY.

This Society was formed at Cheneyville, September 16, 1832, and is auxiliary to the American Baptist Home Mission Society. Elder G. A. Irion was elected *President;* Joseph Robert, *Vice-President;* Henry Jackson, *Treasurer;* P. W. Robert, *Secretary;* Joel Coe, Franklin P. O. *Corresponding Secretary.*

The next annual meeting will be held at Cheneyville on Wednesday after the fourth Lord's-day in September 1833.

FLORIDA INSTITUTION.

This Institution may be considered Baptist, inasmuch as the Chapel and President, Rev. J. A. Ranaldson, belong to the Feliciana Baptist church; yet it is not intended by the Trustees to be a sectarian school. Their object in electing Mr. Ranaldson was to establish a Female College near the College of Louisiana. Mr. Ranaldson accepted the appointment on condition that the Florida Chapel should be given to the Feliciana church.

This title was conferred by the Trustees in honor of the first Institution of the kind in Florida District, or East Louisiana. It was established by Mr. Ranaldson, in 1818.

STATISTICAL TABLES

OF ASSOCIATIONS AND CHURCHES.

LOUISIANA ASSOCIATION.

The ministers of this Association are—P. W. Robert, and Baynard C. Robert, of St. Mary; Joseph Willis and W. B. Welboan, St. Landry; G. A. Irion, Rapides; Haywood Alford, John Impson, and Arthur M'Farlin, Washita; John Hill, Asa Mercer, and Thomas Meredith, (licentiate,) Catahoula. ☞There is not a member of any of the churches in this Association who retails ardent spirits.

CHURCHES.	POST OFFICES.	Bap.	Tot'l	CHURCHES.	POST OFFICES.	Bap.	Tot'l
Bayou Sally,	Franklin,	13	62	Zion Hill,	Contonment,	10	43
Calvary,	Bayou Chicot,		36	Pine Hills,	Monroe,	8	50
Beulah,	Cheneyville,	8	42	Black Lake,	Monroe,	2	12
Aimwell,	Bayou Chicot,		12	Providence,	Russelville,	14	30
Catahoula,	Harrisburg,	1	23	Bethel,	Catahoula,		9
Amiable,	Cheneyville,	1	10				
Antioch,	Opelousas,	1	16	Churches 12.	Ministers 11.	58	345

MISSISSIPPI ASSOCIATION.

This Association contains 19 churches, 15 of which are in the State of Mississippi.

CHURCHES.	MINISTERS.	Bap	Tot'l	Con.	CHURCHES.	MINISTERS.	Bap	Tot'l	Con.
Talbany,	— -	4	21		Feliciana,	J. A. Ranaldson	6	212	1817
Hepzibah,	E. Courtney,	9	79	1813					
Mount Nebo,	— -		71		Churches 4.	Ministers 2.	19	383	

SUMMARY VIEW.

ASSOCIATIONS.	Chs.	Vac.Ch.	Or. Min	Lic.	Bapt.	Tot'l	Consti.	Meetings in 1833.
Louisiana,	12	2	10	1	58	345		Calvary church, Sept. 21.
Mississippi,	4	2	2		19	383		Hepzibah church, Oct. 19.
Totals	16	4	12	1	77	728		

BRIEF VIEW OF CHURCHES.

FELICIANA.—This church was gathered by Rev. J. A. Ronaldson, who is its present pastor. Mr. Ronaldson was educated a Presbyterian, and in his youth was a member of a Pædobaptist church; but, from strong convictions of the truth, he embraced the sentiments of believers' baptism, and joined the Baptist church, against all the prejudices of education, and contrary to views of wordly interest and the wishes of his best friends.

He arrived in New Orleans, with the ardent feelings of a missionary, in December 1816, where he labored seven months with encouraging prospects; but, for want of funds, retreated to the next important station on the east bank of the Mississippi, where in 1817 he constituted the Feliciana Baptist Church, with eight members. It now contains 212 members, and is the largest Protestant church in the State.

Mr. Ronaldson has labored for many years in the wilderness, at his own charges, hoping that others would come to his assistance. No part of the great valley of the Mississippi stands more in need of missionary enterprize. What can be done for this section of the Union? Jackson P. O.

HEPHZIBAH, *in the Parish of East Feliciana.*——This church was constituted on the 29th of November, 1813, by the ministering brethren Ezra Courtney and George King. E. Courtney was chosen pastor, in which office he continues at the present time. The constituents were 55; additions since 118; present number 80. Jesse Morgan, *Clerk.* Clinton P. O.

TENNESSEE.

STATISTICAL TABLES

OF ASSOCIATIONS AND CHURCHES.

SALEM ASSOCIATION.

The following ministers belong to this Association, in addition to those inserted in the table below: Wm. Flowers, John Fite, P. Lester, William Dale, Hugh W. Pickett, J. Harper, William P. Hughes, William Bransford, E. B. Hanie, Elijah Mattox, J. Rucks, *A. Bass.*

CHURCHES.	MINISTERS.	Bapt.	Tot'l	CHURCHES.	MINISTERS.	Bapt.	Tot'l
Smith's Fork,	J. Lester,	2	110	Lebanon,	— -		5
Salt Lick,	M. West,	7	65	Goshen,	— -		14
Dixon's Creek,	J. Wiseman,	9	58	Enon,	— -	5	47
Salem,	C. Bethel,	73	157	Sander's Fork,	— -	8	33
Round Lick,	L. A. Durham,	23	106	Falling Creek,	— -	5	35
Bledsoe's Creek,	— -	1	72	Brawley's Fork,	— -	1	48
Spring Creek,	J. Jones,		46	Testament,	— -		36
Peyton's Creek,	Daniel Smith,	7	75	E. F. Stone's Riv.	— -		11
Brush Creek,	— -	65	149	Mt. Pleasant,	— -	2	24
Cedar Grove,	— -	1	57	Short Mountain,	— -		12
Second Creek,	— -	5	84	Bethel,	— -	36	78
Cedar Creek,	John Borum,		48	Hickman's Creek	James Evans,	33	77
E. F. Goose Creek	— -	15	63	Hogan's Creek,	— -		193
Philadelphia,	— -	5	105	Knob Spring,	— -		41
New Hope,	— -	11	87				
Big Cedar Lick,	W. H. White,		30	Churches 30.	Ministers 22.	314	1866

HOLSTON ASSOCIATION.

In 1809 this Association contained 1213 members; since which period it has been reduced more than one-half. Two or three of the churches are probably in Virginia. The others are in East Tennessee.

Ministers not included in the following table: Francis Winsted, William Figgins, James Poindexter, Jas. Eden, John Carta, Leonard Bowers. Licenciates: Isaac Mulky, Elijah Brown.

CHURCHES.	MINISTERS.	Bap	Tot'l	Con.	CHURCHES.	MINISTERS.	Bap	Tot'l	Con.
Double Spring,	Jesse Riggs,	4	67		Roaring Spring	T. McClain,		37	
Flag Branch,	D.D.Shakleford	3	17		McPheter's				
Hicking Cove,	A. Sanders,	1	26		Bent,	— -		20	
Sinking Creek,	Peter Kuhn,	5	50		Indian Creek,	— -	2	23	
Fall Branch,	— -		18		Stony Creek,	Benj. White,	1	22	
Muddy Creek,	— -		30		New Hope,	-		12	
Black Water,	- -				Holston,	— -		29	
Watauga,	— -	1	31		Cherokee,	R. Bayles,	4	50	1783
Richardson's ck	E. Rutledge,	1	33		Clear Fork,	-		21	
Cobb's Creek,	— *D. Brumit*,		30						
Buffalo Ridge,	J. Hale,	1	44	1787	Churches 19.	Ministers 18.	23	598	

TENNESSEE ASSOCIATION.

From returns for 1832.

Churches——Alder Branch, Beaver Ridge, Beaverdam Creek, Bethel, Bethany, Cade's Cove, Crooked Creek, Dumplin Creek, E. F. Poplar Creek, Ellijoy, Friendship, Boyd's Creek, French Broad, Forks of Little Pigeon, Hickory Creek, Hopewell, Little Flat Creek, Mouth of Richland Creek, Miller's Cove, New Salem, Nine Mile, Pawpaw Hollow, Providence, Six Mile, Stock Creek, Wear's Cove, Zion.

Ministers' names are not designated on the minutes.

Churches 27——Ministers 22——Baptized 238——Total 1359.

LITTLE RIVER ASSOCIATION.

From returns for 1832.

Churches——Blooming Grove, Cubb Creek, Crocket's Creek, Dry Creek, Dry F. Eddy, Eddy Grove, Little River, M. F. L. River, Mount Pleasant, New Bethel, Salem, Sunk F. L. River, Saline Creek, Donnoldson Creek, Union, Deer Creek, West Union, Dolloson, Harmony, Tennessee.

Ministers——James W. Mansfield, Andrew Mechem, Dudley Williams, Samuel Ross, John Wilson, Moses A. Stayton, Peyton Nance.

The above are all the names of the ministers we can give, from what we can gather from the minutes.

Churches 20——Ministers 7——Baptized 91——Total 1269.

ELK RIVER ASSOCIATION.

From returns for 1830.

Churches——Boiling Fork, Bethel, Bethlehem, Hopewell, Elk River, Union, New Hope, Flat Creek, Barren Fork, Stewart's Creek, Bean's Creek, Shiloh, Sugar Creek, Hurricane, Forks of Mulberry, Macedonia, Mount Pisgah, Hickory Creek, Mount Moriah, Mount Hebron, County Line, Double Springs, El Bethel, Concord.

Ministers——H. Varner, Levi C. Roberts, R. Cunningham, William Woods, Benjamin Walker, M. Braim, Benjamin Boone, Cornelius Payne.

Licentiates——William S. Smith, John King, Benjamin Gambrell, J. J. Whitaker, John Price, James Nowlan, James D. Cole.

Churches 24——Ministers 15——Members 1473.

CONCORD ASSOCIATION.

From returns for 1832.

Churches——West Station Camp, East Station Camp, Mill Creek, Concord, McCrory's Creek, Providence, Overall's Creek, Bethlehem, Flat Rock, Little Cedar Lick, Antioch, Spencer's Lick, Bethesda, Drake's Creek, Ridge M. H., Nashville, Union.

Ministers——Peter S. Gayle, Nashville P. O.; James Whitsitt, John Morton, G. McFadden, Nashville P. O.; Peter Fuqua, David Clark, Edward Willis, James T. Tompkins, Jacob Melton, John Cummings, Elisha Vaughan, John Bond.

Licentiates—Thomas Fuqua, F. Henry, Murfreesborough P. O.; M. Estes.

Churches 17—Ministers 15—Baptized 88—Total 1142.

SWEET WATER ASSOCIATION.

In 1831 this Association contained 18 churches, 5 ministers, and 1048 members. No minutes have ever been received.

WESTERN DISTRICT ASSOCIATION.

From returns for 1831.

Churches—Bird's Creek, Hollow Rock, Ramble Grove, Spring Grove, Cypress Creek, Clear Creek, Rushing Creek, Martin's Creek, Reedy Creek, Salem, Union, Big Sandy, North Fork, Enon, Hopewell, Sinking Creek, Thompson's Creek, Graves's.

Ministers—Samuel M'Gowen, Paris P. O., J. Horn, J. Browning, L. Herrin, W. Hays.

Licenciates—E. David, T. Moudy.

Churches 18—Ministers 7—Members 451.

CUMBERLAND ASSOCIATION.

From returns for 1832.

This Association appears to have been harrassed by the "Reformers." It has, however, acted wisely in taking a firm and decided stand against their unhallowed encroachments; and we trust the churches will hereafter enjoy peace. Elder McConnico is spoken of in the highest terms as a faithful, pious, and eminently useful servant of Jesus Christ.

Churches—Enon, Providence, Turnbull, Flat Creek, White's Creek, Big Harpeth, Cool Spring, Leeper's Fork, West Harpeth, Wilson's Creek, Rutherford's Creek, Franklin, Knob Creek.

The names of ministers connected with this Association are not designated on the minutes.

Churches 13—Baptized 51—Total 938.

OBION ASSOCIATION.

From returns for 1831.

Churches—Providence, Middle Fork of Obion, Beaver Dam, Walnut Fork of Obion, New Salem, Clark's River Waidsborough, Bethel, East Fork of Clark's River, Bayley's Fork, Dresden, Hephzibah, Bethlehem, Trace Creek, Antioch, Mayfield's Creek, Mud Creek, Barron Fork of Sandy, Pleasant Grove, Byodesha, New Bethel, Bear Creek, Shiloh, Little Obion, Harris' Fork of Obion, New Hope.

Ministers—James Conyers, Thomas Ross, T. L. Daniel, James Hams, Henry Donald, Gabriel Washburn, Flemming Cayse, A. B. Gilbert, Thomas Dunn, Moses A. Stayton, A. Copeland, James Morphis, Lewis Goad, Hugh Gilbert.

Churches 26—Ministers 14—Members 916.

CANEY FORK ASSOCIATION.

From returns for 1829.

Churches—Head of Collins' River, Buck Spring, Big Fork, Rocky River, New Hope, Sequatchy Valley, Holms' Creek, Caney Fork, Bildad, Providence, Mountain Creek, New Providence, Hopewell, Shadey Grove, Philadelphia, Sinking Creek, Lost Creek, Town Creek, Concord.

Ministers—Jeremiah Walker, Zachariah Anderson, Joel Henley, Jesse Allen, Ozias Denton, Joseph W. Stevens, Chesley Webb, James Walker, Thomas Clark, John Green.

Churches 19—Ministers 10—Members 765.

POWEL'S VALLEY ASSOCIATION.

From returns for 1829.

Churches—New River, Powel's River, Puncheon Camp, Hickory Flat, War Creek, Old Town Creek, Big Springs, Clear Creek, Gap Creek, Big Barren, Thompson's Settlement, Buffalo Creek, Hinds' Creek, Head of Richland, Davis' Creek, Head of Barren Glade Springs, Mount Hebron, Cedar Fork.

Ministers' names are not designated on the minutes.

Churches 19—Ministers estimated at 10—Members 826.

BIG HACHEE ASSOCIATION.

In 1831 there were in this body 28 churches, 6 ministers, and 712 members. No minutes have ever been received.

FORKED DEER ASSOCIATION

Contained, in 1830, 17 churches, 8 ministers, and 575 members. No minutes have ever been received.

HIWASSEE ASSOCIATION

Contained, in 1825, 11 churches, 10 ministers, and 633 members. The names of the churches and ministers cannot be given, as no returns of them have ever been received.

RED RIVER ASSOCIATION

Contained, in 1825, 28 churches, 17 ministers, and 2001 members. The names of churches and ministers cannot be given, for the reason before assigned.

RICHLAND CREEK ASSOCIATION.

From returns for 1832. Churches 27—Ministers 15—Members 1430.

SHOAL CREEK ASSOCIATION.

From returns for 1832. Churches 19—Ministers 14—Members 1000.

BUFFALO ASSOCIATION.

From returns for 1832. Churches 16—Ministers estimated at 10—Members 470.

DRAKE CREEK ASSOCIATION.

From returns for 1832. Churches 17—Ministers estimated at 12—Members 1000.

SUMMARY VIEW.

ASSOCIATIONS.	Chs.	Vac.Ch.	Or.Min.	Lic.	Baptiz.	Total.	Consti.	Meetings in 1833.
Tennessee,	27	13	14	8	238	1359	1802	Fr. Broad M.H., Oct. 4.
Salem,	30	9	21	1	314	1866		Salem, Smith co., Oct. 5.
Elk River,	24	16	8	7		1473	1808	
Cumberland,	13	7	6		51	938	1803	Franklin, Sept. 21.
Concord,	17	5	12	3	88	1142	1810	Providence, Aug. 31.
Little River,	20	10	7		91	1269		Mt. Pleasant M.H., Ag.16
Holston,	19	4	15	3	23	598	1786	D. Spring M.H., Aug 9.
Western District,	18		5	2		451	1822	
Obion,	26	12	14			916	1827	
Pow el's Valley,	19	9	10			826		
Caney Fork,	19	9	10			765		
Sweet Water,	18	13	5			1048	1830	
Big Hachee,	28	22	6			712		
Forked Deer,	17	9	8			575		
Hiwassee,	11	1	10			633		
Red River,	28	11	17			2001		
Richland Creek,	27	12	15			1430		
Shoal Creek,	19	5	14			1000		
Buffalo,	16	6	10			470		
Drake Creek,	17	5	12			1000		
Totals	413	178	219	24	805	20,472		

REMARKS.....Red River, Little River, and Western District Associations, are partly in the State of Kentucky; but, as we had no means of determining the locations of the churches, they are all assigned to Tennessee. For the same reason, a few churches in the Bethel Association, located in this State, are assigned to Kentucky.

The Red River Association is a faithful daughter of old Kehukee in North Carolina, whence she emigrated about forty years ago. In doctrine she is hyper-Calvinistic, and treats with neglect, not to say contempt, all who dare to differ from her views. Revivals out of her own precincts she affects to regard as spurious and entirely enthusiastic, although she would gladly receive into her own bosom the most doubtful characters that present themselves on such occasions. To all the benevolent operations of the day she is violently opposed. In 1812 this Association contained 2387 members. In 1805, it had 2000. We learn that it is now reduced to less than 1000.

Little River Association is a twin-sister of Red River. The churches are doing nothing to advance the Redeemer's kingdom.

Western District is situated in the southwest corner of Kentucky and in West Tennessee. The churches generally are friendly to the benevolent plans in which Christians are engaged, and are in a prosperous condition.

MISSOURI.

STATISTICAL TABLES

OF ASSOCIATIONS AND CHURCHES.

FRANKLIN ASSOCIATION.

This body was formed in part by churches dismissed from the Missouri Association. It embraces the counties of Franklin and Washington, and portions of Jefferson, St. Francois, Gasconade, and Crawford, including a tract of country of about one hundred miles square. Within these bounds, however, is the Mis-

souri District Association, Friends to Humanity, united in doctrinal views and benevolent action, but occupying a separate position on account of slavery. This Association is virtually a missionary body. It will receive no churches that "are opposed to systematic efforts and the various benevolent institutions in which the great body of the Baptists are engaged in building up the Redeemer's kingdom." Its first annual session was held at Merrimack Church, September 14–17, 1832.

Ministers not included in the following table: Walker W. Tucker, Alvin P. Williams, Harvey Young—Licenciate: Joseph Pierce.

CHURCHES.	MINISTERS.	Bapt.	Tot'l	CHURCHES.	MINISTERS.	Bapt.	Tot'l
St. Johns,	Lewis Williams,	4	91	Providence,	— *J. M. Blare*,	55	71
Sandy,	D. Stiles,	1	51	Cotaway,	J. H. King,	4	27
Merrimac,	— -	1	25	Potosi,	— -		7
Pt. Labaddie,	— -	5	18	Three River,	J. Candiff,	11	22
Calvar,	— -	1	11				
Mount Zion,	J. Williams,		31	Churches 10.	Ministers 10.	82	374

MOUNT PLEASANT ASSOCIATION.

Mount Pleasant,	— -		44	Mount Hermon,	— -	6	40
Salem,	— -		29	Sugar Creek,	— -		29
Mount Zion,	— -	1	24	Muscle Fork,	F. Redding,	19	70
Bethel,	F. Wilhoit, R. Alexander.	6	162	Little Union, Dover,	J. Buster, J. Ratcliff,	4	60 29
Silver Creek,	— -	3	51	Lebanon,	— -		24
Mount Ararat,	— -	9	58	Friendship,	A. J. Bartee,	6	43
Chariton,	T. Fristoe,	3	88	Mount Nebo,	— -	18	52
Mount Gilead,	— -		42	Pleasant Grove,	— -	10	26
New Hope,	T. Turner,		77				
Mount Moriah,	H. Thomas,	6	102	Churches 19.	Ministers 9.	91	1050

MISSOURI ASSOCIATION.

Feefe's Creek,	T. R. Musick,	5	58	Good Hope,	J. Bailey,	1	22
St. Louis,	— -	2	27	Wild Horse C'k.	— -		9
African, St. Louis	A. Felson, J. B. Meacham,	58	193	Goshen,	— -		12
Bonhomme,	— -		14	Churches 7.	Ministers 4.	66	335

FISHING RIVER ASSOCIATION.

From returns for 1831.

Churches—Mount Vernon, Fishing River, Rush Creek, Little Shoal Creek, Big Sniabar, North Bluffton, Big Shoal Creek, New Garden, Little Sniabar, Six Mile, Pleasant Grove, Beersheba, Salem, First Platt, Liberty.

There are five churches more in this Association, which are not named in the minutes for 1828, from which the names of the churches and ministers are copied.

Ministers—James Williams, William Thorp, William Turnage, Robert Fristoe, John Edwards, Benjamin W. Riley.

Churches 20—Ministers estimated at 12—Members 600.

SALEM ASSOCIATION.

From returns for 1830.

Churches—Little Bonne Femme, Mount Vernon, Rocky Fork, Cedar Creek, Salem, Union, Liberty, Columbia, Middle River, Freedom, Providence, New Providence, Enon, New Salem, Gilead.

Ministers—James Suggett, Ninian Ridgeway, Thomas P. Stevens, William Coates, Thomas G. Rankin, John Greenalgh, Anderson Woods, Theodoric Bolwar, Allen McGuire, Jabez Ham, Joseph C. McKay.

Churches 15—Ministers 11—Members 721.

CONCORD ASSOCIATION.

From returns for 1831.

Churches—Concord, Good Hope, Pisgah, Nebo, Double Springs, Big Lick, Union, Mount Pleasant, Liberty, Zoar, Sardis, Bethel.

Ministers—Jesse G. Berkley, John B. Longan, David Allee, Peyton Nowlin, Peter Thornton.

We cannot determine, from the minutes, whether the above ministers are all that are connected with the Association, or if they all are ordained.

Churches 12—Ministers 5—Members 394.

CLARK'S RIVER ASSOCIATION.

This Association was formed in 1832, from the Obion. As a body, the churches are unanimously opposed to all benevolent Christian institutions, such as the missionary cause, theological seminaries, Bible and tract societies, Sunday-school Union, and temperance societies. The following returns from the several churches connectively, present a specimen of what must naturally be the result of Associations imbibing such erroneous and unscriptural doctrines as the above.

Churches 7—Ministers 7—Baptized 2—Total 248.

BETHEL ASSOCIATION.

From returns for 1831

Churches—Providence, Belle-vue, St. Francois, Hepzibah, Newhope, Mount Zion, Coataway, Pendleton, Salem, Bethany.

Ministers—J. Williams, Wm. Polk, Wm. Street, Wingate Jackson, James Holbert, P. Williams.

Licentiates—C. Grider, H. Young.

Churches 10—Ministers 8—Members 190.

CAPE GIRARDEAU ASSOCIATION.

From returns for 1832.

Churches—Bethel, Dry Creek, Tywapity, Ebenezer, constituted 1821; Hebron, Apple Creek, constituted 1820; Crooked Creek, Jackson, constituted 1824; Mount Zion, Mount Moriah, Black River, Union, constituted 1832; Barren, Lobedar.

Ministers—M'Elmurry, T. P. Green, M. Bailey, B. Thompson, Newkirk.

Churches 14—Ministers 5—Baptized 32—Total 328.

SALT RIVER ASSOCIATION.

From returns for 1828.

Churches—Bear Creek, Stout's Settlement, New London, Bethlehem, Ramsay's Creek, Peno, Siloam, Providence, Bethel, South River, Salt River, Quincy.

Ministers—Daniel Moss, Harmon Hawkins, Jeremiah Taylor, M. Boulware, Bethnel Riggs, *Eli Merrell.*

Churches 12—Ministers 6—Members 281.

SECOND CONCORD ASSOCIATION.

From returns for 1831.

Churches—Bethlehem, Mount Nebo, West Liberty, Richland.

Ministers—Jacob Chism, James Anderson, William Linnings.

Churches 4—Ministers 3—Members 120.

MISSOURI DISTRICT ASSOCIATION.

This body was set off from the Illinois South District Association, Friends to Humanity, in 1829. It is favorable to benevolent societies, and has recommended to the churches "to do all they can for the furtherance of the gospel and the support of the ministry. The third annual meeting was held in Jefferson county, September 14-16, 1832.

Churches 6—Ministers 7—Baptized 15—Total 131.

CUIVRE ASSOCIATION.

No Minutes of this Association have ever been received. We learn, from an authentic source, that in 1831 it embraced 10 churches, 6 ministers, and 200 members.

SUMMARY VIEW.

ASSOCIATIONS.	Chs.	Vac. Ch	Or.Min.	Lic.	Bapti'd	Total.	Consti.	Meetings in 1833.
Franklin,	10	2	8	2	82	374	1832	Potosi, Wash. co. Sept. 13.
Missouri,	7	3	4		66	335	1817	Feefe's Creek M. H. Sep. 20.
Mount Pleasant,	19	10	9		91	1,050		Mount Hermon, Sept. 13.
Cape Girardeau,	14	9	5		32	328	1824	Mount Zion ch. Oct. 12.
Bethel,	10	4	6	2		190		
Concord,	12	6	5			394		
Cuivre,	10	4	6			200		
Salt River,	12	7	5	1		281		
Salem,	15	5	11			721		
Clark's River,	7		7		2	248	1832	
Missouri District,	6	1	5	2	15	131	1829	
Fishing River,	20	8	12			600		
2d Concord,	4	1	3			120	1829	
Totals	146	60	86	7	288	4,972		

KENTUCKY.

BAPTIST STATE CONVENTION.

This Convention was organized at Bardstown, March 29–31, 1832. Delegates to the number of 34 assembled, authorized from several associations and churches in the State, all holding substantially the same doctrines, and united in this business with unanimity and love. A brief constitution was adopted, distinctly recognizing the independence of the churches, and disclaiming all ecclesiastical jurisdiction over them, or over the associations with which they are connected. They are not to act "even as an Advisory Council in cases of difficulty between churches; nor to interfere with the constitution of any church or association, nor with the articles of general union."

One hundred and ninety dollars and sixty-eight cents were contributed to aid the objects of the Convention, one of which is to "send forth men of tried integrity and usefulness to preach the gospel."

The officers chosen for the ensuing year are as follows: Silas M. Noel, *Moderator;* George W. Eaton, Samuel Carpenter, and Herbert C. Thomson, *Corresponding Secretaries;* Henry Wingate, *Clerk;* James Shannon, *Treasurer;* George Waller, David Thurman, Spencer Clack, R. T. Dillard, John Brice, and George Blackburn, *Executive Committee.*

At an adjourned meeting of the Convention, held at New Castle, October 20, 1832, "The Cross and Baptist Banner" was recommended to the Baptists in the Western country, as being in every respect worthy of their patronage and support. At this meeting the Convention became auxiliary to the American Baptist Home Mission Society.

Respecting the prospects of the Convention the Cross and Banner speaks in the following terms: "Unless present appearances greatly deceive us, the next meeting, to be held in Lexington on the last Saturday in May, will be one of a most interesting character. Throughout the State one general voice pervades the ministry who are friendly to the institution, that they expect to be present on that occasion, when those who have been commissioned will be expected to report their proceedings. Prior to then it is expected that they will be engaged in holding protracted meetings, preaching the gospel to the destitute, or organizing auxiliary societies, and aiding them and the churches in the appointment of delegates to meet in convention, raising contributions to meet their expenses, not forgetting that the principal resources the Convention has to sustain them in their labors of love, are the power it has vested in *them* to act in its behalf."

THE CROSS AND BAPTIST BANNER.

The first number of a weekly religious newspaper, with the above title, was issued at Frankfort, on the 13th of October, 1832. It is edited and published by Uriel B. Chambers, Esq. a gentleman well known as the able conductor of the Georgetown Baptist Chronicle. This paper is devoted to the interests of no institution exclusively; and it is dependent on none for its existence. Although it is published under the friendly auspices of the Convention, yet its pecuniary concerns have no connexion with that or any other institution. It is designed particularly to subserve the interests of the denomination. The defence of evangelical truth, the promotion of practical piety, of revivals, and of all scriptural measures instituted for the spread of the gospel, are its principal leading objects. The terms are $2 50 yer annum if paid in advance or within three months after the reception of the first number, or $3 at the end of the year.

GEORGETOWN COLLEGE.

This institution closed its summer session with an examination, commencement, and exhibition, September 15–19, 1832, highly creditable to itself, and most satisfactory and gratifying to its friends and patrons.

It has been announced by the Trustees that the interests of the institution are now placed on a permanent basis; that its present and future prospects are cheering, and that it affords evidence that it will accomplish and realize the best hopes of its founders.

The winter session commenced on Monday, 5th of November, 1832.

Rev. J. S. Bacon, late President of this College, has recently resigned his station in the institution.

Faculty.

* ——— ———, President and Professor of Moral and Intellectual Philosophy.
Rev. George W. Eaton, A. M., Professor of Languages and Natural Philosophy.
* ——— ———, Professor of Mathematics.
Samuel Hatch, M. D., Professor of Chemistry.
William Craig, A. M., Tutor in College Proper.
Cadwallader Lewis, Esq. Principal of the Preparatory Department.

From the healthfulness of the place, and the pleasantness of its situation, it is deemed the most eligible location in the Western country. No town in the United States, perhaps, can boast a higher moral character than that which Georgetown at present enjoys.

The course of studies in this institution is as full and complete as in any college in the West. The full college course is divided into eight sessions. The full English course, for the convenience of regular English scholars, is divided into six sessions.

A certificate of scholarship can be procured in any department, or branch of any department, for the time which the student has been engaged in it.

Tuition.—Tuition in College Proper is $30 a year, one half payable in at the beginning of each session. Tuition in the Preparatory Department is $7 50 for the lower English branches (reading, writing, and arithmetic); $10 for higher English branches (Geography, English Grammar, and Composition,) and $12 50 for classical students per session, payable as above. $1 contribution for fuel in the winter season.

Annual Expenses.—Board, washing, lodging, fuel and lights, can be obtained in private families in Georgetown for $75 a year. The annual expense for all these items is about $110.

Admission.—Candidates for admission into the College are required to furnish evidence of good moral character; and if from another College, a regular dismission or a letter of request. The degree of Bachelor of Arts will be conferred, as usual, on those who go through the classical department. An English diploma will be given to those who complete a regular course in the English Department.

Recitations.—There are three recitations daily for five days in the week, and one on Saturday. Speaking and composition are attended to weekly throughout the college course.

Examination.—Each class has an examination at the close of every session, which parents and guardians, and the friends of education generally, are invited to attend. There will be an annual exhibition of the two upper classes on the third Tuesday in March.

Library and Apparatus.—The College has already a well selected library, and a considerable chemical and philosophical apparatus, both of which will be increased as rapidly as the state of the funds will admit.

Government.—It is intended that this shall be, as far as practicable, mild, paternal, and preventive. Those students who do not cheerfully submit to it, or who become habitually negligent, will be silently dismissed.

Vacations.—There will be two vacations; the first will begin on the Monday after the third Tuesday in March, and continue four weeks; the second will begin on the Monday after the third Tuesday in September, and continue six weeks.

Commencement.—Commencement occurs on the Wednesday after the third Tuesday in Sept.

Note.—Georgetown College is twelve miles from Lexington, on the Cincinnati road, and seventeen miles from Frankfort, on the Maysville road, where the two roads intersect.

STATISTICAL TABLES

OF ASSOCIATIONS AND CHURCHES.

RUSSELL'S CREEK ASSOCIATION,

CHURCHES.	MINISTERS.	Bap	Tot'l	Con.	CHURCHES.	MINISTERS.	Bap	Tot'l	Con.
Brush Creek,	J. Graham,	2	100		Bacon Creek,	W. M. Brown,		115	
Mt. Gilead,	— *J. Ingram,*	17	97		Little Barren,	*W. Slinker,*		19	
Zion,	— -	16	55		Mt. Pleasant,	— -	2	27	
Good Hope,	H. Chandler,		30		Stewart's Cr'k.	J. Chandler,		39	
Pitman,	J. Harding,		125	1791	Mount Vernon,	— -		30	
Rolling Fork,	— -	4	34		Siloam,	*G. Tennison,*	4	48	
Hopewell,	— -		36		Liberty,	— -	1	17	
Friendship,	— -	3	93		Columbia,	W. H. Thomas	10	34	
Union,	— *W. Crawley,*	3	59		East Fork,	— -		23	
S. F. Nolin,	— -		45		Dover,	W. Noe,	1	51	
Knox's Creek,	— -	5	61						
Bethel,	— -		35		Churches 22.	Ministers 11.	68	1173	

BETHEL ASSOCIATION.

Post office address of ministers whose names are not distinguished on the Minutes—Thomas Watts, Trenton; William Warder, Russelville; James M. Pendleton, Hopkinsville; Richard Nixon, Trenton; Martin Walton, Robinson county, Tennessee; Aaron Trabue, Russelville.

CHURCHES.	MINISTERS.	POST OFFICES.	Bapi'd	Total.
Red River,	— Watts and Warfield, supplies,	Port Royal, Tennessee	2	44
S. C. Westfork,	Reuben Ross, - -	Clarksville, Tenn.		86
Mount Gilead,	— Wm. Warder, supply, -	Allenville,	9	82
Bethel,	William Tandy, - -	Hopkinsville,	2	171
New Providence,	— William Warder, supply,	Hopkinsville,	7	131
Little Westfork,	— R. Ross, supply, - -	Clarksville, Ten.	2	131
Elkton,	John S. Willson, - -	Elkton,	2	48
Pleasant Grove,	Robert T. Anderson, -	Russelville,	85	167
Lebanon,	William Brissindine, -	Elkton,	7	166
Mount Zion,	William C. Warfield, -	Trenton,	1	17
Hopewell,	— Martin Walton, - -	Springfield, Tenn.	1	37
Mount Pisgah,	— R. T. Anderson, supply, -	Russelville, ,	15	66
Salem,	— Warfield and Watts, supplies,	Hopkinsville,		38
Lake Spring,	— R. T. Anderson, supply, -	Franklin,	1	80
Russelville,	— William Warder, supply,	Russellville,	11	117
Union,	— William Warder, supply,	Russelville,	35	119
Mount Carmel,	— Brissindine and Wilson, supp's.	Elkton,	6	60
Clarksville,	— R. Ross, supply, - -	Clarksville, Tenn.		21
Liberty,	Philip Warden, - -	Russelville,		45
Churches 19.	Ministers 13.	Totals	186	1,626

FRANKLIN ASSOCIATION.

"The subject of the circular of this Association is in reference to association meetings; and after putting the important question 'Cannot something be done to render these meetings more interesting, and more profitable to the multitudes who resort thither,' proceeds to make some very pertinent remarks and solemn exhortations, and comes to the conclusion that association meetings, in order to conduce more to the building up of the cause of Christ and truth on earth, must assume less of the business and more of the devotional character; resemble debating parties less and religious assemblies more—a suggestion worthy of much consideration."

CHURCHES.	MINISTERS.	Bap.	Tot'l	CHURCHES.	MINISTERS.	Bap.	Tot'l
South Benson,	Wm. Hickman, jr.	6	220	Fork of Elkhorn,	Wm. Hickamn,	1	116
	John S. Major,			Mount Carmel,	— -	1	46
Hopewell,	— -		85	N. Benson,	— -	8	44
Frankfort,	Silas M. Noel,	48	235	Zoar,	— -	2	48
Mo. of Cedar,	T. Wilhoite,	3	63	Pigeon Fork,	— -		70
Buck Run,	John Taylor,	3	144	Mount Pleasant,	— -	13	73
	Joseph Taylor,			Bethel,	— -	5	49
Beech Creek,	— -		101	Union,	— -	1	36
Indian Fork,	Abraham Cook,	3	82	Lebanon,	— -	2	13
Six Mile,	W. W. Ford,	1	206				
Buffaloe Lick,	— -	1	80	Churches 18.	Ministers 9.	95	1711

LICKING ASSOCIATION.

Bryans,	T. P. Dudley,	3	150	Richland Creek,	— -	1	23
Ea. Hickman,	R. T. Dillard,	2	63	Cynthiana,	— -	3	35
Dry Run,	— -	1	42	Mount Gilead,	— -	10	115
Raven Creek,	— -		24	Versailles,	— -		23
Stoney Point,	L. Corbin,	1	55	S. Elkhorn,	W. Collins,		32
Mt. Dependence,	J. Morehead,	1	30	Friendship,	W. Rash,	3	73
	W. B. Moss,			Gilgal,	G. Hamrick,		19
Elk Lick,	— -	1	22	White Oak,	— -		39
Mill Creek,	— -	2	62	Stone Lick,	J. Jacobs,		32
Rockbridge,	M. Gossett,	2	37	Williamstown,	W. Conrad,		36
Boon's Creek,	— -		22	Fox Creek,	— -		19
Town Fork,	— -	4	36	North Fork,	— -		31
Mount Carmel,	— -	8	80	Fork Lick,	— -	1	20
Elizabeth,	— -	2	99	Georgetown,	— -		6
Poplar Grove,	— -	1	55				
Bald Eagle,	S. Jones,		53	Churches 29.	Ministers 12.	46	1333

GOSHEN ASSOCIATION.

Ministers' names are not designated on the minutes: the following table will furnish the best account we can give.

CHURCHES.	MINISTERS.	Bap.	Tot.	CHURCHES.	MINISTERS.	Bap.	Tot.
Goshen,	J.H.L.Moorman,	8	88	Rock Creek,	— -		59
Concord,	Samuel Wilson,	1	73	Mount Zion,	— -		18
Walnut Grove,	— -		16	Hopeful,	— -	1	50
New Hope,	— -		19	Little Flock,	Wm. Downs,		61
Mount Pleasant,	D. J. Kelly,		55	Bathabara,	— -	7	28
Panther Creek,	— -	2	62	Cane Run,	— -	1	37
Rock Spring,	— -	1	118	Black Ford,	— -	2	26
Beaver Dam,	O. Willis,		49	Clover Port,	— -		18
Tanner's M.H.,	-	2	137	Dorrett's Creek,	— -		65
Pisgah,	— -		36				
Green Brier,	T. Downs,		70	Churches 21.	Ministers 6.	31	1115
Bacon Creek,	— -	6	30		Estimated at 11.		

GASPER'S RIVER ASSOCIATION.

Providence,	D. L. Mansfield,	1	128	Stony Point,	— -		34
Centre,	W. Tatum,	2	84	Walton's Creek,	— -		79
	J. B. Dunn.			Midway,	Joshua Taylor,	1	24
Hazle Creek,	S. Vaught,	1	77	Pond Run,	— -		33
Sandy Creek,	B. Talbert,	2	53	Mount Pleasant,	— -	1	36
Beaver Dam,	George Render,	1	52	Antioch,	J. Christian,	1	34
Nelson Creek,	— -		50				
				Churches 12.	Ministers 8.	10	684

HIGHLAND ASSOCIATION.

Bethel M.,	— -		50	Providence,	J. Dorris,	6	76
Bethel H.,	— -		53	Little Bethel,	W. C. Buck,		24
Cypress,	— -		19	Salem,	— -		15
Canoe Creek,	— -		15	Tirza,	— -		17
Cane Run,	B. Ezell,		49	Unity,	— -		50
Flat Creek,	E. W. Earl,	20	70	New Hope,	T. Sisk,	29	50
Grave Creek,	W. Hatchet,	22	62				
Highland,	— -	3	36	Churches 14.	Ministers 6.	80	586

SULPHUR FORK ASSOCIATION.

Post Office address——J. A. McGuire, and A. Bohanon, New Castle; J. Metcalf, Christiansburg; Wesley Alexander, Ballardsville; I. Cornelius, Benevola.

Sulphur Fork,	J. A. McGuire,	2	236	Friendship,	— -		24
Patton's Creek,	— -		30	Legrange,	— -		33
North Six Mile,	J. Metcalf,		71	Providence,	— -		60
Union Spring,	I. Cornelius,		49	Corn Creek,	— -	1	123
Pigeon Fork,	A. Bohanon,		36	Hillsborough,	— -		37
Rock Lick,	— -		67				
East Fork,	W. Alexander,	1	75	Churches 12.	Ministers 5.	4	841

CONCORD ASSOCIATION.

Twin,	— *J. Searcey,*	4	182	Cane Run,	— -	1	134
McCool's Bottom	— -	2	59	Sharon,	John Scott,	2	54
Drennon's Ridge	I. Maylin,	2	30	Greenup's Fork,	— -	2	43
Emmaus,	Wm. Morgan,		68	Owenton,	C. Duvall,	2	24
Long Ridge,	— -	2	50	Muscle Shoals,	— -		48
Hopewell,	— -		37				
White's Run,	— -	3	69	Churches 12.	Ministers 5.	20	798

TEN MILE ASSOCIATION.

This Association was formed by churches dismissed from Concord, North Bend, and Union, in 1831, at which time they were constituted into a body. The Association was reported, this year,

to contain 9 churches, 5 ordained ministers, 1 licenciate, and 383 members. We have not received the minutes; therefore cannot name the churches.

Ministers' names: John Taylor, David Lillard, Joseph Cronch, Lewis Conner, Wm. Whitaker.

Churches 9---Ministers 6---Members 383.

SALEM ASSOCIATION.

CHURCHES.	MINISTERS.	Bap	Tot.	Con.	CHURCHES.	MINISTERS.	Bap	Tot.	Con.
Cedar Creek,	— -	2	65	1790	Otter Creek,	John Rush,	1	99	
Cox's Creek,	Is. Taylor,	4	336	1785	Salem,	S. Carpenter,	26	102	
Simpson's Cr'k	S. Clack, J. McKay.	1	372	1791	Rude's Creek,	— -		52	
					New Hope,	— -		68	
Mill Cr'k, N.C.	— -	3	99		Ohio,	— -		27	
Mount Moriah,	— -		118		Chapline,	— -		50	
Wilson's Cr'k,	— -	2	50		Hill Grove,	— -		46	
Gilead,	W. Cash,		55		Rough Creek,	— -	1	25	
Severn's Valley	C. Lovelace,	40	168	1782	Hardin's Creek	— -		49	1789
Nolynn,	D. Thurman,	2	182		Forks of Otter,	James Nale,		58	
Bethel,	— -		36		Mt. Pleasant,	S. Buchannon,	2	47	
Mill Cr'k, H.C.	— -	1	64		Younger's Cr'k	— -		41	
Little Union,	— -		83		Rolling Fork,	— -		18	1789
Union,	Benj. Keith,		95						
					Churches 26.	Ministers 11.	85	2405	

NORTH BEND ASSOCIATION.

Bulletsburg,	R. Kirtley,	10	232	1794	Crew's Creek,	Wm. Hume,		155	
Dry Creek,	John Arnold,	2	162	1800	Sand Run,	W. Whitaker,	3	55	
Middle Creek,	— -		72	1803	East Bend,	— -		20	
Mud Lick,	— -		34	1804	Four Mile,	— -		29	1799
Forks of Gunpowder,	L. Conner,	4	77	1812	Salem,	— *J. Finnell*, *P. Roberts.*	7	79	
Bethel,	— *D. Baldwin*,	1	28	1812					
Covington,	B. Bennet,		41		Churches 12.	Ministers 9.	27	985	

ELKHORN ASSOCIATION.

Clear Creek,	— -	1	158	1785	Big Spring,	G. Blackburn,	2	61	
Great Crossings	— -	7	543	1785	Georgetown,	G. W. Eaton,	4	124	
Bryan's,	— -	2	219	1786		R. Read,			
Stamp. Ground	J. Lucas, J. D. Black,	7	255		Hartwood,	— -		23	
					1st Lexington,	F. Seig,	1	115	
Silas,	J. E. Duval,		100		African, Lex.	— -	12	462	
North Fork,	— -		108		Paris,	G. Gates,		303	
N. Elkhorn,	— -		111		Cone Run,	— -	2	39	
David's Fork,	—	1	456		Pleas't. Green,	— -		11	
Mount Pleasant	E. Waller,	2	241		Rocky Point,	— -		18	
Long Lick,	— -	4	40						
Bethlehem,	— -		40		Churches 20.	Ministers 9.	45	3427	

GREEN RIVER ASSOCIATION.

From returns for 1830.

Churches—Dripping Spring, Mount Tabor, Sinking Creek, Blue Spring, Concord, Bethlehem, Glover's Creek, Beaver Dam, Green River, Mount Pleasant, Puncheon Camp, Skeggs' Creek, Mount Pisgah, Dover, Doughty's Creek, Bethel, East Fork, Glasgow, Holly Spring, Smith's Grove, Bowling Green, New Hope, Salem, Sinking Spring, Three Springs, Mount Olive, Ivy, Big Reedy, Boiling Spring, Mount Zion, Mount Vernon, Brownsville, Fountain Run, Liberty.

It appears that four more churches were added to this Association this year; the names of which we cannot give.

Ministers—Carter Warrener, Jacob Lock, Elijah Davidson, John H. Owen, James Mitchell, Ralph Petty, Z. Emerson, E. Campbell, James Wilson, John H. Baker, Isaac Tracey, Cornelius Dewees, Jesse L. Hickman, Joseph W. Davis, William Whitman, Alexander Reynolds, Jesse Moon, Andrew Nuckols.

Licenciates—Williamson Trent, Thomas Scrivner, John Murphey, William Beard.

Churches 38—Ministers 22—Members 2951.

SOUTH DISTRICT ASSOCIATION.

Churches—Bethlehem, Second Bethel, Deep Creek, Beach Fork, Doctor's Fork, Forks of Dix's River, Hillsborough; Hanging Fork, constituted 1787; Sugar Creek, constituted 1792; Shawney Run, constituted 1790; Perryville, Stoney Point, Salt River, First Danville, First Springfield, Cartwright's Creek, Brush Creek, McCommachs.

Ministers' names are not designated on the minutes.

Churches 18—Ministers estimated at 10—Baptized 31—Total 1322.

BRACKEN ASSOCIATION.

Churches—Washington, constituted 1785; Mayslick, constituted 1790; Bracken, Ohio Locust, Poplar Run, Millersburg, Carlisle, Cassady's Creek, Salt Lick, Bethel, Sardis, Ohio Willow.

Ministers—John Holliday, Walter Warder, W. Vaughan, T. Williams. As the ministers' names are not well distinguished on the minutes, we cannot give the whole number connected with this Association.

Churches 12—Ministers estimated at 6—Baptized 17—Total 907.

LONG RUN ASSOCIATION.

From returns for 1832.

Churches—Beargrass, constituted 1784; Brashear's Creek, constituted 1785; Chinowith's Run, constituted 1792; Fox Run, Elk Creek, Long Run; Harrod's Creek, constituted 1797; Bethel, constituted 1797; Burk's Branch, constituted 1801; Buck Creek, constituted 1799; South Long Run, constituted 1797; Eighteen Mile, constituted 1800; Kings; Little Flock, constituted 1810; Little Mount, constituted 1801; Plumb Creek; Drennond's Creek, constituted 1799; Shelbyville, Salem, Taylorsville, Hopewell; Floyd's Fork, constituted 1811; Mount Moriah, Simpsonville; Dover, constituted 1812.

Ministers' names are not designated on the minutes.

Churches 28—Ministers estimated at 15—Baptized 86—Members 2845.

NOLYNN ASSOCIATION.

From returns for 1831.

Churches—Republican, Good Spring, Charity, Sandlick; Mount Zion, Hardin county; Mount Carmel, Liberty; Mount Zion, Greene county; Bethel, Providence, Lebanon, Mount Olive, Trammel's Creek, Marrow Bone, Mount Gilead, Mount Horeb, Kerr's Creek, Barton's Run.

Ministers—Thomas J. Chilton, Joseph Pepper, D. Elkin, Thomas Skeggs, Henry Skeggs.

We cannot ascertain, from the minutes, whether the above named ministers are all that are connected with this Association.

Churches 18—Ministers 5—Members 634.

NORTH DISTRICT ASSOCIATION.

From returns for 1831.

Churches—Spencer Creek, Sycamore, Cane Spring, Log Lick, Cane Creek, Beaver Bond; Licking Providence, constituted 1790; Slate Union, Salt Lick, Mount Sterling, Owingsville, South Fork of Red River, Sharpsburg, Slate Liberty, Upper White Oak, Friendship, Somerset, Triplett Union.

Ministers' names are not designated on the minutes.

Churches 18—Ministers estimated at 12—Members 1382.

BARREN RIVER ASSOCIATION.

This Association was formed in 1810. We have not received the minutes for 1832; but in 1831 the Association was reported to contain 15 churches, 7 ordained ministers, had baptized 22; total members 930.

The following ministers, we believe, are connected with this Association: Zachariah Emmerson, John Wiseman, L. A. Durham, George Hern, John H. Baker, Carter Warrener.

Churches 15----Ministers 7----Members 930.

CAMPBELL ASSOCIATION.

From returns for 1827.

Churches---Licking, Four Mile, Bank Lick, Wilmington, Brush Creek, Twelve Mile, Alexandria, Flower Creek.

Ministers---Robert Ware, Elam Grizzle, William Gosney, John Stephens, George Graden, John Taylor, George Vice.

Licenciate---Joseph Dicken.

Churches 8----Ministers 8----Members 347.

UNION ASSOCIATION.

In 1831 this Association contained 10 churches. In that year three were baptized, making a to-

tal of 556 members. The number of ministers connected with the Association is estimated at 6; but, not having received the minutes, we cannot give their names, nor the names of the churches.

Churches 10----Ministers 6----Members 556.

UNITED BAPTIST NORTH DISTRICT ASSOCIATION.

From returns for 1831.

Churches—Lulbegrud, Canespring, Goshen, Grassylick, Salem, Howard's Upper Creek, Mount Tabor, Log Lick, Unity, New Providence, Spencer Creek.

Ministers—David Chenault, Thomas Boone, Jamison Arvin, Roger Quesenbury.

The ministers' names are not all designated on the minutes.

Churches 11—Ministers estimated at 6—Members 930.

BAPTIST ASSOCIATION.

From returns for 1831.

Churches—Salt River, Hillsborough, Glenn's Creek, Fox Creek, Clover Bottom, Goshen, Providence, Unity, Little Flock.

Ministers—John Penny, J. H. Walker, Wm. Christopher, Jacob Rynearson, Alvin Herndon.

Churches 9—Ministers 5—Members 962.

TATE'S CREEK ASSOCIATION.

From returns for 1830.

Churches—Tate's Creek, Mount Nebo, Gilead, Bethel, Liberty.

Ministers—Joel Morehead, Thomas Woolverton, Daniel Duff, Samuel Jones.

Churches 5—Ministers 4—Members 159.

SOUTH CONCORD ASSOCIATION.

In 1830 this Association contained 14 churches, 5 ordained ministers, and returned a total of 375 members. We have not received the minutes, and cannot designate all the names of either churches or ministers. It was reported this year, of the Association, that peace and harmony existed throughout its churches, and that, as a precautionary measure, the body had adopted a decisive resolution against the opinions of the Brooke County Reformer and his followers.

Churches—Big Sinking, Otter Creek, Bethel, Beaver Creek, Cedar Sinking, Pleasant Point, White Oak, Stevens M. H., New Salem, New Hope, Concord, Monticello, Jordan.

Churches 14——Ministers 5——Members 375.

SOUTH UNION ASSOCIATION.

In 1830 this Association consisted of 18 churches, 7 ordained ministers, and contained a total number of members 489. We have not received any direct communication, nor the minutes of the Association, and consequently cannot name either churches or ministers. It was reported, this year, that peace and harmony prevailed among the churches generally.

Churches 18—Ministers 7—Members 489.

BOON'S CREEK ASSOCIATION.

We have no minutes of this Association, and the last meeting we have any account of was held in 1831.

Churches—Mount Gilead, Boggs' Fork, Boon's Creek, Hickman, Hinds Creek, Providence, Indian Creek.

We cannot give the ministers' names.

Churches 7——Ministers estimated at 4——Members 739.

BURNING SPRING ASSOCIATION.

We have no minutes of this Association. The latest returns are for 1825; it then contained 14 churches, 6 ministers, and 439 members.

STOCKTON'S VALLEY ASSOCIATION.

In 1828 this body embraced 15 churches, 9 ministers, and 690 members. No minutes have ever been received.

SUMMARY VIEW.

ASSOCIATIONS.	Chs.	Va.Chs.	Or.Min.	Lic.	Baptiz.	Total.	Consti.	Meetings in 1833
Elkhorn,	20	11	9		45	3427	1785	N. Fork M.H., Aug. 10.
Franklin,	18	9	9		95	1711	1814	Cove Spring, Sept. 20.
Licking,	29	17	12		46	1333	1809	Mt.Carmel M.H., Sep.14.
Highland,	14	8	6		80	586	1820	Cypress M.H., Sep.6.
Goshen,	21	10	11		31	1115	1816	Bethabara ch., Aug.2.
Gasper's River,	12	4	8		10	684	1811	Sandy C'k M.H., Aug.24.
South District,	18	8	10		31	1322	1802	Deep C'k M.H., Aug.16.
Russell's Creek,	22	15	7	6	68	1173	1804	Zion M.H., Sep.21.
Concord,	12	8	4	2	20	798	1820	Drennon's Ridge, Aug.23
Sulphur Fork,	12	7	5		4	841	1825	Corn C'k M.H., Sep.27.
Bethel,	19	8	11	2	186	1626	1824	Lake Spring, Sep.21.
North Bend,	12	6	6	6	27	985	1802	F'ks of Gunpow., Aug.16.
Bracken,	12	6	6		17	907	1798	Carlisle, Nich.co., Sep.7.
Salem,	26	15	11		85	2405	1785	F'ks of Otter ch., Oct.4.
North District,	18	6	12			1382	1802	July.
Long Run,	28	10	15		86	2845	1803	Taylorsville, September 6.
Baptist,	9	4	5			962	1826	August.
Nolynn,	18	12	5			634		September.
U. Bap. N. Dist.	11	5	6			930		July.
Tate's Creek,	5	1	4			159	1793	August 17.
Green River,	38	20	18	4		2951	1800	August 10.
Campbell,	8	2	7	1		347	1827	September 13.
Union,	10	4	6			556	1828	September 27.
Ten Mile,	9	4	5	1		383	1831	September 6.
Barren River,	15	8	7			930	1830	July 27.
South Union,	18	9	7			489		September 27.
South Concord,	14	9	5			375	1824	October 5.
Boon's Creek,	7	3	4			739		September 21.
Burning Spring,	14		6			439		
Stockton's Valley	15		9			690	1804	
Red Bird,								No returns.
Eagle Creek,								No returns.
South Kentucky,								No returns. August 10.
Totals	484	229	236	22	831	33,724		

REMARKS.—The sum total of Baptists in Kentucky, according to the minutes and other authentic returns referred to, stands thus: Associations 33—Churches 484—Ordained Ministers 236—Members 33,729.

The number baptized during the last associational year in 15 Associations is 831.

The totals for the associational year 1831 were: Churches 507—Ministers, including a few licenciates, 256—Members 34,827. The baptisms in 18 Associations for that year were 718.

In 1812 Mr. Benedict makes the sum total of the denomination in Kentucky: Associations 13—Churches 263—Ministers 148—Members 17,511. According to another statement, which was presumed to be correct, the total number of communicants in 1812 was 21,660.

BRIEF VIEW OF CHURCHES.

GREAT CROSSINGS.—This church is located in Scott county, two and a half miles from Georgetown. It was constituted in 1785, with sixteen members, and the Philadelphia Confession of Faith was adopted.

Their first pastor was brother John Taylor, who visited them once in each month. This visit cost him a wearisome journey of about twenty miles on foot, whilst he was exposed to imminent dangers, particularly from the sanguinary attacks of Indians. Under this devoted man, the church increased, and her number was soon more than doubled.

In the year 1790 the church became divided, and the Stamping Ground Church was incorporated from the dissenting body. In 1800–01, a remarkable revival took place in the Great Crossings Church, and about 300 members were added to her body.

The church after this was again the subject of division, and for several years rather decreased, till at length it was reduced to 270 members. About the year 1828 the errors of Campbellism crept in amongst them, and their pastor, Jacob Creath, Jr., became a convert to that doctrine; but,

on his being succeeded by brother S. M. Noel, a happy revival followed. Upwards of 360 individuals were baptized, many of whom were Indians of the Choctaw Academy. From the latter Samson Birch was ordained to the gospel ministry, and —— Jones, of the same tribe, was licensed. The church at present contains 543 members, and brother Silas M. Noel continues pastor.

LONGLICK.—This church was constituted about the year 1805, with twenty-three members. It is connected with the Elkhorn Association, and it was during a revival in that body that this constitution took place. Brother Joseph Rees' labors with this church were owned of God, and several were shortly added to her number. Afterwards, under brother John Dingle, she experienced a reviving season, and out of 30 individuals who became convicted, the greater part were added to the church at this time. In 1820 brother John Ficklin took the pastoral charge of the church, whose ministrations were remarkably distinguished with success, and 18 members were added in one day. John Ficklin was succeeded by James Black, who continued pastor till the year 1831. Under him, also, the church was edified and built up, and a goodly number added. Brother Tobias Wilhoit is the present minister. Four members have been received this year by baptism, and their total number is 40.

CHURCHES *in Bracken Association, under the pastoral care of Elder William C. Buck.*—Mr. Buck was ordained in October 1815, at Waterlick, Shenandoah county, Va., in the twenty-sixth year of his age. In 1820 he removed to Union county, Kentucky, and took the pastoral charge of the Highland Baptist Church, consisting of about twenty members, who were exceedingly poor and destitute. The increase of the church has been slow, notwithstanding it has received considerable additions, in consequence of numerous removals, some by death, and many by dismissions to other churches. Its present number is 36.

The same year another church, of eleven members, was gathered by Mr. Buck, in another part of the county, by the name of "Little Bethel." It now has 24 members.

Mr. Buck is also preaching to a church near Princeton, in Caldwell county, where he has recently baptized Mr. William Morrison, a Presbyterian licenciate, his wife, and two others of the same church, who are now members of Highland. Mr. Morrison has since been licensed to preach by the Highland church, and promises to be useful. With the exception of Mr. Morrison, there is not another Baptist preacher within thirty miles of Mr. Buck in any direction.

In 1830 a Bible Society was constituted in Union county, of which Mr. Buck is the President. This is the only benevolent institution in the county, in which the Baptists are concerned, except a Temperance Society.

It is estimated that about two-thirds of the population of Union county are Catholics. This fact will probably account, in some measure, for the slow growth of the Baptists in this district.

The Highland Association was formed in September 1820. In doctrine and practice, it is said to come fully up to the standard of the *old Philadelphia Association*. If so, the Highland churches are actively engaged in promoting ministerial education, Sunday-schools, domestic and foreign missions, the circulation of tracts and various religious periodicals. The promotion of these and other kindred objects is the practical standard of the oldest Baptist Association in the U. States—a standard which was erected more than a century ago, but from which some Associations in these times have strangely and sadly degenerated.

BETHEL ASSOCIATION.——This body extends over the counties of Logan, Todd, and Christian, and a few of the churches are in the State of Tennessee. It was formed in 1824, by a division of the Red River Association, which took place in consequence of an intolerant spirit, excited by a difference of doctrinal views. Each party agreed to cultivate the fellowship which yet remained. Shortly afterwards, however, that division which took the name of Red River declared non-fellowship with Bethel; and the one-sided quarrel still continues. Gasper River Association interposed, and invited Green River, Drake's Creek, and Goshen Associations, to assist in adjusting the difficulty. Bethel consented to the mediation, but Red River refused it; and thus the matter has terminated. Red River is diminishing in numbers; Bethel has increased about 50 per cent.

Bethel Association is sentimentally and to some extent practically in favor of Bible, tract, missionary, temperance, and Sunday-school operations, though the churches are comparatively poor. During the last two years this Association has lost three ordained and two licensed preachers, with about sixty members, who have embraced the errors of the notorious Brooke County Reformer.

STATE OF THE CHURCHES.—*Red River* enjoys preaching only once a month, by Elders W. C. Warfield and Thomas Watts alternately. *Spring Creek* is served monthly, by Elder Reuben Ross. *Mount Gilead* is served every fourth Saturday and Lord's-day, by William Warder. *Bethel* is served by William Tandy the second Lord's-day and the fourth Saturday and Sunday in each month. *New Providence* has no stated pastor; William Tandy and Robert Rutherford visit them occasionally at their monthly meetings. *Little Westfork* is served by Reuben Ross on the third Saturday and Sabbath in each month. *Elkton* is served by John S. Willson on the third Saturday and Sabbath in every month: Col. Anthony New, for many years a member of Congress, and his wife, are members of this church. *Pleasant Grove* is served by R. T. Anderson monthly, the fourth Saturday and Sunday. *Lebanon* is served the first Saturday and Sabbath of each month, by J. S. Willson. *Mount Zion* is served each second Saturday and Lord's-day in the month, by W. C. Warfield and Thomas Watts alternately. *Hopewell* has no stated pastor, but the brethren have Martin Walton, an aged minister, among them; R. T. Anderson is an occasional supply.

Mount Pisgah is served by R. T. Anderson each first Saturday and Sabbath in the month. *Salem* is served each first Saturday and Sunday by W. C. Warfield and Thomas Watts alternately. *Lake Spring* is served once a month by R. T. Anderson. *Russellville* is served each second Saturday and Lord's-day, by William Warder. *Union* is served by the same. *Mount Carmel* is served monthly, the second Saturday and Sunday, by W. Brissindine and J. S. Willson. *Clarksville* is served by Reuben Ross. *Liberty* is served by Philip Warden, who is living among them; he is very aged, but laborious. This church, together with Russelville, Elkton, Gilead, Lebanon, Bethel, New Providence, and Little Westfork, have each a large and comfortable brick house for worship; most of the others have open frame or log houses, too uncomfortable to be used in the winter season.

Names and Post-Office Address of several Baptist Ministers IN KENTUCKY.

NAMES.	P. OFFICE.	NAMES.	P. OFFICE.	NAMES.	P. OFFICE.
Anderson, R.T.	Russelville.	Hanna, Sam'l		Sluthville, C.H	Litchfield.
Adams, Wm.	Prestonburg.	Hume, Wm.	Gaines x R'ds.	Thurman, D.	Hodgensville.
Adkins, Owen		Justice, S.	Prestonburg.	Tandy, Wm.	Hopkinsville.
Arnold, John	Dry Creek.	Kirtley, Rt.	Corneliusville	Tackett, Wm.	Piketon.
Brown, W. W.	Hodgensville.	Kelly, Dav.	Hardinsb'g.	Tuggle, Henry	Monticello.
Barnes, Ric'd	Somersett.	Kelly, D. J.	Green's.	Trabue, Aa.	Russelville.
Buck, W. C.	Morganfield.	Kelly, Lewis	Hartford.	Tabor, W.B.	Hardinsb'g.
Blackenship W	Somersett.	Lock, Jacob	Glasgow.	Utterback, M.	Litchfield.
Brissindine,	Elkton.	Lovelace, C.	Elizabetht'n.	Vaughan, Wm.	Washington.
Bobbit, John	Hopkinsville.	Mansfield, J.	Bowling Gr.	Vickers, Jas.	Dry Creek.
Bristow, A.	Elkton.	McDougal, A.	Hodgensville.	Williams, D.	Cadiz.
Chandler, John	Greensburg.	McAllister, R.		Warder, Wm.	Russelville.
Cooper, Mal.	Somersett.	Moorman, J. L.	Hardinsb'g.	Warder, Wal.	Mayslick.
Cooper, Jas.		Meacham, A.	Hopkinsville.	Warfield, W.C	Trenton.
Conner, Lewis	Florence.	Mansfield, J.W	Princetown.	Williamson, H.	Piketon.
Craig, Thos.	Burlington.	Morris, John	Prestonb'g.	Waggon'r, H G	Elizabetht'n.
Dixonall, H.		Nixon, Rich'd	Trenton.	Williams, Th.	Germantown.
Dillard, D.	Conner's.	Owens, Mar.	Somersett.	Warrener, J.	
Floyd, M.	Monticello.	Pendleton, J W	Hopkinsville.	Whittaker, W.	Francisville.
Graham, J.	Greensburg.	Ryers, Rich'd	Monticello.	Waller, Edm.	Keene.
Hardin, John	Greensburg.	Rogers, Jacob	Elizabetht'n.	Watts, Thos.	Trenton.
Handsford, T.	Monticello.	Rush, John	Plaindealing.	Willson, J. S.	Elkton.
Higgins, John	Walnut Flat.	Spencer, Wm.	Burlington.	Warden, Phil.	Russelville.
Hall, Ancil	Hartford.				

ELDER ISAAC HODGEN.

[COMMUNICATED FOR THE BAPTIST ANNUAL REGISTER.]

Elder Isaac Hodgen was, in some respects, the most brilliant and successful minister of the gospel that ever *lived and died* in Kentucky. I knew him well for about twenty years, from the early part of his ministry to near its termination. He fell asleep in the midst of his arduous labors, apparently in the prime of life, at about fifty years of age.

In early life he resided in Hardin county, where he became pious and began to proclaim the glad tidings of salvation to his fellow-men. Previous to his ordination he removed to Green county, married Phoebe Trabue, a lovely woman and worthy member of the church, with whom he lived till his death. His widow and a large family of children still survive, and are in respectable circumstances.

Shortly after his removal to Green county he was ordained, in Mount Gilead Church, and succeeded Mr. Elijah Summers in its pastoral charge. He also served monthly two or three other churches as pastor, although it was his settled conviction—which he constantly impressed on the minds of the brethren—that his services were altogether inadequate to their necessities; believing himself better qualified for the work of an evangelist than that of a pastor. In consequence of this conviction, he travelled many thousand miles as an itinerant preacher, without a salary, and with but limited means of support. On many occasions, it is true, he received the voluntary contributions of a few among the thousands who were benefitted by his ministry. With a very limited education, improved by general and miscellaneous reading, and a mind naturally studious and investigating, he carried the gospel with universal acceptance to the most populous towns and cities, to the poorest cottages and most ignorant persons in all the land. During one tour to Virginia a great number became the seals of his ministry. In a word, few ministers in the west have

met with equal success, and none have been more laborious. While thus engaged in his Master's service, he was hated by antinomians and pharisees of every grade; but very few, if any, ventured to confront him with their objections.

In his person, Elder Hodgen was large and very commanding in appearance. He had a fine lofty forehead, and an eye of love or cutting severity at will. His heart was warm and ardent. His zeal was like an overflowing fountain, issuing from such a depth that no change of seasons could affect its enlivening current.

In preaching, he greatly excelled in the forcible simplicity of his sermons—thundering conviction to the heart, and charging on sinners the mighty guilt of the Saviour's death. His weapons, though not satirical, cut at almost every blow. His eloquence, flowing from an overwhelming compassion for perishing souls, rolled from his tongue in such a torrent that all were moved as by one impulse to cry for mercy! In conversation, he was particularly distinguished for a facility in reaching the judgment and the heart; so that opponents were first silenced and then melted into tears.

His greatest defect was a constitutional liability to despondency. He was, however, habitually mourning over many imperfections not very obvious to others.

I will only add, that, although several years have elapsed since he left us, yet our loss is *even now* deeply felt; and, such was the love we bore him, that when we think of arriving in heaven the pleasure is heightened with the hope of meeting him there.

ILLINOIS.

This State stretches along the eastern shore of the Mississippi river, a distance of about 380 miles, from latitude 37 to 42½ degrees north. On the bank of this noble river, opposite the mouth of the Missouri, and about mid-way between the southern and northern extremities of the State, is the county of Madison, in which the principal towns are Edwardsville and Alton. East of Madison, with the intervention of Bond, is Lafayette county, in which is Vandalia, the capital of the State. The whole number of counties in the State is 48. Illinois was admitted a member of the Union in 1818. Its population then was not far from 50,000. The population, exclusive of Indians, in the whole territory, in 1800, was 250. In 1830 it was 161,055.

OPERATIONS OF BAPTISTS IN ILLINOIS.

In October 1832 the regular Baptists held a General Union Meeting at Winchester, J. M. Peck, Moderator—M. Lemen, Secretary. Committees were appointed and reports made and adopted, on the following subjects:

1. On a system of travelling preaching in this State.
2. On the condition of the Baptists in those associations and churches that oppose missionary operations, and the course we ought to pursue in relation to those brethren.
3. On the course to be pursued with respect to those Baptists who call themselves Reformers and Christians.
4. On encouraging the systematic study of the Scriptures by church members, the youth and others in Bible-classes.
5. On temperance measures.
6. On the subject of preparing an address to the Baptists in this State.
7. On the subject of organizing a Convention of the Baptists in this State.
8. On Education and the subject of a Literary and Theological Seminary at Alton.

ALTON LITERARY AND THEOLOGICAL SEMINARY.

Report of the Committee.

"While other denominations are making strenuous efforts to get up and sustain Colleges and Seminaries, for the instruction of youth and the prosperity of their own societies, the imperious duty devolves upon the Baptists to move forward in this enterprize for their own benefit, and those who would co-operate with them—that the situation of our churches, and the great embarrassments our preachers labor under for want of opportunity and means to improve their minds in biblical learning, and more fully qualify them for the great work to which they are called; that a number of friends in Madison county have combined their efforts and advanced funds, purchased a tract of land adjoining Upper Alton, have contracted for a brick edifice with a stone basement, which will be completed for occupancy by winter; that arrangements have been made to obtain the library

and other property at Rock Spring; that facilities will soon be afforded for young brethren, whom the churches may approve for the ministry, and other persons, to support themselves, in whole or part, by manual labor; and that as soon as means can be obtained, of which aid is expected, a well organized College, of the first order, will be opened for the education of youth in those branches of science and literature usually taught at such institutions. To this will be appended a theological department, for the exclusive benefit of brethren called and designed for the ministry.

Seven Trustees having been already appointed by the projectors of the institution, they have referred the election of three more to this meeting. The Committee therefore report, that the institution at Alton is opened with encouraging prospects—that it be recommended to the prayers and patronage of our denomination in this State; and that, as the appointment of three Trustees of that institution is referred to this meeting, therefore, we would nominate John M. Peck, Justus Rider, and James Lemen, to be appointed Trustees.

"A Standing Committee of nine on the subject of missions was appointed, and it was resolved that this Committee be instructed to open a correspondence with the American Baptist Home Missionary Society, and solicit the co-operation of that body: that the Committee be required to prosecute the system of travelling preaching to the utmost extent of their means; and that for this purpose prudent but vigorous efforts be made to raise funds for the support of travelling preachers in the State.

"The meeting also unanimously resolved that a Convention be held at Alton, to commence the Friday before the second Lord's-day in October, 1833, and that Baptist churches be invited to send delegates.

"Eight hundred dollars are wanted to meet the pressing exigencies of the Alton institution."

THE PIONEER AND WESTERN BAPTIST.

This paper is published semi-monthly, on a medium sheet, at Rock Spring, Illinois, by Rev. J. M. Peck, editor and proprietor. It is ably conducted, and is doubtless exerting a very beneficial influence in the western country. About half of the fourth volume of the publication is now completed.

The terms are $1 25 per annum, in advance; $1 50 within six months, or $1 75 if not paid till after the expiration of the year.

STATISTICAL TABLES

OF ASSOCIATIONS AND CHURCHES.

ILLINOIS ASSOCIATION.

This Association is the oldest in the State, and was formed in 1807, with the understanding that correspondence should not be opened with the Associations in Kentucky on account of slavery. In 1810 a proposition was made to open correspondence with a slave-holding Association in Kentucky. After considerable disputing, the Association split into three parties. Two of these parties were agreed in opposing slavery, but differed in some minor particulars. One party were for opening a correspondence with the Friends of Humanity in Kentucky; another party were for continuing as they had been, "The Illinois Union"; the third party took the name of "United Baptists," and became eventually the Illinois Association. The minutes of this body for 1819 report 10 churches, 8 ordained ministers, 4 baptized, and 194 members. The minutes for 1831 report 8 churches, 8 ministers, 7 baptized, and 247 members. The increase of members has been by emigration, there having been no revival in this Association for twenty years. In 1818–19 a majority professed to be in favor of missions. In 1820 they dropped correspondence with the Baptist Board of Foreign Missions, and in 1824 declared non-fellowship with missionaries.

BETHEL ASSOCIATION.

Inasmuch as most of the churches in this body have declared non-fellowship with the Baptist Board of Foreign Missions, the Association advises all the churches to do the same!

CHURCHES.	MINISTERS.	Bap.	Tot'l	CHURCHES.	MINISTERS.	Bap.	Tot'l
E.F. Muddy Riv.	— -		38	Bethlehem,	Charles Lee,	3	84
Mount Vernon,	G. Greenwood,		40	Mount Pleasant,	J. Browning,	1	16
10 Mile Creek,	M. Carpenter,		24	Nine Mile,	— -		43
Moore's Prairie,	— -	6	28	Little Muddy,	— -		34
M. F. M. River,	C. Carpenter,		30	Sugar Camp Ck.	Patrick Ross,	1	15
Salem,	John Manis, Wm. Gholson,	4	38	Churches 11.	Ministers 8.	15	390

SANGAMON ASSOCIATION.

This body was formed from the Illinois Association, and some new churches, in 1823, and was reorganized in 1826. It is an anti-mission community, infested with the "Two Seed" doctrine.

CHURCHES.	MINISTERS.	Bap	Tot.	CHURCHES.	MINISTERS.	Bap	Tot.
Richland,	— -		15	Horeb,	C. Vandeveer,		65
Spring Creek,	— -	2	29	Sugar Creek,	— -		56
Liberty,	John Morris,	2	33	Salt Creek,	— -		22
Bethel,	— -		28	N. Fork of San-			
Lake Fork,	— -		33	gamon,	— -		18
Salem,	Thomas Plaister,		51	South Fork,	— *S. Hutton,*		24
Salem Sugar Ck.	— -	5	32	Little Fork,	— -		11
Springfield,	— -	10	65	Union,	W. L. Meacham,		20
Lick Creek,	— -	7	22				
Clarie's Grove,	WilliamsonTrent		35	Churches 18.	Ministers 6.	29	580
Horse Creek,	— -	3	21				

MORGAN COUNTY ASSOCIATION.

This Association says it "will have nothing to do, directly nor indirectly, with the Foreign Board of Modern Missionaries, or any of its branches—such as the Bible Society, Sunday School, Auxiliary to the Sunday School Union, Temperance Societies, so called, believing them all to be the invention of men in their present operations." It appears that the following Ministers are connected with this Association, besides those named in the table below: William Crow, William Sims, David Hobbs, Davis Bunch, Levi Moore, P. N. Haycraft.

Union,	M. B. Rowland,		43	Pisgah,	— -		16
S.F'k.Movisterre	— -		12	Pleasant Grove,	Jacob Bower,		23
Sandy Creek,	J. C. Rogers,	1	73	Movisterre,	— -	1	39
Concord,	Thos. Henson,		14	New Hope,	— -		18
Plum Creek,	W. A. Langston,		52				
New Salem,	— -	1	21	Churches 11.	Ministers 12.	3	328
Clear Creek,	John Ray,		17				

CLEAR CREEK ASSOCIATION.

The Minutes for 1832 report no baptisms in this body.

Clear Creek,	Jeremiah Brown,		70	Mississip. Bottom	— -		9
Shiloh,	— -		20	Rock Spring,	— -		15
Cypress,	Aa. M'Intosh,		15				
Ridge,	— *R. P. Gentry,*		38	Churches 6.	Ministers 3.		167

SPOON RIVER ASSOCIATION.

Bethel,	S. Strickland,		51	Copperas Creek,	— -		20
Crane Creek,	John Logan,		48	Mount Pleasant,	John Foster,		16
Crooked Creek,	— -		26				
Salem,	— -		20	Churches 7.	Ministers 3.		201
Henderson,	— -		20				

EDWARDSVILLE ASSOCIATION.

This Association, though small in numbers, exerts more influence than any other in the State.

Edwardsville,	Paris Mason,	14	45	Alton,	Alvan Bailey,		36
Rock Spring,	J. M. Peck,	1	19				
	Zadock Darrow,			Churches 3.	Ministers 4.	15	100

MUDDY RIVER ASSOCIATION.

From returns for 1830.

The churches in this Association are located in the counties of Pope, Gallatin, and Hamilton.

Churches—Big Creek, Bankston's Fork, Bethel's Creek, Island Ripple, North Fork Saline, Big Bay Creek, Rector's Fork, M. Fork Saline, Grampier, Little Spring, Wolk Creek.

Ministers—Stephen Stilley, Wilson Henderson, George Gehon, William Gholson, William Lasswell, John Hamilton. *Licenciates*—William Bake, Archibald Daniel.

Churches 11—Ministers 8—Members 273.

APPLE CREEK ASSOCIATION.

This is an anti-mission community, set off from the Sangamon Association in 1830, and organized in 1831. Only one was baptized in all the churches the past year.

Churches—Providence, Apple Creek, Hopewell, Taylor's Creek, Hickory Grove, Union, Concord, Head of Apple Creek, Shiloh. Ministers' names are not designated on the minutes.
Churches 9—Ministers 8—Baptized 1—Total 224.

SOUTH DISTRICT ASSOCIATION

Divided from Illinois in 1810, on account of correspondence with slave-holders. In 1829 it divided into three Associations, one of which is Missouri District, in that State. Its churches are in St. Clair, Monroe, Clinton, Marion, and Hamilton counties. In 1832 it embraced 13 churches, 22 preachers, and 606 members—baptisms 86.

WABASH DISTRICT ASSOCIATION.

A small part of the churches in this Association are in Indiana. It is anti-mission, and under the influence of the notorious two-seed preacher. The minutes for 1831 report 10 churches, 8 ministers, and 350 members.

VERMILLION ASSOCIATION

Is situated north and west of the Wabash District. We have no particular information respecting it, except that it is an anti-mission and Parkerite body.
Churches 7—Ministers estimated at 6—Members estimated at 200.

LITTLE WABASH ASSOCIATION

Was formed from the Salem Association in Indiana, in 1826. It borders on anti-mission ground, and corresponds with the two-seed party. The minutes for 1830 report 17 churches, 7 preachers, and 405 members.

NORTH DISTRICT ASSOCIATION

Was formed from the Friends to Humanity, in 1829. It has 13 churches, 9 ministers, and 246 members—baptisms 48. About one hundred have been baptized and three new churches formed within the limits of this body since the returns were made on the minutes.

KASKASKIAS ASSOCIATION

Is anti-mission. It contains 10 churches, 8 ministers, and 175 members.

SUMMARY VIEW.

ASSOCIATIONS.	Chs.	Vac.Ch.	Or.Min.	Lic's	Bapt'd	Total.	Consti.	Meetings in 1833.
Illinois,	8		8			247	1807	
South District,	13		15	7	86	606	1810	Bethel, October 4.
Muddy River,	11	5	6	2		273	1820	
Spoon River,	7	4	3			201	1830	October 4.
Bethel,	11	3	8	3	15	390	1829	Salem M.H., October 5.
Sangamon,	18	12	5	1	29	580	1823	Springfield, September 7.
Edwardsville,	3		4		15	100	1830	Edwardsville, July 26.
Morgan County,	11		12		3	328	1829	Union M.H., September 21.
Apple Creek,	9	1	8		1	224	1831	Apple Creek, September 7.
Clear Creek,	6	4	2	1	0	167	1831	Clear Creek ch., Aug. 10.
Wabash District,	10	2	8			350	1809	
Vermillion,	7	1	6			200	1831	
Little Wabash,	17	10	7			405	1826	
North District,	13	4	9		48	246	1829	
Kaskaskias,	10	4	6	2		175		
Totals	154	50	107	16	197	4,492		

REMARKS.....In November 1832 a new Baptist church was constituted at Bluffdale, Green county, of about forty members, which is at present unassociated. A powerful revival was then in progress. Every convert is warmly in favor of all the benevolent operations of the age. In 1831 only four Baptists existed in Bluffdale. In one short year we see a newly formed and flourishing church surrounding the table of the dying Redeemer—most of the members partaking for the first time, and in a settlement where the consecrated symbols had *never before* been administered. A correspondent says: "I sat myself among that little band with emotions unutterable. I thought of my first letter to you, and how visibly the hand of Omnipotence had been displayed in all the events that followed. Could you have been there, you would have deeply felt that God smiles upon the labors of his children. How much you have done for us, can be fully known only at the Judgment. Of this I feel *sure*, that our *Sunday-school* and *books* were pouring light upon the minds of the young, and deepening their serious impressions, while no other visible means were used, except occasionally." One of the members of this church is John Russell, P. M., whose address is Bluffdale, Illinois.

INDIANA.

The Baptists have no State Convention in Indiana, nor any periodical, or general meeting, by which information can be circulated; and, what is still more lamentable, there is no correspondence between many of the Associations. Sunday-schools are not generally encouraged by the denomination, though there are some warm determined friends to this and other kindred institutions. The temperance cause is rapidly gaining ground among the sober, reflecting part of the community of all denominations. The general state of society is rendered unpleasant, particularly to strangers, by reason of the too prevalent jealousy that exists in its mixed character, and a strong prejudice against foreigners, especially ministers of the gospel, occasioned chiefly by the numerous impostors, both in Church and State, by whom this and other new countries are infested.

The Baptists are numerous in Indiana, and capable of accomplishing much in the field of benevolent enterprize, if they were only excited to united effort; but, in their present divided state and desultory mode of action, but little comparatively is done, and many advantages are lost. Their peace and prosperity have unfortunately been disturbed, for a few years past, by the errors of the self-styled "Reformer" on the one hand, and the dogmas of the infatuated "two-seed" man on the other. Mr. Campbell's influence, however, by which some divisions both in associations and churches have been occasioned, has evidently reached its maximum, and the line of distinction is generally drawn. The influence of Daniel Parker, whose residence is near the western limit of Indiana, in the State of Illinois, has been more extensive and deleterious than that of Mr. Campbell. It has affected chiefly the Salem, Blue River, Eel River, Crawfordsville, and Lost River Associations. Mr. Parker has written several philippics against missions and the benevolent institutions of the age in general. He has also published two pamphlets on what he calls "The Two Seeds," in which he maintains that there is *an eternal and self-subsistent devil*—that the non-elect never fell in Adam, and did not proceed from him, but were begotten by the devil, Eve being their mother, but Adam not their father!—that there is no repentance nor provision of salvation for *them*—that repentance is not to be preached to them—that no means are to be used for the promotion of religion—and that the elect were eternally justified and eternally the bride of Christ! In the propagation of his doctrines, Mr. Parker has manifested a zeal and industry worthy of a better cause. Much distress has been experienced in several Associations by his baleful influence, which he continues to exercise to a considerable extent, though it is believed that his two-seedism scheme is now on the decline.

STATISTICAL TABLES

OF ASSOCIATIONS AND CHURCHES.

INDIANAPOLIS ASSOCIATION.

CHURCHES.	MINISTERS.	Bapt.	Tot'l	CHURCHES.	MINISTERS.	Bapt.	Tot'l
Indianapolis,	J. Hawkins,		56	Brandywine,	B. Spilman,	4	20
Union,	C. Butler,	16	122	Friendship,	— *A. McNabb*,	4	84
New Hope,	— -		41	Mud Creek,	Landy Hurst,		33
Liberty,	John Thompson, Cary Smith.		27	Mount Pleasant,	Wm. Irwin,		41
				Noblesville,	— -		16
Bluffs,	John L. Jones,	7	57	Newcastle,	A. Neal,	5	42
Bethel,	— -		49	Fall Creek,	N. Richmond,		14
Lick Creek,	Abra. Smock,	13	126	Little Buck Cr'k,	— *J. Featherston*,		14
Little Blue River,	— -	3	21	Pleasant Run,	— -		12
Little White Lick,	— -	7	94				
				Churches 18.	Ministers 13.	59	869

LOST RIVER ASSOCIATION

Was formed in 1825, of seventeen churches, which were principally located in Washington county. It has till recently enjoyed great peace and harmony, but is now troubled with the two-seedism scheme. So deeply has it drank in the spirit of the propagator of that scheme, who denies the use of means to promote religion,

that the whole of the Circular written on that subject, by Elder Rice McCoy, was, at its last session, rejected!

We have the post office address of only a part of the ordained ministers belonging to this body, viz: Jona. Jones, near Livonia; J. McCoy, Salem; Rice McCoy, Livonia.

CHURCHES.	MINISTERS.	Bapt.	Tot'l	CHURCHES.	MINISTERS.	Bapt.	Tot'l
Sinking Spring,	Jonathan Jones,	1	31	Salem,	— -		25
Lost River,	Henry Brooks,		34	Zoar,	John Wilson,		18
Union,	Rice McCoy,	6	42	Mount Pleasant,	— -		16
Elim,	— -	1	22	Enon,	— -		23
Clifty,	T. Robertson,	6	54	Oxford,	S. Applegate,		58
Stamper's Creek,	— -		51	Silver Creek,	I. Worrall,		45
Hebron,	James McCoy,	1	51		M. W. Sellers.		
Mill Creek,	— -		20	Pigeon River,	— -		30
Sugar Creek,	— -		16				
				Churches 16.	Ministers 9.	15	536

WHITE WATER ASSOCIATION.

Elkhorn,	— -	1	49	Village Creek,	G. Harlin,	3	33
Little Cedar Gr.	Lewis Dewees,	1	104	Big Flat Rock,	John Sparks,	1	62
	William Tyner.			E. F'k Flat Rock	— -		55
Providence,	— -	1	21	Lebanon,	J. Mellett,	1	47
Lawrenceburg,	— -		25		J. Hickman.		
Indian Creek,	Josh. Flift,	1	99	Williams' Creek,	William Miller,	1	46
West Fork,	J. Whitney,		23	Little Blue River	— -	4	34
New Bethel,	S. Oldham,		29	Connersville,	— -	1	16
Lick Creek,	— -		112	Blue River,	— -		32
Franklin,	J. Newhouse,		46	Nettle Creek,	— *John Evans*,		20
Johnson's Fork,	— *I. Davis*,		37	Milton,	— —— Austel,	1	13
Union,	— -		22	Pipe Creek,	D. Palmer,	1	19
Salem,	Samuel Taylor,		31	Pleasant Run,	J. L. Gilmore,		97
Big Cedar Gr.,	Joab Stout,		69		E. Poston.		
Fairfield,	— -		36	Bethlehem,	— -	6	29
Little Flat Rock,	— -		51	2d Williams' C'k	—*G.M Thompson*		17
Ben Davis' Cr'k,	— *A. Veal*,		79	West Union,	— -		15
Simons' Creek,	— -	2	25	Concord,	— -		10
New Hope,	— *J. Dillings*,		13				
				Churches 34.	Ministers 22.	24	1416

SILVER CREEK ASSOCIATION.

Several churches have been dismissed from this body at different times, to form the Blue River and Coffee Creek Associations. It has experienced several revivals of religion, and generally enjoyed peace until Mr. A. Campbell's writings were circulated within its borders; since which time four or five churches have seceded from the body and joined the Lost River Association.

Silver Creek,	A. Littell, J. Bowel	6	61	Mount Edon,	D. Baggerly,		32
New Washingt'n	— -		40	Friendship,	— -		45
Muddy Fork,	— -	1	25	N. A. African,	— -	1	23
Driftwood,	— -		19	Tobridge,	— -	5	19
Charlestown,	M. Cole,	1	123	Jeffersonville,	— -	12	54
New Albany,	S. Woodruff,	11	100	Mount Pleasant,	J. Fergerson,	1	16
	Isaac Ramy.			Camp Run,	— -		12
Hopewell,	— -	1	38				
Little Union,	— -	1	15	Churches 15.	Ministers 7.	40	622

FLAT ROCK ASSOCIATION.

The tenor of the last Circular of this Association is in opposition to some of the principal errors of Mr. Alexander Campbell.

The following ministers are connected with this Association, which are not named in the table below:—Mignon Boaze, Uriah McQueen.

Flat Rock,	Elihu Pope,	2	63	Haw Creek,	William Moore,		26
Blue River,	S. Harding,	1	22	Liberty,	O. Martin,		18
Sand Creek,	— -	37	128	Mount Gilead,	— -		12
Mount Moriah,	J. Long,	4	84	Salem,	I. McEwen,	2	44
Haw Patch,	— -	1	19	Brandywine,	L. Morgan.		19
Sharon,	— -		22	Franklin,	— -		18
Shelbyville,	— -	17	46	Hopewell,	— -	1	24
Union,	— -		30				
				Churches 15.	Ministers 9.	65	565

COFFEE CREEK ASSOCIATION.

This body was formed in 1827, by a mutual division of the Silver Creek Association. Its constituents were 16 churches, 11 ordained ministers, 4 licenciates, and 692 members. Since its formation this body has received by baptism 413 members, by letter 362, and by relation of experience 62. It has dismissed by letter 441, excluded 76, and lost by death 41. This body has enjoyed a good degree of prosperity, and its course has been marked by peace and harmony.

At the last session, thirteen churches were set off, to form a new Association, not from the circumstance of a multiplicity of numbers, but probably for the better accommodation of lesser distances. The new Association is to be called the "Madison," and to meet at Middle Fork Meeting-House, Jefferson county, on the 2d Saturday in September 1833.

CHURCHES.	MINISTERS.	Bapt.	Tot'l	CHURCHES.	MINISTERS.	Bapt.	Tot'l
White River,	— *S. D. Monroe,*		31	West Fork,	— -		36
Ind. Kentucky,	— -		39	Bethel,	— -		11
Vernon,	Wm. T. Stott,	3	55	Bear Creek,	John Bush,	3	36
Middle Fork,	J. Alexander,		34	Ebenezer,	John R. Tinder,		59
Harbert's Creek,	— -	4	46	Hopewell,	— -	2	45
Scaffold Lick,	— *S. Henderson,*		28	Versailles,	— *M. C. Edwards,*		38
Indian Creek,	— -	1	34	Hebron,	J. S. Ryker,		34
Union,	— -		13	Milton,	Jos. Hankins,	12	44
Saluda,	— -		26	Liberty,	L. Stevenson,	2	12
Coffee Creek,	Th. Hill, Z. Bush Th. Hill, Jr.		91	Madison, Geneva,	J. Vawter, — *Job Whitton,*	10 1	66 21
Elizabeth,	— -	2	24	Slate Ford,	— -	15	22
Lick Branch,	— -		28	Brownstown,	-		18
Concord,	— *Cal. Moncrief,*	1	35				
Freedom,	John Vawter,	1	55	Churches 27.	Ministers 17.	57	981

WHITE RIVER ASSOCIATION.

The Circular of this body is designed to expose the erroneous sentiments of Alexander Campbell, which, it says, have "a tendency to sap and undermine the foundation of the Regular Baptist Church, to destroy every thing like unity of sentiment, and to sow discord and dissension among brethren."

Post Office Address of two members of this body: Elder A. Carlton, near Bedford; Doctor W. C. Foster, Bloomington.

Bethabara,	A. Carlton,	1	22	Bloomington,	Wm. Carlton,		43
Guthrie's Creek,	J. M. Evans,	1	38	Bethlehem,	F. Bland,	8	27
Indian Creek,	— -	1	44	Hebron,	T. Oliphant,	2	38
Salt Creek,	G. Potter,	1	40	Beach Creek,	— -		15
Gilgal,	— *D. Brown,*		54	Clear Creek,	— -	5	57
Bethel,	— -		29	Samaria,	— -	5	29
Spice Valley,	— -	5	68	Little Union,	— -		26
Richland,	— -	2	22	Beaver Creek,	W. Dotson,	5	43
White River,	— *J. B. Burch,*		11	Unity,	A. May,	6	24
Little Mount,	— -	6	52				
Spring Creek,	— *J. Odle,*		21	Churches 20.	Ministers 11.	48	703

BLUE RIVER ASSOCIATION.

From returns for 1830.

This Association was formed chiefly of churches from the Silver Creek. In 1825 it had become a large and respectable body, when it divided to form the Lost River Association. Subsequently it has greatly declined, in consequence of a plentiful diffusion among the churches of the preposterous doctrines of two-seedism.

CHURCHES.	MINISTERS.	Tot.	CHURCHES.	MINISTERS.	Tot.
Knob Creek,	— - -	26	Providence,	S. Dickens,	52
Blue River,	A. Stevens,	26	Hillsborough,	— - -	20
Salem,	— - -	38	I. Creek,	L. Long,	46
Goshen,	— - -	35	Turkey Fork,	— - -	27
Bethel,	K. Veach,	40	Enon,	William Stevens,	12
Bethlehem,	B. Jacobs,	42	Rock Spring,	— - -	25
Little Flock,	— - -	31	Cave Spring,	— - -	18
Hopewell,	— - -	27			
Unity,	J. Gwin, N. S. Smith	47	Churches 16.	Ministers 8.	512

UNION ASSOCIATION

Was formed in 1824, by a division of the Wabash District Association, which took place in consequence of opposition to missions on the part of some of the churches. Under the smiles of a kind Providence, this body gradually increased till it embraced 20 churches and 822 communicants. At this period a rancorous spirit of

hostility to missions, Sunday-schools, and Temperance and Bible societies, made its appearance among the churches, mingling itself with Parkerism, and the great anti-creed question; by which the prosperity of this body received a blight from which it has never recovered.

Within the bounds of the Union Association are three 'reform churches,' calling themselves the "Churches of Christ," thereby implying that they are on the sure foundation, and that all Christians who differ from them are essentially wrong!

CHURCHES.	MINISTERS.	POST OFFICES.	Bapt.	Total.	Consti.
Wabash,	Robert Elliott,	Vincennes,		30	
Maria Creek,	— - -	Vincennes,	5	133	
Little Flock,	A. Stark,	Carlisle, Sullivan county,	1	77	
Busseron,	— *James Love,*	Carlisle, Sullivan county,	1	68	
Union,	Abraham Starks,	Terre Haute, Vigo county,	7	141	
Veal's Creek,	John Graham,	Washington, Daviess county,	1	39	
Mount Vernon,	— - -	Washington, Daviess county,		38	
Shiloh,	— - -	- - - -		23	
Black Creek,	Stephen Kennedy,	Bloomfield, Greene county,	3	21	
1st Prairie Creek,	William Stansel,	Prairie Creek, Vigo county,	3	81	
Lamotte,	Thomas Kennedy,	Palestine, Ill.		28	
Fair Banks,	William Stansel,	Merom, Sullivan county,		15	
Enon,	— - -	Washington, Daviess county,		10	
2d Prairie Creek,	Abraham Starks,	Terre Haute, Vigo county,		55	
Sugar Creek,	Robert Dudley,	Paris, Ill.	1	28	
Good Hope,	— - -	- - - -		29	
Indian Prairie,	Stephen Kennedy,	Carlisle, Sullivan co.	8	49	
Churches 17.	Ministers 9.	Totals	30	865	

LAUGHERY ASSOCIATION.

CHURCHES.	MINISTERS.	CLERKS.	POST OFFICES.	Bap.	Total.	Consti.
Laughery,	— *Alva Churchill,*	M. Hume,	Wilmington,	2	28	1811
Indian Creek,	— - -	G. Johnson,	Cross Plains,		39	1813
Bear Creek,	John Watts,	-	Hartford,		27	1818
Long Run,	John Graham,	I. Hockersmith,	Vevay,	34	29	
Grants' Creek,	— - -	P. Lostetler,	Rising Sun,		13	
Brushy Fork,	Jesse Miles,	Stephen Ellis,	Cross Plains,	2	48	
Aurora,	— - -	J. L. Holman,	Aurora,		24	1820
White Water,	— *James Cloud,*	J. Bledsoe,	Harrison,	1	32	
Middle Fork,	— - -	Jesse Markland	Versailles,	1	62	
Rising Sun,	Francis Craig,	-	Rising Sun,		12	
Ebenezer,	Thomas Curtis,	-	Lawrenceburg,	9	46	1822
Sparta,	G. M. Daughters,	H. Hancock,	Moore's Hill,		34	
Franklin,	— - -	A. Gleeson,	Moore's Hill,	1	16	
Salem,	— - -	B. Cloud,	Harrison,	1	20	
Bethel,	Henry D. Banta,	-	Vevay,		49	
2d Manchester,	— - -	Cyrus Mills,	Manchester,	5	46	
Jefferson,	— *G. Marklan d,*	N. H. Tapp,	Vevay,		7	
Mount Pleasant,	— - -		Vevay,	4	45	
Churches 18.	Ministers 10.		Totals	60	577	

SUGAR CREEK ASSOCIATION

Was organized at Crawfordsville, August 17, 1832. The 'Articles of Faith,' the 'Constitution,' and the 'Rules of Decorum,' adopted by the Association, and printed with the minutes, are generally such as we should expect from an Association of Regular Baptist churches, the members of which are zealous for the defence, preservation, and extension, of the truth as it is in Jesus, and solicitous that they may stand fast in the *liberty* wherewith Christ hath made them free—a liberty by virtue of which they are emancipated from every thing like the yoke of Jewish bondage, and from the reigning power of sinful affections—a liberty which finds its most delightful exercise in adhering strictly to all the positive ordinances of God's spiritual house, and at the same time leaves its possessor to rejoice in the privilege of thinking on and practising whatsoever things are true, honest, just, pure, lovely, and of good report! Whether the fourteenth article of the Constitution, however, is of this character, we leave it with those who read to judge. It is as follows:

"Any church suffering any of her members to unite with any of the mission societies, such as Conventions, Colleges, Tract, Bible, Temperance, &c. societies, and failing to deal with their members, shall be considered guilty of such a violation of the principles of this union that the

Association, when put in possession of a knowledge of such facts, shall publish such churches as not being of us."

The language of the foregoing article is very ambiguous, and in some respects quite unintelligible. "But, as colleges in our country are literary institutions, we must suppose that the term 'mission societies' has been extended in its meaning so as to include literary institutions, and accordingly that the rule before us forbids having any thing to do with literary institutions—that if a young man, a member of one of the churches, desiring to qualify himself for greater usefulness in society, should avail himself of the advantages for instruction afforded by any of our colleges, then either he must be cut off from the church, or the church must be cut off from the Association. This, it seems to us, would be a real hardship—an abridgement of the liberty wherewith Christ has made his people free. We think it wrong; we believe that the Bible affords not a shadow of ground for any such prohibition; and we are astonished that an Association of Baptists—a class of people whose glory it has ever been to suffer no shackles to be put upon the liberty which the Bible allows—should be guilty of such an assumption of power. Yea, we do greatly marvel that—while as a denomination we claim, and with good right, the front rank among those who maintain as a fundamental maxim the full and entire sufficiency of the Scriptures as to all points of faith and practice—any of our brethren, in their church or associate capacity, should be found enacting laws and annexing pains and penalties on subjects about which the Bible, in the whole compass of its pages, does not say one solitary word."—[*Baptist Journal.*

Churches—Sugar Creek, Coal Creek, Bethel, Wea, Walnut Creek, Twelve Mile Prairie, Big Shawney, Pisgah, Paint.

Ministers' names are not designated on the minutes.

Churches 9—Ministers estimated at 5—Members 283.

DANVILLE ASSOCIATION.

Churches——Salem, Union, White Lick, Providence, Galilee, Mount Zion, Danville, Enon, Eagle Creek, Bethlehem, Mount Pleasant, Palestine, New Hope, Mount Gilead, White River, West Union, Friendship, Bethel.

Ministers——William Pope, John W. Thomas, William Faught, George Dodson, John Clements, William Hogan, John Jones, Jacob Ryenearson.

We cannot ascertain, from the minutes, whether the above named ministers are all that are connected with this Association.

Churches 18—Ministers 8—Baptized 23—Total 561.

CONN'S CREEK ASSOCIATION.

From returns for 1830.

Churches—Conn's Creek, Lewis Creek, Ninevah, Bethlehem, Antioch, Middle Fork of Sand Creek, Little Salt Creek, Edinburgh.

Ministers—John P. Bartly, John Nawman, S. Doughty, Benjamin Jones.

Licentiates—S. Christy, R. Riggs.

Churches 8—Ministers 6—Members 280.

LIBERTY ASSOCIATION

This Association was constituted in 1826, at Liberty Church, Switzerland county. It is an anti-slavery body. The churches comprizing this Association are: Willow Branch, Samuel Pavy pastor, Allensville P. O.; Liberty, John Pavy pastor, Vevay P. O., Switzerland co.; Providence, Vevay P. O.; Union, Troy P. O., Perry co.; Mount Pleasant, Troy P. O.; Rock Creek, Vernon P. O., Jennings co.

Churches 6——Ministers 2——Members 250.

JUBILEE ASSOCIATION

Is a small body of about three churches, in the south part of the State. It is said to be orderly, but will not correspond with any slave-holding Baptists, nor with those who do correspond with such. Elder Shoemaker is the principal minister in this Association.

Churches 3—Ministers 2—Members 100.

WILLIAMS' CREEK ASSOCIATION.

The minutes of this Association for 1831 report 14 churches, 12 ministers, and 529 members.

LITTLE PIGEON ASSOCIATION.

We have received no returns of this Association since 1825. It then embraced 16 churches, 12 ministers, and 505 members.

In addition to the foregoing, there are three Associations in Indiana from which no returns have ever been received. We give the following low estimate of their numbers:

SALEM.....Churches 8—Ministers 6—Members 350.

EEL RIVER.....Churches 10—Ministers 7—Members 400.

CRAWFORDSVILLE.....Churches 4—Ministers 2—Members 150.

SUMMARY VIEW.

ASSOCIATIONS.	Chs.	Vac.Ch.	Or.Min.	Lic.	Baptiz.	Total.	Consti.	Meetings in 1833.
Indianapolis,	18	7	11	3	59	869		Lick C'k ch., Aug.24.
Flat Rock,	15	5	9		65	565		Mount Moriah, Aug.16.
Laughery,	18	11	7	3	60	577	1817	Bethel ch., Sept.20.
Lost River,	16	7	9	5	15	536	1825	Silver C'k M.H., Sept.7.
White Water,	34	17	17	6	24	1416	1809	Franklin M.H., Aug.9.
Silver Creek,	15	8	7		40	622	1812	Friendship, Aug.24.
Sugar Creek,	9	4	5		0	283	1832	Coal Breek M.H., Aug.17
White River,	20	12	8	5	48	703		Hebron M.H., Aug.10.
Blue River,	16	8	8	1		512		September 14.
Union,	17	8	9	5	30	865	1824	Wabash ch., Sept.13.
Coffee Creek,	27	15	12	8	57	981	1827	Coffee C'k M.H., Sept.7.
Danville,	18	9	8		23	561	1827	White River ch., Sept.27.
Conn's Creek,	8	4	4	2		280		
Jubilee,	3	1	2			100		
Little Pigeon,	16	6	9	3		505		
Salem,	8	4	4	2		350		
Eel River,	10	5	5	2		400		
Williams' Creek,	14	4	10	2		529		
Crawfordsville,	4	2	2			150		
Madison,							1832	Middle F'k M.H., Sep.14.
Liberty,	6		2			250	1826	
Unassociated Ch.	7	3	4	2		280		
Totals	299	140	152	49	421	11,334		

BRIEF VIEW OF CHURCHES.

LAUGHERY ASSOCIATION is in the southeast corner of this State. Nine of its churches are in Dearborn county, six in Switzerland, and three in Ripley. It was organized in 1818, by delegates from six small churches, containing in all 124 members. It has since received, at different times, seventeen churches; of these, two have withdrawn, and three have lost their visibility. The remaining eighteen churches contain 577 members, and about 40 regular members exist of those that have been dissolved. These churches since their organization have received by baptism 693 members, by letter 583; dismissed by letter 625, excluded 215, restored 37, and lost 94 by death. When the Association was formed, its churches had 3 ordained ministers; it has since received 7 by letter, and has ordained 13; but death, removals, &c., have reduced their number to 7, with 3 licenciates. At the time the Association was formed, John Watts was chosen its moderator, and Jesse L. Holman clerk, who have ever since filled those respective offices, with the exception of a few years as it regards the moderator, when his absence prevented, or he declined serving in that capacity.

This Association, though small and but partially supplied with experienced ministers and members, has transacted its business to general satisfaction, and has usually enjoyed much brotherly love and Christian harmony.

Its churches make little or no provision for the support of their ministers, and have therefore reaped sparingly of the benefits of a preached gospel. But few of them have preaching more than once a month. Some few make it a uniform rule to assemble together every Lord's-day, but the greater number meet but once a month. A few partake of the Lord's supper at all their monthly meetings; others at three or four stated times in the year; and some have no regular seasons for attending to the ordinance. At no period within the last ten years were these churches so destitute of ministerial aid as at present, and never was the prospect of raising up ministers so gloomy.

The Association takes its name from a large creek on which its first church was constituted. The Laughery church is located about six miles from its junction with the Ohio river, and was constituted in 1811. For several years previous to that time, Elder George Hume of Kentucky occasionally preached to a small settlement on Laughery, and, with the advice of a committee sent over by the church at Bullillsburgh, (the nearest Baptist church,) baptized several individuals. These, with a few Baptists who had emigrated into this wilderness, were constituted into a church of fourteen members. They had no minister, and but seldom enjoyed the preaching of the gospel, until the year 1813, when Elder Hume removed from Kentucky and settled among them. Under his ministry they gradually increased in numbers to about sixty; but the formation of several churches in the neighborhood again reduced them, so that for several years they have seldom exceeded thirty. Elder Hume was far advanced in life before he became the pioneer in the Baptist ministry on Laughery; but his extraordinary zeal in the cause of the Redeemer gave him vigor and activity; and, through his indefatigable labors, this rude moral as well as natural wilder-

ness began to bud and blossom. He lived to see the little band he had gathered on Laughery, and those with whom they had associated around, increased to nearly seven hundred, and died in the year 1826, in the full enjoyment of that gospel he had preached to others.

This church now meets in the town of Hartford ; but, since the removal of Elder Hume, it has had no regular minister.

The benevolent institutions of the day have been but partially encouraged by the members of this Association. There is within its bounds a Tract Society auxiliary to the Baptist Gen. Tract Society ; but its operations have been little more than nominal.

The church at Aurora has taken the lead in these institutions. It is the principal support of the Aurora Bible Society, auxiliary to the American Bible Society. There are branches of this society in Manchester, Sparta, Ebenezer, and Franklin churches, and in some other places. It has distributed between two and three thousand copies of the Scriptures, and supplied all the destitute within its bounds. This church is likewise the principal support of the Aurora Sunday-School Union. This society has had schools in almost all the churches of the Association, with many in other places ; but at this time the schools are only maintained in Aurora, Ebenezer, Sparta, Franklin, and Manchester, though many of the members of the other churches are aiding in schools in their vicinity. The school in Aurora has had an average of 100 scholars for nearly seven years. This school has connected with it a Juvenile Missionary and Juvenile Tract Society ; has an excellent Library of 300 volumes ; and many of its teachers and scholars are members of the Temperance Society.

The different schools in the churches of this Association contain about 350 scholars.

INDIAN CREEK.—This church was organized in 1813, of emigrants from Kentucky. For many years it was a small solitary body, without a pastor, and but seldom visited by ministers of the gospel, nor has ever had, for any length of time, a regular minister. This church now meets near Vevay, in Switzerland county, about 20 miles south of Laughery church.

In the same year, the first church in Manchester was constituted, with 11 members, who principally emigrated from the northern States. It was situated about 12 miles north of Laughery. This church enjoyed for several years a considerable degree of prosperity; but the formation of Ebenezer church, and other causes, diminished its members to about 26, and contentions among them at length occasioned its dissolution. During its prosperity it maintained a respectable Sunday-school, a branch of the Aurora Bible Society, and a Female Mission Society. Since its dissolution some of its members keep up a Sunday-school and Temperance Society.

BEAR CREEK.—This church was constituted in 1818, with seven members. It is located on Laughery Creek, about 12 mile west of Laughery church. Elders John Watts and Erastus Lathrop, who had been licensed in Langhery church, were of this number. Elder, or as he is generally called, Judge Watts, had been a conspicuous character in Kentucky. His usefulness among the churches was very extensive; and for many years he was Judge of the Circuit Court of Boone county, in that State. In Indiana he has for several years been a representative of Dearborn county in the State Legislature, and for some time presiding Judge of the Circuit Court; he has just finished six years' service in the Senate, and has now declined all further public labors in a civil capacity. He still officiates as gospel minister to several churches, and is the Moderator of the Laughery Association.

Shortly after the constitution of Bear Creek Church Erastus Lathrop was ordained, and he became a very useful and distinguished preacher of the gospel, and a zealous and skilful disciplinarian in the church. But his labors were soon brought to a close. In 1822 he finished his earthly career.

This church has had a Sabbath-school connected with it, which is not in operation at present.

AURORA.—The church at Aurora was constituted in 1820, with six members. This church has never been large. About 20 members have been added by baptism, most of them from other denominations ; one, who had been an elder in the Presbyterian church for about 45 years, was baptized, when the ice lay piled on the banks of the Ohio to the height of ten feet. Nathaniel Richmond, another of that denomination, was baptized, and soon after united with others in forming the Sparta church, in which he was ordained to the ministry. He has since removed to Madison county, in the interior of the State, where he faithfully and zealously labors in the gospel, and is actively engaged in the Bible, Sunday-school, and Missionary cause. In 1822 Samuel Harris, from Wigan, England, became a member of this church. He was a licensed preacher of an open communion church in England, and when he settled in Aurora his peculiar views regarding communion, prevented his immediate union with the church. After he became united with this body, he still retained his original sentiments, but agreed to practise according to the opinion of the church. He was set apart to the work of the ministry in 1824. His labors, with a few intervals of absence, were confined to Aurora, where he labored with affectionate and untiring zeal to promote the cause of his beloved Master, until October last, (1832,) when he visited Cincinnati. While there, that city was attacked by the epidemic cholera, and he was one of its earliest victims. He thus closed a long life or ardent, uniform piety, and usefulness, in the 65th year of his age. He possessed a strong, well disciplined mind, was profoundly acquainted with the Holy Scriptures, and critically versed in classical theology. He was immoveably grounded in the grand system of salvation by sovereign mercy, but devoted most of his public and private talents to exhibit and enforce the practical bearing of that doctrine on the heart and the life of the Christian. The death of this able and zealous minister has left this church destitute of a pastor.

Hon. Jesse L. Holman is clerk of this church ; address, Aurora P. O.

EBENEZER.—This church was formed in 1822 of five members, who had formerly been a part of Manchester church. They were all emigrants from Wales. Of this little band two brothers, of the name of Morgan, were preachers, one ordained and the other licensed. William, the elder, had preached in English before he came to America; James, the younger, had preached only in Welsh; he, also, was ordained shortly after this church was constituted. Although he had not a ready command of the English language, he was a master workman in the ministry, and a powerful champion of the doctrine of grace; but his course was short. He died soon after his ordination.

SILVER CREEK.—This church is probably the oldest in the State. It was constituted in 1800, with four members; and soon after, by additions made by baptism and letter, it numbered 60. It has been the mother of several other churches, and has raised a number of able gospel preachers; nine are now in the field, while some have ceased from their labors, and are gone to their final rest.

MOUNT PLEASANT.—This church was constituted March 28, 1807, with 15 members and one ordained minister. It has received, by baptism 127 members, by letter 161, and by relation of experience 11. It has dismissed by letter 216, excluded 16, and lost by death 26. During its existence it has licensed four members to preach, and ordained one. Ten ministers are now living who were once members of this church. In 1831 its constitution was dissolved, by the mutual and unanimous consent of the members, the greater part of whom joined Madison church, which was, in effect, nothing more than a change of its name and place of meeting. In 1812 this church, with seven others, was incorporated into the Silver Creek Association. This body embraced, at the time of its organization, four ordained ministers and about 270 members. In four years it increased to 24 churches, 10 ordained ministers, 8 licentiates, and about 600 members. It was then unanimously agreed to divide the Association, and ten of the churches formed the Blue River Association. In 1826, ten years after the formation of Blue River Association, Silver Creek had increased to 28 churches, and more than 1,000 members. Another division was then mutually effected, and 16 of the churches formed the Coffee Creek Association.

BAPTIST CHURCHES in the Counties of *Hamilton, Madison and Hancock.*—The settlement of Madison county commenced in the year 1820, immediately after which two Baptist preachers, Thomas Childers and Corbly Martin, visited this and the adjoining county, in the capacity of missionaries, and preached during the summer season. The result of their labors was the conversion and baptism of five or six persons. For ten years after their visit there was no Baptist preaching in this county, except from travellers occasionally passing through it. About three years since Elder Nathaniel Richmond settled in the county. A small church at Fall Creek has been gathered by him, which consists of 14 members. It is in a low state, and the members who compose it are very scattered.

In Hamilton county, west of Madison, a small church has been in existence about six years, which contains 15 or 16 members. This church is located at Noblesville.

South of Hamilton is Hancock county, where a church was constituted, at Brandywine, about five years since. It has a minister, Benjamin Spillman, who, with Nathaniel Richmond, are the only preachers in the three counties. These ministers, in common with others in this country, derive the principal means of support for themselves and families from their own industry.

Ignorance, immorality, and idleness seem to prevail through these regions to an alarming extent, nor is there, perhaps, a more important field for missionary operations and labors than this section of the Union.

OHIO.

BAPTIST STATE CONVENTION.

This body originated from the Cincinnati Baptist Missionary Society. "This Society was organized in August 1824, with the special object of promoting the cause of missions, particularly in this State, and with the ultimate design of calling the attention of the brethren throughout the State to the advantages of combining their whole strength to bear upon missionary objects, and of preparing the way, as soon as practicable, to organize a State Convention for that purpose. Accordingly, after this Society had been in operation nearly two years, and after a meeting of delegates from their auxiliaries to deliberate upon the subject, and correspondence with brethren at a greater distance, in May, 1826, delegates from Churches and Associations of all parts of the State met at Zanesville, and formed the 'Convention of the Baptist Denomination of the State of Ohio.'"

The Cincinnati Baptist Missionary Society then surrendered its entire interests to the protecting care of the Convention.

"The *object* proposed in forming the Convention, could not fail to secure the hearty concurrence and zealous co-operation of the enlighted members of the churches. It was to bring the brethren to become acquainted with each other, that they might derive that encouragement which mutual counsel is adapted to inspire. It was to search out destitute places and to furnish them with the

preaching of the gospel, to assist and encourage feeble churches, and to awaken the sympathies and to call forth the exertions of the strong, to the aid and relief of their brethren. It was, in fine, in the words of the Constitution, 'to organize and digest an operative system of measures, in relation to missionary exertions throughout the State of Ohio; and from time to time to adopt such means as shall be deemed calculated to promote the Redeemer's cause.'

"The results which have so far been accomplished, have fulfilled every reasonable expectation. The brethren and churches have become acquainted with each other's circumstances, and have been led to cherish a more lively interest in each other's welfare. Missionaries have been employed, whose labors have been highly useful to the common cause, and the way has been prepared for the more systematic and vigorous and efficient prosecutions of the objects originally contemplated."

This body held its seventh annual meeting in Old Town, Ross county, on the 26th day of May, 1832. The report of the Treasurer exhibits the receipts of the past year at $614 35, and the expenditurees at $539 49. The Convention expresses its entire confidence in the Baptist Home Mission Society. Much good has been effected by the missionaries in the employment of the Convention the past year.

Officers: Noble S. Johnson, *President*, Cincinnati; Wilson Thompson, 1*st Vice-President*, Lebanon; James Jeffries, 2*d Vice-President*, Muskingum county; E. Emerson, 3*d Vice-President*, Marietta; George C. Sedwick, *Corresponding Secretary*, Zanesville; William Sedwick, *Recording Secretary*; Milton B. Cushing, *Treasurer*, Putnam.

Trustees—William Spencer, Muskingum co.; Samuel Belknap, do.; Walter Turner, Coshocton co.; Evan Crane, Salt Creek; Thomas N. Muzzy, Morgan co.; James Ramage, Zanesville; James Warner, do.; Samuel Ashmore, Putnam; Matthew Crane, do.; Benjamin Webb, Sen., Dresden; Samuel Carpenter, Lancaster; C. Kaufman, Fairfield co.; E. Robins, Cincinnati; Josiah Denham, do.; John Smith, do.; John Stevens, do.; John Revan, do.; S. W. Lynd, do.; H. Miller, do.; Daniel Bryant, Middletown; James Lyon, Hamilton co; Hyram Burnett, Highland co.; Luther D. Barker, McConnelsville; James Berry, Newark; John Smith, Chillicothe; Jacob Drake, Delaware; Alfred Dana, Newport; E. Rector, Adams; Nathan Cory, Old Town; Hezekiah Johnson, do.; Francis Dunlavy, Lebanon; William Wall, Athens; John Pratt, Granville; Paschall Carter, do.; Allen Darrow, do.; Hugh Smart, Greenfield.

The next session of the Convention is to be held in Lebanon, on the Saturday before the fourth Lord's-day in May, 1833, at 10 o'clock in the morning.

BAPTIST WEEKLY JOURNAL

OF THE MISSISSIPPI VALLEY.

This journal is published at Cincinnati, by a Committee, under the patronage of the Ohio Baptist State Convention. The first number was issued on Friday, July 22, 1831. It is edited by Mr. John Stevens, a graduate of Middlebury College, Vermont, and of the Newton Theological Institution, Massachusetts.

The first Baptist periodical ever published in Ohio was, it is believed, 'The Western Religious Magazine,' which was commenced at Cincinnati in June 1826, under the patronage of the Convention. This publication soon gave place to the 'Miscellany,' which was conducted at Zanesville, by Rev. George C. Sedwick. At the commencement of the Journal an amicable arrangement was effected between Mr. Sedwick and the publishing committee, according to which that paper took the place of the Miscellany, which was then discontinued.

The Journal, in its design and character, does not differ essentially from other religious periodicals. It is printed on a super-royal sheet, at $2 per annum in advance, $2 50 in six months, or $3 at the end of the year.

BAPTIST EDUCATION SOCIETY.

This Society was organized in May 1830. Its design is to promote the cause of sound science and literature in general, but especially to assist pious young men, called of God to the work of the ministry, in improving their education. This Society has established an institution of learning at Granville, an account of which follows this article. In 1831 the annual meeting of this Society was held at Lancaster; Francis Dunlavy was then elected *President*; and A. Darrow, Granville P. O., *Secretary*.

GRANVILLE LITERARY AND THEOLOGICAL INSTITUTION.

Faculty: Rev. John Pratt, A.M., *Principal.*
Paschal Carter, A.M., *Professor of Mathematics and Natural Philosophy.*
Alexander H. Friuk, *Assistant Teacher.*

This Institution commenced operations in December 1831, and has succeeded beyond the most sanguine expectations of its friends. The object of its founders was to build up a useful institution, suited to the wants of the west, and especially of the Baptist denomination. It is designed to embrace, agreeably to its appellation, two departments, Literary and Theological. In the Literary department it is designed to furnish the means of obtaining a thorough classical and English

education, which shall not be inferior to what can be obtained in any Institution, of whatever name, in the western country. The Theological department is intended to furnish to pious young men of the Baptist denomination, called to the ministry, such a course of instruction as will qualify them to become useful and efficient ministers in the church of Christ. The Professors are men of tried skill and competency, whose talents and devotedness to the cause of learning would confer honor on any institution, and render its literary and scientific facilities highly efficient.

The location of the Institution is pleasant and healthy—in the midst of an intelligent, enterprizing, and moral community. Attached to it is a large and excellent farm, where the manual labor system will to a certain extent be carried into operation. An opportunity will thus be afforded, to all who feel disposed, of defraying, in part at least, their current expenses.

The average number of students during the first term was about thirty ; during the remainder of the year upwards of sixty. The want of suitable accommodations prevented a larger increase. A large and cammodious edifice has been erected, where now the most ample accommodations for students are provided. The annual expense for tuition, board, washing, room, furniture, and fuel, is only 70 dollars.

The Commencement is on the second Wednesday in August.

GRANVILLE FEMALE SEMINARY.

This Institution has recently been established, by the Baptist church and society in Granville, for the accommodation of which a commodious new building has just been finished. Competent Teachers have been engaged, and the school went into operation last December.

THE HURON BAPTIST MISSIONARY SOCIETY

Held its first annual meeting August 23, 1832. It is connected with the Huron Association. Its officers are :

Asahel Morse, *President ;* Deacon P. G. Smith, *Corresponding Secretary ;* Zebadiah Morse, *Treasurer ;* Deacon N. Turner, Deacon Jasper Miles, and P. Shepard, *Directors.*

The next annual meeting will be held at Berlin, Huron county, on the evening of the first day of the Huron Association, August 23, 1833.

STATISTICAL TABLES
OF ASSOCIATIONS AND CHURCHES.

COLUMBUS ASSOCIATION.

This Association appointed messengers to the State Convention, and recommended the organization of a ministers' meeting for their own mutual improvement and the prosperity of Zion. There are several Sunday-schools and Tract Societies within the bounds of this body.

CHURCHES.	MINISTERS.	POST OFFICES.	Bap.	Total.	Consti.
Berlin,	Jacob Drake, —— *Arnold,*	Berkshire, Delaware co	8	112	1810
Marlborough,	Benj. Martin, *N. Martin,*	Delaware,	1	95	1815
Bethel,	James Peters, - -	Lithopolis, Fairfax co.	2	25	1815
Harlem,	John Hanover, - -	Johnstown, Licking co.		20	1816
Radnor,	—— Terror, - -	Delaware,		35	1816
Turkey Run,	Christian Coffman, -	Circleville, Pick. co.		24	1816
Sunbury,	— - - -	- -		21	
Granville,	— John Pratt, - -	Granville, Licking co.	6	92	1819
Monroe,	Allen Darrow, - -	Granville, Licking co.		40	1818
Peru,	T. W. Wigton, - -	Delaware, Del. county,	1	25	1819
Oxford,	Levi Phelps, - -	Westfield, Delaware co		48	1821
St. Albans,	Allen Darrow, - -	Granville, Licking co.		38	1822
Canaan,	Mahlon Peters, - -	Worthington, Frank. co		26	1826
McKean,	James Berry, *Amos Farmer,*	Granville, Licking co.		62	1823
Mill Creek,	— John Carney, -	Delaware,		24	1827
Rocky Fork,	— *John Staley,* - -	Marion, Mar. co.		32	1829
Hartford,	— - - -	Hartford, Licking co.	2	32	1830
Bennington,	Owen Owens, - -	Granville, Licking co.	1	20	1831
Chester,	John D. Thomas, -	Frederick, Knox co.	5	50	1831
Pickaway,	— - - -	Circleville, Pick. co.		16	1816
Newark,	James Berry, - -	Newark, Licking co.	4	23	1832
Columbus,	George Jefferies, -	Columbus, Frank. co.	3	39	1823
Jefferson,	John Hill, John Clark, -	Johnstown, Licking co.		26	1820
Churches 23.	Ministers 22.	Totals	33	925	

GRAND RIVER ASSOCIATION.

The Grand River Baptist Domestic Missionary Society, within the bounds of this Association, raised during the year $68 43, and expended $47 32.

The Association took up a collection for the Burman Mission and for the Ohio Baptist Convention.

Resolutions were passed in favor of various benevolent objects, particularly those of Sunday-schools, Temperance, Religious Periodicals, and Tracts. The immediate formation of a Society was recommended for the establishment of a Depository of Baptist Tracts for the supply of the churches and others in that part of the country.

CHURCHES.	MINISTERS.	POST OFFICES.	Bap.	Total.	Consti.
Kingsville,	Jacob Bailey, - -	Kingsville, Ashta. co.	8	143	
Jefferson,	Silas Barnes, - -	Jefferson, Ashtabula co.	21	74	
New Lyme,	— Silas Barnes, - -	Jefferson, Ashtabula co.	8	35	
Euclid,	Thomas B. Stevenson, -	Chester, Geauga co.		55	
Ashtabula,	— - - -	Ashtabula,	2	47	
Perry,	J. Hartwell, P. Lockwood,	Perry, Geauga,		95	1819
Mecca,	— *David Campbell,* -	Mecca, Trumbull co.	1	36	
Denmark,	— - - -	Denmark, Ashtabula co	1	24	
Nelson,	Edward Welch, - -	- - -		17	
Kirtland,	— - - -	Kirtland, Geauga co.	1	23	
Chester,	Thomas B. Stevenson, -	Chester,	7	60	
Parkman,	— - - -	- - -	5	22	
Rome,	E. Richmond, - -	Rome, Ashtabula co.	1	47	1829
Cherry Valley,	S. Churchill, - -	C. Valley, Ashtabula co.	2	18	1830
Mantua,	Amasa Clark, - -	Mantua, Portage co.	3	16	1830
Braceville,	— - - -	Braceville,	2	12	1830
Williamsfield,	— - - -	Andover, Ashtabula co.		24	1832
Geneva,	— - - -	Geneva, Ashtabula co.		29	1831
Newburg,	— - - -	Newburg, Geauga co.		8	1832
Chardon,	— - - -	Chardon, Geauga co.		33	1831
Southington and Farmington,	— - - -	Farmington, Trum. co.		20	1831
Thompson & Leroy	— *J. Hungerford, Jr.* -	Le Roy, Geauga co.		26	1829
Twinsburg,	— - - -	Twinsburg, Port. co.		11	1832
Churches 23.	Ministers 11.	Totals	62	874	

MEIGS' CREEK ASSOCIATION.

Resolutions were adopted by this body, at its last session, in favor of Religious Periodicals, Baptist Tracts, Education, Temperance, &c. It appears to be in a prosperous condition.

Salt Creek,	W. Sedwick, *J. Gabriel,*	Zanesville, Musk. co.	31	134	
Marietta,	A. Dana, - -	Marietta, Wash. co.	20	220	
Salem Township,	William Spencer, -	Zanesville, Musk. co.	4	73	
Bristol,	George Russell, - -	McConnelsville, Mor.		13	
Zanesville,	George C. Sedwick, -	Zanesville, Musk. co.	76	184	
Enon,	R. Conner, - -	Monroe co.		12	
Cambridge,	H. Broom, - -	Cambridge, Guern.co.		16	
Brookfield,	William Sedwick, -	Morgan co.	6	48	
Harmony,	J. S. Clark, - -	- -		13	
Salem,	H. Broom, - -	Senecaville, Guern. co.		46	
Rich Hill,	J. Gabriel, - -	Salt Creek, Musk.co.		16	
Goshen,	William McGowan, -	Cambridge, Guern.co.	19	88	
Mount Zion,	Hugh Brown, - -	Cambridge, Guern.co.	4	34	
Unity,	— - - -	Monroe co.	1	57	
Blue Rock,	L. Culver, - -	Blue Rock, Musk.co.		22	
Windsor,	— - - -	Morgan co.	1	38	
McConnelsville,	— - - -	McConnelsville, Mor.	1	27	
White Plains,	J. Pritchard, - -	Coshocton, Cosh. co.	1	20	
Norwich,	— - - -	Muskingum co.	7	25	
Wills' Creek,	William Smith, - -	Winchester, Guer. co.	8	34	
Bushy Fork of W. Creek,	C. Skinner, - -	Winchester, Guer. co.	7	21	
Olive,	B. Blake, - -	Morgan co.	1	13	
Salt F'k of W.C'k,	William McGowan, -	Guernsey co.	9	42	
Union,	R. Buckley, - -	Washington co.		15	
Adams,	A. Dana, J. Richardson,	Washington co.		85	
Churches 25.	Ministers 19.	Totals	196	1286	

OHIO ASSOCIATION.

This body resolved to continue its correspondence with the Board of Foreign Missions.

CHURCHES.	MINISTERS.	POST OFFICES.	Bapt.	Total.
Ohio,	John Young,	- - - - - -		17
Storm's Creek,	John Lee,	- - - - - -		41
Sand Fork,	— - -	- - - - - -		22
Union,	Levi McDaniel,	- - - - - -		82
Hale's Creek,	John Kelly,	- - - - - -		21
Symm's Creek,	— - -	- - - - - -	1	53
Providence,	— *Jacob Ward,*	Galliopolis, Gallia county,		35
Bloom,	— - -	- - - - - -		34
Palmyra,	J.Young, *W.F.Mavity,*	- - - - - -		22
Madison,	— - -	Portsmouth, Scioto county,	23	39
Porter,	— *Moses Bennette,*	Porter, Scioto county,	14	51
Solliday Creek,	John Lee,	Burlington, Lawrence county,	7	27
Myrtle Tree,	William Fuson,	- - - - - -		24
Salem,	Joshua Ripley,	- - - - - -		16
Churches 14.	Ministers 10.	Totals	45	484

HURON ASSOCIATION.

The churches in this body are friendly to missions, Sunday-schools, tracts, and education. The Huron Missionary Society has already been noticed.

CHURCHES.	MINISTERS.	CLERKS.	POST OFFICES.	Bap.	Tot'l
Berlin,	— - -	N. D. Smith,	Berlin, Huron co.		32
Townsend,	— - -	F. Perrin,	Norwalk, Huron co.		17
Avon and Dover,	— - -	J. B. Jameson,	Amherst, Lor. co.		25
Henrietta,	— - -	D. Powers,	Amherst,		17
Vermillion,	Joseph Phillips,	J. S. Lowry,	Vermillion, Hu. co.	2	24
Norwalk and Ridg.	Ashel Morse,	N. Tanner,	Norwalk,		44
New London,	Jacob Myers,	N. Swan,	Ruggles, Huron co.	1	24
Seneca,	John Keating,	J. Keating,	Tiffin, Seneca co.		46
Lyme,	— - -	Levi Sutton,	Monroeville,	3	28
Fairfield,	— - -	Samuel Foot,	Northfairfield,		39
Lagrange,	Julius Beaman,	F. R. Freeman,	Wellington,		37
Plymouth and Aub.		A. B. Howe,	Tiro, Richmond co.		20
Amherst,		S. N. Johnson,	Amherst,	7	17
Churches 13.	Ministers 5.		Totals	13	370

ROCKY RIVER ASSOCIATION.

This Association was organized at Columbia, Lorain county, September 15–17, 1832. It has opened a correspondence with the Mohecan, Huron, and Grand River Associations. Elder J. Hovey was appointed agent for procuring the publications of the Baptist General Tract Society.

Columbia,	Moses Wares,	Abel Goodwin,	Columbia, Lorain co.	27
Granger,	— *Wm. Missiltine,*	Ira Ingraham,	Granger, Med. co.	40
Liverpool,	— - -	A. W. Beebe,	Liverpool, Med. county,	22
Olmsted,	James Hovey,	Jno. Carpenter,	Olmsted, Cuya. county,	15
Rockport,	— - -	Royal Millard,	Rockport, Cuya. county,	16
Royalton,	Henry Hudson,	Wm. Teachant,	Royalton, Cuya. county,	14
Norton,	— - -	Thomas Gordon,	Norton, Med. county,	9
Churches 7.	Ministers 4.		Totals	143

SALEM ASSOCIATION.

The following is from the minutes of this Association: "*Resolved*, That we approve of the principles of the Constitution of the 'Ohio Baptist State Convention,' and that we send to said Convention two representatives, who shall inquire more fully into its principles, and report at our next Association."

Churches—Salisbury, Troy, Rutland, Huntingdon, Bedford, Canaan, Athens.

Ministers—Horace Parsons, Aaron Butts, William Wall.

Churches 7—Ministers 3—Baptized 11—Total 193.

OXFORD ASSOCIATION.

Churches—Sugar Creek, Peter Webb pastor; Oxford, Joseph Shirk, Thomas Craven, ministers; Elkhorn, John Mason, Moses Jefferies, ministers; Middle Run, Mercer's Run.

Churches 5—Ministers 5—Baptized 10—Total 108.

SCIOTO ASSOCIATION.

CHURCHES.	MINISTERS.	POST OFFICES.	Bap.	Total.	Consti.
Pleasant Run,	— - - -	Lancaster, Fairf. co.		91	1801
Old Town,	Hez. Johnson, Nath'l Cory,	Old Town, Ross co.	9	48	
Licking,	Benjamin Cave, -	Hebron, Lick. co.		45	
Deer Creek,	John Moore, - -	Columbus, Frank.	4	29	
Mount Pleasant,	— - - -	- - - - -		14	
Big Bottom,	— - - -	Circleville, Pick. co.		10	
Walnut Creek,	Lewis Maddon, - -	New Baltimore, Fairf.		46	
Paint Creek,	— - - -	Washington, Fay. co.	20	49	
Morgan Fork,	— - - -	- - - - -		16	
Beaver,	— - - -	- - - - -	2	17	
Laurel,	Benjamin Cave, -	Adelphi, Ross co.		19	
Zion,	Wm. Baker, J. Littleton,	Old Town, Ross,	1	46	
African,	David Nickens, - -	Chillicothe,	3	64	
Friendship,	— - - -	- - - - -		13	
Union,	Benjamin Cave, -	Adelphi, Ross co.		32	
Jonathan's Creek,	William Baker, -	Gratiot, Lick. co.		48	
Darbyville,	— - - -	- - - - -		10	
Chillicothe,	John Smith, - -	Chillicothe, Ross,	15	44	
Churches 18.	Ministers 9.	Totals	54	641	

MUSKINGUM ASSOCIATION.

The present state of the churches in this body is represented to be in the main encouraging.

Granville,	James Berry, T. Hughs,	Granville, Licking co.	3	38	
Falls of Licking,	Amos Mix, - -	Irville, Musk. co.		43	
Hopewell,	George Debolt, - -	Somerset, Perry co.	1	47	
Friendship,	Geo. Debolt, *Elijah Sutton*,	Newark, Lick. co.	3	66	
Union,	George Debolt, - -	Thornsville, Perry co.	3	45	
Salem,	Jos. Sperry, *Thos. Tresize*,	Gratiot, Lick. co.	1	40	
Lancaster,	Samuel Carpenter, -	Lancaster, Fairfield co.	1	31	
Sunday Creek,	John Sweet, - -	Athens, Ath. co.		17	
Lexington,	James Skinner, - -	Lexington,	4	67	
York,	Thomas Harper, -	Deavertown, Mor. co.	10	40	
Timber Run,	Samuel Moody, -	Putnam, Musk. co.	2	18	
Bethel,	Cortland Skinner, -	McConnelsville, Mor.	3	41	
Beulah,	Thomas Harper, -	Putnam, Musk. co.	4	36	
Owl Creek,	— - - -	- - -		28	
Whitewoman,	John Pritchard, - -	Coshocton, Cosh. co.		17	
Union Town,	Sam'l Moody, —— *Hall*,	Union Town, Musk. co.	1	18	
Monday Creek,	Samuel Moody, - -	Lexington, Perry co.	2	32	
Eden Township,	Christian Coffman, -	Lancaster, Fairfield co.	8	36	
Mount Olive,	Silas Hickerson, -	Deavertown, Mor. co.	6	24	
Bethel Milford,	Joshua Breeze, -	Milford, Perry co.		26	
Harmony,	J. W. Patterson, -	Gratiot, Lick. co.		14	
Zoar,	Joshua Breeze, -	Zanesville, Musk. co.	7	13	
Zanesville,	Joseph Sheppard, -	Zanesville,		14	
Green Township,	— - - -	Logan, Hocking co.	3	10	1831
Churches 24.	Ministers 20.	Totals	62	761	

MOHECAN ASSOCIATION.

This Association resolved to organize itself into a Missionary Society, to supply the destitute with preaching within its bounds.

CHURCHES.	MINISTERS.	Bap.	Tot.	CHURCHES.	MINISTERS.	Bap.	Tot.
Bethany,	Thos. G. Jones,	30	130	2d Mohecan,	Alpheus French,	6	76
Mohecan,	— -		22	Zoar,	Edward Otis,		13
Elizur,	John Cox,		31	Springfield,	— -	2	14
Ebenezer,	— -		7	Canaan,	Rufus Freeman,		38
Mansfield,	— -	3	36	Olive Branch,	— -		14
Union,	— -		22	Dalton,	Fred. Freeman,		19
Sandyville,	Pitney Guest, Jehu Brown,	9	57	Green Township,	Jacob Tharp,		45
Zion,	— -	3	78	Churches 16	Ministers 9.	53	638
Bethel,	— -		36				

MAD RIVER ASSOCIATION.

This body appears to be in a flourishing state. The following resolution was passed at its last session: "Resolved, That the several churches of this Association be requested to send delegates to Nettle Creek, on the Saturday before the fifth Lord's-day in December next, to devise means for supplying the destitute with the gospel within the bounds of this Association."

CHURCHES.	MINISTERS.	Bap.	Tot'l	CHURCHES.	MINISTERS.	Bap.	Tot'l
King's Creek,	— -	6	52	Tharp's Run,	— -	8	52
Nettle Creek,	— D. Beaver,		46	Little Darby,	I. Jones,	1	26
Antioch,	— -		36	Concord,	— -		48
Beaver,	T. J. Price, W. Jones.		79	Eliza,	— -		11
				Bethel,	— -		27
Cæsar's Creek,	W. Sutton,	13	74	Paint,	C. Tuttle,	12	46
Honey Creek,	M. Frazee, A. Buckels.	4	46	Rush Creek,	— -	13	35
				Philadelphia,	John Askren,		19
Union,	— -		18	Big Darby,	— -		26
Lost Creek,	W. Hance,	2	65	Leatherwood,	M. Frazee, Jr.		16
Sinking Creek,	— -	1	18	Miami,	— -		10
Salem,	— -	19	62	Sugar Creek,	— -	2	16
Staunton,	— -	10	84				
Buck Creek,	— -		34	Churches 25.	Ministers 10.	91	960
Fairfield,	— -		14				

MIAMI ASSOCIATION.

This Association has recommended to all the churches within its limits to send each a delegate to the next session of the Baptist Convention of Ohio.

Clear Creek,	— -	2	30	Mount Pleasant,	T. Childers,		13
Sugar Creek,	— -		64	Providence,	— -		17
Elk Creek,	S. Gard,	1	120	Beulah,	— -	1	29
Pleasant Run,	— -	2	29	Dayton,	— -		11
Fairfield,	— -		42	Dryfork,	— -	1	40
Lebanon,	W. Thompson,	23	165	Middletown,	D. Bryant, *M. Jones.*	9	52
Hopewell,	— -	1	25				
Muddy Creek,	— -	2	51	Mount Bethel,	— -	4	30
Mill Creek,	— -		45	E. Chapel,	— -	11	39
Bethel,	H. Stites,	4	55	Hamilton,	*D. S. Robinson,*	5	57
Bethlehem,	- -		15	6th St.Cincinnati	S. W. Lynd, *W. Bruce.*	23	111
Todd's Fork,	— -		20				
Tapscott's M. H.	— -	3	54	Race St. Cinnat.	— -	9	44
Wolf Creek,	J. Mulford,	4	34				
Springfield,	— -	2	53	Churches 26.	Ministers 10.	107	1245

EAST FORK OF LITTLE MIAMI ASSOCIATION.

An unusual interest was manifested by this Association at its last session in favor of missions. On the second day of the meeting a collection was taken to aid the Ohio Baptist State Convention, amounting to $26 29, and a resolution was passed recommending the churches to appoint delegates to meet at Clough Creek Meeting-house on Friday before the third Lord's-day in October 1832, to consult on measures to be adopted in reference to missionary labors within the bounds of this Association.

Duck Creek,	James Lyon, Issac Ferris.	1	111	1st Ten Mile,	— -	2	60
				Bethel,	G. Hildreth,	4	39
Clough,	— -	4	74	East Fork,	— -	3	42
2d Ten-mile,	Ichabod Temple,	3	31	2d Stone Lick,	— -		24
Enon,	Josiah Denham,		187	Williamsburg,	— -		24
1st Stone Lick,	— -		15	Col'd B. of Enon,	— -	1	29
Union Harn.Run	— -		25				
N. Richmond,	— -		23	Churches 13.	Ministers 5.	18	684

STRAIT CREEK ASSOCIATION.

The Baptist Weekly Journal was recommended by this Association at its last session.

Soldier Run,	Thos. Eldrod, D. Spohn.	4	38	Col'd Brethren,	— -		33
				1st Greenfield,	— -	13	37
Bethel,	H. Burnet,	1	27	Cowen's Creek,	— -	5	36
Crooked Creek,	— -		16	New Valley,	— -	4	13
New Market,	— -	1	27	Big Three-Mile,	— -	3	11
East Fork L.Mia.	J. Layman,		24				
Winchester	— -	2	33	Churches 11.	Ministers 4.	33	295

STILLWATER ASSOCIATION.

This is a small body in the eastern part of Ohio. One of the churches is in Virginia. They have not published their minutes for several years past. Elder John Lee belongs to this Association. His address is Cadiz, Harrison county.

Churches 4—Ministers estimated at 2—Members estimated at 100.

KILLBUCK ASSOCIATION

Is located in the eastern part of Ohio. The churches do not publish their minutes. Elders Charles Rigdon and Stephen Morris belong to this Association. Their post office address is Millersburg, Holmes county.

Churches estimated at 4—Ministers 2—Members estimated at 100.

GREENVILLE ASSOCIATION

Is in the western part of Ohio Some of the churches are probably located in Indiana. It corresponds with the Mad River and Miami Associations. We give the following estimate of its numbers: Churches 7—Ministers 5—Members 200.

ZOAR ASSOCIATION

Corresponds with Meigs Creek. Its minutes have never been received. From information received respecting its numbers, the following estimate is given:

Churches 6—Ministers 4—Members 150.

BETHEL ASSOCIATION

Was formerly known by the name of Eagle Creek. Its last session was held at Bethel, Clermont county, September 21, 1832. Churches—Red Oak, Bethel, Bullskin, and Clover. Elder Aaron Sargent is the only minister whose name appears in the returns.

Churches 4--Ministers estimated at 2—Baptisms 8—Total 136.

UNASSOCIATED CHURCHES.

CHURCHES.	MINISTERS.	POST OFFICES.	Tot.	Consti.
Amanda,	Jonah Todd, - -	Stasburgh, Fairf. co.	25	1832
Madison,	Azariah Hanks, - -	Madison, Geauga co.	50	
Churches 2.	Ministers 2.	Total	75	

SUMMARY VIEW.

ASSOCIATIONS.	Chs.	Vac. Ch	Or.Min.	Lic.	Bapti'd	Total.	Consti.	Meetings in 1833.
Muskingum,	24	4	17	3	62	761	1811	York church, August 23.
Columbus,	23	5	18	6	33	925	1818	Monroe church, August 31.
Grand River,	23	14	9	3	62	874	1816	Geneva church, Sept. 11.
Scioto,	18	9	9	1	54	641	1805	Zion Meet'g-House, Sep. 21
East F'k. of L. M.	13	8	5		18	684	1815	2d Ten Mile church, Aug.30
Mad River,	25	15	10		91	960	1812	Cæsar's Creek, Sept. 14.
Meigs Creek,	25	6	18	1	196	1,286	1825	Mount Zion church, Aug.15
Miami,	26	18	9	3	107	1,245	1797	Pleasant Run M. H. Sep.20
Mohecan,	16	7	9		53	638		2d Mohecan church, Sep.14.
Strait Creek,	11	5	5		33	295	1812	Cowen's Creek ch. Aug. 24.
Salem,	7	3	3		11	193		Salisbury church, Sept. 20.
Rocky River,	7	4	3	1		143	1832	Olmsted M. House, Sep. 28.
Huron,	13		5		13	370	1821	Berlin, August 23.
Oxford,	5		5		10	108	1830	Oxford, August 16.
Ohio,	14	6	8	6	45	484		Madison church, August 10.
Zoar,	6	2	4		10	150		September 6.
Greenville,	7	2	5		20	200		Greenville, August 23.
Still-water,	4	2	2			100		
Kill Buck,	4	2	2			100		
Little Miami,	3	1	2			125		
Bethel,	4	2	2		8	136		September 20.
Unassociated chs.	2		2			75		
Totals	280	115	142	24	826	10,493		

BRIEF VIEW OF CHURCHES.

THE ENON CHURCH, of Cincinnati.—This church was constituted on the 11th of January 1821. The original number of members was 29—12 males and 17 females. It has repeatedly enjoyed seasons of revival. In 1828 its members amounted to nearly 500; since which the number has been diminished by the formation of several other churches in this city. Its present number is 217, including a branch composed of 30 colored brethren and sisters, who, by the advice and consent of the church, hold their separate regular meetings. A Sunday-school, connected with the church, has been in successful operation for eight or ten years past. In this church originated, in the year 1824, the Cincinnati Baptist Missionary Society—the ultimate object of which was, as soon as circumstances would permit, to form a convention of the Baptist churches throughout the State, which object they had the satisfaction of seeing accomplished at the first meeting of the Convention, at Zanesville, in May 1826. This church is a Missionary Society, auxiliary to the State Convention. It also contributed the last year $100 to the Burman Mission. The church property consists of a lot 85 by 100 feet, in the centre of the city, on which there is at this time erecting a handsome brick edifice, 55 by 65 feet; also, a burying ground of three acres. The value of the church property, free of incumbrance, is about $6,000. The names of the Deacons are, Noble S. Johnson and Thatcher Lewis. George Cath, Clerk. This church is at this time destitute of a pastor.

SIXTH STREET BAPTIST CHURCH, of Cincinnati.—A new Baptist church was constituted in this city on the 9th day of November, 1830, consisting of 20 members. Elder S. W. Lynd, of Baltimore, was invited to take the pastoral charge. He commenced his labors on the first Lord's-day in 1831. Nine members were added by letter up to the 20th of February, 1831. On this day the new church and the First Baptist Church of this city united in one body, and assumed the name which stands at the head of this article. Since this period constant additions have been made, and the present number of members is 119, of whom 34 have been received by baptism.

This church has two Sunday-schools under its charge, one containing about 150 children, and the other, recently formed in the western part of the city, about 50 children. Connected with the church is a Female Mission Society for the purpose of raising funds to educate Burman children. It promises much usefulness.

THE RACE STREET BAPTIST CHURCH, of Cincinnati.—This church was constituted August 11th, 1831, with 32 members, dismissed for this purpose from the Enon Baptist church. As yet they have no pastor, but are supplied by ministering brethren in the city. They have had a flourishing Sunday-school of about 70 children, which the recent affliction from cholera has dispersed. It is hoped that it will speedily be resumed. Their present number of members is 48, five of whom have been received by baptism.

In the denomination in Cincinnati there is a Foreign Mission Society, that sends a delegate to the General Convention. Each church raises funds separately for the objects of the Baptist State Convention of Ohio. A Young Men's Education Society was formed in January 1833, for the purpose of assisting young men designed for the ministry in a course of instruction at the Granville Literary and Theological Institution.

GRANVILLE.—This town is 28 miles from Columbus, and six miles west of Newark, the principal town in Licking county. This county embraces a number of small villages, possesses a rich soil, and good facilities for communication. It is, consequently, destined to become very wealthy. Granville Baptist church, originally embracing St. Albans and M'Kean, was gathered by the faithful labors of the esteemed and worthy brother, Elder George Evans, missionary from Massachusetts. It was constituted in June, 1819, with 19 members; and by the labors of different brethren a slow but gradual increase was realized, until the spring of 1827, when a church was constituted in St. Albans, and another in M'Kean, leaving the Granville church with only 27 members, and with but little prospect of additions. But at length the dreariness and chilling influence of a spiritual winter, were succeeded by a sweet and joyful spring. By the blessing of the Lord, on the labors of Elder James Berry, about 50 were added in the course of a year; and during his ministry of four years the church was enlarged to 100. This church has erected a neat, substantial, brick meeting-house, besides contributing largely towards the establishment of two literary institutions.

CHILLICOTHE.—Although there had heretofore been a Baptist church in Chillicothe, yet it suffered a continual declension until 1829 when it became extinct; leaving, with the exception of a small Baptist church of colored people, a town containing about 4000 inhabitants, with no Baptist church in it, and only about two or three members of that denomination. Such was the state of the Baptist interest in this place in 1831, when Mr. John Smith came to the town, in company with two Baptist brethren, their wives and families, and commenced preaching the gospel, with a view of rebuilding the walls of Jerusalem, should the Lord succeed his labors with his blessing, and prepare living stones for the work.

After having continued public worship for four months, during which time five were baptized, this number, together with some brethren and sisters from the adjacent country, was constituted into a gospel church of 24 members. In the meantime he had collected a Sabbath-school of about 50 scholars. Ten have since been added by baptism and four by letter, making the present number 38.

ZANESVILLE, FIRST CHURCH.—This church was constituted on the 16th of June 1821, with 33 members. Elder George C. Sedwick is the pastor. He arrived at Zanesville in the au-

tumn of 1820, and stopped at the solicitation of *one* person, the late Elder Dale. A church had been formed six years before, but had been dissolved. Mr. Sedwick was for some time engaged in teaching school, but soon devoted himself wholly to preaching. A meeting-house was soon built, the church increased gradually, and prospered. A protracted meeting was held in October 1831; a revival followed, and 71 were baptized. This church has pledged itself to abstain from the use of, and traffic in, ardent spirits. It is a Missionary Society, and has a Bible-class and Tract Society. The monthly concert of prayer, on the first Monday evening of each month, is observed. The pastor spends much of his time in pastoral visits, and besides the usual services of the Lord's-day, preaches every Wednesday evening. The church is in a happy and prosperous condition.

SALT CREEK AND BROOKFIELD CHURCHES.—Elder William Sedwick preaches at Salt Creek and vicinity, and at Brookfield, Morgan county. The church at Salt Creek is the oldest in the county. Mr. Sedwick began his labors in 1826; there were then 60 members. For the last three years there has been a gradual increase. The present number is over 130. The church has never had difficulties, nor been troubled with the errors which have disturbed the harmony of many churches. It has a Bible Society, Tract Society, &c., and four Sunday-schools. A branch church was lately set off at Duncan's Falls, formed under the patronage of the Massachusetts Baptist Missionary Society. Tracts led to the first conversions. The pastor is wholly devoted to his pastoral duties.

OLD TOWN.—Elder Nathan Cory, who is connected with this church, was one of the first baptized in that region. The church was organized with six members, but the number soon increased to thirty. From this originated the Scioto Association. In the early part of 1832 Elder Hezekiah Johnson became the pastor of this church. For some years previous it had been on the decline; but it is now increasing. A neat commodious brick meeting-house was erected in 1831 for the use of this church and congregation, chiefly at the expense of Deacon Isaac Sperry, one of the members of the church.

THE LITTLE MIAMI CHURCH was constituted in the year 1796, at the Island of the Little Miami, and called the Island Church, near the place since called Newtown. The venerable James Lee, a man of uncommon talent and strength of mind, one of the pioneers of the western country, who, though possessed of but a moderate share of education, was a man of powerful native eloquence, sound in the faith, and zealous in the cause of religion, was the first pastor. He spent a long life of laborious usefulness, and died a few years since, on the Wabash, having for many years endured the toils of the frontiers and the wilderness, beloved and lamented by all who knew him. His labors for a number of years were attended with much of the blessing of God, and the church grew and prospered.

About the year 1802, the church having become large and the members considerably scattered, it was found necessary to divide the church. One part went to the Round Bottom, and became the Round Bottom church, and the other part were constituted into the Clough church, then consisting of about 15 members.

The first pastor was Elder Moses Frazy, who now resides in Miami county. Under his ministry, which continued for a number of years, the church flourished and increased in numbers. He was succeeded by John Corbly, who continued with the church till 1815, when it pleased the Lord to call him to a better home. From that time until the autumn of 1818 the church was served by Elder Robb, now pastor of the First Ten-mile church. His successor was Dr. John L. Richmond, who continued his pastoral labors till the failure of his health, by reason of excessive toils, in 1830. During that period the church enjoyed considerable prosperity, and about doubled the number of its members. In reference to his medical practice, Mr. Richmond says—"It is true my professional employment often afforded me opportunity to converse with the sick, to visit the abodes of poverty and distress, and to minister to the necessities of the widow and the fatherless; but this by no means compensated my own feelings for the neglect of those important duties which belong to a gospel minister, and I hope it will be the misfortune or mismanagement of but few, to attempt to serve two masters."

DUCK CREEK BAPTIST CHURCH, Hamilton County, Ohio.

[*Communicated by James Lyon, Pastor of the Church.*]

The Duck Creek Baptist Church was constituted with about five members, at Columbia, in May 1790, by the late Elder Stephen Gano, of Providence, Rhode Island, and was then called the Columbia Church. Elder John Smith, having received an invitation, took the pastoral care of the church in May 1791. In October following fifteen were added to the church, and in November four. During an interval of nine years previous to 1801, nothing of special importance seems to have occurred. In April 1801, Elder Peter Smith was chosen pastor of the church. At this period fourteen had been received by baptism since its constitution, and the church contained about forty members, most of whom resided on the borders of Duck Creek, about three miles northwest of Columbia; and consequently, although the church had erected a convenient house for worship, of hewed logs, in Columbia, its meetings were seldom held at that place after this period, especially as the Lord soon began a wonderful work of grace in the neighborhood of Duck Creek. A son of Elder P. Smith, who, a short time previous had been baptized in Kentucky, paid a visit to his friends on Duck Creek; and, being very zealous in exhorting his young companions, some of them were seriously impressed, and soon became professed followers of the Lamb. In June 1801 the number added by baptism was 22, in July 33, in August 33, in September and October 21—making in all 99.

Several were added from time to time by baptism, but nothing special occurred until December 1804, when Elder William Jones, from Wales, was called to the pastoral care of the church, the late pastor having removed his residence.

It appears from the church records that Elder James Jones had been officiating as pastor, as in August 1819, he was requested by the church to continue his services. In May 1822, Elder James Jones resigned the pastoral care of the church, in consequence of some difficulties which had been introduced into the East Fork Association, in reference to which the church differed from him in opinion. In June, twenty members, who had hitherto constituted a branch, were dismissed to form the Mount Carmel Church, of which Elder Jones took the pastoral care. In August 1822 Elder Isaac Benjamin became pastor of Duck Creek Church, and in June 1823 he was dismissed to travel as a missionary.

In 1824 Elder James Lyon, then resident in Kentucky, received and accepted an invitation to become pastor of the church. On the first of April he was ordained to administer the ordinances.

From the close of the revival in 1801 to the commencement of 1824, the church had experienced no special manifestation of the divine favor, in the increase of its numbers. It moved on sometimes in affliction, and sometimes in the enjoyment of a good degree of peace and brotherly love. Some had been added to its number by baptism, some had been dismissed to remove to the west, and some had been separated from its fellowship. The number of communicants at this time were about forty-nine. But the set time to favor Zion had again arrived, and the Lord made bare his arm, in the conversion of a number of precious souls. During this revival, which commenced in the spring of 1824 and continued more than a year, sixty-six were added to the church by baptism. In 1828 the church experienced another season of refreshing, in which twenty were received by baptism, and in 1830 fourteen were baptized. The church at present numbers 111 members.

The following persons have been licensed to preach the gospel, by this church:

Ezra Ferris, in 1806. He is now pastor of the Baptist church in Lawrenceburg, Indiana.

Hezekiah Stites, August 1807. He is now pastor of the Bethel church, near Lebanon, Warren county, Ohio, and a useful preacher.

David Jones, August 1807. He is now pastor of the Lower Dublin church, near Philadephia.

Isaac Ferris was licensed in March and ordained in November 1825. He still resides within the bounds of the church, and preaches to the neighboring churches, where his labors are at this time much blessed.

Timothy Fisk, October 1825, and subsequently ordained in the Bethel church, Hamilton county, Ohio. He is now separated from the fellowship of the church.

Daniel Roberson, July 1828. He is still a licensed preacher in Butler county, Ohio.

William Bascum, soon after he removed from this church, was licensed and ordained, and became an acceptable preacher in Butler county. He died at Fairfield, Butler county, February 1, 1832.

Thomas J. Price was a member, and began to exercise his gifts in this church. He is now a very useful and acceptable preacher in Springfield, Clark county, Ohio.

SOUTHINGTON AND FARMINGTON.—This church was constituted in June 1831, with ten members. It has been favored with occasional visits from neighboring ministers, and at present enjoys a measure of prosperity under the ministry of A. S. Jones. A spirit of unanimity and zeal universally prevails among the brethren, and a divine blessing seems to attend their efforts in maintaining the order of God's house, and spreading his truth.

ARKANSAS TERRITORY.

LITTLE ROCK ASSOCIATION.

From returns for 1828.

Churches—Little Rock, Salem, Arkansas; Little Flock, Clark co.; Union; Little Flock, Crawford co.; Copperas Creek, Kentucky Saline.

Ministers—Silas T. Toncray, Silas Dodd.

Churches 8—Ministers 2—Members 88.

SPRING RIVER ASSOCIATION.

From returns for 1831.

Churches—Spring River, New Hope, Richland, Rehoboth, Little North, Fork of White River, Middle Fork, White River, Strawberry.

Ministers—John B. Graham, David Orr, Wm. Pyle, George Gill, Edward Mattox.

Churches 9—Ministers 5—Members 93.

SUMMARY VIEW.

Associations 2—Churches 17—Ministers 7—Total number of Members 181.

MICHIGAN TERRITORY.

MICHIGAN ASSOCIATION.

This infant establishment appears to be in a very flourishing condition. The number of its churches and members has nearly doubled during the past year. It has a Domestic Missionary Society, a Tract Depository recently established at Detroit, and at the last anniversary, in September, it became auxiliary to the American Baptist Home Mission Society.

CHURCHES.	MINISTERS.	Bap	Tot'l	Con.	CHURCHES.	MINISTERS.	Bap	Tot'l	Con.
Pontiac,	E. Comstock,	3	43	1822	Dexter,	C. Carpenter,		25	1831
Stoney Creek,	A. Willey,	4	93	1824	Auburn,	— -	10	40	1832
Troy,	J. Booth,	8	88	1825	Pekin,	-*L. Farnsworth*	8	28	1832
Farmington,	G. A. Lamb,	12	70	1826	Oakland,	— -		12	1832
Detroit,	— -	15	45	1827	Comstock,	T. M. Merrill,		9	1832
Ypsilanti,	J. S. Twiss, M. Clark.	6	54	1828	Logan,	— -	13	56	1832
					Clinton,	— -	1	10	1832
Plymouth,	— -	1	32	1830	Ottawa,	— -	7	10	1832
Saline,	S. Goodman,	15	52	1831					
					Churches 16.	Ministers 10.	103	667	

In addition to the above, there is in this Territory an unassociated Baptist Mission Church, at Sault de St. Marie—Messrs. A. Bingham, J. Meeker, and Moses Merrill, ministers—Number of communicants 44.

THE SEVENTH-DAY BAPTIST

GENERAL CONFERENCE,

Held in Brookfield, Madison County, New York, September, 1832.

CHURCHES.	MINISTERS.	POST OFFICES.	Add.	Total.	Consti.
Newport, R. I.	- - - -	Newport,		48	1671
Hopkinton, R. I.	M. Stillman, A. R. Wells, T. V. Wells, *C. Chester.*	Hopkinton,	40	672	1708
Piscataway, N. J.	John Watson, - -	Livingston,	19	130	1707
Shiloh, N. J.	John Davis, - -	Roadstown,	17	236	1737
Berlin, N. Y.	W. Satterlee, O. Campbell, Stillman Coon.	Berlin, Rens. co.	20	333	1781
Waterford, Conn.	L. T. Rogers, B. Wescott,	Waterford,	3	92	1778
1st Brookfield, N. Y.	Wm. B. Maxson, *C. Card*,	Leonardsville,	85	382	1798
Lost Creek, Va.	— - - -	Clarksburgh,	7	51	1805
New Salem, Va.	J. Davis, P. Davis, L. A. Davis,	New Salem,	3	135	1745
Salem, N. J.	J. Ayres, S. Davis, *Z. Ayres*,	Salem,	14	65	1811
Alfred, N. Y.	D. Babcock, R. Hull, S. Sweet, Amos Satterlee.	Alfred, Alleg. co.	52	330	1816
De Ruyter, N. Y.	- - - -	De Ruyter,	4	74	1816
Scott, Cort. co. N. Y.	Joel Green, Job Tyler, -	Scott,	46	225	1820
Rome & Verona, N. Y.	- - - -	Rome,	30	90	1820
Adams, N. Y.	William Greene, - -	Adams,	4	96	1822
Bolivar, N. Y.	- - - -	Bolivar,	10	45	1823
2d Brookfield, N. Y.	Eli S. Bailey, - -	Brookfield,	47	167	1823
3d Brookfield, N. Y.	Daniel Coon, *S. B. Crandall*,	South Brookfield,	28	143	1823
Truxton, N. Y.	A. Campbell, *V. M. Burdick*,	Truxton,		83	1824
Friendship, N. Y.	John Greene, W. B. Gillett,	Friendship,	54	130	1824
Fox, Pa.	- - - -	Fox, Clearfield co.		10	1827
Genesee, N. Y.	*Henry P. Greene*, - -	Genesee Valley,	55	99	1827
Pembroke, N. Y.	- - - -	Pembroke,		30	1828

TABLE OF SEVENTH-DAY BAPTISTS—CONTINUED.

CHURCHES.	MINISTERS.	POST OFFICES.	Add.	Total.	Consti.
Pike, Ohio,	S. Babcock, S. F. Randolph,	Pike, Clarke co.	19	102	1824
Hayfield, Pa.	- - - -	Meadville,	7	34	1829
Petersburgh, N. Y.	- - - -	Petersburgh,	1	175	1829
Otselic, N. Y.	E. Curtiss, *S. Church*, -	Otselic,	20	59	1830
2d Alfred, N. Y.	Ray Greene, - -	Alfred,	59	115	1831
Lincklean, N. Y.	- - - -	Lincklean,		60	
Perrysburgh, N. Y.	- - - -	Perrysburgh,		15	
Middle Island, Va.	- - - -	Clarksburgh,		19	
Woodbridgetown, Pa.	- - - -	Uniontown,		13	
Churches 32.	Ministers 42.	Totals	643	4258	

Licentiates, whose names are not in the foregoing table : William Babcock, Ezekiel Bee, and Asa Bee, New Salem, Virginia.

Post Office addresses : William B. Maxson, New Market, Middlesex county, N. J. ; Job Taylor, Clintonville, N. Y. ; Jacob Ayres, Roadstown, N. J.

According to information received, the Seventh-Day Baptist Conference was constituted in the year 1808, with 8 churches and about 1100 members.

☞ The next session of this Conference will be held at Shiloh, Cumberland county, New Jersey, on the 12th of September, 1833.

THE AMERICAN SEVENTH-DAY BAPTIST MISSIONARY SOCIETY held its annual session at Brookfield, N.Y., September, 1832. Officers : Eli S. Bailey, *President;* Wm. B. Maxson, *Recording Secretary;* John Bright, Roadstown post office, N.J., *Corresponding Secretary ;* Martin Wilcox, *Treasurer.* The next annual session will be held at Shiloh, Cumberland county, New Jersey, September 10, 1833.

THE PROTESTANT SENTINEL is a religious paper, published at Homer, Cortland county, N. Y., under the editorial care of Mr. John Maxson. It is designed to vindicate the principles of the Seventh-Day Baptists, and defend their claims to primitive faith and apostolic practice ; being also devoted to religious intelligence of every description. Terms : $1 75 if paid in advance, $2 in six months, $2 25 at the end of the year.

FREE-WILL BAPTISTS.

The minutes of the Sixth General Conference of the Free-Will Baptist Connexion in North America, have not been received ; but we learn, from the "Morning Star," that the session was held at Meredith, N.H., October 10-14, 1832. The whole number added to the various churches during the preceding year was 2883 ; whole number excluded and dead during the same period, 601—showing an increase of 2282. But, as some of the reports were somewhat deficient, the increase is estimated at 2000.

The Connexion now consists of eight Yearly Meetings, embracing 36 Quarterly Meetings, 546 churches, 25,276 communicants, 342 Elders, and 116 Licenciates.

The Connexion has a Book Concern at Limerick, Me., of which David Marks is Agent.

THE MORNING STAR, a weekly religious newspaper, is published by the Connexion, at Limerick, in the State of Maine. J. Buzzel and S. Burbanks editors. Terms $1 75 per ann. The seventh volume of this paper will be completed in April 1833.

☞ Communications must be directed to David Marks, Limerick, Maine, or to John Buzzell, P. M., North Parsonfield, Maine.

UPPER CANADA.

EASTERN ASSOCIATION.

CHURCHES.	MINISTERS.	Bapt.	Tot'l	CHURCHES.	MINISTERS.	Bapt.	Tot'l
Ancaster,	- -		34	Queenston,	*W. Stillwell,*	15	42
Blenheim,	F. Pickle,	3	23	1st Townsend,	J. Harris,	1	93
Clinton,	T. Hill, D. Curry	26	101	2d Townsend,	- -	3	38
Dumfries,	- -	2	33	Zorra,	- -	15	38
Louth,	- -	1	25	Nelson,	- -		16
Niagara,	*J. Oakley,*	2	21				
2d Oxford,	N. French,	11	49	Churches 12.	Totals	79	513

List of Ministers in the Eastern Association, and the Post Offices nearest to them.

John Harris, Waterford, London District.
James Black, Nelson, Home District.
Wm. Cook, Chingacousie, Home District.
Reuben Crandell, Galt, Gore District.
N. French, Oxford, London District.
Gilbert Harris, Oxford, London District.
Thomas Hill, Clinton, Niagara District.
F. Pickle, Blenheim, London District.
D. Curry, St. Catharine, Niagara District.

Correspondents.

John Harris, Waterford, London District.
Jacob Beam, Grimsby, Niagara District.

WESTERN ASSOCIATION.

Churches, Ministers, and number of members—Bayham 68; Charlotteville 98, George J. Ryerse, *Zebulon Leech;* Chatham 57; 1st African of Colchester 41; Gosfield 47, Charles Stewart, *James Stewart;* Lobo 46, Titus Finch; Malahide 57, Samuel Baker; Nissouri 28, Salmon Vining; 1st Oxford 63, Simon Maybee; Southwold 115, *Jesse Crandall;* Westminster 25, Abraham Sloot; Walsingham 119, William M'Dermand; African of Wilberforce 17.

Churches 13—Baptized 86—Total members 781.

List of Ministers in the Western Association.

NAMES.	RESIDENCE.	POST OFFICES.	NAMES.	RESIDENCE.	POST OFFICES.
J. Merrill,	Bayham,	Bayham,	John Paul,	Wilberforce,	London.
G. J. Ryerse,	Woodhouse,	Vittoria,	T. Finch,	Lobo,	Oxford.
I. Elliott,	Beldoon,		*S. Smith,*	Charlotteville,	Vittoria.
C. Stewart,	Gosfield,	Gosfield,	*Z. Leech,*	Bayham,	Vittoria.
S. Baker,	Malahide,	Bayham,	*S. Smith,*	Malahide,	Yarmouth.
W. M'Derm'd.	Walsingham,	Walsingham,	*J. Baker,*	Malahide,	Bayham.
A. Sloot,	Westminster,	London,	*J. Crandell,*	Southwold,	Dunwich.
Wm. Wilkes,	Colchester,	Amherstburgh	*T. Shippee,*		Gosfield.
S. Vining,	Nissouri,	Oxford,	*J. Stewart,*	Gosfield,	Gosfield.
Nath. Paul,	Wilberforce,	London,	*B. Slater,*	Gosfield,	Gosfield.
S. Maybee,	Oxford,	Oxford,	*C. Herrington,*	Gosfield,	Gosfield.

HALDIMAND ASSOCIATION,

Post office address of the ministers belonging to this Association—Richard Scott, Colborne; Joseph Winn. Murray; James Hulse, Belleville; Isaac N. Reid, Belleville; Duncan Cumming, Colborne; William Marsh, Whitby; Israel Marsh, Whitby; *J. Butler,* Haldimand; *Wm. Hurlburt,* Haldimand: *Randall Wixson,* Georgina,

CHURCHES.	MINISTERS.	Bapt.	Tot'l	CHURCHES.	MINISTERS.	Bapt.	Tot'l
Ameliasburgh,	Joseph Winn,		21	Rawdon,	- -	2	67
Cramahe,	Richard Scott,		41	Sidney,	Isaac N. Reid,		33
Haldimand,	*John Butler,*		153				
Whitby,	Israel Marsh,	17	112	Churches 7	Totals	19	458
Thurlow,	James Hulse,		31				

JOHNSTOWN ASSOCIATION.

This Association, at its last session, passed several good resolutions and made arrangements for the formation of a Domestic Missionary Society. There are in this Association 3 ordained ministers and 4 licentiates.

Bustard,	Geo. Ebberson,	4	78	Gananoque,	- -		35
Augusta,	*S. Read, A. Hillis,*	24	64				
Yonge,	P. H. June,		19	Churches 5	Ministers 7	30	224
Leeds,	- -	2	28				

SUMMARY VIEW.

ASSOCIATIONS.	Chs.	Va.Chs.	Or.Min.	Lic.	Baptiz.	Total.	Consti.	Meetings in 1833.
Eastern,	12	3	9		79	513	1819	Ancaster, June 28.
Western,	13		13	9	86	781	1829	Gosfield, June 14.
Haldimand,	7		7	3	19	458		Haldimand, Jan. 27, 1834.
Johnstown,	5	2	3	4	30	224	1827	Beverly, Feb. 13.
Totals	37	5	32	16	214	1976		

NOVA SCOTIA AND NEW BRUNSWICK.

In these Provinces are two large and respectable Associations of Baptists, happily united in their efforts to promote missions, education, and other benevolent plans. They have,

1. A PERIODICAL PUBLICATION, denominated the "Baptist Missionary Magazine of Nova Scotia and New Brunswick, published at Halifax, under the direction of the Missionary Boards of the Provinces. It has been proposed that the Magazine shall be published every two months, instead of quarterly, commencing from the first of the present year, and that each number shall contain *forty-two* pages, making the annual amount of matter just double what has hitherto been printed, with a proportionate increase of subscription from *two shillings and six pence* to *five shillings* per annum—the profits of the work to be appropriated to missionary purposes, as heretofore.

2. An EDUCATION SOCIETY, which has been in operation about four years. This Society has established an Academy at Horton, which has been under the charge of the Rev. John Pryor, as Principal. The Academy building cost about £1000, exclusive of the farm on which it stands. To meet this expense, the Society obtained a grant of £500 from the Legislature, and sundry contributions in the United States and in England. The Officers of the Society are Rev. Edward Manning, *President;* Rev. Charles Tupper, Amherst, and James W. Nutting, Esq. *Vice Presidents;* Edmund A. Crawley, and William Chipman, *Secretaries;* with a Managing Committee of seven members.

3. THE HORTON FEMALE MITE SOCIETY, auxiliary to the American Baptist Board of Foreign Missions—their funds to be devoted to the education of a Burman child.

Besides these there are many other benevolent societies in the churches.

NOVA SCOTIA ASSOCIATION.

"This Association is entering with new energy on the work of encouraging missions. It had heretofore constituted itself 'A Society for the promotion of Domestic Missions.' A singular circumstance, however, has called the attention of the churches to foreign missions also. It was communicated in letters from the churches, and from other sources, that pious ladies had formed Mite Societies, and collected moneys for the support of foreign missions, especially that in Burmah. In consequence of this fact, and that other sums by other means had been raised for the same object, the Association resolved itself henceforward into a Society for promoting both Home and Foreign Missions, and adopted a new constitution."

Churches—Lower Granville, Upper Granville, First Cornwallis, Newport, First Clements, Onslow, Nictaur, Lunenburg, Digby Neck, Horton, River Philip, Windsor, Rawdon, Annapolis, Chute's Cove, Parsborough, Hammond Plain, Chester, Antigonish, Amherst, Sissiboo, Second Halifax, Yarmouth, Waterford, Second Cornwallis, First Halifax, Aylesford, Brookfield, Liverpool, New Albany, Sydney C. B., Tryon P. E. I., Second Clements, Little Forks, Ragged Island, Bryer Island, Falmouth, West Chester, Guysborough, Third Halifax Granville Street, Mabou, C. B., and two others whose names we cannot give.

Ministers—T. Ansley, E. Manning, D. Harris, George Dimock, Israel Potter, James Monroe, Ingram E. Bill, P. Crandall, T. S. Harding, James Stephens, John Pryor, Samuel M'Cully, R. McLearn, Wm. Elder, George Richardson, Joseph Dimock, Charles Tupper, Amherst; D. McGregor, H. Harding, Wm. Burton, Wm. Chipman, E. Marsters, R. Cunningham, John Craig, S. Bancroft, R. Dickie, H. Hull, with four others, whose names we cannot give, and seven licensed preachers.

Churches 44—Ministers 38—Baptisms 353—Total 3633.

NEW BRUNSWICK ASSOCIATION.

From returns for 1831.

A Missionary Board for Domestic Missions is connected with this body.

Churches—Frederickton, Canning, St. John, Prince William, First Wakefield, Norton, Nashwalk, Salisbury, Sockville, Miramichi, Madamkisway, Douglass, Oromocto, St. George, Hillsborough, Second Wakefield, Woodstock, New Canaan, Hopewell, Cardigan, Springfield, St. Martins, First Hampton, Wickham, Sussex Vale, Dorchester, Rushagornish, Buctouche, Moncton, Ludlow, King's Clear.

Ministers—John Marsters, F. W. Miles, F. Pickle, Joseph Crandall, James Towzer, Benjamin Coy, T. Stone, Wm. Sears. Probably there are a few other ministers pertaining to this body, whose names do not appear on the minutes.

Churches 31—Ministers 8—Communicants 1557.

SUMMARY VIEW.

ASSOCIATIONS.	Chs.	Va.Chs.	Or.Min.	Lic.	Baptiz.	Total.	Consti.	Meetings in 1833.
Nova Scotia,	44	13	31	7	353	3633	1800	Bridgetown, June 24.
New Brunswick,	31	23	8			1557		
Totals	75	36	39	7	353	5190		

TABULAR VIEW

OF THE BAPTIST CHURCHES IN THE ISLAND OF JAMAICA,

As given at the Meeting of the Annual Association, held in Falmouth, on the first and five following days of April, 1831.

The number of persons connected with these churches denominated Inquirers, is about 17,000.

CHURCHES.	PASTORS.	Bap	Tot.	CHURCHES.	PASTORS.	Bap	Total.
Kingston,	Mr. Coultart,	114	2937	Old Harbor,	Mr. Taylor,	156	265
Hanover street,	Mr. Tinson,	67	769	Hayes Savanna,	- -	179	257
Yallahs,	- -	57	103	Crooked Spring,	Mr. Cantlow,	88	723
Spanish Town,	Mr. Phillippo,	117	1036	Port-Royal,	Mr. Clarke,	23	202
Montego Bay,	Mr. Burchell,	370	1572	St. Ann's Bay,	Mr. Nichols,	21	52
Gurney's Mount,	- -	53	125	Ocho Rios,	- -	15	89
Falmouth,	Mr. Knibb,	216	885	Savanna-la-Mar,	Mr. Gardner,	19	83
Annotto Bay,	Mr. Flood,	86	510	Fullersfield,	- -	2	22
Charlestown,	- -	60	112	Rio Bueno,	Mr. Whitehorne,	63	128
Port Maria,	Mr. Baylis,	104	410	Stewart Town,	- -	80	108
Oracabessa,	- -	18	45	Lucea,	Mr. Abbott,		50
Brae Head,	- -	33	36				
Mount Charles,	- -		319	Churches 24.	Pastors 14.	1941	10838

REMARKS.—The above table shows a wonderful blessing on the efforts of the English Baptist Missionary Society, among the poor slaves in Jamaica. But it seems the missionaries were not destined to enjoy an uninterrupted course of prosperity. Since the date of the foregoing returns, the progress of their missionary labors has in a great measure been arrested by the violence of persecutions seldom paralleled in a Christian land. They have been falsely accused, threatened, seized, imprisoned,and exposed in many instances to imminent peril, from the attacks of infuriated mobs. They have been driven from the occupancy of several stations, many of their chapels have been demolished, and a bitter persecution has been carried on against the members of their churches.

On the 6th of February 1832 "the Governor issued a proclamation, putting an end to martial law, and this termination of their harrassing duties as military men, appears to have been deemed a fit opportunity for the whites, collected from the surrounding esates, to wreak their vengeance on the "Sectarians." Two days afterwards the spacious chapel at Montego Bay, capable of holding two thousand persons,was levelled with the ground." This act of violence "was the signal for other depredations of the same character. The places of worship and other property at Falmouth, Gurney's Mount, Hillingdon, Salter's Hill, Stewart's Town, Lucea, Brown's Town, Rio Bueno, Savanna-la-Mar, and St. Ann's Bay, were destroyed in rapid succession. Amidst these appalling scenes of violence and danger, (say the Committee,) when, to quote the forcible expression of our brother Nichols, 'humanly speaking, not one life among the Missionaries was worth insurance for a single day,' it is gratifying to know that our beloved friends were not utterly forsaken. There are gentlemen at Montego Bay, and elsewhere, whose names for the present we conceal, who have endeared themselves to our hearts, and won the admiring esteem of all who can appreciate what is truly noble in human conduct, by the honest and intrepid zeal with which they have stood forward in defence of injured innocence, at no small hazard to themselves. Our missionaries have been sustained too by the testimony of a good conscience, and by a humble reliance on the Almighty Master in whose cause they are engaged."

In the early part of 1832 Mr. Burchell was driven from the Island. He has returned to England. Subsequently, Mr. Knibb was sent to England by the Missionaries, as a deputation, for the just representation of their wrongs, and the advancement of the Society's funds. After his arrival a large public meeting was held on the 15th of August, in which six different denominations were represented by the speakers. One of the public journals, in recording the proceedings, remarked that a chord had been touched which would vibrate through the empire.

A new Governor, Earl Mulgrave, has recently been appointed in Jamaica, and strong hopes are entertained that under his administration the grievances of the Missionaries will be redressed, and protection afforded them in the discharge of their sacred duties.

GENERAL TABLE

OF BAPTIST ASSOCIATIONS AND CHURCHES

IN THE UNITED STATES AND BRITISH POSSESSIONS IN AMERICA,

FOR 1832.

ASSOCIATIONS.	States.	Chs	Mi.	Lic	Bapt.	Total.	Date.	Age	Correspondents.
Eastern Maine,	Maine.	35	13	4	259	2,578	1832	14	P. Bond, Eastport.
Penobscot,	do	32	25	8	87	1,674	1832	7	T. B. Ripley, Bangor.
Waldo,	do	19	11		30	1,101	1832	5	Daniel Stevens, China.
Lincoln,	do	26	17	1	145	2,252	1832	28	J. Washburn, East Thomaston
Kennebec,	do	21	14		148	1,122	1832	3	A. Drinkwater, Mt. Vernon.
Bowdoinham,	do	25	21	3	67	1,820	1832	45	J. Houghton, Fayette.
Oxford,	do	24	15	1	57	1,329	1832	4	John Haynes, Norway.
Cumberland,	do	15	9	1	78	1,261	1832	22	Silas Stearns, Bath.
York,	do	26	21	4	331	1,860	1832		A. Wilson, Portland.
Newport,	N. H.	11	9	3	118	1,349	1832	4	I. Person, Newport.
Dublin,	do	16	10	2	46	692	1832	23	C. G. Wheeler, Keene.
Salisbury,	do	16	11		189	1,197	1832	14	E. E. Cummings, Concord.
Portsmouth,	do	10	7	6	159	715	1832	4	John N. Brown, Exeter.
Meredith,	do	17	14	2	202	1,465	1832	43	E. Worth, Hebron,
Milford,	do	12	9			761	1830	3	B. Dean, Nottingham West.
Vermont,	Vt.	23	16	2	166	2,219	1832	47	Isaac Wescott, Whiting.
Shaftsbury,	do	14	9	4	336	1,509	1832	52	J. Hall, Bennington.
Woodstock,	do	21	14	1	576	2,682	1832	49	Joseph Freeman, Cavendish.
Fairfield,	do	20	15	1	221	1,410	1832	37	J. M. Graves, Passumsic.
Danville,	do	17	9		309	1,116	1832	22	Silas Davison, Passumsic.
Barre,	do	14	6		50	524	1832	25	W. Kimball, East Bethel.
Leyden,	do	12	10	4	71	1,115	1832	39	A. Lamb, Whitingham.
Boston,	Mass.	26	32	25	656	4,411	1832	21	H. Jackson, Charlestown.
Sturbridge,	do	13	8	4	247	1,251	1832	30	A. Parker, Southbridge.
Westfield,	do	18	15	2	92	1,409	1832	21	D. Wright, Cummington.
Worcester,	do	19	17	5	383	2,140	1832	13	F. A. Willard, Worcester.
Old Colony,	do	15	11	4	175	1,301	1832	10	John Allen, Kingston.
Salem,	do	23	22	10	795	3,723	1832	5	C. O. Kimball, Methuen.
Berkshire,	do	16	10		185	1,242	1832	5	E. Sandys, New Labanon, N.Y
Wendell,	do	10	9	3	122	1,020	1832	8	Erastus Andrews, Sunderland
Franklin,	do	11	11	2	67	844	1832	2	Phinehas Howe, Heath.
Barnstable,	do	11	7	3	17	787	1832	1	E. N. Harris, Hyannis.
Warren,	R. I.	27	23	5	365	3,686	1832	65	Wm. Phillips, Providence.
Hartford,	Conn.	27	19	4	146	1,917	1832	43	George Phippen, Canton.
Stonington Union,	do	16	12	1	229	3,025	1832	15	L. Kneeland, Canterbury.
New London,	do	18	16	4	155	2,276	1832	15	Wm. Palmer, Norwich city.
New Haven,	do	17	15	6	170	1,785	1832	7	John Cookson, Middletown.
Ashford,	do	16	12	4	259	1,697	1832	8	David Bennett, Ashford.
New York,	N. Y.	28	23	3	349	3,214	1832	42	A. R. Martin, Tompkinsville.
Warwick,	do	16	8		59	1,309	1832	41	J. C. Murphy, Warwick.
Otsego,	do	26	18	3	561	2,402	1832	37	H. B. Rounds, Newport.
Black River,	do	31	19	4	541	2,950	1832	23	T. A. Warner, Stow's Square
Essex,	do	10	7		188	971	1832	32	C. Sawyer, Jay, Essex Co.
Saratoga,	do	16	13	4	294	1,878	1832	28	I. W. Child, Saratoga.
Rensselaerville,	do	13	14	1	189	1,120	1832	34	R. Burrit, South Westerloo.
Cayuga,	do	18	14	4	215	2,202	1832	32	S. M. Plumb, Fleming.
Union,	do	18	12	3	118	1,334	1832	23	N. D. Benedict, New Milford.
Madison,	do	33	25	16	353	4,285	1832	24	John Smitzer, Delphi.
Franklin,	do	21	14	3	202	2,490	1832	21	Dea. C. Stilson, W. Meredith.
Ontario,	do	26	19	2	522	2,554	1832	19	M. Allen, Manchester.
Hudson River,	do	26	32	6	586	3,954	1832	17	R.F. Winslow, 115 Nass. st. N.Y
Lake George,	do	10	6	2	199	937	1832	23	Alvin Barton, Bolton.
Steuben,	do	24	14	3	327	1,634	1832	15	R. P. Lamb, Milo Centre.
Genesee,	do	20	15		169	1,995	1832	14	I. Clark, La Grange.
Oneida,	do	20	14		327	1,938	1832	12	E. Bright, Jr., Utica.
Seneca,	do	20	14	2	166	1,942	1832	10	J.M'Lallen, P.M. Trumansb'g
Chautauque,	do	27	14	2	63	1,428	1832	9	David Bernard, Freedonia.

ASSOCIATIONS.	States.	Chs	Mi.	Lic.	Bapt.	Total.	Date.	Age	Correspondents.
Chautauque,	N. Y.	13	12	3	98	783	1832	9	Jirah D. Cole, Freedonia.
Holland Purchase,	do	29	17	4	288	1,990	1832	21	W. Metcalf, Sardinia.
Niagara,	do	16	11	2	195	1,336	1832	8	E. Savage, Medina.
Berkshire,	do	18	13	3	123	1,099	1832	9	C. Salisbury, P. M., Union Vil.
Onondaga,	do	20	14	4	218	2,006	1832	8	H. Joslin, Cicero.
St. Lawrence,	do	22	11	7	283	1,714	1832	18	Unknown.
Washington,	do	11	9		384	1,597	1832	6	H. F. Baldwin, Hartford.
Genesee River,	do	11	12	3		628	1831	4	H. J. Betts, Pavilion.
Cortland,	do	23	19	6	226	3,178	1832	5	B. W. Capron, Freetown.
Bottskill,	do	8	7	10	53	1,380	1832	2	W. T. Smith, Schuylersville.
Monroe,	do	22	16	3	471	2,596	1832	5	I. Robords, Penfield.
Stephentown,	do	15	10	1	304	1,472	1832	1	F. S. Parke, Hancock, Ms.
Livingston,	do	6	3	1		410	1832	1	David Firman, Avon.
New Jersey,	N. J.	24	21	3	213	1,802	1832	21	Jos. Sheppard, Mountholly.
Central,	do	10	9	1	92	1,024	1832		Joseph Wright.
Philadelphia,	Penn.	27	20	13	368	3,156	1832	125	Levi Tucker, W. Philadelphia.
Abington,	do	14	10	3	36	888	1832	25	C. H. Hubbard, Damascus.
Beaver,	do	19	6		66	720	1832	23	S. Williams, Pittsburgh.
Northumberland,	do	7	2	2	22	267	1832	12	James Moore, Jr., Milton.
Susquehannah,	do	3	4		5	175	1832	14	Joel Rogers, Harveysville.
Redstone,	do	19	10	2	67	836	1832	56	William Bryson, Uniontown.
Chemung,	do	12	6			532	1832	33	
Juniata,	do	9	4	1		339	1830		Last minutes not received.
French Creek,	do	12	5		118	520	1832		A. Foote, Meadville.
Bridgewater,	do	13	8	2	184	1,154	1832	7	J. W. Parker, Braintrim.
Centre,	do	4	2	1	79	230	1832	2	A. W. Lane, Williamsburgh.
Central Union,	do	7	9	1	246	1,014	1832	1	T. C. Teasdale, Philadelphia.
Monongahela,	do	6	2		21	485	1832	1	John Hicks.
Delaware,	Del.	9	5	4	109	636	1832		J. B. Lyons.
Baltimore,	Md.	19	11	2	27	797	1832	40	J. H. Jones, Frederick.
Salisbury,	do	16	8		38	456	1832	50	L. A. Hall, Daggsboro', Del.
Dover,	Vir.	55	28	6	1381	18,000	1832	49	E. T. Montague, Miller's.
Ebenezer,	do	10	5		29	389	1832	4	William R. Almond, Luray.
Shiloh,	do	20	11	5	857	2,817	1832	20	W. Slaughter, Jr. Culp'er C.H.
Ketocton,	do	19	11	4	142	1,784	1832	66	Samuel Buck, Loudon co.
Albemarle,	do	20	11		628	2,699	1832	41	V. M. Mason, Lexington.
Portsmouth,	do	32	18		272	4,716	1832	42	R. B. C. Howell, Norfolk.
Goshen,	do	32	17	2	878	6,030	1832	41	L. Battaile, Jr. Villeboro'.
Columbia,	do	19	11		283	2,287	1832	19	George Love.
Appomatox,	do	24	14	4	962	3,413	1832	29	A.W. Clopton, Charlotte C.H.
Accomac,	do	7	3		32	369	1832	24	William Costin.
Union,	do	22	12			733	1831	28	
Meherrin,	do	16	10	5	59	1,043	1832	28	Daniel Petty.
Middle District,	do	17	12		800	2,400	1832	49	M. Winfree.
Greenbrier,	do	15	6		139	420	1832	31	John Spotts, Lewisburgh.
Washington,	do	18	11			716	1830		Last minutes not received.
New River,	do	11	8	5		499	1831	39	Stephen Hubbard.
Parkersburg,	do	3	1			141	1827		Last minutes not received.
Roanoke,	do	32	11	4	284	2,579	1832	44	D. B. McGehee, Scottsburg.
Strawberry,	do	20	9		759	1,970	1832	66	John S. Lee, Lynchburgh.
Teaze's Valley,	do	12	7	4	73	460	1832		Wm. George, Point Pleasant.
Patterson's Creek,	do	7	4		6	162	1832	5	Thomas Welch, Burlington.
Pig River,	do	14	6	2		632	1831		E. G. Cabanis, Danville.
Chowan,	N. C.	31	21	10	412	3,447	1832	26	J. G. Hall, Currituck C. H.
French Broad,	do	16	10			558	1831	25	William Kimzey.
Raleigh,	do	16	6	7	304	1,363	1832	26	G. W. Purify, Chapel Hill.
Neuse,	do	21	11	3	99	964	1832	38	William P. Biddle.
Catawba River,	do	22	9	4	84	554	1832	6	J. C. Grayson, Rutherfordton.
Tuckasiege,	do	11	6	6	16	386	1832	3	James Whitaker, Franklin.
Yadkin.	do	11	4			343	1830	42	Thomas Wright.
Little River,	do	13	4			400	1830		Last minutes not received.
Mayo,	do	16	8			547	1829	34	Henry Tatum, Cascade.
Abbot's Creek,	do	8	5			438	1827		George Hodge.
Cape Fear,	do	18	12	4		1,157	1830	27	J. McDaniel, Fayetteville.
Pee Dee,	do	10	7			465	1829		John Monroe, Spring Hill.
Contentnea,	do	15	9	4		576	1830	2	Mark H. Bennett.
Kehukee,	do	43	13	3		2,225	1830	61	Joseph Biggs.
Sandy Creek,	do	17	7	6		850	1829	76	Last minutes not received.

ASSOCIATIONS.	States.	Chs	Mi.	Lic.	Bapt.	Total.	Date.	Age	Correspondents.
Country Line,	N. C.	11	8			1,240	1825	26	No minutes ever received.
Flat River,	do	15	7			1,307	1829	38	W. Hudgins.
Mountain,	do	18	7			894	1825	33	No minutes ever received.
Goshen,	do	19	8			665	1830	5	Last minutes not received.
Charleston,	S. C.	34	21	10	493	5,217	1832	82	W. Riley, Charleston.
Savannah River,	do	36	22	4	1142	5,625	1832	30	W. H. Brisbane, Buford's Br.
Bethel,	do	28	22	10	703	2,028	1832	43	J. Davis, Hales, Fair. co.
Saluda,	do	25	9	5	1272	2,507	1832	30	William Magee.
Edgefield,	do	50	31	4	1700	5,530	1832	24	M. Mims, Edgefield.
Broad River,	do	32	22	2	574	2,111	1832	32	J.W. Lewis, Spartanburg c.h.
Moriah,	do	17	7	3	239	1,107	1832		J. P. Thompson, Pleasant Hill.
Reedy River,	do	26	9	1	859	2,419	1832		N. Berry, Greenville.
Welch Neck,	do	24	11	4	414	2,453	1832	1	J. A. Pouncy.
Georgia,	Geo.	50	25	8	951	7,245	1832	48	B. M. Sanders.
Chattahoochee,	do	23	17	5		1,310	1831		J. Whitten, Gainesville.
Ebenezer,	do	30	8	3	184	1,349	1832		James McDonold, Dublin.
Ocklocknee,	do	21	7	3		684	1831		Last minutes not received.
Houston,	do	11	3			365	1831		David Wood.
Oakmulgee,	do	35	11	2		2,821	1831	22	Last minutes not received.
Sunbury,	do	18	8			6,918	1831		Oliver Stevens, Sunbury.
Yellow River,	do	43	14	5		2,670	1831		Joel Colley, Covington.
Tugalo,	do	32	13	5		1,604	1831		Henry David, Carnesville.
Sarepta,	do	33	11	5	302	2,668	1832	34	Britton Stamps, Lexington.
Washington,	do	9	7			533	1830	4	J. P. Leverett, Greenboro'.
Flint River,	do	38	11	9		2,494	1831		Parker Eason, M'Donough.
Hepzibah,	do	36	17			1,757	1828	38	J. H. Kilpatrick, Birdsville.
Icheconaugh,	do	32	18			1,915	1829		A. M. Donald, Macon.
Piedmont,	do	11	5			267	1825		No minutes ever received.
Columbus,	do	25	10			1,093	1831		J. Gray, Hamilton.
Western,	do	39	14	4		1,518	1831		J. Wood, Newnan.
Canoochie,	do	16	8		39	365	1832		John Wise.
Alabama,	Alab'a.	30	9	3	138	1,427	1832	13	Wm. B. Haralson.
Cahawba,	do	31	20		392	1,689	1832	15	Keddick Simms, Selma.
Bethel,	do	21	7	2	153	934	1832	12	Thomas Ringgold, Linden.
Mulberry,	do	20	10	1	69	792	1832	5	J. E. Sumners, Maplesville.
Buttehatcha,	do	26	15	2	416	1,335	1832		J. Halbert, Mount Zion, Mi.
Bethlehem,	do	30	13	13	61	1,120	1832		Robert Warren, Burnt Corn.
Muscle Shoal,	do	22	12			1,516	1830		Joseph Lane.
Flint River,	do	25	7	2		1,178	1831		Charles Hodges.
Conecuh River,	do	8	3	2		217	1829	3	
Mount Zion,	do	24	9	11	382	960	1832	9	A. J. Holcombe, Jonesboro'.
Chattahoochee River,	do	21	6		8	342	1831	7	Allen J. Sims.
Leaf River,	do	13	6	1	25	297	1832	3	N. Robertson, Oaktomie, Mi.
Mississippi,	Mi.	19	6		31	857	1832		David Lea, Liberty.
Union,	do	33	10			1,292	1831		Elias Hibbard, Vernon.
Pearl River,	do	32	15	3	73	1,067	1832		Joel Harvey.
Louisiana,	Lou.	12	10	1	58	345	1832		Joel Coe, Franklin.
Spring River,	A.T.	9	5			93	1831		George Gill, Batesville.
Little Rock,	A.T.	8	2			88	1828		M. Cunningham, Little Rock.
Tennessee,	Tenn.	27	14	8	238	1,359	1832	30	I. A. Miller.
Western District,	do	18	5	2		451	1831	10	Jacob Browning.
Salem,	do	30	21	1	314	1,866	1832		Joseph Lester, Statesville.
Obion,	do	26	14			916	1831	5	Moses A. Stayton.
Richland Creek,	do	27	15			1,430	1832		No minutes ever received.
Shoal Creek,	do	19	14			1,000	1832		No minutes ever received.
Sweet Water,	do	18	5			1,048	1831	2	Last minutes not received.
Big Hachee,	do	28	6			712	1831		Starke Dupuy, Memphis.
Cumberland,	do	13	6		51	938	1832	29	James Pugh, Franklin.
Caney Fork,	do	19	10			765	1829		Henry Avery.
Forked Deer,	do	17	8			575	1830		Last minutes not received.
Concord,	do	17	12	3	88	1,142	1832	22	Wm. Vaulx, Nashville.
Elk River,	do	24	8	7		1,473	1830	22	Abner Steed.
Hiwassee,	do	11	10			633	1825		Last minutes not received.
Holston,	do	19	15	3	23	598	1832	46	Joshua Edwards.
Powell's Valley,	do	19	10			826	1829		Samuel M'Bee.
Red River,	do	28	17			2,001	1825	26	No minutes ever received.
Little River,	do	20	7		91	1,269	1832		John Draper.
Buffalo,	do	16	10			470	1832		No minutes ever received.

ASSOCIATIONS.	States.	Chs	Min	Lic	Bapt.	Total.	Date.	Age	Correspondents.
Drake Ceeek,	Tenn.	17	12			1,000	1832		No min. ever received.
Missouri,	Mo.	7	8	2	66	335	1832	15	Walter McQuile.
Bethel,	do	10	6	2		190	1831		Simeon Frost.
Mount Pleasant,	do	19	9		91	1,050	1832	15	Roland Hughes.
Concord,	do	12	5			394	1831		Jordon O'Bryan.
Cape Girardeau,	do	14	5		32	328	1832	8	Samuel B. McKnight.
Cuivre,	do	10	6			200	1831		H. E. Welch, Hickory Grove.
Salt River,	do	12	5	1		281	1828		William Carson.
Salem,	do	15	11			721	1830		W. Jewell.
Concord, 2nd.	do	4	3			120	1831	3	Rice Hughes.
Fishing River,	do	20	12			600	1831		James Zeveley.
Franklin,	do	10	8	2	82	376	1832	1	Alvin P. Williams.
Missouri District,	do	6	5	2	15	131	1832	3	Last minutes not received.
Illinois,	Ill.	8	8			247	1831	25	Last minutes not received.
Bethel,	do	11	8	3	15	390	1832	3	O. Morris, Moore's Prairie.
Little Wabash,	do	17	7			405	1830	6	Last minutes not received.
South District,	do	13	15	7	86	606	1832	22	Last minutes not received.
North District,	do	13	9		48	246	1832	3	Last minutes not received.
Vermillion,	do	7	6			200	1832	1	Last minutes not received.
Wabash District,	do	10	8			350	1831	23	Last minutes not received.
Morgan County,	do	11	12		3	328	1832	3	William Crow, Union.
Edwardsville,	do	3	4		15	100	1832	2	A. Smith, Rock Spring.
Sangamon,	do	18	5	1	29	580	1832	9	William Kendall.
Spoon River,	do	7	3			201	1831	2	Nathaniel Harris.
Kaskaskias,	do	10	6	2		175	1832		Last min. not received.
Muddy River,	do	11	6	2		273	1830	12	Last min. not received.
Apple Creek,	do	9	8		1	224	1832	1	Calvin Tunnel.
Clear Creek,	do	6	2	1		167	1832	1	Samuel Hunsaker, Clear Cr.
Indianapolis,	Ind.	18	11	3	59	869	1832		H. Bradley, Indianapolis.
Whitewater,	do	34	17	6	24	1,416	1832	23	Robert Thompson.
Coffee Creek,	do	27	12	8	57	981	1832	5	John Vawter, Vernon.
Laughery,	do	18	7	3	60	577	1832	15	J. L. Holman, Aurora.
Lost River,	do	16	9	5	15	536	1832	7	Jas. M'Coy, Salem.
Blue River,	do	16	8	1		512	1830	16	Thomas S. Wineteer.
White River,	do	20	8	5	48	703	1830		W. C. Foster.
William's Creek,	do	14	10	2		529	1831		Edward Webb, Connersville.
Flat Rock,	do	15	9		65	565	1832		Lewis Morgan.
Little Pigeon,	do	16	9	3		505	1825		Last min. not received.
Union,	do	17	9	5	30	865	1832	8	Thos. Kennedy.
Jubilee,	do	3	2			100	1832		
Salem,	do	8	4	2		350			
Danville,	do	18	8		23	561	1832	5	Wm. Faugh.
Silver Creek,	do	15	7		40	622	1832	20	A. Little.
Liberty,	do	6	2			280		6	No min. ever received.
Sugar Creek,	do	9	5			283	1832	1	John Orr.
Conn's Creek,	do	8	4	2		280	1830		Last min. not received.
Eel River.	do	10	5	2		400			No minutes ever received.
Crawfordsville,	do	4	2			150			No minutes ever received.
Madison,	do						1832	1	Moses C. Edwards.
Elkhorn,	Ky.	20	9		45	3,427	1832	47	Geo. W. Eaton, Georgetown.
North District,	do	18	12			1,382	1831	30	H. B. Payne.
Sulphur Fork,	do	12	5		4	841	1832	7	John A. M'Guire, N. Castle.
Long Run,	do	28	15		86	2,845	1832	19	Samuel Dupuy, Shelbyville.
Concord,	do	12	4	2	20	798	1832	12	S. D. Hanks, Owenton.
Licking,	do	29	12		46	1,338	1832	13	Thomas Wornall, Winchester.
Franklin,	do	18	9		95	1,711	1832	18	H. Wingate, Frankfort.
Russell's Creek,	do	22	7	6	68	1,173	1832	28	H. Chandler, Campbellsville.
North Bend,	do	12	6	6	27	985	1832	30	Willis Graves.
Salem,	do	26	12		85	2,405	1832	47	Saml. Carpenter, Bardstown.
Highland,	do	14	6		80	586	1832	12	A. M. Henry.
Bracken,	do	12	6		17	907	1832	34	Jabez Shotwell.
South District,	do	18	10		31	1,322	1832	30	William Kendick.
Goshen,	do	21	11		31	1,115	1832	16	David J. Kelly.
Baptist,	do	9	5			962	1831	6	B. Twyman, Versailles.
Nolynn,	do	18	5			634	1831		Minor Chilton.
United Bap. N. Dis.	do	11	6			930	1831		James French.
Tate's Creek,	do	5	4			159	1830	39	Thomas Burnham.

ASSOCIATIONS.	States.	Chs	Mi.	Lic.	Bapt.	Total.	Date.	Age	Correspondents.
Bethel,	Ky.	19	11	2	186	1,626	1832	8	John Pendleton, Hopkinsville.
Burning Spring,	do	14	6			439	1825		No minutes ever received.
Campbell,	do	8	7	1		347	1827	5	W. D. Coursey, Alexandria.
South Concord,	do	14	5			375	1830	8	John Dick.
Gasper River,	do	12	8		10	684	1832	21	Benjamin S. Young.
Green River,	do	38	18	4		2,951	1830	32	Richard Garnett.
South Union,	do	18	7			489	1830		B. Catching.
Stockton's Valley,	do	15	9			690	1828	28	No minutes ever received.
Ten Mile,	do	9	5	1		383	1831	2	John W. M'Cann.
Barren River,	do	15	7			930	1831	2	Thomas W. Wade.
Boon's Creek,	do	7	4			739	1831		Last minutes not received.
Union,	do	10	6			556	1831	4	Minor Winn.
Ohio,	Ohio.	14	8	6	45	484	1832		Reuben Kelley.
Miami,	do	26	9	3	107	1,245	1832	35	W. Thompson, Lebanon.
Little Miami,	do	3	2			125	1831		No minutes ever received.
Huron,	do	13	5		13	370	1832	11	P.G. Smith, Norwalk, Hur. co.
Columbus,	do	23	18	6	33	925	1832	14	A. Darrow, Granville.
Scioto,	do	18	7		54	661	1832	27	E. Jeffries, Rushville.
Oxford,	do	5	5		10	108	1832	2	M. Jefferies, Lib. Un. co. Ia.
Mad River,	do	25	10		91	960	1832	20	John Webb.
Meig's Creek,	do	25	18	1	196	1,286	1832	7	Wm. Sedwick, Zanesville.
Zoar,	do	6	4		10	150	1832		No minutes ever received.
Mohecan,	do	16	9		53	638	1832		Thomas G. Jones.
Strait Creek,	do	11	5		33	295	1832	20	Walter Smith.
Grand River,	do	23	9	3	62	874	1832	16	C. Champlin, Rome.
Muskingum,	do	24	17	3	62	761	1832	21	T. Tresize, Gratiot, Lick. co.
Salem,	do	7	3		11	193	1832		William Wall, Athens.
East Fork L. M.,	do	13	5		18	684	1832	17	N. S. Johnson, Cincinnati.
Stillwater,	do	4	2			100			No minutes ever received.
Killbuck,	do	4	2			100			No minutes ever received.
Greenville,	do	7	5		20	200	1832		No minutes ever received.
Rocky River,	do	7	4	3		143	1832		James Anthony, Rockport.
Bethel,	do	4	1		8	136	1832		J. K. Morris, Bethel.
Michigan,	M. T.	16	9	2	103	667	1832	6	J. Booth, Troy, Oakland co.
BRITISH POSSESSIONS.									
Eastern, U. C.,	U. C.	12	9		79	513	1832	13	John Harris, Waterford.
Western, U. C.,	U. C.	13	13	9	86	781	1832	3	George J. Ryerse, Vittoria.
Haldimand,	U. C.	7	7	3	19	458	1832		Israel Marsh, Whitby.
Johnstown,	U. C.	5	3	4	30	224	1832	5	Samuel Read, Augusta.
Nova Scotia,	N. S.	44	31	7	353	3,633	1832	32	Last minutes not received.
New Brunswick,	N. B.	31	8	2		1,557	1831		Last minutes not received.
Jamaica,	W. I.	24	14			10,838	1831		
Seventh-day Baptists,	U. S.	32	32	9	643	4,258	1832	24	Joel Greene, Scott, N. Y.
Six Principle Baptists	U. S.	23	12		119	2,137	1832		John Wood, Coventry, R. I.
Free Will Baptists,	U. S.	546	342	116	2000	25,276	1832	6	

ILLINOIS.

Since the tables were printed, we have received the following account of the Okaw Association in the State of Illinois. It was formed on the 20th of May 1831, at Little Bethel Meeting-House, in Cole county, of churches which had been dismissed from the Wabash District Association. The churches with their post offices are as follow: Embarrass, Clark C. H.; Okaw and Hopewell, Shelbyville P. O.; Little Bethel, Cole C. H.; Pleasant Grove, Concord, and New Hope churches. In all 7 churches, 1 minister, Thomas Thrailkill, Cole C. H., and 130 members.

GENERAL SUMMARY VIEW.

STATES & TERRITORIES.	Asso	Church.	Vac. Ch	Or. Min	Lic.	Bapt'd.	Communi.
Maine,	9	222	117	145	23	1,202	15,000
New Hampshire,	6	90	26	64	14	596	6,505
Massachusetts,	10	189	50	160	60	2,902	20,200
Rhode Island,	1	20	5	17	3	249	3,271
Connecticut,	5	92	21	77	20	967	10,039
Vermont,	7	125	53	78	9	1,631	10,525
New York,	32	605	175	448	97	7,920	60,006
New Jersey,	2	61	17	53	7	560	3,981
Pennsylvania,	13	157	64	95	26	1,747	11,103
Delaware,	1	9	3	3	2	13	420
Maryland,	2	34	7	21	2	66	1,341
District of Columbia,		5	1	4		11	533
Virginia,	22	435	146	225	36	7,598	54,302
North Carolina,	19	332	177	165	46	932	18,918
South Carolina,	10	273	118	155	43	7,206	28,496
Georgia,	18	509	278	206	49	2,319	38,382
Alabama,	13	250	149	109	36	1,445	11,445
Mississippi,	3	84	31	34	5	278	3,199
Louisiana,	1	16	4	12	1	77	728
Tennessee,	20	413	178	219	24	805	20,472
Missouri,	13	146	60	86	7	288	4,972
Kentucky,	34	484	229	236	22	831	34,124
Illinois,	16	161	50	107	16	197	4,622
Indiana,	21	299	140	152	49	421	11,334
Ohio,	21	280	115	142	24	826	10,493
Arkansas,	2	17	7				181
Michigan,	1	17	5	11	2	103	667
Upper Canada,	4	37	5	32	16	214	1,976
Nova Scotia,	1	44	3	31	7	353	3,633
New Brunswick,	1	31	12	8	2		1,557
Jamaica,	1	24		14			10,838
Seventh-day Baptists,	1	32		32	9	643	4,258
Six-Principle Baptists,	1	23	11	12		119	2,137
Totals in 1832	311	5,513	2,457	3,153	657	42,517	409,658
Totals in 1831	300	5,075		2,934	436	31,462	361,434
Increase	11	438		219	221	11,055	48,224

RECAPITULATION.

Regular Baptists in America.	Asso	Church	Va.Chs.	Or. Min	Lic.	Baptized	Communi.
United States and Territories,	302	5,322	2,426	3,024	623	41,188	384,859
Upper Canada,	4	37	5	32	16	214	1,976
Nova Scotia & N. Brunswick	2	75	15	39	9	353	5,190
Island of Jamaica,	1	24		14			10,838
Total	309	5,458	2,446	3,109	648	41,755	402,863
Other Sects of Baptists.							
Seventh-Day,		32		32	9	643	4,258
Six-Principle,		23	11	12		119	2,137
Free Will,		546	204	342	116	2,000	25,276
Grand Total		6,059	2,661	3,495	773	44,517	434,534

From the foregoing it appears that upwards of 41,000 have been added by baptism to the regular Baptist churches in the United States during the last associational year; and that 2,426 of these churches are destitute of pastors. By reference to the preceding Tables it will be seen that no returns for 1832 were received from several Associations in North Carolina, Georgia, Tennessee, Kentucky, and a few other States. Consequently, the tabular aggregate of baptisms falls considerably below the actual number. The probability is, that about 50,000 were baptized in the denomination during the year.

ANNUAL LIST
OF
Ordinations and Instalations of Baptist Ministers, for 1832.

F. A. Willard, ord. pastor, Worcester, Mass. Jan. 17
John Richardson, ord. pastor, Pittsfield, N. H. Jan. 25
Joseph Packer, ord. pastor, Ira, Vt. Feb. 16
Byram Lawrence, ord. evang. Roxbury, Mass. March 20
Edwin W. Garrison, ord. evang. Cherryfield, Me. May 2
David Lewis, ord. missionary, New York, May 17
John Holroyd, ins. Davers, Mass. August 8
Appleton Belknap, ord. pastor, Holden, Mass. July 13.
Washington Munger, ord. pastor, Holland, Mass. Sept. 5
Abraham Bedel, ord. evang. Thomaston, Me. August 9
John Pewtress, ord. pastor, Mount Pleasant. N.Y. Sep. 13
Stephen P. Hill, ord. pastor, Haverhill, Mass. Oct. 2
Winthrop Morse, ins. pastor, Templeton, Ms. Sept. 18
John S. Maginnis, ord. pastor, Portland, Me. Sept. 27
John Hubbard, ord. evang. Hollis, Maine, October 10
Harvey Fittz, ins. pastor, Central church, Middleboro', Mass. October 17
Christopher T. Norcross, ordained evang. Charlestown, Maine, October 17
James D. Knowles, inaug. prof. pastoral duties, Newton Theological Institution, Nov. 14.
Baron Stow, ins. pastor 2d church, Boston, Nov. 15
Calvin Monroe, ord'd evang. Andover, Vt. Nov. 14
James Barnaby, ins. pastor, 2d ch. Lowell, Mass. July 5
J. C. Morrill, ord'd evang. Waterville, Me. Oct'r 25
Christy G. Wheeler, ord'd pastor, Keene, N.H. Aug't 22
Hiram Gear, ordained evang. Canton, Ms. April 11
Asa Bronson, ins'd pastor, New Bedford, Ms. April 19
J. G. Binney, ord'd pastor, West Boylston, Ms. May 16
Caleb Benson, ord'd pastor, Dartmouth, Ms. May 17
Mansfield Barlow, ordained, Kingston, N. Y.
Elijah Foster, installed, Amesbury, Ms. August 24
Moses Field, ord'd pastor, Manchester, Vt. August 16
John Tucker, ord'd evan. Bethesda ch. Chester county, Pa. August 4
James Huckins, ord'd pastor, South Reading, Ms. Sep. 21
Abner Webb, ord'd miss'y, Watertown, N. Y. Aug't 29
Samuel Duxbury, ordained, New York, Christopher st. church, Sept'r 1
Thomas B. Brown, ord'd evang. Lower Merion, Pa.
Luther Crawford, ordained, Providence, R. I. Oct'r 3
William Barrett, ord'd pastor, Rush, N. Y. Sept'r 6
Anthony Case, inst'd pastor, Shushan Vil. N.Y. Nov. 15
Abial Fisher, installed, Webster, Ms. Dec'r 12
Charles C. Park, ord'd miss'y, Manahocking, N.J. Dec. 9
Nicholas Medbury, ins'd pastor, Watertown, Ms. Nov. 7
James Rockwell, ord'd evang. Berkshire, Vt. Jan. 5
Heman H. Happ, ord'd evang. Stillwater, N.Y. Feb'y 1
Elijah Benedict, ord. evan. Elizabethtown, N.Y. June 28
Moses Merrill, ord'd miss'y, Sedgwick, Maine, July 19
Nathan Brown, ord'd miss'y, Rutland, Vt. August 15
Amos Dodge, ord'd pastor, Eaton, L. C. March 18
J. E. Lazell, inst'd pastor, Harvard, Ms. Dec'r 12
Amos Farmer, ord'd, Fredonia, Licking co. O. Dec. 1
Joel M. Howard, ord'd evang. Ogdensburg, N.Y. Oct. 31
Jacob Price, ord'd pastor, 2d ch. Brooklyn, N.Y. Jan'y 6
David Bellamy, ord'd evang. Skaneateles, N.Y. Jan. 18
James C. Furman, ord'd evang. Charleston, S.C. April 11
Isaac Nichols, ord'd evang. Charleston, S. C. April 11
David B. Stout, ordained, Lambertsville, N. J. May 10
Philander Shed, ordained, Dryden, N. Y. May 9
Charles E. Wilson, ord'd miss. L'r Dublin, Pa. June 7
Luke Morley, ordained evang. Clyde, Wayne county, N. Y. August 23
—— Haddow, ordained Lattintown, N.Y. Oct'r 10
John Dowling, ord'd pastor, Catskill, N. Y. Nov'r 13
William R. Williams, ordained pastor, new church, New York city, December 17
Bishop Ames, ord'd evang. Venice, N. Y. Oct'r 3
Edward S. Soullard, ord'd evang. Rupert, Vt. March 1
John Doty, ord'd evang. Smithfield, Pa. June 27
John Holmes, ord'd evang. Great Bend, Pa. August 25
Charles B. Taylor, ord'd evang. Loraine, N. Y. Sep'r 6
Richard Waite, ord'd evang. Loraine, N. Y. Sept'r 6
Asa Caldwell, ord'd evang. Volney, N. Y. June 21
Ira Dudley, ord'd evang. Canton, N. Y. Oct'r 31
Abner Sylvester, ord'd pastor, Fairfield, Ohio, March 8
Daniel Baldwin, ord'd evang. Connecticut, Nov. 27
Henry Shute, ord'd pastor, Richmond, N. Y. Oct'r 9
James M. Chiles, ord'd evang. Edgefield district, S. C. March 25
J. C. Keeny, ord'd pastor, Columbia, S. C.
Holland W. Middleton, ord'd evang. Tuscaloosa, Ala. June 23
A. S. Bailey, ord'd evang. Columbus, Mi. Sept'r 15
David Wortman, ord'd pastor, Providence church, Harrison county, Ohio, July 16
Nathan Chapman, ord'd pastor, Weare, N. H. July 4
Mr. Ney, ord'd pastor, 2d church Mexico. N. Y. Oct'r 26
William B. Kelley, ord'd evang. Peeling, N. H. Dec. 31.

Whole number in the above list, 80.

ANNUAL LIST
OF
Deaths of Baptist Ministers, for 1832.

Elisha Snow, æt. 93, Thomaston, Maine, Jan'y 31
James Graham, æt. 50, Augusta, Georgia, April 25
Aaron Leland, æt. 71, Chester, Vermont, August 25.—He had preached 46 years in Chester, and during the last year of his life had the pleasure of baptizing ninety-one hopeful converts.
Samuel Woodward, æt. 83, Brunswick, Maine, October 21. He had been in a Christian profession about 60 years, and in the ministry about 40 years.
Thomas Barrett, of Webster, Mass. at Thompson, Conn. August 7
Ensign Lincoln, æt. 54, Boston, Dec'r 4
Thomas Smiley, æt. 73, White Deer church, Lycoming county, Pa. Jan'y 12
Calvin Wright, æt. 28, Augusta, Georgia, June 22
Lewis Conner, æt. 87, Culpeper county, Va. March 8
Jabez P. Marshall, Columbia county, Georgia, March 29
David Bateman, æt. 60, Kingwood, N. J. Sept'r 10
Stephen Olmsted, æt. 73, Schodack, N. Y. July 23
N. J. Gilbert, Syracuse, N. Y.
David Carlisle, æt. 32, Rush, Gennesse county, N. Y. March 27
Jesse Sitton, æt. 50, Pike county, Illinois, Dec'r 3
John A. Davidson, æt. 38, Campbell co. Va. Aug. 14
James O. Alderson, Greenbriar, Va. April 13
Samuel Woodfine, æt. 80, Va. January 13.
John Bateman, of Piedmont church, S. C. July
William Bascum, æt. 29, Fairfield, Ohio, Feb'y 1
Stark Dupuy, æt. 52, Memphis, Tennessee, Jan. 14
Jesse Coburn, pastor, Hanover, N. H. Dec'r 22
Thomas Rhodes, of Jasper county, Georgia, at Milledgeville, Dec'r 23

Whole number in the above list, 23.

Baptist Churches Constituted in 1832.

	No.
Coxsakie Landing, N. Y. August 22.	
Valley Falls, R. I. Sept. 3.	
North Murray, N. Y. Feb. 2, - -	27
Second Bridgewater, N. Y. Feb. 8.	
Parma Corners, N. Y. Feb. 22.	
Groton, Mass. Dec. 5, -	29

	No.
Keene, N. H. August 22.	
Reading, Mass. Sept. 10.	
Shrewsbury, Vt. October 16.	42
Medway, Mass. Nov. 15,	35
New Berlin, N. Y. August 6,	
Dexter, Michigan Territory, August 6.	
Bozrah, Conn. August 9.	
Andover, Mass. October 3,	30
Barre, Mass. October 10,	50
Fairfield, Huron county, Ohio, March 8	40
Saybrook, Connecticut, April 10.	
North Run, near Richmond, Va.	27
Athens, N. Y. Nov. 13,	34
Zion, (African,) New York, December,	
Liberty, Fauquier county, Va. Nov. 28,	33
New York city, colony from Oliver st. church, Dec. 17,	40
Spencer, N. Y. March 15.	
Pendleton, Niagara county, N. Y. July 12.	
Franklin, N. Y. July 31.	
Trenton Village, N. Y. September 26.	
Onondaga Hill, N. Y. October 24,	40
Camillus, N. Y. April 25,	35
Fluvanna, Va. May 8.	65
Jerusalem ch. Richmond county, Va. April 8, Thos. C. Braxton, pastor, baptized 25,	84
Mount Pleasant, Dinwiddie, Va. Aug. 24,	12
Anderson's Old Field, Richmond co. Ga. June 1,	13
Antioch, S. C. October 7,	84
Adams, Ohio, May 12,	57
Carmel, N. Y. Sept. 26,	28
Union, Amelia county, Va. Oct. 8,	23
2d Church, Reading, Mass. Sept. 10.	
2d Abyssinian, N. Y. city.	
Bluffdale, Illinois, November.	40
Whole number in the above list 39.	

Baptist Meeting Houses set apart for Religious Worship in 1832.

Hardwick, Mass. August 28.
Meredith village, N. H. August 22.
Springfield, Mass, September 12.
Pasonfield, Maine, October 31.
Corinth, Maine, Nov. 1.
Belchertown and Pelham, Mass. October 10.
Baire, Mass. October 10.
Philadelphia, Seventh street, Feb. 26.
Andover, Mass, October 3.
Bow, N. H. October 23.
Danberry, N. H. Nov. 20.
Harrington, Maine, May 3.
Taunton, Second church, Mass. October 10.
Coventry, Vermont, Nov. 7.
North Beriah, New York, March 25.
Red Mills, Carmel, N. Y. September 26.
Norway, N. Y. January 24.
Oswego, N. Y. October 3.
Campbell county, Va. March 20.
East Plainfield, N. H. May 29.
Sharon, Vermont, Dec. 26.
Peeling, New Hampshire.
Pelham, Mass. October 10.
Whole number in the above list 23.

BRIEF VIEW OF
OTHER DENOMINATIONS IN THE UNITED STATES.

Orthodox Congregationalists of New England.

Maine.—Nine district conferences, 172 churches, 111 pastors, 61 vacant churches, 2,700 additions in the year closing June 30, 1832; 13,000 members. Connected with the churches there are about 15,000 Sabbath-school scholars. There are in all the towns in Maine 140 or 150 temperance societies. Next meeting of the General Conference at Portland, June 25, 1833.

New Hampshire.—Twelve Associations, 152 churches, 117 settled ministers, 35 vacant churches, 18,090 communicants, 3,913 additions in 1831-2. Next meeting of the General Association, at Keene, September 3, 1833.

Vermont.—Thirteen Associations, 210 churches, 124 ministers. 5,620 additions in the year ending August 1, 1832; 22.633 members. One of these 13 associations is in Essex county, N. Y. Next meeting, at Royalton, Sept. 10, 1833.

Massachusetts.—Twenty-two Associations, 289 churches, 257 ministers, 39,982 members, 7,019 additions in 1831; Sabbath-school class 34,119. Next meeting at Dorchester, June 25, 1833.

Rhode Island.—Ten churches, ministers about the same number, communicants 12 or 13,000. Next meeting of the Evangelical Association, June 11, 1833.

Connecticut.—Twelve associations, 226 churches, 190 settled ministers, 7,007 additions reported, probably from 8,000 to 9,000 were added to the churches. During two or three of the last years 30,000 persons joined the temperance societies. Next meeting of the Association at Brooklyn, June 18, 1833.

Sum Total—69 associations and conferences, 1,059 churches, 809 pastors, 27,252 additions, and 140,000 communicants.

General Assembly of the Presbyterian Church.

This body has under its care 21 Synods; comprising 110 Presbyteries, 2,381 congregations, 1,730 ordained bishops, 205 licentiates, making 1,935 preachers of the gospel; 220 candidates for the ministry, and 217,348 communicants. Of these communicants, 34,160 were added during the last year, on examination and the profession of their faith, and 6,886 by certificates, making a total of 41,046 additions. In the same period the baptisms reported were 9,650 adults, 13,246 infants, and 1,806 not distinguished. The total sum of funds reported as having been contributed during the year for various benevolent and contingent purposes, is $137,819 39. The *increase* of the body during the past year has been, in synods 1; in presbyteries 6; in churches 128; in ordained bishops 146; in communicants 35,331. Since the last annual report 21 ministers of the gospel in the Presbyterian church have departed this life.

The General Assembly meets annually in the city of Philadelphia on the third Thursday in May. Rev. Ezra Stiles Ely, D. D., Stated Clerk, 144 south second street, Philadelphia.

Protestant Episcopal Church.

Total, 12 bishops, 596 clergymen, 922 congregations, and 600,000 population.

Methodist Episcopal Church.

Total, 21 conferences, 112 districts, 548,593 members, of whom 472,364 are whites, 73,817 are colored, and 2,412 are Indians; 2,057 travelling preachers, 143 superanuated preachers; total preachers 2,200; increase of members this year (as reported in 1832) 35,479; increase of travelling preachers 190; number of deaths of travelling preachers 13.

Church of the United Brethren in the United States.

Total, 24 congregations—each congregation is provided with a church—members including children about 5,745; communicants estimated at 4,000; ministers 33, of whom 4 have the charge of literary institutions. Besides these, a missionary and his assistant reside in the Cherokee country. The present number of pupils in the boarding schools of the Brethren, is about 200.

Reformed Dutch Church.

Total, 16 classes; 190 churches; 132 pastors: 15,689 families; 79,560 population; 20,186 communicants. The next meeting of the General Synod is to be held in the city of Schenectady, on the first Wednesday of June, 1833.

Associate Presbyterians.

Total, 9 presbyteries; 73 ministers, 150 congregations; 3,982 families; 12,033 communicants; 1,573 catehumens. The next meeting (the thirty-second) of the "Associate Synod of North America," is to be held at Canonsburg, Pa. on the first Wednesday of October, 1833.

German Reformed Church.

Total, 160 ministers; 602 churches or congregations; 17,888 communicants.

New Jerusalem Church.

The fourteenth General Convention was held in Boston, August 16, 1832. Total, 30 ministers, 28 congregations, and 5,000 population.

Evangelical Lutheran Church.

Total, 7 synods, 205 ministers, 1,200 congregations, 44,356 communicants.

Other Denominations.

Unitarians, 180 churches, 150 ministers, 160,000 population. *Cumberland Presbyterians*, 60 ministers, 100 congregations, 10,000 communicants. *Friends*, 400 congregations and 200,000 population. *Various sects of Baptists* not included in the preceding tables, 400 ministers and 700 churches or congregations. *Shakers*, 45 ministers and 15 churches or congregations. *Universalists*, 300 ministers, 600 churches or congregations, 3,000 or 4,000 communicants. *Associated and other Methodists*, 350 ministers, 35,000 communicants, 175,000 population. *Roman Catholics*, 500,000 population.

BAPTISTS THROUGHOUT THE WORLD.

ENGLAND.

The annual meeting of the ministers and members of the Baptist denomination, was held in London, June 20, 1832. A report was read by Mr. Belcher, who had been appointed to draw it up, respecting the state of religion in the denomination at large. It presents a comparative view in 40 counties, of the churches in 1790 and 1832. The number of churches in 1790 was 312—of pastors 266. In June 1832 there were 926 churches, and 768 pastors. The Lancashire and Yorkshire Association comprises 51 churches, and 3,678 members. If we calculate 72 members as being the average number in each church, which is true in relation to the association just named, the Particular Baptist communicants in England will amount to a fraction over 66,000. Their principal institutions for the extension of the knowledge of Christ are as follows:

The Baptist Fund, established in 1717, for the purposes of affording aid to the poorer churches in the country, of educating pious young men for the ministry, and of furnishing ministers with books. To these important objects it continues to devote about $12,000 annually.

Academies.—That at Bristol has existed ever since the year 1770; the other three—at Bradford, Stepney, and Abergavenny—have all originated within the last thirty years. Together they devote about $17,700 per annum, to the great object. It is supposed that not less than 330 ministers, who were educated at these Academies, are now laboring in different places as pastors of churches.

Besides these, the Baptists in England sustain the Foreign, Home, Irish, and Continental Missions, and the London Building Fund, at an expense of $80,000 per annum.

The Baptist Home Missionary Society had, during the year ending June 1832, nearly 100 agents engaged in publishing the glad tidings that bring glory to God in the highest, and on earth peace, good will towards men.

The origin of the *Baptist Continental Society* is of recent date. Its first annual meeting was held in London June 22, 1832. Another Continental Society is known to have existed for several years, but its "operations have been notoriously fettered by the adoption of a plan of proceeding which has precluded many important and scriptural methods of exertion, and restricted the efforts of its agents almost entirely to the simple publication of the gospel." Our English brethren, believing that a society which would effectively operate in spreading the gospel, should have missionaries qualified to administer ordinances and establish churches, believed it to be their duty to organize this new one; and "though their *primary* aim will constantly be to win souls to Christ," yet they deemed it their duty, on every fit occasion, to inculcate their peculiar sentiments with an unfettered freedom."

The Baptist Irish Society has been in existence 18 years. Through its instrumentality, it is computed that one hundred thousand children and adults have been instructed to read the Holy Scriptures. It supports at the present time 91 week-day schools, containing upwards of 9,000 poor children, principally Roman Catholics, and from 20 to 30 evening schools for adults, which averaged during the last winter 700 in attendance. The Society has employed for a considerable period about 50 Irish Scripture Readers, some of whom are devoted entirely to the work, and others are employed on Lord's-days only. Six English ministers superintend the schools and Scripture Readers, and preach the gospel in extensive districts. The expense of these various and interesting operations averages annually upwards of 13,000 dollars, for which the Society is entirely dependent on voluntary contributions. Rev. Stephen Davis, collecting agent for the Society, is at present in this country. His labors among the churches have been very acceptable, and his solicitations for pecuniary aid have been liberally met.

Baptist Foreign Missionary Society.—The operations of this Society in the Island of Jamaica have been already noticed. Its missions in the East Indies are exhibited in the annexed table:

STATIONS.	MISSIONARIES	STATIONS.	MISSIONARIES	STATIONS.	MISSIONARIES
Calcutta,	William Yates,	Bonstollah,		Agimere,	J. Carey.
Circular Road,	W. H. Pearce,	Cutwa,	W. Carey, Jr.	Ceylon, Columbo	E. Daniel.
	James Penney,	Soory,	J. Williamson,	Ditto Hongwell,	H. Siers
Do. Lal Bazar,	W. Robinson,	Monghyr,	Andrew Leslie,	Java,	G. Bruckner.
Doorgapore,	George Pearce,		William Moore,	Sumatra, Padang	N. M. Ward.
Howrah,	James Thomas,	Digah,			

Besides the missionaries named in the preceding table, the Society employs native teachers, catechists, &c. where such assistants can be made useful, and suitable persons obtained. There are at least 250 leaders attached to the various churches, who may be regarded as usefully performing the work of catechists.

This Society has another station in America at Belize, Honduras. Rev. Joseph Bourne, missionary. The annual expense of this station, including that of Rev. Joseph Burton, at Manchioneal, is $1,300. The annual expense of the Jamaica missions is about 18,000, and that of the East Indies $16,000—$36,000.

Serampore Missions.

"In 1827 the brethren at Serampore withdrew from their friends in England. Some misunderstanding had existed between them, in reference to the tenure on which the premises at Serampore were held, the college which the brethren had there erected, chiefly for literary objects, and the support required for the out stations, connected with Serampore. A protracted correspondence took place, at different times. In March 1827, a final and amicable separation took place. The Serampore brethren have now 13 stations—Serampore, Dum-Dum, Barripore, Jessore, Burisaul, Dacca, Assam, Chittagong, Arracan, Dinagepore, Benares, Allahabad, and Delhi, with seven subordinate stations. There are 17 European and Indo-British missionaries, and 15 native preachers; 46 persons were received into communion in 1829. The annual expense of the missions is about 15,000 rupees, ($7,500.) The college at Serampore is in a flourishing state." Its annual expense is not included in that of the missions. Translations of the Scriptures into several of the more important languages of the East, have been made by the Serampore missionaries.

London Baptist Building Fund.—The English Baptists, who associated more than seven years since in the business of assisting poor churches to build houses for public worship, have paid for this object since December 1829 the sum of $8,333 for 32 cases in which assistance had been requested.

WALES.

In 1801 there were in Wales 88 Baptist churches, which contained an average of more than 120 members each. During the four subsequent years there was a very great increase of churches and members, and for two or three years past very large additions have been made to the churches. The churches generally are comparatively large. In 1804 one of them, called the Tradegar, contained about 1,400 members.

In 1791 the Welch Association, which had existed 89 years, was divided into three associations. In 1831 the whole number of churches in connexion with these associations was 224, and that of settled pastors was 200. Besides these there are several other Baptist churches in Wales. According to the best information we can obtain, there are at the present time in Wales 250 Baptist meet-

ing-houses, and about as many other stated preaching places for lectures on Sunday and week-day eveuings, which are regularly supplied with the preaching of the gospel by Baptist ministers, not once a month, but *every week*, and in some places three or four times a week, besides Lord's-days. This is owing not only to the number, but also to the *diligence* of the Welch preachers, and to a plan which is there adopted to defray their travelling expenses, as well as an acknowledgement of gratitude from the churches for their labors of love. Although the Welch churches do not give much to their ministers, yet an instance has never occurred of their letting a regular minister in good standing go from them without giving him *something*.

The travelling preachers receive a stated sum for each sermon, so that a man of strong constitution who can preach twice every day, as Christmas Evans, John Elias, and others do, would receive a considerable amount for his services. For this purpose the churches have a fund, or treasury, into which the people cast their contributions, so that no collection is made when the minister is present. The whole number of Baptist communicants in Wales is about 35,000.

General Baptists in England.

The sixty-second annual session of the General Baptists in England was held at Boston, Lincolnshire, June 26–28, 1832. The number baptized during the associational year was 551. The whole number of churches in the connexion is 114—members 11,099. The Wisbeach Academy, under the patronage of this body, is in a flourishing state. On the last day of the session the anniversary of the General Baptist Foreign Missionary Society was held. This Society has three Mission Stations in India, four missionaries, and several native assistants. Considerable success has followed their labors; at one station are 18 communicants, and 450 scholars.

In 1824 Mr. Benedict, in his History of all Religions, computes the number of Baptist churches in Scotland and Ireland at 100—ministers 100—members 12,000.

In Holland, and some other parts of Continental Europe, there are considerable numbers of Baptists, probably not far from 40,000 communicants. In the East, including Burmah, there are about 38 churches. Africa is the scene of Baptist Missions, and on the south and west coast are several regular, and some of them large churches. The number of Baptists in the four quarters of the world may be stated as follows:

America (not including various sects sometimes denominated Baptists, computed at 35,0000)	420,000
Europe,	164,000
Asia,	3,000
Africa,	2,000
Grand Total	589,000

NOTICES OF PUBLICATIONS.

The History and Topography of the United States: By John Howard Hinton; Assisted by several literary gentlemen in America and England. Illustrated with a series of Views, drawn on the spot, and engraved on steel expressly for this work.

Mr. Hinton is already favourably known as an author, and is pastor of a Baptist Church in Reading, near London. The gentlemen concerned in the execution of this work have taken the greatest pains, and have spared no expense to qualify themselves to be thorough, accurate, and faithful. The *mechanical* execution of the work is indeed superb.

The plates or views are very numerous, and represent a great and well chosen variety of the best specimens of architecture in our cities, and over our wide country, from north to south—aspects of towns and villages—landscapes—water falls—with many natural curiosities and and artificial monuments. The work is in two volumes, royal octavo, with a spacious margin, making in all about 1,000 pages. Price $30.

The Origin and History of Missions; containing faithful accounts of the voyages, travels, labors, and successes of the various Missionaries, who have been sent forth to evangelize the heathen; compiled from authentic documents forming a complete missionary repository; illustrated with numerous engravings, from original drawings made expressly for this work. By the Rev. Thomas Smith, minister of Trinity Chapel, London, and Rev John O. Choules, Newport, R. I. In two volumes quarto. Boston, 1832.

This work is now in course of publication. It will appear in twelve or fourteen parts, one dollar each. It will contain at least 1200 pages, and about 40 steel plate engravings. Four Numbers have been published. The work has received general approbation, and has been very favorably noticed by most of the religious periodicals in this country. A few of these notices follow:

"In execution of engravings, and beauty of typography, it exceeds most works that have appeared in numbers in this country—while as far as we have had opportunity to examine the history, it is written in a style worthy of the grand moral enterprise it professes to delineate."

"The narratives of the English Societies have been submitted to the *respective secretaries of those institutions*, and the religious public have every reason for confidence in this work, as containing *official* and veritable information. A very heavy expense has been incurred by the author in his praiseworthy determination to render the English Missions correct and authentic. The work of Mr. Smith in this history, makes about 400 quarto pages, and Mr. Choules' continuation and enlargement is not less than 800 pages. No religious work has appeared from the American press in a more creditable form. The engravings and maps on steel, which are made

expressly for this publication, are finely executed, and though they necessarily enhance the price of the book, yet they add greatly to the beauty, interest and utility of the design.

"We are happy to find that our friends are supplying themselves with this work, and cannot but hope that they will receive an increased ardor in the missionary cause. It is indeed only necessary that men should be intimately acquainted with the missionary enterprize, in order to be deeply imbued with the missionary spirit." *Extract from the Report of the Committee of the Baptist General Convention on publications.*

The "ORIGIN AND HISTORY OF MISSIONS, edited by the Rev. J. O. Choules, having been referred to the notice of this Committee, they have fully examined the number already printed, and possessed themselves of the views of the conductors of the work. The committee are happy to express their entire confidence in the qualifications of the editor, and belief that the work will richly merit the attention of the religious public."

The Active Christian; a series of lectures by John Howard Hinton, with a preface by Ezra Stiles Ely, D. D. American edition, edited by Isaac Taylor Hinton, Philadelphia, 1833. Price 50 cents.

SUBJECTS OF THE LECTURES—1. Surveying the field of labor. 2. Estimating his resources. 3. Cultivating fitness for labor. 4. Preparing for action. 5. Habitual action. 6. Specific action, 7. Treatment of various cases. 8. Direct exercises after labor. 9. Indirect exercises after labor. 10. Success expected. 11. Success wanting. 12. Success granted.

The History of the Christian Church from the birth of Christ to the eighteenth century, including the very interesting account of the WALDENSES AND ALBIGENSES. *In two volumes: By William Jones, author of the Biblical Cyclopedia, &c. First American from the fourth London edition: Published by Spencer H. Cone, New York,* 1824. Price in boards $3 50—in sheep with gilt backs $4 50.

"The author has explored with persevering industry, a wide range of ecclesiastical information, and gathering materials from both friends and foes, he has unquestionably disposed of them with unusual judgment and skill. The advice given to readers of Church History, 'to exercise continual vigilance, that they may neither become the dupes of Papal slander or Protestant credulity,' he has himself happily exemplified, in that love of truth, and unyielding attachment to *religious liberty*, which pervade the whole work."

The Complete Works of the late Andrew Fuller, with a Memoir of his life, by Andrew G. Fuller. In two vols, octavo, with an elegant likeness of the Author. Lincoln & Edmonds, Boston. Price $6 a set, bound; and $5 50 a set, in glazed cloth. Those who pay for four copies will receive a fifth gratis.

The present edition is copied from a late improved and enlarged English edition. The editor, a son of Mr. Fuller, remarks, "It may be proper to state that the present edition not only contains a great number of valuable pieces which had before been unavoidably omitted, but also a portion of original manuscript, part of which is inserted in the Memoir, and part in the Miscellaneous volume."

LECTURES ON THE APOCALYPSE: *designed to rectify certain popular errors of the present day, counteract the influence of some unscriptural sentiments respecting the second coming of Christ, and the nature of the millennial reign. By William Jones, author of the History of the Waldenses, &c. London:* 1830. One vol. 613 pp. Price in boards $3 75.

CHRISTIAN BAPTISM, *a Sermon, preached in the Lal Bazar Chapel, Calcutta; on Lord's-day, Sept. 27th,* 1812; *previous to the administration of the ordinance of Baptism. By Adoniram Judson, Jr., A. M. Boston, Lincoln & Edmands.*

Mr. Judson's last personal attention to the work appears, from a note of his prefixed, to have been bestowed in 1819, when he made a thorough revision of the work.

"We are happy to believe that the field of controversy is now almost abandoned, and that correct sentiments on the *mode* and subjects of baptism, are vastly more prevalent than formerly. There is, however, yet left much ignorance, much prejudice, much unrebuked sophistry, and interested false reasoning. To remove and counterect these, where sound learning, solid argument, and fair reasoning, can do it, this excellent sermon is admirably adapted. It puts into the possession of every Baptist reader, invulnerable defensive armor, and weapons of attack, whose temper and strength are irresistible. It furnishes the serious inquirer with the most satisfactory authorities and reasons, which the compass of a sermon could embrace.

"To the sermon is added a very interesting letter from the author, to the third church in Plymouth, Mass., on the subject of the change which occurred in his sentiments on baptism." Fourth edition—64 pp. Price, in paper covers, 25 cents.

ADDITIONS AND CORRECTIONS.

On page 19, near the middle, for 1254 *pages exclusive of covers*, read 1854 pages, &c.

On page 20, second line, for *No.* 36 *North Fifth street*, read *No.* 21 *South Fourth street*, to which place the Baptist Tract Depository has been removed since that account was printed.

Vermont, pages 91, 92. Jonathan Merriam has removed his pastoral relation from the Bridport church to the Passumsic, and Joseph M. Graves continues pastor of the church at Jericho.

Delaware and Maryland, pages 132, 133. Rock Springs church, which is assigned to Delaware, is located principally in Lancaster county, Pa. Its most convenient post office, however, is Rock Springs, Cecil co. Md. Four of the churches belonging to the Salisbury Association are in the State of Delaware; viz. Little Creek, Broad Creek, Bethel and Mills-

borough. Consequently there are nine churches in Delaware, and 420 members. Their post offices are as follow—Little Creek, Laurel, Sussex co.; Broad Creek and Bethel, Georgetown; Millsborough, Millsborough, Sussex co.; Welch Tract, Newark; Cow Marsh, Camden; Brynzion, Smyrna; Misspillion, Frederica; Willmington, Willmington.

The post offices of the other churches in the Salisbury Association follow—Fishing Creek, Fowling Creek and Jones' Mills, Cambridge, P. O., Dorchester co.; Snow Hill and Nassiongo, Snow Hill, Worcester co.; Salisbury, Salisbury; Rewastico, Quantico, Somersett co.; Barren Creek, Barren Creek Springs.

Virginia, page 138. The post offices of the churches in the Teaze's Valley Association are as follow—Kanawha, Hansford; Coal River, Kanawha, C. H.; Falls of Coal and Zoar, Coal's Mouth: Olive Branch, Logan C.H., Harmony, Buffalo; Teaze's Valley, Teaze's Valley, P.O.; Bethel, Point Pleasant; Green Bottom, Green Bettom P.O.; Union, Mud River and Big Sandy, Barboursville, Mason co.

Greenbrier Association, pages 140, 141. Churches and post offices—Greenbriar, Hockman P.O.; Big Levels, Lewisburgh; Zoar, and Union, Summersville; Indian Creek, Red Sulphur, Springs; Blue Stone, Walker's Creek, Rocky Mount and Harmony, Giles C.H.; Guyandotte, Coal River Marshes P.O.; Healing Spring, Jackson River P.O., Amwell, Walker's Meadows P. O.; Hopewell, Mountain Cove P. O.; Antioch, Sweet Springs P. O.; Lick Creek, Blue Sulpher Springs, P. O.—For Ed. Woodson read Edwin W. Woodson; and on page 148 fifteen lines from the top, for Woods read Woodson.

Georgia, page 165. Chattahoochee Association was omitted by mistake. In 1831, it embraced 23 churches, 22 ministers, and 1310 members. The post office address of two of the ministers—J. Manning, and M. Anthony, is Gainesville.

Chattahoochee River Association is located chiefly in Alabama, twelve of the churches being in that State, six in Georgia, and three in Florida. Some of the churches in the Ochlocknee Association are also in Florida.

Alabama, pages 169, 170. Since the tables were printed, the Minutes of the Bethel Association for 1832 have come to hand, which report 153 baptisms and 934 members. The Minutes of the first anniversary of the Baptist Itinerant Society in the State of Alabama have also just come to hand. The objects of the Society are to establish and provide for the support of a Baptist itinerant ministry within the State, but especially in the waste places, and among the destitute churches of the Bethel Association, and also to disseminate truth by the distribution of Baptist tracts and useful books. Thomas Ringgold, Linden, is Secretary.

Kentucky—We have received information of another Association in Kentucky, called Salem, formed of a part of the Burning Spring Association some years since. It is located principally in the counties of Morgan and Floyd. It embraces about 8 churches and 400 members.

☞ The *General Summary View*—has been made to correspond with the foregoing corrections, except what relates to the churches in Florida.

ADVERTISEMENT.

It is hoped that the increased size of this work will be a sufficient apology to subscribers for the delay of its publication. It was at first proposed to publish the work towards the close of the last year; but, as many associations and other religious bodies held their annual sessions late in the autumn, it was found impracticable to obtain their latest returns in season for publication before the commencement of the present year. The future Numbers of the Register, therefore, should it be continued, will be published annually in the month of January. Its continuation will depend on the encouragement which it may receive. Should any mistakes be discovered in the work, the author will esteem it a favor to be informed of them. All instructions which brethren may have the goodness to send him concerning the future publication of the work, will be very gratefully received and duly appreciated. He desires to have forwarded to him the Minutes of all Associations, Conventions, &c., which documents should be carefully enclosed in an envelope, open at one end, having nothing written on them but the address of the person to whom they are sent, and his who sends them; if more be written on them, or if the envelope be not left open, the law requires that they be charged with double letter postage.

☞ The Minutes of each association should contain the name and address of its standing clerk, or corresponding secretary—the names of all its ordained and licenced preachers, properly distinguished—the location of its churches, with the post offices of the churches or ministers; also, an account of the Sabbath schools and other benevolent institutions within its bounds. If these remarks shall be duly regarded, a nearer approximation to perfection may be expected in the future numbers of this work, which will proportionally enhance its value and usefulness.

For the accommodation of subscribers whose subscriptions came in after the first part of the work went to press, 1000 additional copies have been printed without the Almanac, and are sold without any reduction in the price.

A letter has just been received from brother Archar B. Smith, giving an account of the Baptist church in St. Louis, Missouri, where he has been laboring in the gospel ministry for about three months past. The first Protestant interest in St. Louis was commenced by the Baptists about fourteen years ago, with a fair prospect of success; but from various causes it dwindled away till it became almost extinct. This interest has recently been revived; and a new church was constituted soon after Mr. Smith's arrival, towards the close of the past year. The brethren are now endeavoring to build a house for worship, but are utterly unable, without foreign assistance, to accomplish that object, which is indispensable to their growth and prosperity as a church. Pecuniary assistance is therefore earnestly solicited in their behalf. We regard this object as one of very great importance to the Baptist cause in the West. The city of St. Louis contains upwards of seven thousand inhabitants, and out of this number there are but twelve or fourteen formed into a Baptist church. From this place the gospel is to be carried into the Mexican territory. From Mexico, it will penetrate the adjacent parts of South America and other regions. St. Louis is unquestionbly destined to become the great emporium of the distant West. If we intend to do any thing efficiently for the West, we must establish an interest in the strong holds of the country.

The first Sabbath Mr. Smith preached in St. Louis, he had seven hearers, and in two months his congregation had increased to about fifty, who attended morning and afternoon. The little room where their meetings are held cannot contain many more. Their plan is to build a house 40 by 50 feet, in some growing part of the town, the expense of which, including the lot, will not exceed $4500. But this cannot be done unless they receive assistance from friends to Baptist missions in the West.

N. B. Agents for the reception of the monies that may be contributed, are N. R. Cobb, Boston; [illegible]ing, Office of the American Baptist Home Mission Society, N. Y.; I. M. Allen, Baptist Tract [illegible] Philadelphia.

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THE UNITED STATES

BAPTIST ANNUAL REGISTER.

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2. The contents will be arranged in the usual geographical order of the States; and the statistics of each State separately, with a General Table and Summary View.
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